

TABLE OF TRANSLITERATION.

NAGARI, GUJARATI, BENGALI, TAMIL, TELUGU, CANARESE, MALAYALAM,
GRANTHAM, SINHALESE, AND BURMESE-PALI ALPHABETS.*

| | NAG. | GUJ. | BENG. | TAM. | TEL. | CAN. | MAL. | GRANTH. | SIN. | BURM.-PALL. |
|------|------|------|-------|------|------|------|------|---------|------|-------------|
| a | अ | અ | অ | அ | అ | ಆ | അ | 𑀅 | අ | အ |
| ā | आ | આ | আ | ஆ | ఆ | ಆ | അ | 𑀆 | ආ | အာ |
| i | इ | ઇ | ই | இ | ఇ | ಇ | ഇ | 𑀇 | ඈ | အိ |
| ī | ई | ઈ | ঈ | ஈ | ఱ | ಱ | ഈ, ീ | 𑀈 | ඉ | အီး |
| u | उ | ઉ | উ | உ | ఉ | ಁ | ഉ | 𑀉 | ඊ | အူ |
| ū | ऊ | ઊ | ঊ | ஊ | ఱ | ಱ | ഊ | 𑀊 | උ | အူး |
| ri | ऋ | ઋ | ঋ | — | ఱ | ఱ | ഠ | 𑀋 | ඌ | — |
| e | ए | એ | এ | ஏ | ఏ | ಀ | ഐ | 𑀌 | එ | ඊ |
| ai | ऐ | ઐ | ঐ | ஐ | వి | వి | ഐ | 𑀍 | ඌ | — |
| o | ओ | ઓ | ঔ | ஔ | ఱ | ఱ | ഠ | 𑀎 | ඌ | ඌ |
| au | औ | ઔ | — | ஔ | ఱ | ఱ | ഠ | 𑀏 | ඌ | — |
| ka | क | ક | ক | க | క | ക | ക | 𑀐 | ක | က |
| kha | ख | ખ | খ | — | ఖ | ഖ | ഖ | 𑀑 | ක | ခ |
| ga | ग | ગ | গ | — | గ | ഗ | ഗ | 𑀒 | ග | ဂ |
| gha | घ | ઘ | ঘ | — | ఱ | ఱ | ഘ | 𑀓 | ග | ဃ |
| ni | ड | ડ | ড | ந | ఱ | ఱ | ഞ | 𑀔 | න | င |
| cha | च | ચ | চ | (ఱ) | చ | ച | ച | 𑀕 | ච | ච |
| chha | छ | છ | ছ | — | చ | ച | ച | 𑀖 | ඡ | ඡ |

* For transliteration of Burmese vernacular sounds see the Preface.

TABLE OF TRANSLITERATION.—(Continued.)

| | NAG. | Guj. | BENG. | TAM. | TEL. | CAN. | MAL. | GRANTH. | SIN. | BURM.-PALI. |
|-----|------|------|-------|------|------|------|------|---------|------|-------------|
| ja | ज | જ | জ | — | జ | झ | ജ | ജ | ජ | ဇ |
| jha | झ | ઝ | ঝ | — | ఝ | झ | ജ | ജ | ඤ | ဇ |
| ña | ञ | ઞ | ঞ | ஞ | ఞ | ञ | ഞ | ഞ | ඤ | ဇ |
| ta | ट | ટ | ট | ட | ట | ఠ | ఠ | ఠ | ච | ච |
| tha | ठ | ઠ | ঠ | — | ఠ | ఠ | ఠ | ఠ | ච | ච |
| da | ड | ડ | ড | — | డ | ఢ | ఢ | ఢ | ච | ච |
| dha | ढ | ઢ | ঢ | — | ఢ | ఢ | ఢ | ఢ | ච | ච |
| na | ण | ણ | ণ | ణ | ణ | ण | ണ | ణ | ඤ | ඤ |
| ta | ण | ṇ | ṇ | ṇ | ṇ | ṇ | ṇ | ṇ | ඤ | ඤ |
| tha | थ | થ | থ | — | ఠ | ఠ | ఠ | ఠ | ච | ච |
| da | द | દ | দ | — | ఠ | ఠ | ఠ | ఠ | ච | ච |
| dha | ध | ધ | ধ | — | ఠ | ఠ | ఠ | ఠ | ච | ච |
| na | न | ન | ন | ṇ | ṇ | ṇ | ṇ | ṇ | ඤ | ඤ |
| pa | प | પ | প | ṇ | ṇ | ṇ | ṇ | ṇ | ඤ | ඤ |
| pha | फ | ફ | ফ | — | ఠ | ఠ | ఠ | ఠ | ච | ච |
| ba | ब | બ | ব | — | ఠ | ఠ | ఠ | ఠ | ච | ච |
| bha | भ | ભ | ভ | — | ఠ | ఠ | ఠ | ఠ | ච | ච |
| ma | म | મ | ম | ṇ | ṇ | ṇ | ṇ | ṇ | ඤ | ඤ |
| ya | य | ય | য | ṇ | ṇ | ṇ | ṇ | ṇ | ඤ | ඤ |
| ra | र | ર | র | ṇ | ṇ | ṇ | ṇ | ṇ | ඤ | ඤ |
| la | ल | લ | ল | ṇ | ṇ | ṇ | ṇ | ṇ | ඤ | ඤ |
| va | व | વ | ব | ṇ | ṇ | ṇ | ṇ | ṇ | ඤ | ඤ |
| ṣa | श | શ | শ | ṇ | ṇ | ṇ | ṇ | ṇ | ඤ | ඤ |
| sha | ष | ષ | ষ | ṇ | ṇ | ṇ | ṇ | ṇ | ඤ | ඤ |
| sa | स | સ | স | — | ఠ | ఠ | ఠ | ఠ | ච | ච |
| ha | ह | હ | হ | — | ఠ | ఠ | ఠ | ఠ | ච | ච |
| la | ळ | ળ | — | ṇ | ṇ | ṇ | ṇ | ṇ | ඤ | ඤ |

DR. RUPNATHUJ (DR. RUPAK NATH)

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DR. RUPNATHJI (DR. RUPAK NATH)

DR.RUPNATHJI(DR.RUPAK NATH)

SUPPLEMENTARY CATALOGUE

OF

SANSKRIT, PALI, AND PRAKRIT BOOKS.

A. (S.) Notes . . . on the Sanskrit Entrance Course [of the University of Calcutta]. 1891-92. In the form of question and answer. Compiled . . . by S. A. pp. 60. *Calcutta*, 1891. 12°.

14085. b. 39.

ĀBĀJĪ VIṢṢṢU KĀTHAVATE. Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during the years 1891-2, 1892-3, 1893-4, 1894-5, etc. pp. i. 21, i. 121. *Bombay*, 1901. 8°.

14096. c. 12.

ĀBDIKĀRĀDHANAVIDHI. ಅಬ್ಬಿಕಾರಧನವಿಧಿ etc. [Ābdikārādhana-vidhi. A manual for the periodical rites performed by Lingāyat Śaiyas in honour of the dead.] pp. 28. ಪಂಚಲ [Pangole,] 1897. 8°.

14028. d. 59.(6.)

ABHAYACHANDRA SŪRI. See ŚĀKATĀYANA. प्रक्रियासंग्रहसहितं शाकटायनव्याकरणम् The Grammar of Śākatāyana, with the Prakriyāsaṅgraha commentary of Abhayacandrasūri, etc. Vol. i. 1892. 8°.

14093. b. 30.

ABHAYADEVA SŪRI. [For the editions of the Prakrit hymn called Tijayapahutta which are included in the collection styled Navasmarāṇa :] See NAVASMARĀṆA.

ABHAYADEVA SŪRI, the Navāṅgavṛittikṛit. See JĀNĀTĀDHARMAKATHĀ. Specimen der Nāyādharmakathā. [Being Śrutaskandha I. i., with extracts from the commentary of Abhayadeva,] etc. 1881. 8°.

14100. c. 17.(1.)

ABHAYADEVA SŪRI, the Navāṅgavṛittikṛit (continued). जयतिहुषण स्तोत्र [Jayatihuṣaṇa-stotra.] See JAINASTOTRĀRATNĀKARA. जैनस्तोत्ररत्नाकर etc. [Jainastotrāratnākara.] pp. 72-85. [1901.] 16°.

14100. a. 26.

ABHAYAVARDHANA (H. D.), Appuhāmi. See PŪṢRUTA. Nidanasthana . . . Translated and edited by H. D. Abhayawardhane Appuhamy, etc. 1891. 8°.

14043. e. 25.

ABHIDHAMMAPITAKA. ဝဂ်နိဗ္ဗိတပိတက etc. [Abhidhammapitaka.] 11 vols. ၁၈၉၂ [Bangkok, 1894.] 8°.

14098. cc. 29-39.

Forms part of the King of Siam's edition of the Tipiṭaka.

See HPO MIN, Maung. အဘိဓမ္မာဘဝိကျမ်း [Abhidhammā-dhāt-kyan. A Burmese treatise on rūpa, based on the Abhidhamma.] [1897.] 8°.

14300. d. 19.(7.)

— [Second edition.] [1901.] 8°.

14300. d. 32.

See PAṆḌITADDHAJA, known as MAINGKAING HSAYA. တိပေဋကဝိနိစ္ဆယကျမ်း etc. [Tipiṭakavinichchhaya-kyan.] 1900-1901. 8°.

14302. i. 19.

SELECTIONS.

အဘိဓမ္မာ ၇ ကျမ်း ရွတ် ဝဉ် etc. [Abhidhammā-hku-hnit-kyan-yūt-sin. Seven chapters, extracted from the Dhammasaṅgaṇi and other books of the Abhidhamma. Compiled and edited by Shin

Dibba.] pp. 43, i. i. ဝတ္ထုဝေ: [Mandalay,] 1901. 8°. 14098. d. 36.(2.)
The Machchhachariya (Chariyāpīṭaka X.) is appended.

DHAMMASAṄGAṆI.

A Buddhist manual of Psychological Ethics of the fourth century B.C. Being a translation, now made for the first time, from the original Pali, of the first book in the Abhidhamma Piṭaka entitled Dhamma-saṅgaṇi, Compendium of States or Phenomena. With introductory essay and notes by Caroline A. F. Rhys Davids. pp. xcv. 393, i. 1900. See ACADEMIES, etc.—London.—Oriental Translation Fund. New Series V., vol. 12. 1891, etc. 8°. 14003. bb. (ser. 5, vol. 12.)

မာတိကာ၊ ဝါထုကထာအကောဏ် etc. [Mātikā-dhātukathā-akauk. The mātikā of the Dhammasaṅgaṇi, followed by an epitome of the Dhātukathā, with Burmese commentaries by Aggadhammālaṅkāra Thera and Guṇachāri Thera.] pp. ix. 125. ရန်ကုန် ၁၂၆၀ [Rangoon, 1898.] 8°. 14300. d. 5.(4.)

မာတိကာဝါထုကထာအကောဏ် etc. [The mātikā of the Dhammasaṅgaṇi and the Dhātukathā, with Burmese exegeses and dissertations thereupon by Tipiṭakālaṅkāra Siriddhaja as transmitted by Varateja, viz. Mātikā-akauk, Dhātukathā-akauk, and Dh°-gaṅṭhi, and followed by two treatises of the same author, viz. Yamaik-gaṅṭhi, upon the Yamaka, and Gaṅṭhi-let-yo-hmat-pôn, on psychology. Edited by Û Tissa and Û Janinda.] pp. ii. 523. ရန်ကုန် ၁၂၆၂ [Rangoon, 1900.] 8°. 14098. dd. 23.

အဘိဓမ္မာငါးစောင်တွဲကျမ်း etc. [Abhidhammāngā-saung-twè-kyan. A collection of Burmese treatises, comprising (1) Mātikā-kye-môn, by Chandimā of Sagabin, upon the mātikā of the Dhammasaṅgaṇi, with Pali text of the latter; (2) Dhātukathā-hkyo and Dh°-ahpye, by the Dōk-lan Hsaya, treating of the Dhātukathā; (3) Dhātukathā-than-pauk, an epitome of the same, by the Kugyi Hsaya; (4) Tettiṃsampauchhāvisajjanā, 33 questions and answers on points suggested by the Abhidhammatthasaṅgaha, by the Salin Hsaya Ketumālābhiddhaja; (5) Devamanussachittaparivattavivādavinichchhaya, com-

prising the Pali text of the Daḥhadhammadhanuggahasutta (Saṃyuttanikāya, Nidānavagga ix.), with Burmese commentaries by the Sagu Hsaya Paṇḍavālaṅkāra; and (6) Buddhanavamapūjārahavinichchhaya, a treatise on the offerings to the Nine Buddhas, by the Maungdaung Hsaya Paññāsāmi.] pp. xi. 419. ဝတ္ထုဝေ: [Mandalay,] 1900. 8°. 14300. e. 14.

See ACADEMIES, etc.—London.—Pali Text Society. BUDDHAGHOSA. The Atthasālinī, Buddhaghosa's commentary on the Dhammasaṅgaṇi, etc. 1897. 8°. 14098. b. 36.(1.)

See BUDDHAGHOSA. [Atthasālinī.] အဋ္ဌသာလိနီ etc. [Atthasālinī.] [1901.] 8°. 14098. dd. 22.

DHĀTUKATHĀ.

The Dhātu kathā pakaraṇa and its Commentary. Edited by Edmund Rowland Gooneratne. 1892. 8°. See ACADEMIES, etc.—London.—Pali Text Society. ABHIDHAMMAPITAKA. 14098. b. 29. (3.)

ဝါထုကထာ etc. [Dhātukathā. With Burmese exegeses entitled Dh°-akauk and Dh°-gaṅṭhi, by Tipiṭakālaṅkāra Siriddhaja.] See above, DHAMMASAṄGAṆI. မာတိကာ၊ ဝါထုကထာအကောဏ် etc. [The mātikā of the Dhammasaṅgaṇi, etc.] [1900.] 8°. 14098. dd. 23.

ဝါထုကထာအကောဏ် [Dhātu-kathā-akauk. An epitome of the Dhātukathā, with Burmese commentary.] See above, DHAMMASAṄGAṆI. မာတိကာ၊ ဝါထုကထာအကောဏ် etc. [Mātikā-dhātukathā-akauk.] pp. 97-125. [1898.] 8°. 14300. d. 5.(4.)

KATHĀVATTHU.

Kathāvatthu. Edited by Arnold C. Taylor. 1894-1897. 8°. See ACADEMIES, etc.—London.—Pali Text Society. ABHIDHAMMAPITAKA. 14098. b. 32.(2.)

Kathā Vatthu. [The heads of chapters of the Kathāvatthu, with translation and notes.] See DAVIDS (T. W. RHYS). Schools of Buddhist Belief, etc. 1892. 8°. [Journal of the Royal Asiatic Society.] Ac. 8820/3 and 2098. a. b.

ABHIDHAMMAPITAKA (continued).

PAṬṬHĀNA.

တိက္ကပဋ္ဌာန်းပါဠိတော် [Tika-paṭṭhāna.] Pt. i., pp. 201. မော်လမြိုင် ၁၂၅၄ [Maulmein, 1893.] 8°.

14098. c. 67.

Contains the portion corresponding to pp. 1—197 in the edition of Bangkok, 1894.

ပဋ္ဌာန်းသုံးချက်စု (ပဋ္ဌာန်းပစ္စည်းပြိုင်, ပဋ္ဌာန်းရာသီစု). Paṭṭhāna-thôn-hkyet-su, Paṭṭhāna-pachchaya-pyaing, and Paṭṭhāna-rāsi-su. Three Burmese dissertations on the Paṭṭhāna.] See KALYĀṆĀBHIVAMSA, Ū, of Chaungzon-ngay. ပဋ္ဌာန်းညှော်ဂါဏ္ဍိကျမ်း etc. [Paṭṭhāna-nya-wā-gaṇṭhi-kyan, etc.] 1898. 8°.

14300. e. 17.

VIBHAṄGA.

See BUDDHAGHOSA. [Sammohavinodanī.] ဝိဘင်း . . . အပွင့် etc. [Sammohavinodanī. The commentary on the Vibhaṅga.] [1901.] 8°.

14098. dd. 25.

See NĀNAKITTI. နနိဝိမ္မိ ဓမ္မေတာစာစီအောင်စာစု နနိဝိမ္မိစာစု etc. (The Abhidhamma Sammohavinodani Atthayojana. [A gloss upon the Sammohavinodani,] etc.) [1893.] 8°.

14098. dd. 5.(2.)

YAMAKA.

See NANDAMEDHA, of the Bodhi Kyauṅg, Tantanabin. ယမာက်ဆယ်ကျမ်းအနုဂေတက် etc. [Yamaik-hsay-kyan-aya-kauk. A Burmese treatise on the Yamaka, illustrated from Pali texts.] 1900. 8°.

14300. e. 16.

See NĀṆINDĀBHI KAVIDDHAJA. ယမကပဋ္ဌါနိသာ ရာဇိပ္ပိယမကသနိကျမ်း etc. [Yamakapaṭṭhānasārādhippāyappakāsanī. Burmese discourses on the Yamaka, etc.] 1896. 8°.

14300. d. 4.(2.)

ABHINANDA, son of Jayanta. See YOGAVĀSISHTHARĀMĀYAṆA. A translation of Yuga-Vāsishṭha Laghu—the smaller, etc. [Being an abridgment, ascribed to Abhinanda, of the Yogavāsishṭharāmāyaṇa.] 1896. 8°.

14048. cc. 5.

ABHINANDA, son of Jayanta (continued). कादम्बरीकथासारः etc. [Kādambarikathāsāra. With a commentary by Nandalāla Śarmā, son of Lakshminārāyaṇa. Edited by Achintyarāma Śarmā.] pp. 173. अमृतसर लखपुरे १९५९ [Amritsar, Lahore printed, 1900.] 8°.

14072. d. 44.

ABHINAVAGUPTA. See ĀNANDAVARDHANA, Rājānaka. The Dhvanyāloka . . . With the commentary of Abhinavaguptāchārya, etc. 1891. 8°.

[Kāvyaṃālā.]

14072. ccc. 12.(no. 25.)

ABHINNA NĀYAKA. See KĀLIDĀSA.—Supposititious Works. କଟପୟା etc. [Kaṭapāyā. Edited with Oriya translation etc. by Abhinna Nāyaka.] 1880. 12°.

14053. b. 17.(2.)

ABHISAMBODHI-ALAṆKĀRA. နနိဝိမ္မိ နနိဝိမ္မိစာစု etc. [Abhisambodhi-alaṅkāra. A Pali poem of 103 stanzas glorifying the Buddha, with a Sinhalese word-for-word interpretation, both traditionally ascribed to Veliviṭa Saranaṅkaṇṭha.] pp. i. 34, i. [Colombo,] 1897. 8°.

14098. ccc. 2.(1.)

ACADEMIES, etc.

ALLAHABAD.

University of Allahabad.

संस्कृत-शिक्षा-विवृतिः . . . Sanskrit-Siksha-Vivriti . . . A complete key to the Sanskrit Siksha, Sanskrit Entrance Course of the Allahabad University. [Comprising word-for-word grammatical analyses of (1) selections from the Hitopadeṣa, Bk. i., (2) selections from the Pañchatantra, (3) the Nīti-sārasaṅgraha of Chāṇakya, (4) the Hitopadeṣa-sārasaṅgraha, select stanzas from Hitopadeṣa i., (5) portions of the Śāntiparva of the Mahābhārata and of the Bālakāṇḍa of the Rāmāyaṇa. With Hindi and English translations of the texts, and as appendix an outline of rules of metre and a Liṅgānuśāsana in Hindi, and a table of roots.] By Pandit Kanhaiya Lal Sastri. Third edition. pp. 405, xxii. Allahabad, 1899. 12°.

14085. b. 39.(2.)

AMSTERDAM.

Koninklijke Akademie van Wetenschappen.

Verhandelingen . . . Afdeeling Letterkunde. Amsterdam, 1858, etc. 8°.

Ac. 944/3.

New Series began in 1892.

ACADEMIES, etc. (continued).

BOMBAY.

Bombay Branch of the Royal Asiatic Society.

Catalogue of Manuscripts and Books belonging to the Bhau Daji Memorial [and now in the library of the Bombay Branch of the Royal Asiatic Society]. Prepared under the superintendence of . . . Vishvanáth Náráyan Mandlik and Ardasēer Framjee Moos. pp. i. 147, clx. *Bombay*, 1882. 8°. 14096. cc. 11.

BOSTON, Mass.

American Oriental Society.

Journal of the American Oriental Society, etc. *Boston, New York and London, New Haven*, 1849, etc. 8°. Ac. 8824.

CALCUTTA.

Asiatic Society of Bengal.

Journal, etc. *Calcutta*, 1832, etc. 8°.

Ac. 8826/11

In progress.

Bibliotheca Indica, etc. New Series. 1848, etc. 8°. 14002. a. b.

Sanskrit works published in this series since 1892 are to be found under the following headings:—

| | |
|-----------------------------------|-----------------------------------|
| Vol. 133. <i>Svayambhūpurāṇa.</i> | Vol. 145. <i>Bṛāhmanas.—Ṣata-</i> |
| „ 134. <i>Brāhmanas.—Aita-</i> | „ <i>pathabrāhmana.</i> |
| „ 136. <i>Jimūtavāhana.</i> | „ 146. <i>Jaimini.—Mīmā-</i> |
| „ 139. <i>Suśruta.</i> | „ <i>śāsūtra.</i> |
| „ 140. <i>Nāgeṣa Bhaṭṭa.</i> | „ 147. <i>Gadādhara Rāja-</i> |
| „ 141. <i>Khaṇḍadeva.</i> | „ <i>guru.</i> |
| „ 142. <i>Bhāskara Miśra</i> | „ 148. <i>Piṅgala.</i> |
| „ <i>Bhaṭṭa.</i> | „ 149. <i>Govindānanda Kavi-</i> |
| „ 143. <i>Merutuṅga Achārya.</i> | „ <i>kaṅkaṇa Bhaṭṭa-</i> |
| „ 144. <i>Siddharshi.</i> | „ <i>chārya.</i> |
| | „ 150. <i>Mohādeva Sarasvatī.</i> |
| | „ 151. <i>Vidyākara Vājapeyī.</i> |

Catalogue of Printed Books and Manuscripts in Sanskrit belonging to the Oriental Library of the Asiatic Society of Bengal. Compiled by Paṇḍit Kunja Vihāri Nyāyabhūṣaṇa under the supervision of Mahāmahopādhyāya Haraprasād Śhāstrī. *Calcutta*, 1899, etc. 4°. 14096. dd. 5.

In progress. On page 259 begins a catalogue of vernacular works in the same library.

Report on the Search of Sanskrit [, Prakrit, Maithila, and Bengali] Manuscripts. 1895 to 1900. By . . . Haraprasad Śhāstrī. pp. 25. *Calcutta*, 1901. 4°. 14096. dd. 6.

ACADEMIES, etc.

CALCUTTA (continued).

Buddhist Text Society of India.

Journal of the Buddhist Text Society of India. Edited by Śarat Čandra Dās. 1893, etc. 8°.

14003. b. 19.

In progress. The title of this Society was in 1897 altered to "Buddhist Text and Anthropological Society."

Buddhist Texts of the Northern and Southern Schools, etc. *Calcutta*, 1894, etc. 8°.

14004. c.

Calcutta Sanskrit College.

A Descriptive Catalogue of Sanskrit Manuscripts in the Library of the Calcutta Sanskrit College. Prepared under the orders of the Government of Bengal by Hrishikeśa Śāstrī . . . and Śiva Chandra Guṇ. *Calcutta*, 1892, etc. 8°. 14096. cc. 10.

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14058. a. 18.(1.)

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ĀNANDA BHATṬOPĀDHYĀYA, *son of Jataveda. See UPANISHADS.—Separate Upanishads. ईशावास्योपनिषत् etc. ((1) Shri Īśāvāsyaopaniṣad with the Bhāshya of . . . Ānandabhṭtopādhyāya, etc.) [1888.] 8°.*

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14033. a. 31.

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14060. b. 16.(1.)

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ĀNANDAJĪ KHETṢĪ. श्री जैनप्रबोध पुस्तक *etc.* [Jaina-prabodha. A collection of Jain prayers, hymns, *etc.*, in Prakrit and Gujarati. Part i.] pp. ii. xxiv. 600; 8 plates. मुंबापुरी १९३९ [Bombay, 1883.] 12°. 14144. f. 17.

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seven acts.] Edited by Paṇḍit Durgāprasād and Kāśīnāth Pāṇḍurang Parab. (जीवानन्दनम्) pp. 108. 1891. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪNĀTHA PĀṆḌURĀṄGA PARAB. Kāvya-mālā. [No.] 27. 1886, *etc.* 8°. 14072. ccc. 12.(no. 27.)

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14028. b. 61.(2.)

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| „ 2. <i>Khaṇḍadeva</i> . | „ 8. <i>Vimaladāsa</i> . |
| „ 3. <i>Veṅkaṭanātha Vedāntāchārya</i> . | „ 9. Vedas.— <i>Rigveda</i> . |
| „ 4. <i>Gaṅgeṣa Upādhyāya</i> . | „ 10. <i>Yāmuna Achārya</i> . |
| „ 5. <i>Veṅkaṭanātha Vedāntāchārya</i> . | „ 11. <i>Raghunātha Śiromani</i> . |
| „ 6. <i>Mahābhārata</i> .— <i>Bhagavadgītā</i> . | „ 12. <i>Varadāchārya</i> . |
| | „ 13. <i>Śrinivāsa Dikshita</i> . |
| | „ 14. <i>Jaimini</i> . |

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In progress ?

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— [Another edition.] [1901.] 8°. 14300. e. 18.

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သင်္ဂြိုဟ်သင်္ဂြိုဟ်ဂဏ္ဍိသင်္ဂြိုဟ် etc. [Saṅkhepavyā-
karāṇa. A Burmese epitome of Abhi-
dhamma doctrine as codified in the Saṅ-
gaha.] [1899.] 8°. 14300. d. 22.(11)

— [For the Tikā-kyaw or Abhi-
dhammatthavibhāvanī, written to elucidate
the Abhidhammatthasaṅgaha:] See SU-
MAṅGALASĀMI.

— See SUNDARA, of Vijitākrama. ဝဏ္ဏ-
ဝေဒဇာတကကျမ်း etc. [Maṇimedhajo-
taka-kyan. A Burmese treatise based upon
the Saṅgaha.] 1882. 8°. 14300. d. 17.(2.)

— သရူပတ္ထိဝိသုဒ္ဓိကျမ်း [Sarūpattha-
dīpanī. A Burmese summary of the Saṅ-
gaha, with commentary, etc., by Ū Tin.]
pp. 100. Moulmein, 1883. 8°. 14300. d. 4.(5.)

— နေဝိသိဒ္ဓိစာစု etc. [Anuruddhaśataka.
A century of Buddhist verses. Fourth edition.]
pp. 39. Colombo, 1888. 8°. 14033. bb. 41.

— Anuruddha S'ataka. . . . With a [Sanskrit]
commentary by the Rev. C. A. Seelakkhandha
Thēra. pp. ii. 46. 1899. See ACADEMIES, etc.—
Calcutta.—Buddhist Text Society of India. Bud-
dhist Texts, etc. 1894, etc. 8°.

14004. c. (vol. 1, no. 5.)

ANUTTARAUPAPĀTIKADAŚĀ. *End.* अणुत्तरोववाइ-
दसाओ नवसंगं सम्मत्तं [sic]. [Anuttaravavāīdasāo, in
Sanskrit Anuttaraupapātikadaśā. The ninth *āṅga*
of the Jain canon. With a supralinear Gujarati
version.] pp. 51, lith. मुंबई १८९३ [Bombay, 1894.]
obl. 8°. 14100. d. 5.

No title-page.

ANUTTAROVAVĀĪDASĀO. See ANUTTARAUPAPĀTI-
KADAŚĀ.

ĀPADEVA, son of Anantadeva. मीमांसान्यायप्रकाशः etc.
[Mīmāṃsānyāyaprakāṣa. An exposition of the
principles of the Pūrvamīmāṃsā. Edited by
Jīvananda Vidyāsāgara.] pp. 82. कलिकाता १८९८
[Calcutta, 1898.] 8°. 14048. c. 79.(2.)

The name of this author's father is often given wrongly as
Ananda.

— मीमांसान्यायप्रकाशः etc. [Mīmāṃsānyāyapra-
kāṣa. Edited with a commentary styled Artha-
darśanī by Kṛishṇanātha Nyāyapañchānana.]
pp. 289. कलिकाता १८९३ [Calcutta, 1901.] 8°. 14048. dd. 34.(3.)

APARĀDITYA. See APARĀRKA.

APARĀRKA. See KIRSTE (J.). Professor J. Kirstes
Collation . . . der Yājñavalkya-Smṛiti und Analyse
der Citate in Aparārkas Commentare, etc. 1893.
Fol. [Denkschriften der Kais. Akademie der Wis-
senschaften zu Wien.] Ac. 810/12. (Bd. 42.)

APAŚAṅKARA RĀMĀCHĀRYA, Dharmasāstrī, of
Kumbakonam. See NĀRĀYAṆA PAṆḌITĀCHĀRYA, son
of Trivikrama. मध्वविजयः etc. [Madhvavijaya.
Edited by Apaśaṅkara and Kṛishṇāchārya.]
[1895.] 16°. 14076. a. 26.

ĀPASTAMBA.

DHARMASŪTRA.

आपस्तम्बीयधर्मसूत्रम् । Aphorisms on the Sacred Law
of the Hindus, by Apastamba. [Forming sections
28-29 of the Āpastambīya-Kalpasūtra.] Edited,
with extracts from the commentary [of Hara-
datta], by Dr. George Bühler. Second edition. . . .
Part i., containing the text, with critical notes,
an index of the Sūtras, and the various readings
of the Hiraṇyakeśi-dharmasūtra. (Part ii., con-
taining the extracts from the Sanskrit commen-
tary of Haradatta, called Ujjvala, together with
a verbal index to the Sūtras, by Dr. Th. Bloch.)
1892-1894. 8°. 14038. d. 34.

Forms nos. xlv. and l. of the Bombay Sanskrit Series.

ĀPASTAMBA.

DHARMASŪTRA (continued).

The Dharma Sūtra, the Sacred Law of the Hindus, by Apastamba, with the commentary called Ujvala of Haradatta Misra, and with 'bare text' separately added . . . Edited . . . by Pundit R. Halasyanatha Sastry of Malakudi. (अमदापस्तम्बमहर्षिप्रणीतं ॥ धर्मसूत्रम् ॥) pp. xxxii. 70, i. 199. *Kumbakonam*, 1895. 8°. 14038. c. 45.

ధర్మసూత్రమ్ etc. [Dharmasūtra. With the commentary Ujvalā of Haradatta Miśra. Edited by Dēvanagūḍi and Doḍḍabeli Nārāyaṇa Śāstrī.] pp. 272. బెంగళూరు ౧౮౯౭ [*Bangalore*, 1897.] 8°. 14039. b. 24.

आपस्तम्बधर्मसूत्रम् . . . Āpastamba-Dharmasūtra, with Haradatta's Ujvalā. Edited [with an index of words] by A. Mahādeva Śāstrī . . . and Panditaratnam K. Rangāchārya. pp. iv. vii. ii. 374, lxxii. 1898. See MYSORE.—*Government of Mysore*. Government Oriental Library Series. Bibliotheca Sanskrita, etc. No. 15. 1893, etc. 8°. 14004. b. 9.

Āpastamba, Aphorisms on the Sacred Law of the Hindus. [Translated, with introduction and notes, by Georg Bühler. Second edition.] 1897. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. ii., pp. ix.-xlviii. 1872. 1879, etc. 8°. 2003. c. (vol. 2.)

GRIHYASŪTRA.

आपस्तम्बगृह्यसूत्रम् . . . The Āpastamba-Grihya-Sūtra, [the 27th *praśna* of the Kalpasūtra,] with the commentary [styled Tātparyadarśana or Grihyatātparyadarśana] of Sudarśanāchārya. Edited by A. Mahādeva Śāstrī. pp. v. viii. ii. 314. 1893. See MYSORE.—*Government of Mysore*. Government Oriental Library Series. Bibliotheca Sanskrita, etc. No. 1. 1893, etc. 8°. 14004. b. 1.

The Mantrapāṭha [or Mantrapraśna], or The Prayer Book of the Āpastambins. [Comprising the formulæ used in the rites of the Grihyasūtra, and forming *praśnas* 25-26 of the Kalpasūtra.] Edited together with the commentary of Haradatta and translated by M. Winternitz . . . First part. Introduction, Sanskrit text, varietas lectionis, and appendices. pp. xlix. i. 109.

1897. See OXFORD ANECDOTA. Anecdota Oxoniensia . . . Aryan Series. Vol. i., pt. 8. 1881, etc. 4°. 12204. f. 8.(vol. 1, pt. 8.)

See ŚIVARĀMAKRISHṆA ŚĀSTRĪ, Ā. ప్రయోగచింతామణి: etc. [Prayogachintāmaṇi. A manual of domestic ritual according to the school of Āpastamba.] 1901. 8°. 14033. aa. 22.

See VEṆKĀṬARĀMA ŚĀSTRĪ, N. శ్రవణాంబువిద్యావ్యాఖ్యయోగః etc. [Āpastambinām Upākaraṇaprayoga. A manual of the *upākaraṇa* rite according to the school of Āpastamba.] [1901.] 8°. 14039. b. 26.(2.)

శ్రవణాంబువ్యాఖ్యయోగః etc. [Āpastambagrihyaprayoga. A manual of domestic rites based on the Āpastambasūtra, and containing extracts therefrom, with *kārikā*. Edited by Īṣvara Yajvā and Rāmakṛiṣṇa Śāstrī of Kalpadi.] pp. 72. పాలఘాట్ వికాశి [*Palghat*, 1899.] 8°. 14028. c. 80.

యజుర్కృషాధ్యయినాముపనయనప్రయోగః etc. [Upanayanaprayoga. Being the sections of the Sūtra treating of the *upanayana* rite (viz. iv. 10-11) with a *prayoga* or practical guide to this ritual. Edited with Telugu interpretations of the rubrics, etc., by A. Lakshmīnarasimha Somayājī.] pp. 54. *Vizagapatam*, 1901. 8°. 14033. c. 46.

ŚRAUTASŪTRA.

॥ यज्ञपरिभाषासूत्रम् etc. [Yajñaparibhāshāsūtra, also called Sāmānyas° and Nyāyas°. Being a portion of the xxivth *praśna* of the Śrautasūtra, and containing general rules for sacrifice. With the commentary of Dhūrtasvāmī and a Bengali translation by the editor, Satyavrata Sāmaśramī.] pp. 105. 1891. See PERIODICAL PUBLICATIONS.—*Calcutta*. उषा etc. [Ushā.] Vol. i., nos. viii.-xii. [1889]-1893. 8°. 14010. c. 43.(vol. 1.)

आपस्तम्बपरिभाषासूत्रम् . . . The Āpastamba-Paribhāshāsūtra, with the commentaries of Kapardisvāmin and Haradattāchārya. Edited by A. Mahādeva Śāstrī. pp. vii. vi. ii. 104. 1894. See MYSORE.—

APYAYA DĪKSHITA (*continued*). The Siddhāntaleśa of Appayadīkshita. With extracts from the [commentary] Śrīkrishṇālaṅkāra of Achyutakrishṇānandatīrtha. Edited [with preface] by Mahāmahopādhyāya Gaṅgādhara Śāstrī Mānavallī. Vol. i. Part i. Sanskrit text. (सिद्धान्तलेशसंग्रहः i) pp. iv. i. viii. 116. 1890. 8°.

14048. dd. 3.(vol. 1.)

Forms vol. i. of the Vizianagram Sanskrit Series. No more has been published in this series; the English translation appeared in the Pandit.

— || सिद्धान्तलेशसंग्रहः etc. [Siddhāntaleśasaṅgraha. With the commentary Kṛishṇālaṅkāra of Achyutakrishṇānanda Tīrtha.] pp. ii. viii. ii. 472. 1894. See HARIHARA ŚĀSTRĪ, *Goshṭhīpuram*, and others. || अद्वैतमञ्जरी etc. [Advaitamañjarī.] 1892-1895. 8°.

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— सिद्धान्तलेशसंग्रहः etc. [Siddhāntaleśasaṅgraha. Edited by Jivānanda Vidyāsāgara, with a commentary compiled by the same. Second edition.] pp. ii. 744. कलिकाता १८९७ [Calcutta, 1897.] 8°.

14048. cc. 31.

— The Siddhāntaleśa of Appayadīkshita. Translated by Arthur Venis. 1899, etc. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. xxi.- . 1876, etc. 8°.

14096. d. 6.(vol. 21.)

In progress. This translation was originally intended for publication in the Vizianagram Sanskrit Series.

— || शिखरिणीमाला etc. [Śikharīṇīmālā. A religious-philosophical poem addressed to Śiva as supreme deity. With the author's commentary styled Śivatattvaviveka.] pp. 142. 1895. See HARIHARA ŚĀSTRĪ, *Goshṭhīpuram*, and others. || अद्वैतमञ्जरी etc. [Advaitamañjarī.] 1892-1895. 8°.

14048. e. 23.

— तंत्रिकमिमंसा etc. [Tāntrikamīmāṃsā. A tract upon the religious and other studies appropriate to the higher castes.] pp. 24. చెన్నపురి १८९४ [Madras, 1894.] 8°.

14033. a. 28.

— ശ്രീവരാജരാജിണ്ണവഃ . . . శ్రీకృంజయశామలికవజ్జాలొత్తం etc. [Varadarājastava. A hymn to Viṣṇu. Followed by the Mṛityumjayamānasikapūjāstotra ascribed to Śaṅkara and the Natarājapādadhūlīpāñchaka of Śrīnivāsa Śāstrī.] pp. 28. ఆధుకావేరి ఱ్ఱెయలంబ [Nadukkaveri, 1897.] 12°.

14076. a. 19.

APYAYA DĪKSHITA (*continued*). विधिऱसायनम् etc. (Vidhi-rasayana[, a treatise on the vidhis of the Pūrva-Mīmāṃsā system, as expounded by Kumārila.] . . . Edited by Pandit Mukunda Shastri.) pp. ii. iii. 223. Benares, 1901. 8°.

14004. a. 13.

Forms nos. 42-43 of the Chowkhambā Sanskrit Series. The English title is from the wrapper.

— अथ वृत्तिवार्तिकम् । [Vṛittivārttika. A tract on the principles of literary composition. Chapters i. ii. Edited by Rāma Śāstrī Mānavallī.] 1890. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. xii. 1876, etc. 8°.

14096. d. 6.(vol. 12.)

— The Vṛittivārttika of Appaya Dīkshita. Edited by Pandit Śivadatta and Kāśīnāth Paṇdurang Parab. (वृत्तिवार्तिकम् ।) pp. 27. 1893. See DURGĀHRASĀDA, son of Vrajalāla, and KĀŚĪNĀTHA PAṆDURĀṅGA PARAB. Kāvyaṃālā. [No.] 36. 1886, etc. 8°.

14072. ccc. 12.(no. 36.)

— See BĀDARĀYAṆA. The Vedāntakalpataru-parimala of Appayadīkshita. [Comprising the Brahmasūtra with the gloss of Apyaya upon Amalananda's supercommentary Vedāntakalpataru,] etc. 1895-1898. 8°.

14048. dd. 3.(vol. 12.)

— See BĀDARĀYAṆA. శ్రీదక్షిణామూర్తిబ్రహ్మసంవాదత్తంకీ . . . సురుజ్ఞానవాసిష్ఠే . . . బ్రహ్మమీమాంసా etc. [Brahmamīmāṃsā. Being the Brahmasūtra with the Jñānakāṇḍa of the Gurujñānavāsishṭha, Pāda II. i.-xvii. Together with the commentary Adhikaraṇakañchuka of Apyaya.] 1898. 12°.

14048. b. 32.

— See BĀDARĀYAṆA. అలవకీపారాశరయశామలిప్రణీతశామలికవజ్జాలొత్తంబ్రాహ్మణ్యం etc. [Brahmasūtra. With the exposition of Śrīkaṇṭha Śivāchārya, and footnotes based on Apyaya's commentary to the latter, styled Śivārkamaṇḍīpikā.] [1899.] 8°.

14048. c. 72.(3.)

— See GURUJÑĀNAVĀSISHṬHA. సురుజ్ఞానవాసిష్ఠే జ్ఞానకాండః etc. [Gurujñānavāsishṭha. Vol. i., including in Pāda II. i.-xvii. an exposition of the Brahmasūtra, with the commentary Adhikaraṇakañchuka of Apyaya.] [1882]-1897. 4°.

14048. e. 8.

APYAYA DĪKSHITA (*continued*). [For the Saṃskṛitachandrāloka, sometimes ascribed wrongly to Apyaya:] See JAYADEVA, son of Mahādeva.

— See TRIVIKRAMA DEVA. प्राकृतमणिदीपः ॥ [Prākṛitamāṇidīpa. Trivikrama's aphorisms, with short notes ascribed to Apyaya.] 1895, etc. 8°. [Grandha Pradarsani.] 14003. c. 2.(8.)

— See UPANISHADS.—Separate Upanishads. Gopala Tapani Upanishad. Part i. [Translated, with extracts from the commentaries of Apyaya, etc.] 1899. 8°. [The Theosophist.]

P.P. 636. cm. (vol. 20.)

ĀRĀDHYA VĪREṢVARA. See VĪREṢVARA ṢĀSTRĪ, Ārādhyā.

ĀRANYAKAS.

AITAREYĀRANYAKA.

ऐतरेयारण्यकम् etc. [Aitareyāranyaka. With the commentary Vedārthaprakāṣa of Sāyaṇa. Edited by Bābā Ṣāstrī Phadke.] pp. i. 296. पुण्याख्यपत्रने १८९८ [Poona, 1898.] 8°. 14003. ccc. (no. 38.)

Forms no. 38 of the Ānandāśrama Sanskrit Series.

[For Bk. ii, 4-7 of this Āraṇyaka, forming the Aitareyopanishad:] See UPANISHADS.

KAUSHĪTAKYĀRANYAKA.

Der mahāvṛata-Abschnitt des Gauṣkhyāna-Āraṇyaka herausgegeben, übersetzt und mit Anmerkungen versehen von Walter Friedlaender. pp. 81. Berlin, 1900. 8°. 14007. cc. 27.

[For Ch. 3-6 of this Āraṇyaka, forming the Kaushītakyupanishad:] See UPANISHADS.

ṢĀṆKHĀYANĀRANYAKA.

See above, KAUSHĪTAKYĀRANYAKA.

TAITIRĪYĀRANYAKA.

तैत्तिरीयारण्यकम् etc. [Taittirīyāranyaka, or Āruṇaśākhā. Followed by the Kāthaka, i.e. the Taittirīyabrāhmaṇa III. x.-xii. With notes giving the divergent text of the Dravidian recension, and accents. Edited by K. Venkatakṛishṇa Ṣāstrī

and M. Deṣikāchārya.] pp. 244, iv. தெந்புறம் [Madras,] 1894. 8°. 14010. cc. 1.

In this recension the text of the Āraṇyaka is divided into 8 praśnas corresponding to the 10 prapāthakas of the Northern recension, the 8th praśna containing prapāthakas 7-9.

तैत्तिरीयारण्यकम् etc. [Taittirīyāranyaka. With Sāyaṇa's commentary. Edited by Bābā Ṣāstrī Phadke.] 2 vols. pp. ii. 909. पुण्याख्यपत्रने १८९७-१८९८ [Poona, 1897-1898.] 8°.

14003. ccc. (no. 36.)

Forms no. 36 of the Ānandāśrama Sanskrit Series.

தென்திரிபாணணவாயாப் ப்ரபுதிரபுதிரபுராணம் [Āruṇa Being Taittirīyāranyaka, praśna i.] pp. 24. See BRĀHMAṆAS.—Taittirīyabrāhmaṇa. அஷ்டமேயம் ॥ [Aṣvamedha, etc.] [1900.] 8°.

14007. cc. 28.

சமஸ்திரிபுரணவணமந்திரம் . . . வினோபநிஷதம் [Trisuparṇamantra. A lustratory ritual, extracted from the Nārāyaṇīyopanishad or Prapāthaka x. (Khilakāṇḍa) of this Āraṇyaka, with the commentary of Sāyaṇa. Followed by the Bilvopanishad, a fictitious Upanishad.] pp. 20. விஜயம்புரம் [Chidambaram, 18]96. 16°. 14028. b. 80.(2.)

This text (with the exception of two Vedic verses in the 3rd mantra) corresponds to x. 48-50, 64 of the edition of the Taittirīyāranyaka published in the Bibliotheca Indica.

त्रिसुपर्णम् etc. [Trisuparṇamantra. With the commentary of Sāyaṇa. Edited with a Marathi introduction, notes, and translation and an English version by Gaṅgādhara Vāmana Lele.] pp. vii. 27, 4. पुणे १९०० [Poona, 1900.] 8°.

14028. d. 35.(2.)

See KĀMEṢVARA AṬYAR, B. V. The Sandhyāvandanam of Rig, Yajus, and Sāma Vedins, etc. 1898. 12°. 14028. b. 97.(2.)

See SANDHYĀVANDANA. संध्याभाष्यसमुच्चयः etc. [Sandhyābhāshyasamuchchaya. A collection of commentaries upon the sandhyā prayers.] [1899.] 8°. 14003. ccc. (no. 40.)

See SCHROEDER (LEOPOLD VON). Die Tübinger Kāthā-Handschriften und ihre Beziehung zum Taittirīya-Āraṇyaka, etc. 1897. 8°. [Sitzungsberichte der Kais. Akademie der Wissenschaften zu Wien.] Ac. 810/6. (Bd. 137.)

ĀRANYAKAS (*continued*).

See SUBRAHMAṆYA ŚĀSTRĪ, K., of *Uḍayārpālayam*.

சூனிய ஜெஸ்ஸெலி தாஸ்ரா ஜ்ஜணாரணிகு கா-
ஓகாநாஓ வஓ.உராஸஉ.நஓசூரணிகா etc. [Pañ-
chāśadanukramaṇikā. An index of catchwords
for the Taittirīyasamhitā, its Brāhmaṇa, Āraṇ-
yaka, and Kāthaka.] [1897.] 12°.

14028. b. 78.(2.)

[For the Mahānārāyaṇopaniṣad of the Black
Yajurveda (Bṛihann°, or Nārāyaṇīyā Yājūiki),
forming the 10th *prapāṭhaka* of this Āraṇyaka,
and for the Taittirīyopaniṣad, comprising *pra-
pāṭhakas* vii.-ix. thereof:] See UPANISHADS.

ARAVINDĀNANDA YATI, *disciple of Charaṇadāsa*.

See ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.*
விகேகூடாமனி: etc. [Vivekachūḍāmaṇi. With Hindi
commentary, styled Advaitāmṛitabodhinī, by Ara-
vindānanda.] [1902.] 8°. 14049. a. 6.

ARDSHER FRĀMJĪ MŪS. See ACADEMIES, etc.—

Bombay.—*Bombay Branch of the Royal Asiatic
Society*. Catalogue of Manuscripts and Books
belonging to the Bhau Daji Memorial. Prepared
under the superintendence of ... Ardaseer .
Moos. 1882. 8°. 14096. cc. 11.

ARISIMHA, *son of Āśaḍa*. काव्यकल्पलता वृत्तमहित

सूत्रग्रंथाचें मराठी भाषांतर etc. [Kāvya-kalpalatā. Apho-
risms of the Art of Poetry, with the commentary
Kaviṣikshāvṛitti and supplements of Amara-
chandra disciple of Jinadatta Sūri. Translated
into Marathi, but with the original Sanskrit
stanzas and quotations retained, and edited with
notes by Vāmana Śāstrī Islāmpurkar.] pp. xiv.
376. मुंबई १८९१ [Bombay, 1891.] 8°.

14140. b. 24.

ĀRIYAN, *Pseud.* பேதவாத திரஸ்காரம் ...

Bhêdavâda Tiraskaram, etc. [A series of texts,
chiefly Sanskrit, in defence of monism, with
Tamil dissertations and explanations, in refuta-
tion of the arguments of Śendinādaiyar.] pp. ii. 98,
ii. சென்னை [Madras,] 1897. 8°. 14048. cc. 13.

ARIYAVAMSA. ဝတ္ထုတရက်သဋ္ဌိကံ [Ganthā-

bharāṇa. A Pali poem in 93 stanzas on the
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or *vaṇṇanā* by Jāgara.] See SADDHAMMASIRI.

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AVINĀŚACHANDRA KAVIRATNA, Kavirāja. See CHARAKA. Charaka-samhita. With the commentary of Chakrapani Datta. Edited by ... Avinasha Chandra Kaviratna, etc. Pt. vi. [1894.] 8°. 14043. dd. 1.

— See CHARAKA. Charaka-samhita. Translated ... Published by Avinash Chandra Kaviratna. 1892, etc. 8°. 14043. e. 26.

AVVAIYĀR. ॥ मन्दारमाला ... The Mandara Mala [A Sanskrit metrical version of the] Athisūdi [i.e. Āttisūdi] of Avvai. (॥ शम्याकमाला ... The Samyaka Mala ... [A version of the] Kondrai Vendan of Avvai. ॥ वागुल्लासः ... The ... Vagullasa. [A version of the] Vakkundam [er] Moodurai of Avvai ॥ तच्चपदवी ... The Thachapadavee. [A version of the] Nulvali [i.e. Nalvari] of Avvai.) Translated ... by Radhakrishna Sastriar. pp. 7, 6, 5, 11. See RĀDHĀKRISHNA ŚĀSTRĪ, of Pudukottai. नीतिदशप्रबन्धी The Nitidasaprabandhi, etc. No. 1, 2, 4, 7. 1894. 8°. 14085. c. 46.

AYODHYĀNĀTHA, Assistant Deputy Commissioner of Gonda. श्रीभास्करमोक्षप्रकाश etc. [Bhāskaramokshaprakāṣa. A Hindi treatise on the worship of Śiva, with hymns, name-lists, and formulae in Sanskrit.] pp. 121. लखनऊ १९०१ [Lucknow, 1901.] 8°. 14154. ee. 13.(2.)

AYODHYĀPRASĀDA BHATTĀCHĀRYA. भक्तमनोरञ्जनी । [Śivastotra, or Śambhustotra. A hymn to Śiva, in 22 stanzas. With a commentary styled Bhaktamanorāñjanī by Umādatṭa Tripāthī.] See UMĀDATṬA TRIPĀTHĪ. कूटपद्यव्याख्या etc. [Kūṭapadyavyākhyā.] pp. 70-85. [1899.] 12°. 14072. b. 24.

BĀBĀ PADMANJĪ. संस्कृत-मराठी कोश. A Sanskrit-Marathi Dictionary, for the use of schools & families, etc. pp. xiii. 340. Bombay, 1891. 12°. 14090. a. 17.

This work, according to the Preface, "includes all the Sanskrit words with almost all their significations used in the Marathi language."

BĀBĀ ŚĀSTRĪ PHADKE. See ĀRĀṆYAKAS.—*Aitareyāranyaka.* ऐतरेयारण्यकम् etc. [Aitareyāranyaka. With commentary of Sāyaṇa. Edited by Bābā Phadke.] [1898.] 8°. 14003. ccc. (no. 38.)

— See ĀRĀṆYAKAS.—*Taittirīyāranyaka.* तैत्तिरीयारण्यकम् etc. [Taittirīyāranyaka. With Sāyaṇa's commentary. Edited by Bābā Phadke.] [1897-1898.] 8°. 14003. ccc. (no. 36.)

— See GOPĪNĀTHA DĪKSHITA, Bhaṭṭa. संस्कार-रत्नमाला etc. [Saṃskāraratnamālā. Edited by Kāśinātha Āgāṣe and Bābā Phadke.] [1899.] 8°. 14003. ccc. (no. 39.)

— See MAHĀBHĀRATA.—Bhagavadgītā.—*Sanskrit.* श्रीमद्भगवद्गीता etc. [Bhagavadgītā. With the Paiśāchabhāshya. Edited by Kāśinātha Āgāṣe and Bābā Phadke.] [1901.] 8°. 14003. ccc. (no. 44.)

BĀBŪRĀU CHIMNĀJĪ GONDHĪ. योगतत्त्वामृत etc. [Yogatattvāmṛita. An anthology of Sanskrit texts bearing on the Yoga. Compiled with copious metrical paraphrases in Marathi by Bābūrāu Gondhī.] pp. xv. 321. पुणे १९०९ [Poona, 1897.] 8°. 14048. cc. 12.

BĀDARĀYANA. See KĀLĪVARA VEDĀNTAVĀGĪṢA. हिन्दुशास्त्र etc. [Shaddarṣana. A Bengali exposition of the six systems.] [1895.] 8°. [Hindu-śāstra.] 14085. c. 45.(vol. 1.)

— See PRABHUDAYĀLU, Mu'afidār. समीक्षाकर etc. [Samīkshākara. Select Aphorisms from the Vedānta and other systems, with a commentary.] [1898.] 8°. 14048. e. 22.(2.)

— वेदयानुसङ्ग-श्रीमद्भगवद्गीता-संस्कृत-व्याख्या [Vaiyāsakī Śārīrakamīmāṃsā, i.e. the Brahmasūtra.] See UPANISHADS.—*General Collections.* अष्टोत्तराशतो-पनिषदाः etc. [Ashtottaraśatopaniṣadaḥ, etc.] pp. 869-890. 1896. 8°. 14010. cc. 8.

BĀDARĀYAṆA (*continued*). वेदान्तदर्शनम् *etc.* [Vedāntadarśana, *i.e.* the Brahmasūtra. Edited by Rāmasvarūpa Śarmā.] pp. 23. १८९८ [Moradabad, 1898.] 8°. 14048. cc. 21.(6.)

— The Vedānta-Sūtras with the commentary by Śaṅkarākhārya. Translated [with introduction] by George Thibaut. 2 vols. 1890-1896. See MUELLER (F. M.). The Sacred Books of the East, *etc.* Vol. xxxiv., xxxviii. 1879, *etc.* 8°. 2003. b. (vol. 34, 38.)

— బ్రహ్మసూత్రార్థసంగ్రహము [Brahmasūtrārthasaṅgraha. Being the Aphorisms arranged in tabular form with Telugu paraphrases and synopses of the train of thought, according to Śaṅkara's Bhāshya, by Vallūri Jagannātha Rāu.] pp. ii. 113. Vizagapatam, ౧౮౯౪ [1894.] 8°. 14048. dd. 30.

— The Vedāntakalpataru of Amalānanda. [Comprising the Brahmasūtra with the supercommentary of Amalānanda upon the Bhāmatī of Vāchaspati Miśra in elucidation of Śaṅkara's Śārīrakabhāshya.] Edited by Rāmaśāstrī Tailaṅga. (वेदान्तकल्पतरुः) 2 vols. pp. xxi. ii. i. i. 559, ii. v. ii. iv. xxiv. i. ii. Benares, 1895-1897. 8°. 14048. dd. 3.(vol. 11.)

Forms vol. 11 of the Vizianagram Sanskrit Series.

— The Vedāntakalpataruparimala of Appayadīkshita. [Comprising the Brahmasūtra with the gloss of Apyaya Dikshita upon Amalānanda's supercommentary Vedāntakalpataru.] Edited by Rāmaśāstrī Tailaṅga. (वेदान्तकल्पतरुपरिमलः) 3 vols. pp. ii. iv. 730, i. iii. ii. i. iv. ii. Benares, 1895-1898. 8°. 14048. dd. 3.(vol. 12.)

Forms vol. 12 of the Vizianagram Sanskrit Series.

— బ్రహ్మసూత్రార్థదీపికా *etc.* [Brahmasūtra. With a brief commentary based on that of Śaṅkara, styled Brahmasūtrārthadīpikā. Edited by Annavarōpa Veṅkaṭarāghava.] pp. iii. 110. నెల్లూరు హైమలంబి [Nellore, 1897.] 8°. 14048. cc. 8.(3.)

— See AKHAṆḌĀNANDA, *disciple of Akhaṇḍānubhūti*. तत्त्वदीपनम् . . . Tattvādīpana, a commentary on Pañchapādikāvivarāṇa, [Prakāśātmā's commentary on Padma-

pāda's Pañchapādikā, the latter being a commentary upon Śaṅkara's Bhāshya I. i. 1-4] *etc.* 1901, *etc.* 8°. 14049. a. 3.

— See PADMAPĀDA. The Pañchapādikā, *etc.* (Part II. The Pañchapādikāvivarāṇa, *etc.*) 1891-1892. 8°. 14048. dd. 3.(vol. 2.)

— See PADMAPĀDA. The Pañchapādikā . . . Translated, *etc.* 1901, *etc.* 8°. [The Pandit.] 14096. d. 6.(vol. 23- .)

— See RĀMĀNANDA SARASVATĪ, *disciple of Govindānanda*. विवरणोपन्यासः . . . Vivaraṇopanyāsa, *etc.* 1901. 8°. 14048. cc. 37.

— वैयासिकन्यायमाला । अथैव वेदान्ताधिकरणन्यायमाला *etc.* (Vaiyāsikanyāyamālā or Vedāntādhikaraṇamālā. [An exposition of the Brahmasūtra] by S'rī Bhāratitīrthamuni. With sutras of each adhikaraṇa. Edited by Pandit S'ivadatta.) pp. iv. 164. पुण्याख्यपत्रने १८९९ [Poona, 1891.] 8°. 14003. ccc. (no. 23.)

Forms no. 23 of the Ānandāśrama Sanskrit Series. The English title is taken from the cover.

— ॥ ब्रह्मविद्याभरणम् *etc.* [Brahmasūtra. With the commentary Brahmadevidyābharāṇa of Advaitānanda Sarasvatī upon Śaṅkara's bhāshya.] pp. xvii. 819. 1894. See HARIHARA ŚĀSTRĪ, *Goshṭhīpuram*, and others. ॥ अद्वैतमञ्जरी *etc.* [Advaitamañjarī.] 1892-1895. 8°. 14048. e. 23.

— The Vivaraṇaprameyasamgraha, [an exposition of Vedānta in the form of a commentary upon the Brahmasūtra, I. i. 1-4, ascribed to the authorship] of Mādhavāchārya Vidyāraṇya. Edited by Rāmaśāstrī Tailaṅga. (विवरणप्रमेयसंग्रहः) pp. vii. i. xviii. 266. Benares, 1893. 8°. 14048. dd. 3.(vol. 5.)

Forms vol. 5 of the Vizianagram Sanskrit Series. The authorship of this work is somewhat uncertain. Burnell (Tanjore Catal., p. 88) names Bhāratitīrthavidyāraṇya. Thus tradition wavers between Śāyana and his master Bhāratitīrtha, and the evidence inclines towards the former.

— ॥ सूत्रवृत्तिः *etc.* [Brahmasūtra. With a commentary styled Sūtravṛitti and ascribed to a disciple of Śaṅkara.] pp. ii. ii. 133. 1894. See HARIHARA ŚĀSTRĪ, *Goshṭhīpuram*, and others. ॥ अद्वैतमञ्जरी *etc.* [Advaitamañjarī.] 1892-1895. 8°. 14048. e. 23.

BĀDARĀYANA (*continued*). బ్రహ్మసూత్రపర్వీనా-
సూయంశ్రుంధః etc. [Brahmasūtra. With the
commentary Brahmāmṛitavarshiṇī or Brahma-
sūtraguruvṛitti of Rāmānanda Sarasvatī, here
styled Dharma Bhaṭṭa. Edited by A. Veīkaṭa-
rāghava Śāstrī.] pp. 289. సింహపురీ [Nellore,]
1900. 8°. **14048. c. 77.**

— The Brahma-Sutras [in English, with com-
mentary translated from Nāgeṣa Bhaṭṭa's Vyāsa-
sūtrenduṣekhara and notes, extending to Sūtra
xxiii.]. 1900. See PERIODICAL PUBLICATIONS.—
Madras. The Brahmavādin. Vol. v., no. vii.—
xii. 1895, etc. 8°. **14048. g. 1.(vol. 5.)**

— श्री शरीरक मीमांसा भाष्य सारसंग्रहः etc. [Brahma-
sūtra, or Śārīrakamīmāṃsā. With Śārīrakamī-
māṃsābhāshyasārasaṅgraha, a compendious com-
mentary in Sanskrit and Hindi by Anantānanda-
giri. Followed by Kāśīṃṛitīmokshanirṇaya, an
essay on the salvation gained by dying at Benares,
by the latter.] pp. ii. 180. काशी १९५१ [Benares,
1900.] 8°. **14048. cc. 36.**

— ब्रह्मसूत्रभाष्यम् etc. (Brahma Sutra. With its
commentary Viggyanamrita by Sri Viggyana
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pp. xi. ix. 628. Benares, 1901. 8°. **14004. a. 8.**

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— ॥ अथ ब्रह्मसूत्रभाष्यप्रारंभः ॥ [Brahmasūtra. With
the commentary of Ānandatīrtha.] ff. 146. १८९२
[Bombay, 1892.] obl. 16°. **14048. a. 16.**

— అథ శ్రీ బ్రహ్మసూత్రభాష్యం ప్రారంభ్యతే
[Brahmasūtra. With the commentary of Ānanda-
tīrtha. Edited by Śēḍambi Subrahmaṇya Śarmā.]
pp. 208. చన్నపురి ౧౮౯౮ [Madras, 1898.]
obl. 12°. **14048. b. 33.(3.)**

— श्रीमद्ब्रह्मसूत्राणि etc. [Brahmasūtra. With the
bhāshya of Ānandatīrtha and the Bhāshyadīpikā
upon the latter by Jagannātha Yati. Preceded
by an introduction by Paḷḷe Cheñchala Rāu, tables,
and indices; and followed by summaries of the
bhāshyas of Ānandatīrtha, Śaṅkara, and Rāmānuja
in catechetical form, composed by A. Mahādeva

Śāstrī and K. Raṅgāchārya, indices, etc. Edited
by Gopālakṛishṇa Āchārya.] pp. xxvi. xx. 1220.
Madras, १९०० [1900.] 8°. **14048. cc. 30.**

— విశిష్టాద్వైత బ్రహ్మవివాచనాంసా భాష్యం
etc. [Brahmasūtra. With the Śaiva-Viṣiṣṭādvaita
commentary, commonly styled Śrikanṭhabhāshya
or Śaivabhāshya, of Śrikanṭha Śivāchārya, also
called Nilakanṭha.] pp. x. 146, i. శివారణ-
పురాణం ౧౮౯౦ [Bangalore, 1890.] 8°. **14048. e. 20.**

— అంబులవశుపాఠాశయశ్శాఖిప్రణీత-
శివశాస్త్రసూత్రలక్షణం etc. [Brahmasūtra.
With the exposition of Śrikanṭha Śivāchārya, and
with footnotes based upon Apyaya Dikshita's
commentary to the latter, styled Śivārkamanī-
dīpikā. Edited by Paṅgānād Gaṇapati Śāstrī.]
pp. 31. శంఖియోణం [Kumbakonam, 1899.]
8°. **14048. c. 72.(3.)**

The Śrikanṭhabhāshya in this recension differs materially
from the preceding edition.

— The Vedānta-sūtras with Śrikanṭha-bhāshya.
[Translated into English by A. Mahādeva Śāstrī.]
1897, etc. See PERIODICAL PUBLICATIONS.—Madras.
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14170. fff. 4.(vol. 1-)

In progress.

— శ్రీవేదాంతసారసహితదీపః etc. [Brahma-
sūtra. With the commentaries of Rāmānuja en-
titled Vedāntasāra and Vedāntadīpa. Edited with
notes and index by Tirumalāchārya and Vijaya-
rāghavāchārya.] pp. 271, 44, lxx. xlv. చన్నపురి
[Madras, 1890.] 8°. **14048. c. 73.**

— వేదాంతసారః [Brahmasūtra. With
the commentary Vedāntasāra of Rāmānuja.] pp.
110. శంఖియోణం [Kumbakonam,] 1894.
8°. **14048. bb. 48.**

— The Vedānta-Sūtras with the Śrī-Bhāshya
of Rāmānujāchārya. Translated into English
[with introduction and notes] by M. Raṅgāchārya
and M. B. Varadarāja Aiyangār. (Brahmavādin
Series.) Vol. i. Madras, 1899. 8°. **14048. cc. 29.**

— శుచికాణనసారాలయీ etc. [Brahma-
sūtra. With the Adhikaraṇasārāvalī, a metrical

epitome of Rāmānuja's Śrībhāshya by Veṅkaṭa-nātha Vedāntāchārya, and a commentary upon the Adhikaraṇasārāvalī, styled Sahṛidayahṛidaya-prakāṣikā, by Naḍādūr Sundararāja Āchārya.] *കുംഭകോണം || ശാഖ-പുസ്തകം ||* [Kumbakonam, 1900-1902.] 8°. **14048. e. 32.**

— See ANANTĀRVĀR, *Maṇḍayam A.*, and NARASIMHAIYAṄGĀR, *P. T.* *वेदान्तवादावली etc.* [Vedāntavādāvalī. A collection of treatises in exposition of Viśiṣṭādvaita-Vedānta and the system of Rāmānuja.] [1898, etc.] 8°. **14048. cc. 18.**

— See RAṄGARĀMĀNUJA, *disciple of Tātāchārya.* *वेदान्त विषयवाक्यदीपिका etc.* [Viśhayavākyadīpikā. A treatise upon the scriptural passages quoted in the Śrībhāshya of Rāmānuja.] [1899.] 8°. **14048. e. 26.**

— *लक्ष्मिविषयद्वैतभाष्यमिषिप्रसिद्धम् . . .* *श्रीनिवासदीक्षितీयम् etc.* [Brahmasūtra. With the Lakshmīviśiṣṭādvaitabhāshya, a commentary of the Vaikhānasa-Viśiṣṭādvaita school by Śrīnivāsa Dikshita, and the supercommentary called Nigamachūḍādarpaṇa by Sundararāja Bhāṭṭāchārya. Preceded by the Jñānakāṇḍa, or *paṭalas* 80-96, from the Vimānārchanakalpa of the Vaikhānasa, or Marīchipāṭala, an exposition of Viśiṣṭādvaita theosophy ascribed in its present form to Marīchi and in its principles to Vikhanas. Edited by A. Śrīnivāsa Tātāchārya.] pp. ii. 15, 360, ii. *చన్ననగరం* [Madras,] 1896. 8°. **14048. dd. 29.(2)**

— *అశ్మదీవినిశ్చారాదైకలక్షణం etc.* [Brahmasūtra. Sūtra i., or Jijñāsādhikaraṇa, with Śrīnivāsa's Lakshmīviśiṣṭādvaitabhāshya and the Nigamachūḍādarpaṇa of Sundararāja. Preceded by the Jñānakāṇḍa from the Vimānārchanakalpa of the Vaikhānasa. Edited by A. Śrīnivāsa Tātāchārya.] pp. ii. 16, 48; 3 plates. *అలనగరం* [Madras,] 1896. 8°. **14048. dd. 29.(1)**

— Karyadhi karana vada. Part i. [Comprising the Aphorisms IV. iii. 6-15, with commentary] by Vidwan T. A. P. Sreeranga chariar, etc. (काव्याधिकरणवादः 1) pp. 62, iv. 1901. See

ANANTĀCHĀRYA, *Prativālibhayaṅkara.* *शास्त्रमुक्तावली.* The Śāsthramukthāvalī, etc. No. 7. 1899, etc. 8°. **14049. a. 1.(no. 7.)**

— *श्रीदक्षिणामूर्तिब्रह्मसंवादात्तु . . .* *तत्त्वसारायणे . . .* *सुरुज्ज्ञानवासीष्टे . . .* *ब्रह्म-सिमांसाख्यसूत्रे* [Brahmamīmāṃsā. Being the Brahmasūtra with the section from the Jñānakāṇḍa of the Gurujñānavāsishṭha (Pāda II. i.-xvii.) containing the exposition thereof. Together with the commentary Adhikarāṇakāñchuka of Apyaya Dikshita.] pp. i. 290, iii. *श्रीकार्येष्टिनगरं* [Karwaitnagar,] 1898. 12°. **14048. b. 32.**

— See GURUJÑĀNAVĀSISHṬHA. *सुरु-ज्ञानवासीष्टे ज्ञानकाण्डे etc.* [Gurujñānavāsishṭha. Vol. i., including in Pāda II. i.-xvii. an exposition of the Brahmasūtra, with the commentary Adhikarāṇakāñchuka of Apyaya Dikshita, etc.] [1882]—1897. 4°. **14048. e. 8.**

— *श्रीशुकभाष्यम् etc.* [Brahmasūtra. With the commentary of Vātsya Śukāchārya, expounding the Aphorisms according to Bhāgavata doctrine, and a supercommentary called Chandrikā by Gārgya Kṛishṇam Āchārya. Edited by Tūppūl Veṅkaṭāchārya.] pp. iv. 13, 32, xviii. 344, 232. *ಬೆಂಗಳೂರು* [Bangalore, 1892.] 8°. **14048. c. 76.**

— *বেদান্তদর্শন etc.* [Vedāntadarśana. Being the Brahmasūtra with the Govindabhāshya or Vaishṇava commentary of Baladeva Vidyābhūshana, a gloss thereupon by the same, a Bengali translation by Śyāmalāla Gosvāmī of the *bhāshya*, and a Bengali commentary upon it. Edited by Kṛishṇagopāla Bhakta.] 5 pts. *কলিকাতা* [Calcutta, 1894.] 8°. **14048. dd. 23.**

— *वेदान्तार्थभाष्यम् . . .* The Vedantarya Bha-shyam. [A Dvaita exposition of the Brahma-sūtra, commencing with Sūtra II. i. 21.] . . . By Sri Pandit Arya Muni. With English & Hindi translations by Balkrishna Sahay, etc. Pt. i. *Ranchi*, 1895. 8°. **14048. cc. 4.**
Apparently no more has been published.

BADARĪDATTA ŚARMĀ. See UPANISHADS.—*Separate Upanishads.* वाजसनेयोपनिषद् etc. [Iṣo-panishad. With Hindi translation and exposition by Badarīdatta.] [1901.] 8°. 14007. b. 4.(3.)

— See UPANISHADS.—*Separate Upanishads.* तलवकारोपनिषद् etc. [Kenopanishad. With Hindi translation and exposition by Badarīdatta.] [1901.] 8°. 14007. b. 4.(4.)

BADARĪNĀTHA, *Pandit*, also called BADARĪLĀLA. See PRITHUYAŚAS. षट्पंचाशिका etc. [Shaṭpañchā-ṣikā. With the Hindi paraphrase by Badarīnātha.] [1901.] 8°. 14053. ccc. 21.(2.)

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BHAṬṬA BHĪMA. See BHĪMA, Bhaṭṭa.

BHAṬṬĀKALAṆKA DEVA. Bhaṭṭākalaṅka Dēva's Karnāṭaka Śabdānuśāsanam; with its vritti or gloss, named Bhāshā-Mañjarī, and vyākhyā or commentary thereon, called Mañjarī-Makarandaḥ: an exhaustive [*Sanskrit*] treatise on the grammar of the [*Canarese*] language, completed in 1604 A.D. . . ಕರ್ಣಾಟಕ ಶಬ್ದಾನುಶಾಸನಂ . . . Edited [with an introductory account of Canarese literature and translation of each aphorism] by B. Lewis Rice. pp. i. lviii. 291, i. xvi. 268, iii. xix. lxxxii. *Bangalore*, 1890. 4°. 14176. k. 7.

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BHAṬṬA NĀRĀYAṆA, author of the *Veṇīsaṃhāra*. See NĀRĀYAṆA BHAṬṬA, called MṚGARĀJALAKSHMĀ.

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See MACDONALD (K. S.). The Brahmanas of the Vedas, *etc.* 1896. 8°. [Sacred Books of the East Described and Examined.]

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The Science of the Rishis, illustrated from the Brahmanas of the Vedas. pp. 16. Pokhuria, [1895.] 8°. 14007. c. 9.(2.)

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The Aitareya Brāhmaṇa of the Ṛg-Veda, with the commentary of Sāyaṇa Āchārya. Edited by Paṇḍit Satyavrata Sāmaśramī. 1895, *etc.* See ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica. New Series. [Vol. 134.] 1848, *etc.* 8°. 14002. a. (vol. 134.)

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ऐतरेयब्राह्मणम् *etc.* (The Aitaréya Brāhmaṇam, with the Bhāshya of S'rīmat Sāyaṇāchārya . . . Edited by Paṇḍit Kāśīnātha Sāstry Āgāśé.) 2 vols. pp. i. xiv. ix. 970, lv. पुण्याख्यपत्रने १८९६ [Poona, 1896.] 8°. 14003. ccc. (no. 32.)

Forms no. 31 of the Ānandaśrama Sanskrit Series. The English title is taken from the cover.

ĀRSHEYABRĀHMAṆA.

॥ आर्षेयब्राह्मणम् *etc.* [Ārsheyabrāhmaṇa. An index to the *sāmāni* of the Sāmaveda. With the commentary of Sāyaṇa. Edited by Satyavrata Sāmaśramī.] pp. i. 191. 1891-1892. See PERIODICAL PUBLICATIONS.—Calcutta. उषा *etc.*

[Ushā.] Vol. I. no. xi.—vol. II. no. i. [1889]-1893. 8°. 14010. c. 43.(vol. 1, 2.)

This tract is fourth in Sāyaṇa's list of Sāmaveda Brāhmaṇas. It also is found as the 5th book in the Talavakāra-brāhmaṇa. The present editor classes it, with the Sāmavidhāna, Devatādhyāya, Samhitopanishad, and Vaṃṣa, as an anubrāhmaṇa.

CHHĀNDOGYABRĀHMAṆA.

[For chap. 3-10 of this Brāhmaṇa, forming the Chhāndogyopanishad:] See UPANISHADS.

JAIMINĪYABRĀHMAṆA.

See below, TALAVAKĀRABRĀHMAṆA.

SĀMAVIDHĀNABRĀHMAṆA.

Das Sāmavidhānabrāhmaṇa. Ein altindisches Lehrbuch der Zauberei. Eingeleitet und übersetzt von Sten Konow. pp. vii. 82, i. Halle, 1893. 8°. 14007. c. 22.

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॥ शतपथब्राह्मणम् . . . The Ṣatapatha Brāhmaṇa of the White Yajurveda, with the commentary of Sāyaṇa Ācārya. Edited by Paṇḍit Satyavrata Sāmaçramī. 1900, etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. New Series. [Vol. 145.] 1848, etc. 8°. 14002. a. (vol. 145.)

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The Satapatha-Brāhmaṇa, according to the text of the Mādhyandina school. Translated [with introductions] by Julius Eggeling. 5 vols. 1882-1900. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. xi., xxvi., xli., xliii., xliv. 1879, etc. 8°.

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शतपथब्राह्मणम् etc. [Ṣatapathabrāhmaṇa. Kāṇḍa i. With notes giving references to passages cited.] pp. 144. अजमेर° १९५० [Ajmere, 1893.] 8°.

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Die Dīkshā oder Weihe für das Somaopfer. [Being the Ṣatapathabrāhmaṇa III. i. 1—ii. 2,

translated into German, with commentary.] Habilitationsschrift . . . [by] Dr. Bruno Lindner. pp. 47. Leipzig, 1878. 8°. 14010. d. 8.(2.)

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Das Ṣadviṃṣabrāhmaṇa. Mit Proben aus Sāyaṇas Kommentar, nebst einer Übersetzung. Herausgegeben von Kurt Klemm. Prapāṭhaka 1. pp. i. iii. 94. Gütersloh, 1894. 8°.

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TAITTIRĪYABRĀHMAṆA.

॥ अथ कृष्णयजुर्वेदीयतैत्तिरीयब्राह्मणप्रारंभः ॥ [Taittirīyabrāhmaṇa.] ff. 60, 71, 102. मुद्रया° १९९३ [Bombay, 1894.] 8°.

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तैत्तिरीयब्राह्मणम् etc. [Taittirīyabrāhmaṇa. With the commentary Vedārthaprakāṣa of Sāyaṇa. Edited by Nārāyaṇa Bālakṛiṣṇa Goḍbole.] 3 vols. pp. 1447. पुण्याख्यपत्रने १९९९ [Poona, 1898.] 8°.

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An index of catchwords for the Taittirīya-saṃhitā, its Brāhmaṇa, Āraṇyaka, and Kāṭhaka.] [1897.] 12°. 14028. b. 78.(2.)

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கேதூரீயுக்காட்சு... *கேதூரீயுக்காட்சு* etc. [Kāṭhaka, i.e. the xth-xiith *prapāthakas* of the 3rd *ashtaka* of this Brāhmaṇa. With accentuation.] See ĀRANYAKAS.—Taittirīyāraṇyaka. *கேதூரீயுக்காட்சு* etc. [Taittirīyāraṇyaka, etc.] pp. 197-244. 1894. 8°. 14010. cc. 1.

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The Jāiminīya or Talavakāra Upaniṣad Brāhmaṇa[, forming part 4 of the Talavakārabrāhmaṇa]: text, translation, and notes. By Hanns Oertel. 1894. See ACADEMIES, etc.—Boston, Mass.—American Oriental Society. Journal, etc. Vol. xvi., pp. 79-260. 1849, etc. 8°.

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[For the Kenopaniṣad contained in the Upaniṣadbrāhmaṇa:] See UPANISHADS.

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The editor regards this work as an anubrāhmaṇa, of the same class as the Ārsheyabrāhmaṇa. It is eighth in Sāyaṇa's list.

BĀRĪHMA-SAMĀJ. *उपासना-पद्धतिः* [Upāsanāpad-dhati. A Brahmist manual of devotions.] pp. 28. कलिकाता १९२२ [Calcutta, 1870.] 32°.

14028. a. 23.(1.)

— *స్తోత్రవాచపపుస్తకములు* [Stotrapāṭhapustakamulu. Hymns for the liturgies of the southern Brāhma-Samāj, in Sanskrit and Telugu. Second edition.] pp. 44. చెన్నపురి [Madras.] 1896. 12°. 14028. b. 73.(2.)

— Brahma Marriage Ritual [in Sanskrit and English]. Published by the Southern India Brahma Samaj, Madras. pp. 20. Madras, 1902. 32°. 14028. a. 23.(2.)

BRAHMASAMHITĀ. *ব্রহ্মসংহিতা* [Brahmasamhitā. A work on Yoga. With Bengali translation.] pp. 31. See PRASANNAKUMĀRA ŚĀSTRĪ BHATṬĀCHĀRYA. *যোগবুদ্ধি* etc. [Yogāmbudhi.] [1896.] 16°. 14048. a. 19.

The work is said to be in 100 adhyāyas, of which this contains only 5.

BRAHMASŪRI, *Jain Poet.* ज्योतिःप्रभाकल्याणनाटकम् [Jyotiḥprabhākalyāṇa. A drama.] [1893-1894.] See PADMARĀJA PAṆḌITA, son of Brahmasūri. काव्याम्बुधिः etc. [Kāvyaṃbudhi.] Pts. 1-6. [1893-1896.] 8°. 14028. c. 64.

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| „ 28, 29. <i>Pārthasārathī Miśra.</i> | „ 58. <i>Śaṅkara Bhaṭṭa.</i> |
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14098. b. 15.(2.)

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Based on a manuscript from the late Royal
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— Dipavamsa. Chapters V—VII. (Translation and appendix [by J. Gray].) pp. 32, 19. *Calcutta*, 1902. 12°. 14098. a. 41.

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DODDAYĀCHĀRYA. See RĀMĀNUJADĀSA, surnamed DODDAYĀCHĀRYA.

DOLATRĀM. See DAULATRĀM.

DORASĀMAIYA, *Ōmandūru Vaidyam*. హిందూ వివాహశాస్త్ర సంస్కరణము etc. [Hinduivāhaśāstrasaṅgraha. A series of quotations from authoritative texts upon the rules regulating marriage.] pp. 12. చెన్నపట్టణము [Madras,] 1901. 8°. 14085. c. 28.(3.)

— వాతివ్రత్యలక్షణము. సత్పురుషలక్షణము etc. [Pātivratyalakṣhaṇa and Satpurushalakṣhaṇa. Two compilations of verses treating of wifely

and manly virtues respectively. With Telugu translation and notes.] pp. 18. చెన్నపట్టణము [Madras,] 1901. 8°. 14085. c. 28.(4.)

— తత్త్వసారము etc. [Tattvasāra. An elementary catechism of philosophy and religion. With Telugu translation.] pp. 12. చెన్నపట్టణము [Madras, 1901.] 8°. 14085. c. 28.(2.)

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DUBE (M. L.). The Maha-bharata. [An English epitome of the contents of the epic.] pp. iii. xxi. 11. *Agra*, 1894. 12°. 14065. b. 17.

DULĀRE-PRASĀD TRIVEDĪ, son of *Chandikāprasād*. See MĀDHAVAMUKUNDACHARAṆA. పరపక్షగిరివజ్ర etc. [Parapakshagirivajra. Edited by Dulāreprasād.] [1902.] 8°. 14049. b. 6.

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DURGĀPRASĀDA, Editor of the "Harbinger" and Manager of the Virajanand Press, Lahore. See

DAYĀNANDA SARASVATĪ SVĀMĪ. The Five Great Duties of the Aryans . . . Englished and explained by Durga Prasad. 1895. 16°.

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— See DAYĀNANDA SARASVATĪ SVĀMĪ. Maharshi Swami Dayanand Saraswati on Indian religions. An English translation of the 11th chapter of the Satyārtha prakasha, with a summary of his beliefs and a sketch of his life. By Durga Prasad, etc. 1900. 12°.

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DURGĀPRASĀDA, son of Vrajalāla. [Life.] See DURGĀPRASĀDA DVIVEDI. Prasādaśataka, etc. 1892. 8°.

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- | | |
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| No. 23. Jagaddhara, grandson of Gauradhara. | No. 50. Saundhodani. |
| „ 24. Govinda Thakkura, son of Keśava. | „ 51. Rāmabhadra Dikshita. |
| „ 25. Anandavardhana. | „ 52. Kṛishṇa Śarmā, disciple of Vāsudeva. |
| „ 26. Kshemendra. | „ 53. Dāmodara Miśra. |
| „ 27. Anandarāya Makhī. | „ 54. Kāñchana Āchārya. |
| „ 28. Subhāta. | „ 55. Mahādeva Kavi. |
| „ 29. Harihara Upādhyāya. | „ 56. Vāgbhāta, son of Soma. |
| „ 30. Vīranandī. | „ 57. Haradatta Sūri. |
| „ 31. Purushottama. | „ 58. Vāmana Bhaṭṭa Bāṇa. |
| „ 32. Kṛishṇānanda. | „ 59. Gokulanātha Mahāma-hopādhyāya. |
| „ 33. Venkaṭeṣa. | „ 60. Vāsudeva, disciple of Bhārata Guru. |
| „ 34. [Prāchīnalekhamālā.] | „ 61. Jayadratha, Rājānaka. |
| „ 35. Ruyyaka. | „ 62. Kavarāja Paṇḍita. |
| „ 36. Apyaya Dikshita. | „ 63. Baladeva Vidyābhūshaṇa. |
| „ 37. Sadāṣiva, called Yuvarāja Kavi. | „ 64. [Prāchīnalekhamālā.] |
| „ 38. Apyaya Dikshita. | „ 65. Kshemendra. |
| „ 39. Anandarāya Makhī. | „ 66. Viṣeṣvara Paṇḍita. |
| „ 40. Rāma Varmā. | „ 67. Devavimala Gaṇī. |
| „ 41. Piṅgala Āchārya. | „ 68. Bhīma, Bhaṭṭa. |
| „ 42. Bharata Muni. | „ 69. Kshemendra. |
| „ 43. Vāgbhāta, son of Nemi-kumāra. | „ 70. Someṣvara Sūri. |
| „ 44. Rāmabhadra Dikshita. | „ 71. Hemachandra. |
| „ 45. Amarachandra. | „ 72. Śrivarā. |
| „ 46. Mathurānāsa. | „ 73. Someṣvara Deva. |
| „ 47. Pravaṇsena. | „ 74. Viṣvanātha Kavi, nephew of Agastya. |
| „ 48. Vāgbhāta, son of Soma. | |
| „ 49. Dhanamjaya. | |

The chief works published in the Anthology of this series, with the names of their authors, are :—

1886. Jagannātha Paṇḍitarāja. — Sudhālahari, Prāṇābharaṇa, Karuṇālahari, Lakshmilahari.
 Śambhu, of Kashmir. — Rājendrakaruṇapūra, Anyoktimuktālatā.
 Kshemendra. — Kalāvīlāsa, Aūchityavichāraṇa, Suvritatīlaka, Sevayasevakopaḍeṣa, Chārucharyā.
 Apyaya Dikshita. — Vairāgyasātaka.
 Ratnākara, son of Amṛitabhānu. — Vakroktipañchāṣikā.
 Viṣṇupādādīkeśāntavarṇana [ascribed to Śaṅkara].
 Gumānī Panta. — Upadeśasātaka.
 Vikrama, son of Sāṅgaṇa. — Nemidūta.
 Rudra Nyāyavāchāspati. — Bhāvavīlāsa.
 Madhusūdana Sarasvatī. — Anandamandākinī.
 1887. Gokulanātha, son of Pitāmbara Vidyānidhi. — Śivaśātaka.
 Pañchastavi [i. q. Devīstotrapañchaka].
 Dāmodaragupta. — Kuṭṭānimata.
 Rudra Bhaṭṭa. — Śrīṅgaratīlaka.
 Mādhava Bhaṭṭa. — Dānalīlā.
 Bāṇa. — Chandīśātaka.
 Nāgarāja. — Bhāvaśātaka.
 Nārāyaṇa Bhaṭṭa, Kerala. — Svāhāsudhākara.
 Kṛishṇa Bhaṭṭa, son of Nārāyaṇa. — Tārāśaṅka.
 Rāmachandra, son of Lakshmaṇa Bhaṭṭa. — Rasikarañjana.
 Kshemendra. — Kavikañṭhābharaṇa.
 Bhallata. — Bhallaśātaka.
 Nilakaṇṭha Dikshita. — Sabhārañjanaśātaka.
 1888. Mūka. — Mūkapañchāṣatī.
 Kshemendra. — Chaturvargasaṅgraha.
 Viṣeṣvara Bhaṭṭa. — Anyoktīśātaka.
 Śivarāma Tripāthī. — Nakshatramālā.
 Nilakaṇṭha Dikshita. — Kalividāmbana.
 Somaprabha Āchārya. — Śrīṅgaravairāgyatarāṅgiṇī.
 Nārāyaṇa Bhaṭṭa, Kerala. — Koṭivīraha.
 1890. Śivapādādīkeśāntavarṇana, Śivakeśādīpādāntavarṇana [ascribed to Śaṅkara].
 Nilakaṇṭha Dikshita. — Śāntivilāsa, Anyāpadeśasātaka.
 Loṣṭadeva. — Dinākrandanastotra.
 Kṛishṇavallabha Bhaṭṭa. — Kāvyaabhūshaṇaśātaka.
 Śrīnivāsa Āchārya. — Jānakīchāraṇachāmara.
 Kshemendra. — Darpadalana.
 Śivarāma Tripāthī. — Rasaratnahāra.
 Mānatuṅga. — Bhaktāmarastotra.
 Siddhasena Divākara. — Kalyāṇamandirastotra.
 Vādirāja. — Ekībhāvastotra.
 Dhanamjaya. — Viśhāpahāraṣṭotra.
 Bhūpāla Kavi. — Jīnachaturvīṅśatikā.
 Devanandī. — Siddhipriyastotra.
 Somaprabha Āchārya. — Sūktimuktāvalī.
 Jambū Guru. — Jīnaśātaka.

- Padmānanda.—*Vairāgyasataka*.
Jinaprabha Sūri.—*Siddhāntāgamastava*.
Dhanapāla.—*Rīskabhapañchāsikā*.
Sobhana Muni.—*Chaturvīṃśatījinastuti*.
1891. Kūranārāyaṇa.—*Sudarsanaśataka*.
Viṣveṣvara Pāṇḍe.—*Kavindrakaryābharaṇa, Romāvalī-
śataka*.
Prabodhasudbhāka [ascribed to Śaṅkara].
Jalhana.—*Mugdhopadeśa*.
Venkaṭanātha Vedāntāchārya.—*Subhāshitanivī*.
1893. Ānandavardhana.—*Deviśataka*.
Avatāra Kavi.—*Īśvaraśataka*.
Madhusūdana, son of Padmanābha, Maithila.—*Anyāpadeśa-
śataka*.
Lakṣmaṇa Veṇimādhava Sāmaga.—*Chandrikuchapañchā-
śikā*.
Vidyāvāgīsa, son of Mādhava.—*Kauntavyavṛitta*.
Utprekshāvallabha.—*Sundarīśataka*.
Tripurasundarīmānasikopachārapūjā [ascribed to Śaṅ-
kara].
Sundara Āchārya.—*Gītiśataka*.
Sāmarāja Dikshita.—*Tripurasundarīmānasapūjana*.
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1894. Lalitāstavaratna [ascribed to Durvāsas].
Rāmabhadra Dikshita.—*Rāmāshṭaprasā*.
Vāsudeva, Puruvanam.—*Vāsudevavijaya*.
Nārāyaṇa Bhaṭṭa, Kerala.—*Dhātukāvya*.
1895. Tripurāmahimastotra [ascribed to Durvāsas].
Khaḍgaśataka.
Dakṣiṇāmūrti Sūri.—*Lokoktimuktāvalī*.
Nīlakaṇṭha Dikshita.—*Anandasāgarastava*.
Lolimarāja.—*Harivīlāsa*.
Janārdana Bhaṭṭa, Gosvāmī.—*Śrīngāraśataka*.
Sūrya Kavi.—*Rāmakṛishṇakāvya*.
1897. Rāmabhadra Dikshita.—*Rāmachāpastava*.
Rāmabānastava.
Narahari.—*Śrīngāraśataka*.
Utprekshāvallabha.—*Bhīkshāṭānakāvya*.

In 1892 occurred the death of Paṇḍit Durgāprasāda. An obituary notice was issued, and is bound with the Anthology, pt. 8.

— The Prāchīna-lekha-mālā, or A Collection of Ancient Historical Records [scil. Sanskrit inscriptions] . . . Edited by . . . Paṇḍit Durgāprasād (Vol. II, by . . . Paṇḍit Śivadatta) . . . and Kāśīnāth Pāṇḍurang Parab. (प्राचीनलेखमाला) 1892, etc. See above. Kāvya-mālā. [No.] 34, 64, etc. 1886, etc. 8°. 14072. ccc. 12. (no. 34, 64.)

In progress.

DURGĀPRASĀDA, son of Vrajakāla, and others. The Abhidhāna-sangraha, or A Collection of Sanskrit Ancient Lexicons . . . Edited by Paṇḍit Durgāprasād, Kāśīnāth Pāṇḍurang Parab and Paṇḍit Śivadatta. (अभिधानसंग्रहः नाम संस्कृतप्राचीनकोशग्रन्थसमुच्चयः ।) Bombay, 1889, etc. 8°. 14090. e. 20.

In progress? Durgāprasāda died before the publication of Vol. 2.

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| 1. Amarasimha. | 6-10. Hemachandra. |
| 2-5. Purushottama Deva. | 11. Jinadeva Munīṣvara. |

DURGĀPRASĀDA DVIVEDĪ. Prasādaśataka, or The Life of Mahāmahopādhyāya Paṇḍit Durgāprasād [in 115 Sanskrit stanzas], etc. (प्रसादशतकम्) pp. ii. 17. Bombay, 1892. 8°. 14072. cc. 63.(1.)

DURGĀPRASĀDA ŚUKLA, of Agra. See YĀJÑA-VALKYA. [Dharmaśāstra.] मिताक्षर etc. [Yājñavalkyasmṛiti. Āchārādhyāya and Vyavahārādhyāya, with a translation and commentary by Durgāprasāda.] [1890.] 4°. 14038. f. 11.

DURGASIMHA, Commentator on the Kātantra. See SARVAVARMĀ. [Select Aphorisms of the Kātantra, with portions of Durgasimha's vṛitti.] [1902, etc.] 8°. [Gāndharva-kalāpa vyākaraṇa.] 14053. dd. 2.

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— [1895.] 12°. 14090. b. 45.(3.)

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— See TRILOCHANADĀSA. कलाप-व्याकरणम् . . . चतुष्टयपञ्जी etc. [Chatusṭayapāñjī. A commentary on Durgasimha's Kātantravṛitti. Chapter ii.] 1893. 8°. 14090. bb. 13.(2.)

— कलाप-व्याकरणम् . . . चतुष्टयटीका etc. [Chatusṭayatīkā, or Kātantravṛittitīkā. Being Durgasimha's longer commentary on the Kātantra. Chapter II, pādas i.-ii. Edited by Rasikachandra Vidyāratna.] pp. 102. Dacca, 1893. 8°. 14090. bb. 13.(1.)

— नमस्कारविदेकः etc. [Namaskāraviveka. Comprising the introductory stanza of Durgasimha's Kātantravṛitti and the first part of Trilochana-dāsa's Pañjikā commenting upon that verse and discussing the forms of religious address, and followed by the section of Susheṇa's Kalāpachandra bearing thereupon. Together with a commentary upon the whole, called Kaumudī, by Annadācharaṇa Tarkachūḍāmaṇi.] pp. i. 70. नोवाखली १३०७ [Noakhali, 1900.] 12°. 14092. a. 24.(1.)

DUTT (U. C.). See UDAYACHANDRA DATTA.

DUTT (R. C.). See RAMEṢACHANDRA DATTA.

DVĀRAKĀNĀTHA NYĀYABHŪSHAṆA, of *Midnapur*. See **KRAMADĪṢVARA**. कश्चिन्मन्त्रिणम् [Laghusaṅkshiptasāravākaraṇa. A shorter recension of Kramadīṣvara's Saṅkshiptasāra. Abridged and edited with a commentary by Dvārakānātha.] 1890-1892. 8°. 14090. c. 37.

— **अव्ययकोषः बृहदेकाक्षरकोषश्च** etc. [Avyayakoṣa. A metrical vocabulary of indeclinable words. Followed by Bṛihad-ekāksharakoṣa, a similar work on monosyllables. With a metrical account of the author's family and literary work.] pp. 28. कलिकाता [Calcutta,] 1899. 8°. 14093. b. 20.(2.)

DVĀRAKĀNĀTHA NYĀYAPAÑCHĀNANA. See **BHAVĀNANDA SIDDHĀNTAVĀGĪṢA**. कश्चिन्मन्त्रिणम् etc. [Kāraṅgachakra. With commentaries. Edited by Dvārakānātha and Gauragovinda.] [1900.] 8°. 14090. bb. 15.(1.)

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EAST. The Sacred Books of the East Described and Examined. Hindu Series. London, Madras [printed], 1895, etc. 8°. 14010. cc. 9.

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| Vol. 1. Vedas. Macdonald (K. S.). | Vol. 2. Vatañjali. Manu. |
| „ 2. Upanishads. Mahābhārata. — <i>Bhagavadgītā</i> . Sādānanda Yogīndra. | „ 3. Vālmīki. Murdoch (J.). Purāṇas. — <i>Vishṇu-purāṇa</i> . |

EDMUNDS (ALBERT J.). See **SUTTAPIṬAKA**. — *Khuddakanikāya*. [Dhammapada.] Hymns of the Faith. Dhammapada . . . Translated . . . by A. J. Edmunds. 1902. 8°. 14098. c. 74.

EDWARD VII, King of Great Britain and Ireland. See **ṢAURĪNDRAMOHANA TĪHĀKURA, Sir**. The Coronation: being a compilation of the procedure as laid down in . . . classical works, with stanzas specially addressed to his . . . Majesty the Emperor of India, etc. 1903. 12°. 14053. ccc. 46.

— See **ṢIVARĀMA PAṆḌE**. एडवर्ड राज्याभिषेक . . . Edward Rajyabhishek. A . . . poem on the coronation of . . . Edward VII, etc. [1902.] 12°. 14072. b. 27.

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14072. c. 55.

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14090. b. 44.(1.)

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14028. b. 101.(1.)

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14053. d. 61.

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[Hindu-śāstra.] 14085. c. 45.(vol. 1.)

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14058. b. 32.(1.)

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14033. a. 27.

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14053. d. 54.

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14048. e. 21.

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14048. cc. 7.

— See KEṢAVA MIŚRA, Logician. The Tarka-bhāshā . . . with the commentary of Govardhana, etc. 1894. 8°.

14048. dd. 18.

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14072. b. 20.(2.)

GOVINDA, Rhetorician. See GOVINDA THAKKURA, son of Keṣava.

GOVINDA, Parivrājaka Paramahaṃsa. अद्वैतानुभूति etc. [Advaitānubhūti. A poem in 86 stanzas on Vedantic monism, ascribed to Govinda. With Hindi version.] pp. 20. कानपूर १८९९ [Cawnpore, 1899.] 8°.

14028. c. 85.(1.)

The pages are numbered 26-45, and bear the erroneous superscription Avadhūtagītā. The book begins with the same stanza as the MS. of the Vākyasudhā noticed by Rajendralal Mitra, Notices, No. 1445.

GOVINDA ANTARVĀNĪ, son of *Lakshmaṇa Sūri*. कविचिन्मोदकः । [Kavichittapramodaka. A series of enigmatical stanzas, with a commentary.] [1892.] See PERIODICAL PUBLICATIONS.—*Bombay*. ग्रन्थरत्नमाला etc. (Granth Ratna Málá, etc.) Vol. V, no. 7, 8. 1887-[1892]. 8°.

14096. c. 8.(vol. 5.)

Incomplete, breaking off at iv. 3.

— रुक्मिणीपाणिग्रहणं काव्यम् । [Rukmiṇīpānigrahaṇa. A poem on the bridals of Rukmiṇī and Kṛishṇa, in 9 *sargas*. With annotations.] pp. 210. [1891.] See PERIODICAL PUBLICATIONS.—*Bombay*. ग्रन्थरत्नमाला etc. (Granth Ratna Málá, etc.) Vol. IV, no. 9—Vol. V, no. 3. 1887-[1892]. 8°.

14096. c. 8.(vol. 4, 5.)

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14072. b. 15.(2.)

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8022. c. 17.(9.)

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14048. cc. 26.

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14043. e. 31.

— মৈথিল্যরত্নাবলী etc. (Bhaishajya Ratnavali. A treatise on Hindu medicine . . . Edited . . . by Pandit Ashu Bodha Vidyabhushana.) pp. 730 ; 1 plate. *Calcutta*, ১৯০২ [1902.] 8°.

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GOVINDA KAULA, *Pandit*, of *Kashmir*. See JAYADRATHA, *Rājānaka*. The Haracharitchintāmaṇi, etc. [Followed by an index of the names of

tīrthas, etc., occurring in this poem, compiled and explained by Govinda Kaula.] 1897. 8°. [Kāvya-mālā.] 14072. cc. 12.(no. 61.)

GOVINDA KAVI. See GOVINDĀNANDA KAVIKAṆKAṆA BHATṬĀCHĀRYA.

GOVINDĀNANDA KAVIKAṆKAṆA BHATṬĀCHĀRYA, son of *Gaṇapati Bhatṭa*. See ŚRĪNIVĀSA ĀCHĀRYA, *Astrologer*. দীপিকা etc. [Suddhidīpikā. With commentaries of Govindānanda, etc.] [1901.] 8°.

14053. cc. 23

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14053. cc. 33.

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HARADATTA SŪRI, son of Jayasāṅkara. The Rāghava-naishadhīya of Haradattasūri. [A poem in 2 *sargas* which may be read as a history either of Rāma or of Nala.] With his own gloss. Edited by Paṇḍit Śivadatta . . . and Kāśmīnāth Paṇḍurang Parab. (राघवनैपथीयम् ।) pp. 68. 1896. See DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀŚINĀTHA PAṆḌURANĠA PARAB. Kāvya-mālā. [No.] 57. 1886, etc. 8°.

14072. ccc. 12.(no. 57.)

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14053. ccc. 35.

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14048. cc. 8.(2.)

HARAJĪVANA RĀICHAND SHĀH. See SIDDHASENA DIVĀKARA. कल्याणमंदिरं [Kalyāṇamandira-stotra. Edited with prose translation, metrical version, notes, and biography of the poet in Gujarati by Harajīvana.] [1901.] 12°.

14100. b. 11.

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14123. e. 20.(2.)

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প্রদীপ etc. [Paribhāshāpradīpa. Edited with Bengali paraphrase by Haralāla.] [1901.] 12°.

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14092. a. 11.(2.)

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14058. a. 18.(2.)

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— Notices of Sanskrit MSS. Second series ... published under orders of the Government of Bengal. Calcutta, 1900, etc. 8°.

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HARI, disciple of Vajrasena. अथ ... कर्पूरप्रकरणं [Karpūraprakara. A series of stanzas on moral and philosophical topics of the Jain creed. Together with Gujarati interpretation and com-

mentary.] 1891. See BHĪMASIMHA MĀṆAKA. जैनकथारत्नकोष etc. [Jainakathāratnakoṣa.] Vol. v., pp. 1-168. [1890-1893.] 8°.

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The text comprises 128 stanzas, and an appendix contains 48 more.

— कर्पूरप्रकर etc. [Karpūraprakara. With a gloss by Jinasāgara Sūri. Edited with Gujarati translation by Hariṣaṅkara Kālidāsa.] pp. i. 170. अमदावाद १९०१ [Ahmadabad, 1901.] 12°.

14100. b. 12.

The stanzas which in the Jainakathāratnakoṣa form an appendix are here printed as part of the text, which thus comprises 179 verses.

HARIBHADRA SŪRI. See ṢAYYAMBHAVA. The Daśavaikālika-sūtra ... and the Daśavaikālikaniryukti ... with ... a list of all the tales ... in Haribhadra's Bṛhadvyṛtti ... a shorted[sic] translation of most of the tales given in full by Haribhadra, etc. [1892.] 8°. 14100. c. 17.(2.)

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14100. f. 13.

— लघु संग्रहणी. [Laghu-saṅgrahaṇī or Jambūdvīpa-saṅgrahaṇī, in Prakrit Saṅghayaṇī. A Prakrit poem in 30 stanzas upon the geography of India. With Gujarati translation.] See HEMAṢAṆKARA LAKSHMĪṢAṆKARA VARDHAMĀNKAR. प्रकरण माला etc. [Prakaṇamālā.] pp. 44-51. [1901.] 8°.

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— « श्री षट् दर्शन समुच्चय » etc. [Ṣaḍḍarśana-samuchchaya. A review of the 6 schools of philosophy. With Gujarati prose version by Chandrasimha Sūri.] pp. iv. 76. अमदावाद १९८२ [Ahmadabad, 1892.] 16°. 14048. a. 17.

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14028. dd. 10.(3.)

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HARIDĀSA ŚĀSTRĪ, Director of Public Instruction, Jaipur. See KUMĀRADĀSA. Jānakīharaṇam ... Edited by ... Haridāsa Śāstrī, etc. 1893. 8°.

14072. cc. 57.

— तत्त्वसारविचारः ... Tattvasāra Vichāra. An examination of ... Paṇḍit Rākhāldās Nyāyaratna's Tattvasāra, etc. [With a preface in Bengali.] pp. viii. 31. Calcutta, 1891. 8°.

14048. bb. 51.(3.)

HARIDAYĀLU ṢARMĀ, of Meerut. « क्षत्रिय वर्ग कोषः » ... Kshatriya varga-kosh, part 1. [A reading-book for Kshatriyas, with vocabularies of Sanskrit words relating to their caste and other matters] translated in Hindi, by Paṇḍit Hardyal Sarma for the good of Kshatriyas. pp. 22. Meerut, 1895. 8°.

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14090. d. 32.

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HARIKRISHṆA VEṆKĀṬARĀMA JYOTIRVID, of *Aurangabad*. अथ बृहज्ज्योतिषार्थवर्धमस्त्रिधातर्गत हनुमदुपासना etc. [Hanumadupāsana. A ritual for the service of Hanumān, forming *adhyāya* 114 of the Upāsanaṣṭabaka in the 8th *skandha* of the author's Bṛihajjyotishārṇava.] ff. ii. 242. मुम्बई १९५५ [Bombay, 1899.] obl. 12°. 14028. b. 103.

— क्रीडाकौशल्यम् etc. [Kṛīḍākauśalya. A work on various games of calculation, sports, etc., forming the 20th *adhyāya* in the 6th *skandha* of the author's Bṛihajjyotishārṇava. With a Hindi version.] pp. viii. 258; 1 plate. मुम्बई १९५१ [Bombay, 1901.] 8°. 14053. d. 62.

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14079. c. 42.(2.)

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14004. c. (vol. 1, no. 2.)

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14048. e. 36.

HARINĀRĀYAṆA, son of Lālā Amīr Chānd of Jalandhar. See UPANISHADS.—Separate Upanishads. The Vedic Philosophy ... Māṇḍūkya Upanishad ... with ... translation and commentary ... by Har Nārāyana. 1895. 8°.

14010. cc. 2.

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14003. ccc.

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14033. c. 47.

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14048. bb. 43.

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14048. dd. 21.

HARIPADA MUKHOPĀDHYĀYA. धर्म षोडशकं नाम श्रीश्रीजामलपुरेश्वर बुडाराजमाहात्म्यस्तोत्रम् । [Dharmashoḍaśaka, or Jāmālpureṣvara-buṛārāja-māhātmyastotra. A poem of 16 stanzas in praise of Śiva, worshipped as a healing deity under the title of Buṛā-rāja or 'Venerable King' at Jamalpur. Preceded by a maṅgalācharaṇa of 8 stanzas, and accompanied by a commentary, with Bengali translations.] pp. i. 28. दौहिहट [Daihat, 1901.] obl. 12°.

14028. b. 68.(2.)

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14033. aa. 32.

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14043. c. 47.

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14033. a. 27.(vol. 2.)

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14100. b. 12.

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14100. d. 8.

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लक्षणम् etc. [Avadhūtalakṣhaṇa. With Hindi version by Hariṣaṅkara.] [1899.] 8°.

14028. c. 85.(3.)

— See DATTĀTREYA. ॥ अथधृतगीता etc. [Avadhūtagītā. With Hindi version by Hariṣaṅkara.] [1899.] 8°.

14028. c. 85.(2.)

— See PŪRṆĀNANDA GOŚVĀMĪ, *disciple of Brahmanānda*. श्यामारहस्यतन्त्र etc. [Śyāmārahasya. With Hindi version by Hariṣaṅkara.] [1899.] 8°.

14033. c. 41.

— See TANTRAS. [Dāmaratantra.] (डामरतन्त्रम्) [Dāmaratantra. With Hindi paraphrase by Hariṣaṅkara, etc.] [1898.] 8°.

14033. bbb. 4.(1.)

— पांचसौपुस्तक [Pāñc-sau Pustaka. A collection of 500 short writings, chiefly metrical, of devotional or ritual character, in Sanskrit and Hindi.] pp. 600. Cawnpore, १९५८ [1902.] 12°.

14033. a. 53.

HARIṢCHANDRA, *Jain Poet*. जीवन्धरचम्पू [Jivandharachampū. A Jain romance, in champū form, versified from the Śreṇikaprasna.] [1893-1896.] See PADMARĀJA PAṆḌITA, *son of Brahmasūri*. काव्याम्बुधिः etc. [Kāvyaṁbudhi.] Pts. 1-7. [1893-1896.] 8°.

14028. c. 64.

Not completed. Apparently this writer is the same as the Hariṣchandra son of Ardraḍeva who composed the Devaśarmābhūdaya (Peterson, Second Report, p. 77).

HARIṢCHANDRA, *Bābū, son of Gopālachandra, of Benares*. श्री हरिश्चन्द्रकला etc. [Hariṣchandrakalā. The Hindi and Sanskrit works of Hariṣchandra, with biography. Compiled and edited by Rāmdīn Singh.] बाँकीपुर १८८७ [Bankipur, 1887, etc.] 8° & 4°.

14158. g. 15.

In progress.

— मानसोपायन etc. (The Intellectual Offering. Or A collection of poems in honour of the visit of His Royal Highness the Prince of Wales, to this country, written by several gentlemen in various languages [viz. Sanskrit, Persian, and various vernaculars]. Compiled by late Babu Harishchandra.) Bankipur, 1889. 8°.

14076. d. 52.

Separate pagination is given for each language. The English title is taken from the wrapper.

HARIṢCHANDRA, *son of Rāmadhana*. See KUMUDARAÑJANA VANDYOPĀDHYĀYA. इरिश्चन्द्र कुलदोषिका [Hariṣchandra-kuladīpikā. A genealogy of Hariṣchandra.] [1891.] 32°.

14058. a. 6.

HARIṢCHANDRA BHATṬĀCHĀRYA KAVIRATNA. जराचैराग्यम् etc. [Jarāvairāgya. A poem in 77 stanzas on the disillusionment produced by age, with a commentary. Edited with a preface and metrical version in Bengali by Govinalāla Vandyopādhyāya.] pp. ii. i. 78. कलिकाता १९०५ [Calcutta, 1898.] 12°.

14072. b. 20.(2.)

HĀRĪTA. हारिश्चन्द्रधर्मशास्त्रम् etc. [Hārīta-dharmaśāstra. The shorter recension, in seven adhyāyas.] pp. 16. मद्रास १८९४ [Madras, 1894.] 8°.

14038. c. 44.(2.)

— हारिश्चन्द्रसंहिता etc. [Hārītasamhitā. Edited by Jīvānanda Vidyāsāgara. Second edition.] pp. vii. 327. कलिकाता १८९४ [Calcutta, 1894.] 8°.

14033. aa. 6.(1.)

HARIVALLABHA KRISHṆAVALLABHA. See SANDHYĀVANDANA. त्रिवर्णकर्मपद्धतिः etc. [Trivarnakarmapaddhati. Edited with Hindi version, rubrics, and notes by Harivallabha.] [1899.] 12°.

14028. bb. 4.(2.)

HARIVALLABHA ŚARMĀ, also called ṬOPANLĀL KULACHANDRA. संस्कारमार्तण्डः etc. [Saṁskāramārtaṇḍa. Rules for the domestic lustratory rites, adapted from the Gṛihyasūtra of Pāraskara and Āṣvalāyana, etc., for the use of the Priyatama-dharma-Sabhā of Shikarpur. With Hindi translation.] pp. iv. 180, 2. इटावा १९५७ [Etawah, 1901.] 8°.

14033. bbb. 10.(1.)

— [A separate issue of pp. 1-50 of the Saṁskāramārtaṇḍa, under the title Garbhādhānādi-navasaṁskārapaddhati.] 14033. bbb. 10.(2.)

HARIVAMṢA. See MAHĀBHĀRATA.

HARIVAMṢA, *Brahman*. See GAṆGĀDATTA, *Upretī*. लोकद्वयोपदेश Precepts . . . Translated from the Sanscrit [of Harivamṣa and others,] etc. 1892. 8°.

14085. d. 30.

HARIVAMṢA GOŚVĀMĪ, called HITAPRABHUJĪ, *Founder of the Rādhā-vallabhī sect*. See MOHANALĀLA PRIYĀLĀLA, *Gosvāmī*. ॥ अथ श्री ॥ हितशिक्षा सार

etc. [Hitaṣikshāsāra. An exposition of Vaiṣṇava doctrines according to the teachings of Harivaṃṣa, etc.] [1897.] 8°. 14028. c. 75.

HARLEZ (CHARLES DE). See K'ANG-HE. Man-Han-Si Fan-tsyeh-yao, a Buddhist repertory in Sanscrit, Tibetan, Mandchu, Mongol & Chinese. [Translated by C. de Harlez.] 1887-1890. [Babylonian & Oriental Record.]

P.P. 3780. d. (vol. 2-4.)

— See K'ANG-HE. Vocabulaire Bouddhique Sanscrit-Chinois . . . Han-Fan Tsih-yao . . . [Edited and translated] par C. de Harlez. 1897. 8°. 11098. b. 37.

— See VAJRACHCHEDIKĀ. Vajracchedikā Prajñāpāramitā. Traduite . . . par M. C. de Harlez. 1891. 8°. [Journal Asiatique.]

Ac. 8808. (ser. viii., 18.)

— Mélanges Charles de Harlez. Recueil de travaux d'érudition offert à Mgr. Charles de Harlez à l'occasion du vingt-cinquième anniversaire de son professorat, etc. pp. xiv. 403. Leyde, 1896. 4°. 12902. h. 22.

HĀRPĀKĀ MADANASENA. See MADANASENA, Hārpākā.

HARSHA, author of the *Naishadha*. See SMHARSHA, son of Hīra Paṇḍita.

HARSHADEVA, King of *Thanesar*. [For the Harshacharita, or romantic biography of this king:] See BĀṆA.

— See NĀRĀYAṆA ŚĀSTRĪ, T.S. Sriharsha the Dramatist. A dissertation on . . . the author of the *Priyadarsika*, the *Ratnavali*, and the *Nagananda*, [identifying him with Dhāvaka or Bhāsaka,] etc. [1902.] 8°. 14058. b. 40.(2.)

— Une Poésie Inconnue du Roi Harṣa Çilāditya[, scil. the *Ashtamahārīchaityastotra*. Transliterated from the Chinese transcription of Fa-t'ien.] Par Sylvain Lévi. 1895-1897. See ACADEMIES, etc.—Europe.—*International Congress of Orientalists*. Actes du Dixième Congrès International, etc. Vol. II, Sect. i. pp. 187-203. 1873, etc. 8°. Ac. 8806. (Session 10.)

HARSHADEVA, King of *Thanesar* (continued). नागानन्दं नाम नाटकम् etc. (The *Nāgānandam* . . . Edited with copious Sanskrit and English notes by Śrīnivās Govind Bhānap.) pp. xviii. 91, 40. Bombay, 1892. 8°. 14080. c. 33.

— २२० . . . नागानन्दं नाम नाटकम् etc. [Nāgānanda. Edited by Ś. L. Śrīnivāsa Gopālāchārya.] pp. 52. *समलोजीराजपुरे* [Tanjore, 1897.] 8°. 14079. d. 44.

— रत्नावली नाटिका etc. (The *Ratnāvalī Nātikā* of Sriharshdeva. Edited with Hindi translation by Pundit Rāmeshwar Bhatt.) pp. iv. xxiv. ii. 115. Bombay, 1895. 8°. 14080. c. 35.

This drama has been attributed with probability to Bāṇa (Weber, *Akad. Vorlesungen*, 2nd ed., pp. 224, 333). Native tradition ascribes it to Dhāvaka or his patron Harshadeva of Kashmir.

— रत्नावली etc. [Ratnāvalī. With commentary, entitled *Vidyotanī*, by Śivanātha Vidyāvāchaspati. Edited by Kṛishṇanātha Nyāyapañchānana.] pp. vi. 190. कलिकाता १९२१ [Calcutta, 1900.] 8°. 14079. c. 65.(2.)

— The *Ratnavali*. A Sanskrit drama by Sriharsha. रत्नावली । नाटिका . . . Edited with English and Bengali translations, a Sanskrit commentary, and Anglo-Sanskrit notes by Sris Chandra Chakravarti, etc. 2 parts. *Dacca, Calcutta* [printed], 1902. 12°. 14080. b. 12.

The title-page is in pt. 2.

— *Rathnavali*. With Sanskrit commentary by Swetaranyam Narayana Sastriar. (F.A. Examination of 1903.) pp. 160. *Madras*, 1903. 8°. 14080. c. 45

The English title is from the cover.

— *Ratnavali*; or *The Necklace*. A drama, translated . . . by H. H. Wilson. pp. viii. 66. 1901. See WILSON (H. H.). *Hindu Dramatic Works*, etc. 1901. 12°. 14080. b. 13.

HARSHAKĪRTI SŪRI, disciple of *Chandrakīrti*, of *Nagpur Tapā-gachehha*. See SOMAPRABHA ĀCHĀRYA. चय . . . सिंदूरप्रकरः etc. [Sindūraprakara. With commentary by Harshakīrti.] 1890. 8°. [Jainakathāratnakoṣa.] 14144. gg. 1.(vol. 1.)

— श्रीयोगचिन्तामणि etc. [Yogachintāmaṇi. A treatise on therapeutics. With Gujarati version

by Pūrnachandra Śarmā. Edited by Mahādeva Rāmachandra Jāgushte.] pp. xv. 390. अमदावाद १८५४ [Ahmadabad, 1898.] 8°. 14053. ccc. 20.

HARSHAVARDHANA, King of Kanauj. See HARSHADEVA.

HARSHAVARDHANA, son of Śrīvardhana. ॥ अथ . . . लिङ्गानुशासनम् ॥ [Liṅgānuśāsana. With German translation and extracts from Śabarāsvāmī's commentary.] See FRANKE (R. O.). Die Indischen Genuslehren, etc. pp. 83-117. 1890. 8°. 14093. d. 19.

HARTMANN (FRANZ). See MAHĀBHĀRATA.—Bhagavadgītā.—German. Die Bhagavad Gita . . . ins Deutsche übertragen und mit . . . Anmerkungen und . . . Citaten . . . deutscher Mystiker versehen. Von Dr. F. Hartmann. 1892. 12°. 14060. b. 13.

— See MAHĀBHĀRATA.—Bhagavadgītā.—German. Die Bhagavad Gita . . . In poetischer Form nach Edwin Arnolds Sanskrit-Übersetzung . . . übertragen von F. Hartmann, etc. 1904. 12°. 14060. c. 34.

— See ŚAṆKARA ĀCHĀRYA.—Philosophical Poems, etc. Atma Bodha . . . Übersetzt von F. Hartmann. [1895.] 8°. 14048. bb. 9.(3.)

— See TATTVABODHA. Tattva Bodha . . . übersetzt von F. Hartmann. [1895.] 8°. 14048. bb. 9.(2.)

— Die Erkenntnislehre der Bhagavad Gita im Lichte der Geheimlehre betrachtet. Ein Beitrag zum Studium derselben, etc. pp. 150. Leipzig, [1897.] 8°. 14048. b. 31.

HARVARD ORIENTAL SERIES. See ACADEMIES, etc.—Cambridge, Mass.—Harvard University.

HASTĀMALAKA ĀCHĀRYA. वेदान्तसिद्धान्तः [Vedāntasiddhānta. Being the Hastāmalakastotra with the commentary Vedāntasiddhāntadīpikā.] See NITYĀNANDA SARASVATĪ. वेदान्तग्रन्थपञ्चकम् etc. [Vedāntagrānthapañchaka.] pp. 48-78. [1891.] 12°. 14048. b. 15.(2.)

— హస్తామలకా॥ [Hastāmalakaṣloka.] See ŚAṆKARA ĀCHĀRYA.—Philosophical Poems, etc. అయం సిద్ధాంతోఽపిందుః etc. [Daṣaṣloki, etc.] p. 36. [1892.] 8°. 14048. cc. 9.(1.)

HASTĀMALAKA ĀCHĀRYA (continued). శ్రీ . . . హస్తామలకభాష్యము etc. [Hastāmalakabhāshya. The Hastāmalakastotra, with commentary ascribed to Śaṅkara. Edited with Telugu translation by N. Guruliṅga Śāstrī.] pp. 32. చెన్నపట్టణము ౧౯౦౧ [Madras, 1901.] 8°. 14049. a. 7.

This commentary is not the Vedāntasiddhāntadīpikā, but is the same as that published by Maheśachandra Pāla in the Vedāntaratnāvalī (Calcutta, 1883).

— Hastamalakbhāshyam . . . Translated [by Nandalāla Dhol,] etc. 1899. See PERIODICAL PUBLICATIONS.—Calcutta. The Oriental, etc. Vol. ii., no. 3. 1898, etc. 8°. Ac. 8825. b.(vol. 2.)

HATFIELD (JAMES TAFT). See VEDAS.—Atharvaveda.—Parisishīta. The Auçanasādbhūtāni, text & translation. By J. T. Hatfield. 1893. 8°. [Journal of the American Oriental Society.] Ac. 8824.(vol. 15.)

HATTHAVANAGALLA-VIHĀRA-VAMSA. The Pali Text of the Attanagaluvansa and its ancient translation into Sinhalese; with notes . . . by . . . James Alwis. (හත්තවනගලලිඞ්ඞාරවංස) Second edition. pp. vii. 114. Colombo, 1887. 8°. 14098. c. 66.

HBO. See HPO.

HBUYĀ. [For Burmese titles beginning with this word:] See PAYĀ.

HEDBERG (FRANS). See ŚŪDRAKA. Vasantasena . . . af Frans Hedberg. 1894. 12°. 11755. dd.

HELLER (LUDWIG). See HALĀYUDHA BHATTA. Halāyudha's Kavirahasya . . . Herausgegeben von L. Heller. 1900. 8°. [Sanskrit-Drucke.] 14093. d. 21.

— Halāyudha's Kavirahasya. Inaugural-Dissertation zur Erlangung der Doctorwürde . . . der Georg-Augusts-Universität zu Göttingen . . . von Ludwig Heller . . . Einleitung. pp. 56. Göttingen, 1894. 8°. 14093. b. 35.(1.)

HEMACHANDRA, disciple of Devachandra. The Abhidhāna-chintāmaṇi, the Abhidhāna-chintāmaṇi-pariśiṣṭa, the Anekārtha-sangraha, the Nighaṇṭu-śeṣa and the Liṅgānuśāsana of He-

machandra. And ... the Abhidhâna-chintâmaṇi-
śilonchchha of Jinadeva Munīśvara. Edited
by Paṇḍit Śivadatta and Kāśīnāth Pāṇḍurang
Parab. (अभिधानचिन्तामणि - अभिधानचिन्तामणिपरिशिष्ट -
अनेकार्थसंग्रह - नियरुद्वेष - लिङ्गानुशासनकोशाः . . . अभिधान-
चिन्तामणिशिलोच्च १) pp. vi. 58, 8, 69, 13, 10, 5, ii.
1896. See DURGĀPRASĀDA, son of Vrajalāla, and
others. The Abhidhâna-sangraha, etc. No. 6-11.
1889, etc. 8°. 14090. e. 20.(no. 6-11.)

— अभिधानचिन्तामणिः etc. [Abhidhānachintāmaṇi.
With footnotes. Followed by the supplement
called Śilonchha by Jinadeva Munīśvara; an
alphabetical index; and the supplement styled
Śeshanāmamālā. Edited by Narmadāsaṅkara
Dāmodara Śāstrī.] pp. 257, 19, 288, 26. मुख्य्याम्
१९५६ [Bombay, 1900.] 12°. 14090. b. 46.

— अथ श्रीहेमचन्द्रसूरिप्रणीतोनेकार्थसंग्रहः ॥ ... The
Anekarthasamgraha of Hemachandra. Edited
with extracts from the commentary [Anekārtha-
kairavākarakaumudī] of Mahendra by Theodor
Zachariæ. pp. xviii. 132, 206, 55. 1893. See
ACADEMIES, etc.—Vienna.—Kaiserliche Akademie
der Wissenschaften. Sources of Sanskrit Lexico-
graphy, etc. Vol. 1. 1893, etc. 4°.

14090. e. 23.(vol. 1.)

— ॥ अथ हेमधातुपारायणम् ॥ The Dhātupāṭha of
Hemachandra, with the author's own commentary.
Edited by Joh. Kirste. (Der Dhātupāṭha des
Hemachandra, mit dem selbstverfassten Commen-
tare des Autors.) pp. x. 288, cxxii. xxxiv.
1901. See ACADEMIES, etc.—Vienna.—Kaiserliche
Akademie der Wissenschaften. Sources of San-
skrit Lexicography, etc. Vol. 4. 1893, etc. 4°.

14090. e. 23.(vol. 4.)

— हेमलघुप्रक्रियास्यं व्याकरणम् etc. [Haima-laghu-
prakriyā. An abridgement and rearrangement
of the aphorisms of Hemachandra's Śabdānuśā-
sana, with an original commentary, by Vinaya-
vijaya Gaṇī.] pp. viii. 194, ii. 222, i. मुद्रा १९३९
[Bombay, 1892.] 12°. 14090. b. 40.

— The Kāvyaānuśāsana of Hemachandra. [A
treatise on the art of poetry.] With his own
gloss. Edited by ... Paṇḍit Śivadatta ...
and Kāśīnāth Pāṇḍurang Parab. (काव्यानुशासनम् ।
सटीकम्) pp. viii. 10, 341, xx. 1901. See DURGĀ-

PRASĀDA, son of Vrajalāla, and KĀŚĪNĀTHA PĀṇḍU-
RĀNGA PARAB. Kāvya-mâlā. [No.] 71. 1886, etc.
8°. 14072. ccc. 12.(no. 71.)

— The Kumārāpālacharita, Prākṛita Dvyā-
śraya Kāvya, by Hemachandra. Being a Prākṛita
poem [in 8 sargas] intended to illustrate the
eighth adhyāya ... of his own Siddha-hema-
chandra or grammar, with a commentary by
Pūrṇakalāśagaṇi. [Followed by the text of the
8th adhyāya of the author's grammar, with his
own commentary styled Prakāśikā.] Edited by
Shankar Pāṇḍurang Paṇḍit. (कुमारपालचरित प्राकृत-
द्व्याश्रयकाव्यम् etc.) pp. xxiv. xv. 298, xiv. ix. cxxiv.
209. Bombay, 1900. 8°. 14100. c. 23.

Forms no. ix. of the Bombay Sanskrit Series.

— Materialien zur Kenntniss des Apabhraṃśa.
[Comprising the examples of this dialect in
Hemachandra's grammar, iv. 329-446, with the
Sanskrit translation of Udayasaubhāgya Gaṇī;
in the Sarasvatikanṭhābharāṇa; and in other
sources.] Ein Nachtrag zur Grammatik der
Prākṛit-Sprachen. Von R. Pischel. pp. 86.
1902. See ACADEMIES, etc.—Goettingen.—Koenig-
liche Gesellschaft der Wissenschaften. Abhand-
lungen, etc. Band V, No. 4. 1843, etc. 4°.

Ac. 670. (Bd. 5, no. 4.)

— [Another copy.] 14093. d. 23.

— स्याद्वादमञ्जरी etc. (Syadwada Manjari. [A
compendium of the logic of Jain metaphysics,
in 32 stanzas.] By Mallishiena [or rather, by
Hemachandra]. With a commentary of Hema-
chandra [or rather, of Mallishēṇa]. Edited by
Sri Damodar Lal Goswami.) pp. viii. iii. 220.
काश्याम् १९०० [Benares, 1900.] 8°. 14004. a. 9.

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English title is taken from the wrapper.

— अथ श्रीहेमचन्द्रसूरिर्विरचितमुणादिगणसूत्रं ... The
Uṇādiganasūtra of Hemachandra. With the
author's own commentary. Edited by Johann
Kirste, etc. (Das Unadiganasutra des Hema-
chandra. Mit dem selbstverfassten Commentare
des Autors.) pp. ix. 241. 1895. See ACA-
DEMIES, etc.—Vienna.—Kaiserliche Akademie der
Wissenschaften. Sources of Sanskrit Lexico-
graphy, etc. Vol. 2. 1893, etc. 4°.

14090. e. 23.(vol. 2.)

HEMACHANDRA, *disciple of Devachandra (continued)*. वैद्यतत्त्व रत्नाकर *etc.* [Vaidyatattvaratnākara. A medical treatise said to be an abbreviated version of the Gudanigraha-grantha attributed to Hemachandra. Edited with Gujarati paraphrase and notes by Maganlāl Viṣvanātha.] pp. vii. 287. अमदावाद १८९८ [Ahmadabad, 1898.] 8°. 14053. d. 56.

— « अथ . . . चीतराग स्तुति: *etc.* [Vitarāgastuti. A Jain Sanskrit hymn in 20 *prakāśas*, with Gujarati explanation.] 1890. See BHĪMASIMHA MĀNAKA. जैनकथारत्नकोष *etc.* [Jainakathāratnakoṣa.] Vol. i., pp. 185-220. [1890-1893.] 8°. 14144. gg. 1.(vol. 1.)

HEMACHANDRA VIDYĀRATNA. See MAHĀBHĀRATA.—Bhagavadgītā.—*Sanskrit and Vernaculars*. श्रीमद्भगवद्गीता *etc.* [Bhagavadgītā. With a Bengali translation by Hemachandra.] [1895.] 16°. 14065. b. 15.

HEMĀCHĀRYA SŪRI. अह्नोती दायभाग: *etc.* [Dāyabhāga. A Jain tract on inheritance, in 144 stanzas with explanations, extracted from a larger legal work styled Arhannīti.] pp. 36, *lith.* लखनऊ १८९१ [Lucknow, 1891.] 12°. 14038. b. 9.

The editor of the Jinapūjāmahodadhi (Bombay, 1902) speaks, in his preface, of an Arhannīti by Jinadatta Sūri, which is perhaps the book from which this Dāyabhāga is extracted. By Hemāchārya Hemachandra may be meant.

HEMĀD PANTA. See HEMĀDRI.

HEMĀD PANTA. See NĀNĀBHĀSA DĀNĀNANDAJĪ RELE.

HEMĀDRI. [For the Kāmakaṭūhala ascribed to Hemādri:] See KĀMAKAṬŪHALA.

— The Chaturvarga Chintāmani . . . Vol. I. Dānakhaṇḍa . . . Revised and enlarged by Pandita Sadāśhiva Āchārya Dikshita. (चतुर्वर्गचिन्तामणोद्दानखण्डम्) Benares, 1902, *etc.* 8°. 14033. bbb. 16.

In progress.

— पुण्याहवाचन प्रा. [Puṇyāhavāchanaprayoga. The ritual for the invocation of auspicious days. Extracted from the 3rd *adhyaīya* of the Dānakhaṇḍa of the Chaturvargachintāmani.] अमदावाद [Ahmadabad, 1899.] *obl.* 12°. 14028. b. 93.(3.)

HEMĀDRI BHATTA, *son of Īṣvara Sūri*. See KĀLIDĀSA.—*Raghuvamṣa*. The Raghuvamśa . . .

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JĀGARĀBHIDDHAJA, *Saddhammavaṃsa (continued)*. See LALITAVISTARA. *ကမာဒိနဝဂ္ဂ* [Kāmādinavakathā.] 1898. 8°. [Chhakkapañhā-kyan.] 14300. d. 19.(9.)

— အဘိဓမ္မတ္ထသင်္ဂြိုဟ်ဂဏ္ဍိသင်္ဂြိုဟ် *etc.* [Abhidhammatthasaṅgahagaṇṭhi-thit. A Burmese dissertation on the Abhidhammatthasaṅgaha. With Puchchhāvisajjanā-kyan, problems, and Hmat-suthan-pauk, memorial verses, upon the same work, and Paṭṭhān-hkyet-su, three essays on the Paṭṭhāna. Edited by Ū Tissa and Ū Janinda.] pp. vii. 501, iii. ဝန္တလေး ဝဂ္ဂ [Mandalay, 1898.] 8°. 14300. e. 4.

— [Another edition.] pp. vii. 520. ဝန္တလေး ရန်ကုန် [Mandalay, Rangoon printed, 1901.] 8°. 14300. e. 18.

— ဝေပပါန ရှုဘွယ်စာတမ်း။ [Dhammapāna-shuhbway-sā-tan. Moral and philosophical Pali stanzas, with Burmese version, by Jāgara.] See LALITAVISTARA. *ကမာဒိနဝဂ္ဂ* *etc.* [Kāmādinavakathā, *etc.*] pp. 24-29. 1894. 8°. 14098. c. 32.(3.)

— ဝေပပါန ရှုဘွယ်စာတမ်း။ [Dhammapāna-shuhbway-sā-tan.] See CHANDIMĀ, *Thāvāra*, called KYĀ-KOY. *ထက္ကပညာကျမ်း* *etc.* [Chhakkapañhā-kyan, *etc.*] pp. 378-385. 1898. 8°. 14300. d. 19.(9.)

— ဂဏ္ဍိရာဂဏ္ဍိရမလာနိဗ္ဗုတဒီပနိကျမ်း *etc.* [Gambhīrāgambhīramahānibbutadīpanī, a Burmese treatise on the significance of Nirvāṇa, *etc.*, with copious quotations from Pali texts. Preceded by the Chūlasissakovāda, religious exhortations addressed to disciples, in Burmese, and by the Mahāsissakovāda, a similar Pali treatise, with a Burmese explanation; and followed by the Vañchanādīpanī, a Pali-Burmese treatise based on the Netti-aṭṭhakathā and summarising in 10 *gāthās* the 36 forms of false impressions, and by the Vichitravandanā, a series of Pali devotional stanzas with Burmese version.] pp. iv. 33, 620, ii. ဝန္တလေး [Mandalay,] 1893. 8°. 14300. e. 5.

JĀGARĀBHIDDHAJA, *Saddhammavaṃsa* (continued). ကလျာကဝိတ္တု etc. [Kalyāṇamitta. A selection of brief extracts from Pali texts on cardinal points of Buddhism, with Burmese glosses.] pp. 28. *Rangoon*, ၁၂၃၆ [1874.] 8°. 14300. d. 27.

— ဝိဝိဇ္ဇာဝိသုဒ္ဓိနာယကောဝိဒ် etc. [Vichitra-vandanā-payā-shi-hko. A series of devotional Pali stanzas with Burmese gloss, etc. Followed by the Paṭṭhāna-pachchaya, a Burmese treatise on the 24 *pachchayas*.] pp. 58. ဝန္တလေး [Mandalay,] 1893. 8°. 14098. ccc. 26.(3.)

— ဝိဝိဇ္ဇာဝိသုဒ္ဓိနာယကောဝိဒ် etc. [Vichitra-vandanā and Paṭṭhāna-pachchaya. With Munindābhiddhaja's Buddha-thomanā, Burmese doxologies; Visuddhāchāra's Dāṭhādhātu-win-gāthā, devotional Pali stanzas based on the Dāṭhādhātu-vaṃsa, with Burmese gloss, and Visiṭṭhāvandanā, a similar work, also in Pali and Burmese; and two Burmese works—U Ṇāṇa's Sāsana-hlyauk, on Buddhist chronology, and Visuddhāchāra's Buddhadāṭhā-thomanā, on the Tooth Relic in Ceylon.] pp. ii. 132. ဝန္တလေး [Mandalay,] 1900. 8°. 14098. ccc. 26.(7.)

— ဝိဝိဇ္ဇာဝိသုဒ္ဓိနာယကောဝိဒ် etc. [Vichitra-vandanā, Paṭṭhānapachchaya, and Indriyovādakathā, the last a series of religious stanzas in Pali with Burmese explanation. With Munindābhiddhaja's Buddha-thomanā and Silavisodhanakyan, and Visuddhāchāra's Dāṭhādhātu-win-gāthā and Visiṭṭhāvandanā.] pp. 117. ရန်ကုန် ၁၂၆၂ [Rangoon, 1900.] 8°. 14098. ccc. 21.(2.)

JAIMINI.

GRĪHYASŪTRA.

॥ ဧမိနိဂုဗ္ဗမူဒ္ဒမ္ etc. [Jaiminigrihyasūtra. A code of domestic ritual ascribed to Jaimini. With the commentary Subodhinī of Śrīnivāsa Adhvarī. Edited by Kastūri Raṅgāchārya.] pp. i. i. ii. 93, ix. *Madras*, 1898. 8°. 14028. c. 74.

JYOTISHASŪTRA.

ဧမိနိစ္ဆန္ဒမ္ etc. [Jaiminisūtra. With the commentary Subodhinī of Nīlakaṇṭha. Edited by

Rasikamohana Chaṭṭopādhyāya.] pp. 38. কলিকাতা ১২৯১ [Calcutta, 1884.] 8°. 14053. dd. 6.

See ĀRŪḢHAŚĀSTRA. အာရူဗဟုဗျာကောဝိဒ် etc. [Ārūḍhaśāstra, or Jñānapradīpikā. Here ascribed to Jaimini.] [1899.] 8°. 14053. ccc. 27.

MĪMĀNSĀSŪTRA.

ဧမိနိယနျာယမာလာ ၊ ဣဗိတံ မိုမိမိသိကရောဂျာယမာလာ etc. (Jaiminīyanyāyamālā or Pūrvamīmānsādhikarānyāyamālā by Śrī Mādhavāchārya. With his own commentary and Jaiminī's Sūtras of each Adhikaraṇa. Edited [with an index of the Sūtras] by Paṇḍit Sivadatta.) pp. lviii. 704, xlii. xxiv. पय्याख्यपत्रने १८९२ [Poona, 1892.] 8°. 14003. ccc.(no. 24.)

Forms no. 24 of the Ānandāśrama Sanskrit Series. The English title is taken from the cover.

မိုမိမိသိကရောဂျာယမာလာ etc. (The Mīmānsā-śloka-vārtika of Kumārila Bhatta [a commentary upon Śabaraśvāmī's commentary on the Mīmāmsāsūtra I. i.] with the commentary called Nyāyaratnākara by Pārtha Śārathi Miśra. Edited by Rāma Śāstrī Tailaṅga.) pp. vii. 956, xlviii. *Benares*, 1898-1899. 8°. 14004. a. 3.

Forms nos. 11, 12, 15-21, and 24 of the Chowkhambā Sanskrit Series. The English title is from the wrapper.

Kumārila's commentary on the Sūtras I. i. is styled Śloka-vārttika; on I. ii. ff. to the end of III. it bears the name Tantravārttika; for the remainder it is styled Tuptikā.

Çlokavārtika. Translated from the original Sanskrit with extracts from the commentaries of Sucarīta [sic] Miçra, the Kāçikā, and Pārthasārathi Miçra, the Nyāyaratnākara, by Gaṅgānātha Jhā. 1900, etc. See ACADEMIES, etc.—*Calcutta*.—*Asiatic Society of Bengal*. Bibliotheca Indica. New Series. [Vol. 146.] 1848, etc. 8°. 14002. a. (vol. 146.)

In progress.

न्यायसुधा . . . Nyāyasudhā, [also called Rāṇaka and Sarvopakāriṇī], a commentary on [Kumārila's] Tantravārtika. By Paṇḍit Sōmeshwara Bhaṭṭa. [With the Mīmāmsāsūtra.] Edited by Paṇḍit Mukunda Shāstri. *Benares*, 1901, etc. 8°.

14004. a. 14.

In progress. Forms nos. 45, 46-7, 49, 50, 52-3, 55-7 etc. of the Chowkhambā Sanskrit Series. The title is from the wrapper.

जैमिनिसूत्रवृत्तिः सुबोधिनीनामिका [Mīmāṃsāsūtra. With the commentary Subodhinī by Rāmeṣvara Śivayogī, sometimes ascribed to Śitikanṭha Bhaṭṭa. Edited by Nityānanda Panta.] pp. 688, xxxiii. iii. vii. 1899. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. XVII-XXI. 1876, etc. 8°.

14096. d. 6.(vol. 17-21.)

— [A separate issue of the above, reprinted from the "Pandit."] pp. 688, xxxiii. iii. vii. काश्याम् १९५६ [Benares, 1899.] 8°.

14033. aa. 10.

संक्षेप-काण्डम् . . . Saṅkarsha Kāṇḍa, or the last four chapters of Jaimini, with the commentary called Bhāṭṭa Chandrikā, of Bhāskara, edited with notes by Pandit Swāmī Rāma Miśra Śāstri. pp. xii. vii. 127. [1894.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. XIV, XV. 1876, etc. 8°.

14096. d. 6.(vol. 14, 15.)

The commentary on these 4 chapters was added by Bhāskara to the Bhāṭṭadīpikā or commentary of Khaṇḍa-deva upon ch. 1-12, and hence is often confused with the latter work.

The Meemamsa Kausthubha. Vol. -I [scil. Ach. I. ii.]. A commentary on Jaimini Sutra. By Khaṇḍa Deva, etc. (मीमांसा कौस्तुभः) pp. 79, i. iii. 1902. See ANANTĀCHĀRYA, Prativādībhāṣyaṅkara. शास्त्रमुक्तावली. The Śasthrāmukthāvalī, etc. No. 14. 1899, etc. 8°.

14049. a. 1.(no. 14.)

See ĀPADEVA. मीमांसान्यायप्रकाशः etc. [Mīmāṃsānyāyaprakāṣa. An exposition of Pūrva-mīmāṃsā.] [1898.] 8°.

14048. c. 79.(2.)

See APYAYA DĪKSHITA. विधिरसायनम् etc. (Vidhirasayana, a treatise on vidhis, as expounded by Kumārila,] etc.) 1901. 8°.

14004. a. 13.

See KĀLĪVARA VEDĀNTAVĀGĪṢA. हिन्दुशास्त्र etc. [Shaḍdarṣana. A Bengali exposition of the six systems.] [1895.] 8°. [Hindu-śāstra.]

14085. c. 45.(vol. 1.)

See KHAṆḌADEVA. Bhatta Rahasyam, etc. [An introductory treatise upon Jaimini's Mīmāṃsāsūtra. Parichchheda i.] 1900. 8°. [Śāstramuktāvalī.]

14049. a. 1.(no. 2.)

See KIṢORĪLĀLA SARKĀR. The Introductory Lecture for Tagore Professorship, etc. [An English lecture on the principles of interpretation used in the Pūrva-mīmāṃsā school.] 1902. 8°.

14039. b. 27.

See NĀRĀYAṆA TĪRTHA, disciple of Śivarāma. भाट्टभाषाप्रकाशः etc. [Bhāṭṭabhāṣhāprakāṣa. A treatise on the terminology of the Mīmāṃsāsūtra.] [1900.] 8°.

14004. a. 4.(2.)

See ŚAṆKARA BHĀṬṬA, son of Nārāyaṇa. ॥ मीमांसा-वालप्रकाशः etc. (Mimāṃsābālaprakāṣha, [a commentary on Jaimini's Mīmāṃsāsūtra,] etc.) 1902. 8°.

14004. a. 16.

See VIṢVEṢVARĀ BHĀṬṬA, also called GĀGĀ BHĀṬṬA. भाट्टचिन्तामणिः Bhāṭṭa Chintāmani, etc. [A commentary on the Mīmāṃsāsūtra.] [1900, etc.] 8°.

14004. a. 6.

JAINAJÑĀNAPRAKĀṢA. जैन ज्ञान प्रकाश etc. [Jainajñānaprakāṣa. Comprising the Sūtrakṛidaṅga, I. vi. and II. vi.; Uttarādhyayana, I. i.; Gujarati translations and notes to the preceding; and Gujarati catechism, appendices on Jain doctrine, etc.] pt. i. pp. 155. अमदलवले १८८८ [Ahmadabad, 1898.] 12°.

14100. a. 19.

JAINAKĀVYAPRAKĀṢA. जैनकाव्यप्रकाश etc. [Jainakāvyaprakāṣa. A collection of Jain devotional writings. Part i., comprising the Sāmāyikasūtra and Pachchakkhāṇas with Gujarati translation, followed by a series of Gujarati hymns.] pt. i. pp. xviii. 234. मुंबई १८८४ [Bombay, 1894.] 16°.

14144. c. 9.

— जैन काव्यप्रकाश etc. [Jainakāvyaprakāṣa.] pt. i. pp. xviii. 234. अमदलवले १८८४ [Ahmadabad, 1894.] 16°.

14144. c. 10.

JAINA-KOHINŪR-SANĠRAHA. श्री जैन कोहिनूर संग्रह [Jaina-kohinūr-saṅgraha. A Jain religious manual, comprising Sanskrit stanzas with Gujarati translations and Gujarati poems and appendices.] pp. viii. 56. अमदलवले १८८८ [Ahmadabad, 1898.] 16°.

14144. c. 16.

JAINANITYAPĀTHA. अथ जैननित्यपाठसंग्रहः [Jainanityapāthasaṅgraha. Devotional readings for Jains, comprising the Suprabhāstotra, Dṛiṣṭāshṭaka, Adyāshṭaka, the formula for salutation

of Jinas, etc., names of Jinas, Jinasena's Jinasahasranāma, Mānatuṅga's Bhaktāmarastotra, Siddhasena Divākara's Kalyāṇamandirast°, Vādirāja's Ekībhāvast°, Dhanamjaya's Vishāpahā-rast°, Bhūpāla Kavi's Jinachaturviṃṣatikā, the Tattvārthasūtra, a metrical Hindi paraphrase of the Sāmāyikasūtra by Mahāchandrajī, and Bhāgachandra's Mahāvīrāshṭaka.] pp. 180. १९०१ [Bombay, 1901.] obl. 16°. 14100. a. 27.

JAINASTOTRARATNĀKARA. जैनस्तोत्ररत्नाकर etc. [Jainastotraratnākara. A collection of Jain hymns, including the Navasmarāṇa, Abhaya-deva's Jayatihuanastotra, Kamalāprabha's Jinapañjarastotra, and the Grahaśānti and Mantrā-dhirājastotra.] pp. ii. 112. मुद्रई १९०१ [Bombay, 1901.] 16°. 14100. a. 26.

JAINASTOTRASANĠGRAHA. जैनस्तोत्रसंग्रहः etc. [Jainastotrasaṅgraha, or Jinapañchastavī. 5 Jain devotional poems, viz. Mānatuṅga's Bhaktāmarastotra, Siddhasena's Kalyāṇamandirastotra, Vādirāja's Ekībhāvastotra, Dhanamjaya's Vishāpahā-rastotra, and Bhūpāla's Jinachaturviṃṣatikā. With biographical and explanatory notes.] pp. 46. मुद्रयां १९३७ [Bombay, 1890.] 12°. 14100. a. 13.

JAMBHA. जंभसंहिता etc. [Jambhasamhitā. An anthological work on religious and moral topics, from Vedic texts, the Bṛigusaṃhitā, and other sources, together with Hindi poems. Edited with Hindi paraphrases of the Sanskrit, notes, etc. by Īṣvarānandagiri.] pp. vi. Si. 263. प्रयाग १९५५ [Allahabad, 1899.] 8°. 14028. dd. 8.

The devotee Jambha was a reputed incarnation of Vishṇu, born at Pipasar in Marwar, Samvat 1508.

JAMBUDDHAJA, of Nyaunggan. ရူပဘူဒဝ-ကတသနိ etc. [Rūpabhedappakāsānī. A Pali tract on stylistic discrimination between apparently synonymous terms. With a Burmese nissaya.] [1900.] See SADDĀ-NGAY. သဒ္ဒါငယ် etc. [Saddā-ngay.] Vol. v., pp. 140-182. [1898-1900.] 8°. 14098. ccc. 22.(vol. 5.)

JĀMĪ. See ŚRĪVARA. Das Kathākāutukam ... verglichen mit Dschāmi's Jusuf und Zuleikha, etc. 1893. 8°. 14070. d. 33.(1.)

JĀMĪ (continued). [For editions of the Kathākāutuka, Śrīvara's adaptation of Jāmī's romance "Yūsuf-Zulaikhā":] See ŚRĪVARA.

JAMMU.—Raghunātha Temple Library. Catalogue of the Sanskrit Manuscripts in the Raghunatha Temple Library of His Highness the Maharaja of Jammu and Kashmir. Prepared for the Kashmir State Council by M. A. Stein. pp. xvi. l. 423. Bombay, 1894. 4°. 14096. f. 8.

JANINDA, Ū, of Myinwunmin Kyaung, Mandalay. See ABHIDHAMMAPIṬAKA.—Dhammasaṅgaṇi. ဝတီကတ etc. [The mātikā of the Dhammasaṅgaṇi and the Dhātūnāthā, etc. Edited by Tissa and Janinda.] [1900.] 8°. 14098. dd. 23.

— See JĀGARĀBHIDDHAJA. အဘိဓမ္မတ္ထဝါဂြိုဟ်-ဂဏ္ဍိယတ etc. [Abhidhammatthasaṅgahagaṇṭhi-thit, etc. Edited by Tissa and Janinda.] [1898.] 14300. e. 4.

— [Another edition.] [1901.] 8°. 14300. e. 18.

— See PAṆḌITADDHĀJA SĪLĀLAṆKĀRA. သဒ္ဒါပုဒ်-ဝင်အကျယ် etc. [Saddā-pōk-sit-akyay, etc. Edited by Tissa and Janinda.] [1896.] 8°. 14302. i. 15.

— See TISSA, Ū, and JANINDA, Ū. သမုတ-နိယမဒီပနိကျင်း etc. [Samūhaniyamadīpanī.] [1898.] 8°. 14302. i. 17.

JANINDĀBHISIRI PARAMADDHAJA, of Sinda. See SUMAṆGALASĀMI. (ဋီကာကျော်နိဿယ) [Ṭikā-kyaw-nissaya. Being sect. ii.-iv. of the Ṭikā-kyaw, with Burmese nissaya by Janindābhisiri.] [1891.] 8°. 14098. ccc. 34.

— See SUMAṆGALASĀMI. ဋီကာကျော် etc. [Ṭikā-kyaw. Parts i.-iii. (§§ 1-156). With Burmese nissaya by Janindābhisiri.] [1898.] 8°. [Abhidhammatthasaṅgaha.] 14098. ccc. 15.

JĀTAKA. See SUTTAPIṬAKA.—Khuddakanikāya.

JATĀṢAṆKARA LĪLĀDHARA. See PURĀṆAS.—*Skandapurāṇa. श्रीमालपुराण etc.* [Śrīmālamāhātmya. With Gujarati translation, etc., by Jaṭāṣaṅkara Līlādhara, etc.] [1899.] 8°.

14016. c. 62.

JAVANA, of Male. See MINGUN-ALAY HSAYA. ဝုဇ္ဇာတိဝုဇ္ဇာ etc. [Pañchachattālīsa-puchchhāvisajjanā. 45 Burmese Questions by a Hsaya of Mingun-alay, with Responses by Javana. Followed by (1) Satapadika-puchchhāvisajjanā, 100 Questions by the latter answered by the former, (2) Samaṇapatirūpa, 9 gāthās from the Theragāthā, and Samaṇabhadrakathā, 8 gāthās from the Soṇajāṭaka, with Burmese commentary by Javana.] [1892.] 8°.

14300. d. 19.(4.)

— ဂတိဝိသောသနကျမ်း ဒိဋ္ဌိဝိသောသနဝိ-
ရဂ္ဂဒီပနီကျမ်း etc. [Gativisodhana-kyan and Diṭṭhivisodhana-vajiraggadīpanī. Buddhist homilies in Burmese, illustrated from Pali texts.] pp. i. ii. 110, 172. ဝန္တလေး [Mandalay,] 1896. 8°.

14300. d. 26.(3.)

JAVANA, of Min-gya, Alon. မနောဝါဒကထာ၊
အသုဘကထာ၊ ဗုဒ္ဓဝိသုဒ္ဓါ၊ စောင့်ထွေကဏ္ဍိ။
[Manovādakathā, Asubhakathā, and Buddha-
vandanā. Three Pali poems on topics of Buddha-
ism, with Burmese translations. Followed by
some Burmese glosses and notes on Pali vocables.]
pp. 30. ရန်ကုန် ၁၂၅၉ [Rangoon, 1898.] 12°.

14098. a. 32.(1.)

JĀYACHANDRA, of the Ārya Samāj, Lahore. See VĀLMĪKI.—Rāmāyaṇa.—*Abridgments and Selections.* Selections from Ramayana ... Compiled by Jai Chandra, etc. 1893. 8°.

14060. c. 32.(2.)

JAYACHANDRA SĪTĀRĀMA ŚRĀVAṆE. See NEMICHANDRA BHAṆḌĀRĪ. उपदेशसिद्धान्तरत्नमाला etc. [Upadesasiddhāntaratnamālā. With Marathi translation and commentary by Jayachandra.] [1898.] 8°.

14100. b. 4.

JAYADATTA ŚARMĀ, Jyotirvid, of Almora. धर्म
नीति दर्पण etc. [Dharmanītidarpaṇa. An anthology from legendary and religious literature, for the moral and religious instruction of the young.

With Hindi version.] pp. i. 50, ii. अल्मोड़ा १८९८
[Almora, 1898.] 8°.

14070. dd. 13.(1.)

JAYADEVA, son of Bhojadeva. See RATIMAÑJARĪ. रतिमञ्जरी etc. [Ratimañjarī. A manual of the Art of Love, based upon the works of Jayadeva and others.] [1901.] 12°.

14053. b. 41.(1.)

— गीतगुविन्दादरस अर्थात् गीतगोविन्द संस्कृत और भाषा
प्रतिबिम्ब [Gītagovindādarṣa. Being the Gīta-
govinda with an imitation in Hindi verse by
Rāichand Nāgar.] pp. 80, lith. बनारस १८५८
[Benares, 1858.] 8°.

14076. c. 73.(1.)

— श्री . . . गीतगोविन्दनामाङ्कितं . . .
या . . . [Gītagovinda. With Telugu
glosses of every word. Edited by Vaṅgīpuram
Rāmakṛishṇa Āchārya and Sarasvatī Tiruveṅ-
kaṭāchārya.] pp. 78. १८६४ [Madras, 1864.]
8°.

14076. c. 73.(2.)

Another issue of the edition of 1859.

— Gitagobinda . . . ଶ୍ରୀଗୋବିନ୍ଦ etc. [With a
metrical version in Oriya by Dharanīdhara.]
Cuttack, 1878. 12°.

14076. b. 31.

— श्रीगीतगोविन्दकाव्यं . . . राधाविनोदं etc. [Gīta-
govinda. With the commentary of Nārāyaṇa
Bhaṭṭa and a Hindi translation by Amṛitālā
Bhaṭṭāchārya. Followed by the Rādhāvinoda of
Rāmachandra son of Janārdana, with the com-
mentary of Nārāyaṇa.] pp. i. 186. मुंबय्यां १९४८
[Bombay, 1891.] 8°.

14072. d. 42.

— « गीतगोविन्दनामकाव्यम् etc. [Gītagovinda.
Edited by Dāmodara Śāstrī.] ff. 42. काइयां
[Benares, 1897.] obl. 16°.

14070. a. 8.

— The Gita-govinda of Jayadeva. With the
commentaries Rasikapriya of King Kumbha and
Rasamanjari of Mahamahopadhyaya Shankara
Mishra. Edited with various readings by Man-
gesh Ramkrishna Telang and Wasudev Laxuman
Pansikar. [With a preface in Sanskrit by the
senior editor, and at the end the Gaṅgāstava-
prabandha of a Jayadeva.] (गीतगोविन्दकाव्यम् i)
pp. xxii. 176, ii. Bombay, 1899. 8°.

14070. dd. 3.

— श्रीगीतगोविन्दम् etc. [Gītagovinda. With
an anonymous commentary styled Bālabodhinī

and a Bengali introduction and translation of the text.] pp. 390. *Calcutta*, [1901.] 16°.

14076. a. 27.

— वसन्तरास etc. [Vasantarāsa. Being the Gītagovinda with paraphrases and expansions in Oriya verse by Śrichandana. Second edition.] pp. 128. *Cuttack*, 1902. 8°.

14070. dd. 21.(2.)

— Le Gīta-govinda. Pastorale de Jayadeva. Traduite par M. Gaston Courtilier ... Avec une préface de M. Sylvain Lévi. pp. x. 83. i. *Paris*, 1904. 12°.

14070. b. 32.

Forms no. lxxviii. of the Bibliothèque Orientale Elzévirienne.

JAYADEVA, son of Mahādeva. चन्द्रालोकालङ्कार-समाख्या चन्द्रालोकव्याख्या etc. [Chandrāloka. A treatise on poetics, in 10 *mayūkhās*. With a commentary by Sūryabalirāma Chaube.] pp. 224. काश्याम् १९५२ [Benares, 1895.] 8°.

14053. c. 64.

— The Andhra Chandraloka of Adidamu Soorakavi, with the Sanskrit Chandraloka [falsely supposed to be the work] of Appayya Deekshita. Edited ... by Chevali Subrahmanyam. (సంస్కృత-చంద్రాలोकము) pp. iv. 51, i. ii. *Vizagapatam*, 1898. 8°.

14053. c. 66.

This "Sanskrit Chandraloka" is incomplete, for it comprises only the bulk of vv. 11-178 of the 5th mayūkha, according to Sūryabalirāma's edition (Benares, 1895).

— The Prasannarāghava ... Edited by Kāśināth Pāṇḍurang Parab. (प्रसन्नराघवम्) pp. 140, vi. *Bombay*, 1893. 8°.

14079. c. 60.(1.)

— Prasanna Rāghava ... Edited with an introduction and notes, critical and explanatory, by Shivaram Mahadeo Paranjpe ... and Narayan Sakham Panse. pp. xvii. i. 209, 106, ii. *Poona*, 1894. 8°.

14079. c. 62.

— Prasanna-raghava ... With the Sanskrit commentary of Vyanketacharya Upadhye ... and English notes, critical and explanatory, by Shivarama Raoji Khopakar. (प्रसन्नराघवम्) pp. iii. xvii. 277, vii. 84, 18, v. *Bombay*, 1894. 8°.

14080. d. 24.

JAYADEVA MIŚRA, called PAKSHADHARA, *disciple of Hari Miśra*. See GAṄGEŚA UPĀDHYĀYA. The Tattva-chintāmaṇi ... with extracts from the commentaries of ... Jayadeva, etc. 1888-1901. 8°. [*Bibliotheca Indica*.] 14002. a. (vol. 98.)

JAYĀDITYA, the Grammarian. See PĀṆINI.—Kāṣikā. काशिका ... Kashika ... [Begun] by Pandit Jayaditya [and completed by Vāmana,] etc. 1890. 8°.

14090. bb. 7.

— See PĀṆINI.—Kāṣikā. The Ashtādhyāyī ... Translated into English, etc. [Being a translation of the Ashtādhyāyī with a paraphrase of portions of the Kāṣikā.] 1891-1898. 8°.

14093. d. 18.

— See PĀṆINI.—Kāṣikā. Zwei Kapitel der Kāṣikā. Übersetzt ... mit einer Einleitung ... von Bruno Liebich. 1892. 8°.

14093. b. 34.

JAYADRATHA, Rājānaka, son of Śṛiṅgārāratha. The Haracharitchintāmaṇi of Rājānaka Jayaratha [*sic*]. [A cycle of Śaiva legends, in 32 *prakāśas*.] Edited by ... Paṇḍit Śivadatta ... and Kāśināth Pāṇḍurang Parab. [Followed by an index of the names of *tīrthas*, etc., occurring in this poem, compiled and explained by Pandit Govinda Kaula, by order of Dr. M. A. Stein.] (हरचरितचिन्तामणिः) pp. 281, 10. 1897. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṇḍURĀṄGA PARAB. Kāvya-mālā, [No.] 61. 1886, etc. 8°.

14072. ccc. 12.(no. 61.)

The title-pages ascribe the work to Jayaratha, the colophons to Jayadratha.

JAYAKRISHNA, son of Raghunātha, Maunī. See PĀṆINI.—Siddhāntakaumudī. The Siddhāntakaumudī with ... the Subodhinī commentary of Jayakrishna, etc. 1899. 4°.

14092. c. 18.

— अथ सुबोधिनी प्रारभ्यते ॥ [Subodhinī. A commentary upon the sections on accent and Vedic forms in the Siddhāntakaumudī.] pp. 98. See JÑĀNENDRA SARASVATĪ. वैयाकरणसिद्धान्तकौमुदीव्याख्या तत्त्वबोधिनी etc. [Tattvabodhinī, etc.] 1897. 8°.

14090. e. 25.

— स्फोटचन्द्रिका etc. [Sphoṭachandrikā. A treatise

tise on the *sphoṭa* or eternal element in articulate speech.] pp. 12. Benares, 1899. 8°.

14004. a. 2.

Issued as appendix to ch. iii. 2 of *Bhaṭṭojī's Śabdakautubha in fasc. 14 of the Chowkhambā Sanskrit Series.*

JAYAKRISHNA, son of *Vidyānanda*. See PURU-
SHOTTAMA VIDYĀVĀGĪṢA BHATṬĀCHĀRYA. অক্ষয়-
রত্নমালা etc. [Prayogaratnamālā. With the
commentary Prabhāprakāṣikā by Jayakrishna.]
[1890-1893.] 4°. 14090. e. 22.

JAYAKRISHNA GAṄGĀDĀSA BHAKTA. Guide
to [R. G. Bhāṇḍārkar's] Sanskrit Second Book.
Part I. With rules, translations, copious notes,
solutions of compounds, extracts from Kaumudī,
etc., etc. . . . By Jayakrishna Gangadas Bhakta.
pp. vi. 168. Surat, [1900.] 12°.

14085. b. 36.(2.)

JAYAKRISHNA ŚRĪKRISHNA GHĀṬĒ, *Bhaṭṭa*.
See BHAVABHŪTI. The Uttara Rama Charita . . .
With Sanscrit commentary by . . . Bhaṭṭji Shastri
Ghate, etc. 1895. 8°.

14080. d. 25.

JAYAMAṄGALA, the Commentator. See BHATṬĪ.
ভট্টিকাব্যম্ etc. [Bhaṭṭikāvya. Sargas i.-v., with
the commentary of Jayamaṅgala, etc.] [1895-
1896.] 8°.

14076. d. 49.

JAYAMAṄGALAGĀTHĀ. အောင်မြင်စွာ . . .
နမတာရ . . . ရတနာရေမြိုင် . . . ဗုဒ္ဓိတ္တော်ကြီး
etc. [Bāhira-jayamaṅgalagāthā, a Burmese Apyin-
aung-hkyin. A Pali poem on the 8 'outward'
victories of the Buddha. Followed by the Nama-
kāra, Ratanapañjara, and Paritta. With Burmese
translations and commentaries.] pp. 120. Ran-
goon, 1874. 8°.

14098. ccc. 26.(1.)

— ပြင်အောင်ခြင်းရှစ်ပါးနိဿယမဂ္ဂရာဝါဒ-
ကထာကျမ်း etc. [Apyin-aung-hkyin. With
Burmese version by Vimalālaṅkāra Kaviddhaja.
Followed by Madhurovādakathā, a Burmese
homily by the same, with illustrations from
Pali texts, and a Burmese dissertation by
Chakkindābhisiri.] pp. 56. မန္တလေး [Mandalay,]
1893. 8°.

14098. ccc. 26.(2.)

— [For popular Burmese collections of Pali-

Burmese texts including editions of the Bāhira-
jayamaṅgala and Ajjhata-jayamaṅgala, see under
the following headings :]

HKYĀUK SAUNG TWÈ.

HSAY SAUNG TWÈ.

KO SAUNG TWÈ.

NGĀ SAUNG TWÈ.

TA-HSÈ-HNIT SAUNG TWÈ.

TA-HSÈ-THÔN SAUNG TWÈ.

JAYANTA BHATṬA, son of *Chandra*. See GOTAMA.
The Nyāyamañjarī of Jayanta Bhaṭṭa, etc. [Com-
prising the Nyāyasūtra with commentary by
Jayanta.] 1893. 8°.

14048. dd. 3.(vol. 8.)

JAYANTA SVĀMĪ. See KĀTYĀYANA. अथ कात्यायनी-
शिक्षा etc. [Kātyāyanī Śikshā. With commentary
by Jayanta.] 1893. 8°.

[Śikshāsāṅgraha.]

14093. b. 31.

— अथ स्वराङ्कुशशिक्षा etc. [Svarāṅkuśaśikshā.
25 stanzas on Vedic phonetics, of the Mādhyan-
dina school.] See YUGALAKIṢORA VYĀSA PĀṬHAKA.
श्रीमद्याज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . . A collection
of Śikshās, etc. pp. 161-163. 1893. 8°.

14093. b. 31.

JAYANTĀBHIVAMSA. ဝဒ္ဓပ္ပဝါထမဒနိကျမ်း
[Saddhammapāmedhanī. A general review of
the Buddhist faith, in Burmese, illustrated from
Pali writings. Preceded by a number of short
excerpts from Pali texts with Burmese para-
phrase, including the Gōṇ-taw, Rāhulasutta,
Mettā-po, Sīvaligāthā, etc.] pp. 151. Rangoon,
၁၈၇၂ [1872.] 8°.

14300. d. 28.(1.)

JAYĀPĪDAKAVI, author of the *Kuṭṭanāmata*. See
DĀMODARAGUPTA.

JAYARĀMA, Astrologer. अथ श्री ग्रहगाचर सटीक
ज्योतिष ग्रंथ etc. [Grahagochara. An astrological
work in verse, probably to be attributed to
Jayarāma. With a Gujarati translation by Gaurī-
śaṅkara Lālu Mehtā.] pp. 28. अमदावाद १९४८
[Ahmadabad, 1892.] 12°.

14053. b. 17.(4.)

The attribution rests on Dr. Bühler's Cat. of Skt. MSS.
in Gujarat, iv. 124, where a work of the same name and con-
taining in all the same number of verses (54) is attributed to
this writer.

JAYARĀMA, Āchārya. See PĀRASKARA. पारस्कर-
गृह्यसूत्रम् etc. [Pāraskaragrihyasūtra. With Jaya-
rāma's Sajjanavallabhā, etc.] [1896.] 4°.

14010. f. 10.

JAYARĀMA, disciple of Viprarājendra. श्रीविप्र-
राजेन्द्रदिव्यजयः etc. [Viprarājendradigvijaya. A
poetical account in 33 *ullāsas* of the successes of
Viprarājendra as a philosophical teacher, with a
commentary apparently composed by the author.]
pp. 79. काश्मीर १९३७ [Benares, 1891.] 8°.

14048. dd. 5.(1.)

JAYARĀMA RAGHUNĀTHA. See ŚAṆKARA
ĀCHĀRYA.—*Two or More Works.* शंकराचार्य पंचरत्न
etc. [Śaṅkarāchārya-pañcharatna. Edited with
Gujarati translation by Jayarāma.] [1892.] 12°.

14098. b. 24.

JAYARATHA, son of Śrīṅgārāratha. See RUY-
YAKA. The Alankārasarvasva . . . With the
commentary [Alaṅkāravimarṣinī] of Jayaratha,
etc. 1893. 8°. [Kāvya-mālā.]

14072. ccc. 12.(no. 35.)

JAYATILAKA (D. B.). See PERIODICAL PUBLI-
CATIONS.—Colombo. The Buddhist . . . Edited by
C. W. Leadbeater, vol. 1. (By D. B. Jayatilaka,
vol. 10, etc.) 1888, etc. 8°. P.P. 636. cn.

JAYATILAKA SŪRI, Āgamika. «अथ श्रीसुलसाचरितम्»
[Sulasācharita, also styled Samyaktvasambhava.
A Jain poem, in 8 *sargas*, upon the story of
the chaste Sulasā. With Gujarati version by
Hariṣaṅkara Kālidāsa.] ff. 112. मुंबई १८९९ [Bom-
bay, 1899.] obl. 8°.

14100. d. 8.

JAYĪNĀRĀYAṆA DEVA. See PURĀṆAS.—*Bhāga-
vatapurāṇa.* ରାସପାଞ୍ଚାଦ୍ୟାୟୀ etc. [Rāsapañchā-
dhyāyī. With a prose Oriya translation by
Jayīnārāyaṇa Deva.] 1901. 12°.

14016. b. 24.(2.)

**JENNINGS (JAMES G.), Professor at Muir Central
College, Allahabad.** Sakuntala. A play [based
upon the drama of Kālidāsa,] etc. pp. i. 210.
Allahabad, 1902. 12°. 11779. ff. 9.

JĪMŪTAVĀHANA. See ĀDINĀRĀYAṆA PĀTRO. The
Hindu Law. Annotated and illustrated by San-
skrit texts[, viz. the writings of Jīmūtavāhana
and others,] etc. 1899. 8°. 14039. c. 17.

JĪMŪTAVĀHANA (continued). दायभागः etc. [Dāya-
bhāga. With the commentary Dāyabhāgapra-
bodhanī of Kṛishṇa Tarkālaṅkāra. Edited by
Jīvānanda Vidyāsāgara. Second edition.] pp.
iv. 233. कलिकाता १८९३ [Calcutta, 1893.] 8°.

14038. c. 48.(1.)

— दायभागः etc. [Dāyabhāga. Edited by
Śāttanūru Kalyāṇasundara Śāstrī.] pp. 88.
चन्द्र १८९७ [Madras, 1897.] 8°.

14039. b. 22.

— জীমূতবাহনকৃত-দায়ভাগঃ। etc. [Dāyabhāga.
With Kṛishṇa Tarkālaṅkāra's commentary and a
Bengali translation of the text. Edited by
Nilakamala Vidyaśidhi.] pp. i. 276. কলিকাতা
১৩০৪ [Calcutta, 1898.] 8°. 14038. c. 49.

— কালবৈবকঃ। The Kāla-viveka. [A work
on auspicious times for religious ceremonies.]
Edited [with a commentary] by Paṇḍit Madhu-
sūdana Smṛtiratna. 1897, etc. See ACADEMIES,
etc.—Calcutta.—Asiatic Society of Bengal. Biblio-
theca Indica. New Series. [Vol. 136.] 1848,
etc. 8°.

14002. a. (vol. 136.)

In progress.

JINABHADRA GAṆĪ, Kshamāṣramaṇa. Jina-
bhadrā's Jitakalpa, [a list of penances for Jain
friars,] mit Auszügen aus Siddhasena's Cūṛṇi.
Von Ernst Leumann. (Sitzungsberichte der
Königlich Preussischen Akademie der Wissen-
schaften zu Berlin . . . 22. December. 1892.)
pp. 16. Berlin, 1892. 8°. 14100. d. 2.

JINADATTA SŪRI, disciple of Rāsila and Jivadeva.
विवेक-विलास etc. [Vivekavilāsa. Jain precepts
religious and ethical, in 12 *ullāsas*. With a
Gujarati translation by Dāmodara Govindā-
chārya.] pp. iv. 256. अमदावाद १९५४ [Ahmadabad,
1898.] 8°. 14100. c. 20.

JINĀDEVA MUNĪṢVARA. The Abhidhāna-chin-
tāmaṇi-śilonchchha of Jinadeva Munīśvara. [A
supplement, in 139 stanzas, to Hemachandra's
Abhidhānachintāmaṇi.] Edited by Paṇḍit Śiva-
datta and Kāśīnāth Pāndurang Parab. (अभिधान-
चिन्तामणिशिलोच्छः) pp. 5. 1896. See DURGĀPRASĀDA,
son of Vrajaśāla, and others. The Abhidhāna-
sangraha, etc. No. 11. 1889, etc. 8°.

14090. e. 20.(no. 11.)

JINADEVA MUNĪSVARA (*continued*). शिलोच्छः [Śiloñchha.] pp. 19. See HEMACHANDRA, *disciple of Devachandra*. अभिधानचिंतामणिः etc. [Abhidhānachintāmaṇi, etc.] [1900.] 12°. 14090. b. 46.

JINAKĪRTI SŪRI, *disciple of Somasundara*. धनशालिभद्रनो रास etc. [Dhannā-Śālibhadra-no Rās. A Jain legend illustrating the virtue of charity. Translated into Gujarati by Jinavijaya Mahārāja, but with the Sanskrit stanzas of the original retained. Followed by Satā-satio-nī Sajjhāya, 13 Prakrit stanzas on divers persons of the Jain hagiology, with Gujarati commentary. Edited by Kachrābhāi Gopālādāsa.] pp. iv. 212. १८९४ [Ahmadabad, 1894.] 8°. 14144. f. 26.

JINAPRABHA SŪRI. See DĀHYĀBHĀI FATĪ-CHAND and MOTĪLĀL MAHĀSUKHBHĀI. शोभनस्तवनावली etc. [Śobhanastavanāvalī. Hymns by Jinaprabha and others.] [1897.] 12°. 14100. a. 17.

— A Legend of the Jaina Stūpa at Mathurā [excerpted from Jinaprabha's Tīrthakalpa]. By G. Bühler. 1897. See ACADEMIES, etc.—Vienna.—Kaiserliche Akademie der Wissenschaften. Sitzungsberichte, etc. Band 137. 1849, etc. 8°. Ac. 810/6.(Bd. 137.)

JINAPŪJĀ. श्री जिन पूजा महोदधि etc. [Jinapūjāmahodadhi. A collection of Jain ritual poems, by various authors of the Kharatarā Gachchha, in Hindi-Gujarati, Sanskrit, and Prakrit. Edited by Rāmalāla Gaṇī and others.] pp. x. 418. मुंबई १९५८ [Bombay, 1902.] 8°. 14144. gg. 5.

JINARĀJADĀSA, C. See PERIODICAL PUBLICATIONS.—Colombo. The Buddhist ... Edited by C. W. Leadbeater, vol. 1. (By C. Jinarājādāsa, vol. 11, no. 7-12.) 1888, etc. 8°. P.P. 636. cn.

JINARATANA, Hiṅgulvaḷa. Dhātawattha Dīpanī. [A collection of Pali verbal roots cast into Pali verse, based on the Mahāsaddanīti of Aggavaṃsa. Followed by an alphabetical index in Sinhalese and Roman characters, with meanings in Sinhalese and English.] ... १७३ etc. pp. v. iii. 173, xiii. Colombo, 1895. 8°. 14098. b. 19.

JINARATANA, Talavatugoda. See CHAKRAPĀNIDATTA. Chakradatta, etc. [With Sinhalese interpretation by Jinaratana.] 1893. 8°. 14043. d. 47.

JINASĀGARA SŪRI, *disciple of Jinachandra*. See HARI, *disciple of Vajrasena*. कपूरप्रकर etc. [Karpūraprakara. With gloss by Jinasāgara.] [1901.] 12°. 14100. b. 12.

JINASENA ĀCHĀRYA. जिनसहस्रनाम स्तोत्र । [Jinasahasranāmastotra. A hymn containing the 1000 names of Jinas. Preceded by Yaṣonandī's Jinasnapana or stanzas on the washing of the statues of Jinas.] pp. 22. मुंबई १९५५ [Bombay, 1899.] 12°. 14076. a. 23.(3.)

— अथ सहस्रनामप्रारम्भते [Jinasahasranāma.] See DAŚALAKSHAṆĪ. दशलक्षण्यादि पूजनसंग्रह etc. [Daśalakṣhaṇyādi-pūjanasaṅgraha.] ff. 3-12. [1899.] obl. 8°. 14100. b. 7.

— श्रीजिनसहस्रनामस्तोत्रम् । [Jinasahasranāmastotra.] See JAINANITYAPĀṬHA. अथ जैननित्यपाठसंग्रहः [Jainanityapāṭhasaṅgraha.] pp. 17-48. [1901.] obl. 16°. 14100. a. 27.

— (सहस्रनाममन्त्रः) [Sahasranāmamantraṅ. The 1000 names of the Jinas, arranged in the form of salutation.] pp. 41. [Bangalore, 1898.] 16°. 14100. a. 18.

No title-page.

— ॥ श्रीजिनसहस्रनामस्तोत्र ॥ [Jinasahasranāmastotra.] pp. 30. See UMĀSVĀTĪ. अथ तत्त्वार्थसूत्रम् [Tattvārthasūtra, etc.] obl. 16°. 14100. a. 28.

— श्रीमद्भगवत्पञ्चनखसंज्ञायाः कृतमहासुत्राणाम् etc. [Mahāpurāṇa, or Mahāpurāṇasaṅgraha. A poetical account of the Jain tīrthāṅkara Rishabha, etc. Edited with Canarese commentary by Padmarāja Paṇḍita.] १९०६ [Bangalore, 1896, etc.] 4°. 14100. e. 6.

Contains only the first two parts; apparently no more has been published. The first portion of this work (Adipurāṇa) is for the most part the work of Jinasena; but the supplement (Uttarapurāṇa) is by his disciple Guṇabhadra.

— See KĀLIDĀSA.—Meghadūta. The Meghadūta. As embodied [in the form of samasyā] in the Pārśvābhyudaya [of Jinasena,] etc. 1894. 8°. 14076. b. 32.

— पार्श्वभ्युदयकाव्यम् [Pārśvābhyudaya. A poem on the tīrthāṅkara Pārśvanātha, in which are incorporated line by line the verses of the Meghadūta of Kālidāsa. With a commentary.]

[1893.] See PADMARĀJA PAṆḌITA, son of Brahma-sūri. काव्याम्बुधिः etc. [Kāvyaṃbudhi.] pts. 1-4. [1893-1896.] 8°. 14028. c. 64.

Not completed.

JINAVAMSA PAÑÑĀSĀRA, of Kosgoda. See SUTTAPIṬAKA. — Khuddakanikāya. [Petavatthu.] පටවත්තු etc. [Petavatthu. With Sinhalese commentary by Paññāsāra.] pts. 1, 3, 5. 1893-1896. 8°. 14098. c. 63.(2.)

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JĪVĀNANDA VIDYĀSĀGARA BHATṬĀCHĀRYA.

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| | |
|-------------------------------|----------------------------|
| Āpadeva. | Nāgeṣa Bhaṭṭa. |
| Bhāva Miśra. | Pūrṇānanda Gosvāmī. |
| Brahmānandagiri Tirtha. | Raghunandana Bhaṭṭāchārya. |
| Chakrapānidatta. | Sārasvatasūtra. |
| Dallaṇa Miśra. | Śūlapāni, Sāhūriyān. |
| Hārīta. | Tantras. |
| Indrajālavidyāsaṅgraha. | Tārānātha Tarkavāchaspati. |
| Jīmūtavāhana. | Vaṅgasena. |
| Kramadiśvara. | Vedas.—Sāmaveda. |
| Mahīdhara, son of Rāmabhakta. | Vopadeva. |

— See APYAYA DĪKSHITA. सिद्धान्तलेशसंग्रहः etc. [Śiddhāntaleśasaṅgraha. Edited by Jivānanda, with a commentary compiled by the same.] [1897.] 8°. 14048. cc. 31.

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K ... CHAUDHURI. See CHAUDHURĪ (K.).

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further matter in Oriya by Abhinna Nāyaka.]
pp. 12. Cuttack, 1880. 12°. 14053. b. 17. (2.)

రాక్షసకావ్యం etc. [Rākshasakāvya. A poem in 20
stanzas ascribed to Kālidāsa. With a Saṅskṛit
commentary and Hindi prose translation.] pp. 31.
మంచు ౧౯౧౬ [Bombay, 1895.] 12°.

14076. a. 23. (2.)

శృంగారతలకం । (శృంగారసాక్షకం ।) [Śṛiṅgāratilaka.
Followed by the Śṛiṅgārasāṣṭaka, another erotic
poem also ascribed to Kālidāsa. With gloss
by Kālīpada Vidyāratna and Bengali translation.]
pp. 15, 6. See above, COLLECTED WORKS. মহাকবি
কালিদাসের গ্রন্থাবলী etc. [Granthāvalī.] [Vol. 4.]
[1895.] 8°. 14070. d. 34. (vol. 4.)

J. Herrero. Poetas del Amor. Kalidasa : Grin-
gasa [sic] Tilaka [i.e. Śṛiṅgāratilaka.] Heine :
Intermezzo. Versión Castellana. pp. xxiv. 146.
Madrid, 1898. 12°. 14076. a. 18.

శ్రుతబోధః etc. [Śrutabodha. A compendium of
metres, popularly ascribed to Kālidāsa.] pp. 6.
కలకాతా ౧౯౦౨ [Calcutta, 1892.] 8°.
14053. cc. 57. (2.)

See Peterson, Third Report, Appendix, p. 225.

శ్రుతబోధః । [Śrutabodha. With a gloss by Kālī-
pada Vidyāratna and Bengali translation.] pp.
21. See above, COLLECTED WORKS. মহাকবি কালি-
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కాలిదాసేర కవితా etc. [Kālidāser Kavita. A cycle
of stanzas entitled Kavita, ascribed to Kālidāsa,
with Bengali translations and notes, preceded by
a biography and critique in Bengali. To which
is added a selection of Sanskrit stanzas by
various authors and some Hindi *dohās* by Tulasī-
dāsa, with Bengali translations. Compiled and
edited by Vaishṇavacharaṇa Basāk.] pp. 132,
46. కలకాతా ౧౮౯౭ [Calcutta, 1897.] 12°.

14127. aa. 14. (1.)

కాలిదాసేర కవితా etc. [Kālidāser Kavita. Two
series of stanzas, the first being entitled Vividha-

kavitā, or miscellaneous verses, and the second being the cycle known as Kavītā. Compiled and edited with a Bengali translation and romantic biography of the poet by Śaratkumāra Sena.] pp. 178. কলিকাতা ১৩০৮ [Calcutta, 1901.] 12°.

14076. b. 26.(2.)

চতুর্থ অধ্যায়। [Miscellaneous stanzas, purporting to be by Kālidāsa and other poets. With Bengali translation and additional matter.] See NĪLAMANI VIDYĀLAŅKĀRA BHATṬĀCHĀRYA. উদ্ভট কবিতাকৌমুদী etc. [Udbhatakavitākaumudī.] pt. i., pp. 42—70. [1890.] 8°.

14085. c. 43.

KĀLIDĀSA, called VEŅKATEŚVARA. অর্ধ...লম্বোদরপ্রহাসনসাহিত্যরূপসংগ্ৰহ [Lambodaraprahasana. A farce on the legend of Gaṇeśa.] pp. 30. See RĀMACHANDRA, Vellāla. শ্রী...শ্রীকৃষ্ণবিজয়ম্ [Kṛiṣṇavijaya, etc.] [1890.] 8°.

14080. d. 22.(1.)

KĀLIDĀSA, Pseud., author of the Nalodaya. নলোদয়ঃ। [Nalodaya. With the commentary Subodhinī of Prajñākara Miśra and a Bengali version.] See KĀLIDĀSA.—Collected Works. মহাকবি কালিদাসের গ্রন্থাবলী etc. [Granthāvalī.] [Vol. 2.] pp. 1273—1402. [1895.] 8°.

14070. d. 34.(vol. 2.)

— নলোদয়কাব্যম্ etc. [Nalodaya. With Prajñākara's commentary Subodhinī. Edited by Nandalāla Śāstrī.] pp. i. 150. মুম্বয়্যা ১৮৯৯ [Bombay, 1899.] 8°.

14070. dd. 11.

— « নলোদয়কাব্যম্ etc. [Nalodaya. With Prajñākara's Subodhini and a gloss by Bhāskarānanda Sarasvatī.] pp. 345. কাশ্মীর ১৯০২ [Benares, 1902.] 8°.

14076. d. 54.

KĀLIDĀSA, Pseud., [i.e. KĀLIDĀSA SĀRVABHAUMA BHATṬĀCHĀRYA.] গুণ্ডাবাণবিলাসঃ। [Pushpabāṇavilāsa. A poem in 26 stanzas on Kṛiṣṇa's amours. With commentary of Veṅkaṭa Sārvabhauma and Bengali translation.] See KĀLIDĀSA.—Collected Works. মহাকবি কালিদাসের গ্রন্থাবলী etc. [Granthāvalī.] [Vol. 2.] pp. 1227—1272. [1895.] 8°.

14070. d. 34.(vol. 2.)

— পুষ্পবাণবিলাসম্ etc. [Pushpabāṇavilāsa. With commentary of Veṅkaṭa Sārvabhauma. Edited by Kāśinātha Pāṇḍuraṅga Parab.] pp. 33. মুম্বয়্যা ১৯০৭ [Bombay, 1901.] 8°.

14072. cc. 62.(3.)

KĀLIDĀSA GOVINDAJĪ, Śāstrī, of Jamnagar. See KAMALĀKARA BHATṬA, son of Rāmakṛiṣṇa. নির্ণয়সিंधু etc. [Nirṇayasindhu. With Gujarati translation by Kālidāsa.] [1901.] 4°.

14028. dd. 11.

KĀLIKĀNANDA AVADHŪTA, Kaula. গণ্ডোন্নমানির্ণয়ঃ [Gandhottamānirṇaya. A guide to salvation, based chiefly on tantric sources.] pp. 49. কানপুর ১৯০০ [Cawnpore, 1900.] 8°.

14033. aa. 13.

KĀLĪKṚIṢHNA BHATṬĀCHĀRYA. Notes on Utter-charita. B.A. Course for 1893 & 94. In the form of questions and answers, etc. pp. x. 158. Calcutta, [1893.] 12°.

14076. a. 14.

KĀLĪMOHANA BHATṬĀCHĀRYA. See TANTRAS. [Yoginītantra.] সান্নিবাদ যোগিনীতন্ত্রম্ etc. [Yoginītantra. Edited by Kālīmohana.] [1894.] 8°.

14033. aa. 12.

KĀLĪPADA MUKHOPĀDHYĀYA. Notes on Sakuntala in Sanskrit, Bengali, and English] ... With 1. Notes ... 2. Translation. 3. Important appendices containing criticism of the important characters and University questions. pp. 323. Calcutta, 1895. 12°.

14072. b. 22.

KĀLĪPADA VIDYĀRATNA, of Bhatpalli. See KĀLIDĀSA.—Collected Works. মহাকবি কালিদাসের গ্রন্থাবলী etc. [Granthāvalī. Comprising the Śrutabodha, Śṛiṅgāratilaka, and Śṛiṅgārarasāṣṭaka, with gloss of Kālīpada, etc. Edited by Kālīpada.] [1895.] 8°.

14070. d. 34.

— See PURĀNAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.] শ্রীশ্রীচণ্ডী etc. [Chandī. Edited by Kālīpada.] [1900.] 16°.

14028. a. 29.

— See ŚĀTĀTAPA. শাতাতপীয়-কর্মবিপাকঃ etc. [Śātātapīya-karmavipāka. Edited by Kālīpada.] [1902.] 8°.

14033. aa. 28.(3.)

KĀLĪPRASANNA KAVIṢEKHARA, Kavirāja. See BHĀVA MIŚRA. সান্নিবাদ-ভাবপ্রকাশঃ etc. [Bhāvaprakāṣa. Edited with Bengali translation by Kālīprasanna.] [1901.] 8°.

14043. dd. 9.

— See SUŚRUTA. সূক্ষত-সংহিতা etc. [Suśrutasaṁhitā. With commentary of Dallāṇa. Edited with Bengali translation by Kālīprasanna.] [1898.] 8°.

14043. dd. 8.

KĀLĪPRASANNA KAVIṢEKHARA, *Kavirāja* (continued). *ব্রহ্মপ্রভা* etc. [Ratnaprabhā. A metrical compilation upon Materia Medica, in 18 *adhyāyas*. With Bengali translation and notes.] pp. i. xvi. 268. *Calcutta*, [1901.] 8°. 14043. cc. 21.

KĀLĪPRASANNA VIDYĀRATNA BHATṬĀ-CHĀRYA, of *Mallikpur, Jessore*. See NĀGA BHATṬA. *কামরত্ন* etc. [Kāmaratna. Edited with Bengali translation by Kālīprasanna.] [1894.] 8°. 14033. bb. 43.

— See PARĀṢARA. [*Smṛiti*.] *সাল্লাবাদ পরাশর-সংহিতা* etc. [Parāṣarasamhitā. Edited with Bengali translation by Kālīprasanna.] [1903.] 8°. 14039. b. 15.(3.)

— See PAVANA VIJAYA. *পবনবিজয় স্বরোদয়ঃ* etc. [Pavanavijaya-svarodaya. Edited by Kālīprasanna.] [1892.] 12°. 14028. b. 72.(2.)

— See PURĀṂAS.—*Kalkipurāṇa*. *কল্কিপুৰাণম্* etc. [Kalkipurāṇa. With Bengali translation by Kālīprasanna.] [1899.] 8°. 14016. d. 36.(2.)

— See RATIMAÑJARĪ. *রতিমঞ্জরী* etc. [Ratimañjarī. Edited by Kālīprasanna.] [1901.] 12°. 14053. b. 41.(1.)

— See RATIṢĀSTRA. *রতি-শাস্ত্র* etc. [Ratiṣāstra. With Bengali translation by Kālīprasanna.] [1895.] 12°. 14053. b. 28.

— See SĀMUDRIKA. *বৃহৎসামুদ্রিক* etc. [Sānudrika. Enlarged and edited with Bengali translation by Kālīprasanna.] [1892.] 8°. 14053. cc. 66.

— See ṢAṂKARA ĀCHĀRYA. —*Two or More Works*. *শঙ্করাচার্যের গ্রন্থমালা* etc. [Ṣaṅkarāchāryer Granthamālā. With Bengali translations by Kālīprasanna.] [1903.] 8°. 14033. aa. 30.

— *হিন্দু-তীর্থ তরঙ্গিণী*। *যাবতীয় তীর্থকৃত্যসম্বলিত* etc. [Hindutīrthatarāṅgiṇī. A handbook for pilgrims visiting the holy places, comprising Sanskrit texts on the various legends and rites with Bengali translations, notes, and ritual rules.] pp. ii. iv. 184. *কলিকাতা* ১৩১০ [Calcutta, 1903.] 8°. 14039. b. 15.(4.)

— *কবির ঝঙ্কার*। *বিচিত্র বিচিত্র উদ্ভট শ্লোকাবলী* etc. [Kavir Jhaṅkāra. 717 miscellaneous stanzas,

compiled from various sources, with Bengali translation and notes.] pp. xvii. 306. *কলিকাতা* ১৩০৯ [Calcutta, 1902.] 12°. 14076. a. 28.

— *নিত্যতন্ত্রম্* etc. [Nityatantra. A work on tantric practices of religion, with Bengali version. Compiled by Kālīprasanna.] pp. ii. 140. *Calcutta*, 1900. 8°. 14033. aa. 18.

— *যোগাঙ্কুর* অর্থাৎ *যোগশিক্ষার সহজ উপায়* etc. [Yogāṅkura. A collection of tracts on the Yoga, comprising the Shatçakra of Pūrṇānanda Gosvāmī, the Kshurikopanishad, the Rāmagītā from the Adhyātmarāmāyaṇa, and the Pañcharatna-stotra from the Mandamālātāntra. With commentaries and Bengali translations.] pp. ii. 159. *কলিকাতা* ১৩০০ [Calcutta, 1894.] 12°. 14048. b. 28.(2.)

KĀLĪVARA VEDĀNTAVĀGĪṢA. See BHĀSKARA, son of Mudgala. *পূর্বমীমাংসার্থসংগ্রহঃ* etc. [Arthasaṅgraha. With commentary. Edited by Kālīvara.] [1897.] 8°. 14048. b. 21.(2.)

— See SADĀNANDA YOGĪNDRA. *সটীক . . . বেদান্ত-সার* etc. [Vedāntasāra. With Bengali translation by Kālīvara.] [1903.] 12°. 14048. b. 41.

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KALLATA, *Bhaṭṭa*, disciple of *Vasugupta*. The *Spandapradīpikā* of *Utpalāchārya*, a commentary on the *Spandakārikā* [of Kallata, together with the text of the latter work, summarising the Tantric-Ṣaiva system of philosophy called Spanda.] Edited by *Pandit Vāman Śāstrī Islāmpurkar* of *Bombay*. pp. i. ii. 55. *Benares*, 1898. 8°. 14048. dd. 3.(vol. 14.)

KALLINĀTHA, *Chatura, son of Lakshmaṇa. See ŚĀRṄGADEVA, Niḥṣaṅka, son of Sodhala. संगीतरत्नाकरः etc. (The Sangīta Ratnākara . . . with its commentary [called Kalānidhi] by Chatura Kallinātha, etc.) [1896-1897.] 8°.*

14003. ccc.(no. 35.)

KALPAMAÑJARĪ. कल्पमञ्जरि [Kalpamañ-jarī. A manual for the ritual of divers deities. Edited by Chokkanāthapuram Śrīnivāsa Śāstrī.] pt. 1. pp. 48. कम्बोमोचोमोचोमोचोमोचो [Kumbakonam, 1900.] 16°. 14028. b. 105.(2.)

KALYĀÑĀBHIVAMSA, Ū, of *Chaungzon-ngay, Pagan. ဝဋ္ဋာနံးညဝါဝဋ္ဋိကျမ်း etc. [Paṭṭhānanya-wā-gaṅṭhi-kyan. Comprising Paṭṭhānathōn - hkyet - su - gaṅṭhi, Paṭṭhān - pachchaya-pyaing-gaṅṭhi, and Paṭṭhān-rāsi-su, Burmese dissertations upon the Paṭṭhān illustrated from Pali texts, by Kalyāñābhivamsa. Followed by Mātikāgaṅṭhi, Dhātukathāgaṅṭhi, and Yamaikagaṅṭhi, similar treatises upon the mātikā of the Dhammasaṅgaṇi, the Dhātukathā, and the Yamaka, by Ñāñābhidhammālaikāra of Taungdwin.] pp. ii. viii. 372, iv. ဝဋ္ဋာနံး [Madalay,] 1898. 8°. 14300. c. 57.*

KALYĀÑADĀSA BHĀÑĀBHĀĪ GUJJAR. See **KALYĀÑA ŚIVANĀRĀYAÑA.** ॥ शिल्पशास्त्र सार संग्रह etc. [Śilpaśāstrasārasaṅgraha. With Gujarati translation by Kalyāñadāsa.] [1898.] 8°.

14053. d. 55.

— (शिल्प सार संग्रह गुजराती ग्रंथ) [Śilpa-sārasaṅgraha. A compilation treating of the legends of the divine architect Viṣvakarmā and his teachings and cult, and comprising (1) 167 stanzas from the Viṣvakarmajñānabodhaka-purāṇa, with Gujarati translation, (2) some chapters in Gujarati, (3) several Sanskrit rituals and hymns.] pp. 28, 8; 1 plate. [Ahmadabad, 1898.] 8°.

14028. dd. 6.

Wanting title-page. According to the official Register (1898, 3rd quarter, p. 40), the title of the work is Viṣvakarmacharitrāṇi Pūjāsametāni.

KALYĀÑAJĪ RAÑACHHODAJĪ VYĀSA. See **PURĀÑAS.**—*Bhavishyottarapurāṇa. ऋषिपंचमी व्रत कथा [Rishipañchamīvratakathā. With Gujarati translation by Kalyāñajī.] [1899.] 12°.*

14028. b. 78.(3.)

KALYĀÑAKITTIDDHAJA. See **KAVIÑĀÑADDHAJA.**

KALYĀÑARĀMA ŚĀSTRĪ, P. K. See **KṚISHṆA ŚĀSTRĪ, Parittiyūr.** Kaumudī Sómam . . . Edited by P.K. Kalyana Rama Sastri. 1896. 8°.

14079. c. 69.

— See **ŚRĪHARSHA, son of Hira Paṇḍita. Ni-shadha Charita. [Cantos x.-xii.] With the commentary . . . of Narayanabhata. With an introduction and notes . . . by . . . Kalyanarama Sastri. 1903. 8°.**

14072. ccc. 36.

KALYĀÑASAUGANDHIKA. വടക്കൻ കല്യാണ-ഈശ്വരസ്തികം etc. [Vaḍakkan Kalyāñasaugandhikaṃ. A composition on the legend of Rāma, in Sanskrit verses and Malayalam prose. Edited, with Malayalam glossary, etc., by Māṭāvil Rāmuṇṇi Vaidyar.] pp. 19, 60. തലച്ചെരി [Tellicherry,] 1895. 8°.

14072. cc. 60.(2.)

— See **NĀRĀYAÑA GUPTA. कल्याणसौ-नान्यिकपद्यार्थनिर्णयः etc. [Kalyāñasaugandhika-padyārthanirṇaya. A lecture upon some passages in the Kalyāñasaugandhika.] [1902.] 8°.**

14072. ccc. 20.(2.)

KALYĀÑA ŚIVANĀRĀYAÑA, of Surat. ॥ शिल्पशास्त्र सार संग्रह etc. [Śilpaśāstrasārasaṅgraha. A manual of architecture. Pt. I, *adhyāyas* iii.-viii. of the *madhyabhāga*; pt. II, *adhyāyas* ix.-xii. of the *antabhāga*. With a Gujarati translation by Kalyāñadāsa Bhāñābhāī Gujjar.] pp. iv. 80, 64, iv.; 12 plates. राजनगरे १९५४ [Rajnagar, 1898.] 8°.

14053. d. 55.

KALYĀÑASUNDARA ŚĀSTRĪ, Śāttanūru. See **JĪMŪTAVĀHANA. దాయభాగః etc. [Dāyabhāga. Edited by Kalyāñasundara.] [1897.] 8°.**

14039. b. 22.

— See **SĀYAÑA ĀCHĀRYA.—Works on Smṛiti. శ్రీ . . . వ్యవహారకాండః etc. [Mādhaviyavyavahāra-kāṇḍa. Edited by Kalyāñasundara.] [1898.] 8°.**

14039. c. 16.

KALYĀÑCHANDJĪ JAICHANDJĪ. See **PRATIKRAMAÑASŪTRA. లోకీగ్రంథశ్చయ . . . ప్రతికరమృతము etc. [Pañcha-pratikramaṇasūtra, etc. Edited by Kalyāñchandjī.] [1883.] 8°.**

14144. g. 18.

KĀMADEVA DĪKSHITA, son of Viṣvāmītra. See KĀTYĀYANA. परिशिष्टकण्डिका [Pariśiṣṭakāṇḍikā.

With the *Grīhyaparīṣiṣṭabhāṣya* and *°prayoga-paddhati* of *Kāmadeva, etc.*] [1896.] 4°.

14010. f. 10.

KĀMAKĀUTŪHALA. कामकौतूहल वैद्यकग्रन्थ *etc.* [Kāmakautūhala. A metrical compendium of sexual therapy, ascribed to Hemādri. With a Hindi translation by Śālagrāma Vaiṣya.] pp. ii. 52. वंबई १९५८ [Bombay, 1902.] 8°.

14043. cc. 19.(2.)

The author in his introduction terms himself mehanāthaka.

KĀMĀKHYANĀTHA TARKAVĀGĪṢĀ. See IṢVARA KRISHNA. मांथदीपनी *etc.* [Sānkhyakārikā. With an exposition styled Sānkhyadīpanī, by Kāmākhyānātha.] [1901.] 12°.

14048. b. 16.(2.)

KAMALĀKARA BHATTA, son of Rāmākṛiṣṇa. निर्णयसिंधु *etc.* [Nirṇayasindhu. With Gujarati translation by Kālidāsa Govindajī.] pp. ii. xl. 971. મુંબઈ ૧૯૦૧ [Bombay, 1901.] 4°.

14028. dd. 11.

— निर्णयसिन्धु *etc.* [Nirṇayasindhu. Edited with a Hindi translation by Vrajaratna Bhaṭṭa chārya.] pp. iv. viii. 1076. मंबई १९५८ [Bombay, 1901.] 8°.

14028. dd. 12.

— శాంతికమలాకరనామకశ్రుంధం *etc.* [Śānti-kamalākara. A treatise on expiatory rituals, forming part iv. of the Dharmatattva.] pp. iv. 557; 32 plates. చన్నరాజధానం [Madras.] 1900. 8°.

14033. aa. 21.

— ശുദ്രകമലാകരനామకശ్రుంధം. കടവപ്രാസംഗം: [Śūdrakamalākara, or Śūdradharmatattva. Part ix. of the Dharmatattva, treating of the religious duties of the fourth caste. Edited with a commentary called Śūdrasarvasva and Tamil translation by Śrīnivāsa Dikṣhita.] 1901, *etc.* See PERIODICAL PUBLICATIONS.—*Chidambaram.* ബ്രഹ്മവിദ്യ *etc.* [Brahmavidyā.] Vol. xv., no. 1, *etc.* 1886, *etc.* 4°.

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In progress.

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KĀṢĪCHINTĀMAṆĪ BHATṬA. See VEDAS.—Yajurveda.—Vājasaneyisaṃhitā. वाजसनेयसंहिता . . . ७+८ . . . १०+११ . . . १२+१३ . . . १४+१५ . . . १६+१७ . . . १८+१९ . . . २०+२१ . . . २२+२३ . . . २४+२५ . . . २६+२७ . . . २८+२९ . . . ३०+३१ . . . ३२+३३ . . . ३४+३५ . . . ३६+३७ . . . ३८+३९ . . . ४०+४१ . . . ४२+४३ . . . ४४+४५ . . . ४६+४७ . . . ४८+४९ . . . ५०+५१ . . . ५२+५३ . . . ५४+५५ . . . ५६+५७ . . . ५८+५९ . . . ६०+६१ . . . ६२+६३ . . . ६४+६५ . . . ६६+६७ . . . ६८+६९ . . . ७०+७१ . . . ७२+७३ . . . ७४+७५ . . . ७६+७७ . . . ७८+७९ . . . ८०+८१ . . . ८२+८३ . . . ८४+८५ . . . ८६+८७ . . . ८८+८९ . . . ९०+९१ . . . ९२+९३ . . . ९४+९५ . . . ९६+९७ . . . ९८+९९ . . . १००+१०१ . . . १०२+१०३ . . . १०४+१०५ . . . १०६+१०७ . . . १०८+१०९ . . . ११०+१११ . . . ११२+११३ . . . ११४+११५ . . . ११६+११७ . . . ११८+११९ . . . १२०+१२१ . . . १२२+१२३ . . . १२४+१२५ . . . १२६+१२७ . . . १२८+१२९ . . . १३०+१३१ . . . १३२+१३३ . . . १३४+१३५ . . . १३६+१३७ . . . १३८+१३९ . . . १४०+१४१ . . . १४२+१४३ . . . १४४+१४५ . . . १४६+१४७ . . . १४८+१४९ . . . १५०+१५१ . . . १५२+१५३ . . . १५४+१५५ . . 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८६६+८६७ . . . ८६८+८६९ . . . ८७०+८७१ . . . ८७२+८७३ . . . ८७४+८७५ . . . ८७६+८७७ . . . ८७८+८७९ . . . ८८०+८८१ . . . ८८२+८८३ . . . ८८४+८८५ . . . ८८६+८८७ . . . ८८८+८८९ . . . ८९०+८९१ . . . ८९२+८९३ . . . ८९४+८९५ . . . ८९६+८९७ . . . ८९८+८९९ . . . ९००+९०१ . . . ९०२+९०३ . . . ९०४+९०५ . . . ९०६+९०७ . . . ९०८+९०९ . . . ९१०+९११ . . . ९१२+९१३ . . . ९१४+९१५ . . . ९१६+९१७ . . . ९१८+९१९ . . . ९२०+९२१ . . . ९२२+९२३ . . . ९२४+९२५ . . . ९२६+९२७ . . . ९२८+९२९ . . . ९३०+९३१ . . . ९३२+९३३ . . . ९३४+९३५ . . . ९३६+९३७ . . . ९३८+९३९ . . . ९४०+९४१ . . . ९४२+९४३ . . . ९४४+९४५ . . . ९४६+९४७ . . . ९४८+९४९ . . . ९५०+९५१ . . . ९५२+९५३ . . . ९५४+९५५ . . . ९५६+९५७ . . . ९५८+९५९ . . . ९६०+९६१ . . . ९६२+९६३ . . . ९६४+९६५ . . . ९६६+९६७ . . . ९६८+९६९ . . . ९७०+९७१ . . . ९७२+९७३ . . . ९७४+९७५ . . . ९७६+९७७ . . . ९७८+९७९ . . . ९८०+९८१ . . . ९८२+९८३ . . . ९८४+९८५ . . . ९८६+९८७ . . . ९८८+९८९ . . . ९९०+९९१ . . . ९९२+९९३ . . . ९९४+९९५ . . . ९९६+९९७ . . . ९९८+९९९ . . . १०००+१००१ . . . १००२+१००३ . . . १००४+१००५ . . . १००६+१००७ . . . १००८+१००९ . . . १०१०+१०११ . . . १०१२+१०१३ . . . १०१४+१०१५ . . . १०१६+१०१७ . . . १०१८+१०१९ . . . १०२०+१०२१ . . . १०२२+१०२३ . . . १०२४+१०२५ . . . १०२६+१०२७ . . . १०२८+१०२९ . . . १०३०+१०३१ . . . १०३२+१०३३ . . . १०३४+१०३५ . . . १०३६+१०३७ . . . १०३८+१०३९ . . . १०४०+१०४१ . . . १०४२+१०४३ . . . १०४४+१०४५ . . . १०४६+१०४७ . . . १०४८+१०४९ . . . १०५०+१०५१ . . . १०५२+१०५३ . . . १०५४+१०५५ . . . १०५६+१०५७ . . . १०५८+१०५९ . . . १०६०+१०६१ . . . १०६२+१०६३ . . . १०६४+१०६५ . . . १०६६+१०६७ . . . १०६८+१०६९ . . . १०७०+१०७१ . . . १०७२+१०७३ . . . १०७४+१०७५ . . . १०७६+१०७७ . . . १०७८+१०७९ . . . १०८०+१०८१ . . . १०८२+१०८३ . . . १०८४+१०८५ . . . १०८६+१०८७ . . . १०८८+१०८९ . . . १०९०+१०९१ . . . १०९२+१०९३ . . . १०९४+१०९५ . . . १०९६+१०९७ . . . १०९८+१०९९ . . . ११००+११०१ . . . ११०२+११०३ . . . ११०४+११०५ . . . ११०६+११०७ . . . ११०८+११०९ . . . १११०+११११ . . . १११२+१११३ . . . १११४+१११५ . . . १११६+१११७ . . . १११८+१११९ . . . ११२०+११२१ . . . ११२२+११२३ . . . ११२४+११२५ . . . ११२६+११२७ . . . ११२८+११२९ . . . ११३०+११३१ . . . ११३२+११३३ . . . ११३४+११३५ . . . ११३६+११३७ . . . ११३८+११३९ . . . ११४०+११४१ . .

KĀŚĪNĀTHA BĀLA ŚĀSTRĪ ĀGĀṢĒ (*continued*).
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14003. ccc. (no. 39.)

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mentary by Anadagiri [*sic*] on the same, index
. . . Edited by . . . Kāśīnātha Śāstrī Āgāṣe.)
1897. 8°.

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— See MAHĀBHĀRATA. — Bhagavadgītā. —
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Āgāṣe, etc.] [1901.] 8°.

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Sanskrit. श्रीमद्भगवद्गीता etc. [Bhagavadgītā. With
commentaries of Madhusūdana and Śrīdhara.
Edited by Kāśīnātha Āgāṣe.] [1901.] 8°.

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— See SANDHYĀVANDANA. सन्ध्याभाष्यसमुच्चयः etc.
[Sandhyābhāshyasamuchchaya. Edited by Kāśī-
nātha Āgāṣe.] [1899.] 8°.

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षद्भाष्यवार्तिकम् etc. (Bṛihadāraṇyakopani-
shadvārtika . . . With its commentary . . . and
an index . . . Edited by . . . Kāśīnātha Śāstrī
Āgāṣe, etc.) [1892]-1894.

14003. ccc. (no. 16.)

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बृहदारण्यकोपनिषद्भिन्नाक्षरा etc. [Bṛihadāraṇyako-
panishad. With commentary. Edited by Kāśī-
nātha Āgāṣe.] [1896.] 8°.

14003. ccc. (no. 31.)

— See VEDAS. — Yajurveda. — *Taittirīya-*
saṃhitā. कृष्ययजुर्वेदीयतैत्तिरीयसंहिता etc. [Taittirīya-
saṃhitā. With commentary. Edited by Kāśī-
nātha.] [1900, etc.] 8°.

14003. ccc. (no. 42.)

KĀŚĪNĀTHA BĀPŪ PĀṬHAKA. See KĀLIDĀSA.—
Meghadūta. The Meghadūta . . . with the com-
mentary of Mallinātha . . . and . . . translation,

various readings, critical notes, and an intro-
ductory essay . . . Edited by Kashinath . . .
Pathak. 1894. 8°.

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KĀŚĪNĀTHA PĀNDURĀNGA PARAB. See BHAVA-
BHŪTI. The Mahāvīracharita . . . With the
commentary of Vīrarāghava. Edited by T. R.
Ratnam Aiyar . . . and Kāśīnāth . . . Parab.
1892. 8°.

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— See BHAVABHŪTI. The Uttara-Rāmācharita
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nāth . . . Parab. 1899. 8°.

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14070. dd. 5.

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1889, etc. 8°.

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Parab. 1893. 8°.

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— See KĀLIDĀSA, *Pseud.*, [*i.e.* KĀLIDĀSA SĀR-
VABHAUMA BHATṬĀCHĀRYA.] पुष्पबाणविलासम् etc.
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kaṭa. Edited by Kāśīnātha Parab.] [1901.]
8°.

14072. cc. 62.(3.)

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KĀŚĪNĀTHA PĀṬHAKA, son of Viṣveṣvara. See
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KĀṢĪNĀTHA TRYAMBAKA TELANG. See MAHĀBHĀRATA.—*Abridgments and Selections.* The Bhagavadgītā with the Sanatsugātiya and the Anugītā. Translated by . . . Kāshināth . . . Telang. 1898. 8°. [*Sacred Books of the East.*] 2003. a. (vol. 8.)

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KASTŪRIRĀŅGA AIYAŅGĀR, G. See VENKATĀNĀTHA VEDĀNTĀCHĀRYA. श्री: . . . हंससन्देशः (Hamsa Sandesa . . . With an [English] introduction . . . notes and translation [by Deśikāchārya and Kastūriraṅga,] etc.) 1903. 12°. 14060. b. 19.

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14076. d. 47.

— Magha's Shishupal badham. [Sarga i.] Containing an introduction in English . . . paraphrase . . . Mallinatha's Sarbankasa, Bengali & English translations, anglosanskrit notes . . . grammatical notes . . . &c. &c. . . by Pandit Nabin Chandra Vidyaratna. New edition. pp. iv. 236. Calcutta, [1901.] 8°.

14085. c. 49.(2.)

— Some Important Notes and Questions [in English, Sanskrit, and Bengali] on Sisupal Badha. With an English translation thereof. Cantos i. & ii. pp. 56. Calcutta, [1891?] 12°.

14076. b. 24.(3.)

MAHĀBHĀRATA.

ENTIRE WORK.

ശ്രീമഹാഭാരതം etc. [Mahābhārata. With a Malayalam translation.] pts. 1-24. കോഴിക്കോട് പ്രസിദ്ധം [Calicut, 1891, etc.] 8°.

14060. c. 33.

Breaks off at Aranyaparva xxxi. Apparently no more has been published.

महाभारतम् etc. [Mahābhārata. With the commentaries Bhāratabhāvadīpa of Nilakaṇṭha and Bhāratārthadīpikā of Arjuna Miśra. Edited by Bhūdhara Chatṭopādhyāya.] कलिकाता १८१९ [Calcutta, 1897, etc.] 8°.

14065. d. 38.

In progress.

॥ महाभारतम् etc. [Mahābhārata. With the commentary Lakṣmīlāṅkāra of Vādirāja.] आणिकारसत्रे १८९८ [Amikaran Chattram, 1898, etc.] 4°.

14065. f. 4.

In progress?

महाभारत . . . श्रीवेदव्यास रचित संस्कृत मूल और हिन्दी अंगी अनुवाद सहित ॥ The Mahabharat . . . The Sanskrit text of Maharshi Vyas with complete English and Hindi translations. Moradabad, 1902, etc. 8°.

14068. c. 16.

In progress.

The Mahabharata of Krishna-Dwaipayana Vyasa. Translated into English prose [by Kiṣorīmohana Gaṅgopādhyāya, assisted by Chāruchandra Mukhopādhyāya and Kṛiṣṇakamala Bhaṭṭāchārya]. Published . . . by Protap Chandra Roy. Calcutta, 1883-1896. 8°.

14065. bb. 2.

A Prose English Translation of the Mahabharata. Translated literally from the original . . . text. Edited and published by Manmatha Nath Dutt. Calcutta, 1895, etc. 8°.

14068. b. 17.

In progress.

The Mahabharata of Krishna-Dwaipayana Veda Vyas. Translated into English prose with esoteric commentary. Edited by S. C. Mukhopadhaya. Calcutta, 1899, etc. 8°.

14065. e. 28.

In progress.

See NĪLAKAṆṬHA, son of Govinda. भारत-भाषदीपः etc. [Bhāratabhāvadīpa. Nilakaṇṭha's commentary on the Mahābhārata.] [1900, etc.] 8°.

14068. b. 18.

MAHĀBHĀRATA (continued).

ABRIDGMENTS AND SELECTIONS.

Mahabharata. Abridged by C. V. Vaidya. (संक्षिप्तमहाभारत.) pp. ii. 522, iii. Bombay, 1902. 8°. 14065. bbb. 11.

Miscellaneous Extracts, metrically and freely translated, or paraphrased, from the Mahābhārata. Third series. By John Muir. pp. 32. For private circulation : Edinburgh, 1877. 12°. 14065. b. 14.(1.)

Fourth Set of Metrical Translations from the Sanskrit [viz. the Mahābhārata and Rāmāyaṇa]. By J. Muir. pp. 29. For private circulation : Edinburgh, 1878. 12°. 14065. b. 14.(2.)

Further Metrical Translations from the Mahabharata . . . and two short . . . translations from the Greek. By J. Muir. pp. i. 50. [Edinburgh, 1880?] 12°. 14065. b. 14.(3.)

A reprint. For private circulation ?

श्रीमद्भगवद्गीता पञ्चरत्न तथा ईश, केन, मुण्डक अने ऐतरेयोपनिषद् etc. [Pañcharatna. Comprising the Bhagavadgītā; the Vishṇusahasranāmastotra, from the Anuśāsanaparva; the Bhīshmastavarāja, from the Śāntiparva; the Anusmṛiti; and the Ga-jendramoksha, from the Śāntiparva. Preceded by the Gītāmāhātmya from the Varāhapurāṇa, dhyānas, nyāsas, etc.; and followed by the Īṣa, Kena, Muṇḍaka, and Aitareya Upaniṣads. Edited with analyses, indices, and Gujarati translations and commentaries by Raṇachōḍajī Uddhavajī Śāstrī. Second edition.] pp. xxiv. 545, 103; 7 plates. मुंबई १८९६ [Bombay, 1896.] 8°. 14060. d. 15.

अथ श्रीमद्भगवद्गीता ॥ पञ्चरत्न ॥ [Pañcharatna. Preceded by the Gītāmāhātmya from the Varāhapurāṇa, nyāsas, and dhyānas.] pp. 528; 8 plates. लखनऊ १८९९ [Lucknow, 1899.] obl. 12°. 14065. b. 23.

अथ . . . श्रीमहाविष्णुपंचरत्न° [Pañcharatna.] See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्सोत्रसरित्सागर etc. [Bṛihat-stotrasaritsāgara.] Vol. i., pp. 95-192. [1892.] 12°. 14033. a. 27.(vol. 1.)

अथ पाण्डवगीता प्रारंभः [Pāṇḍavagītā. A cento of eighty stanzas from the Mahābhārata in praise of

Vishṇu. Followed by a Prātaḥsmaraṇa.] pp. 24. [Benares, 1890.] obl. 12°. 14028. b. 81.(1.)

हिन्दुशास्त्र . . . महाभारत । [Selections from the Ādi, Sabhā, Āraṇya, Virāṭa, Udyoga, Bhīshma, Droṇa, Karṇa, Śalya, and Sauptika parvas. Edited with Bengali epitomes, etc., by Dāmodara Vidyānanda.] pp. i. 157. [1897.] See RAMEṢACHANDRA DATTA. हिन्दुशास्त्र etc. [Hindu-śāstra.] Pt. vii. [1895-1897.] 8°. 14085. c. 45.(vol. 2.)

The Bhagavadgītā with the Sanatsugātīya and the Anugītā. Translated by the late Kāshināth Trim-bak Telang. Second edition. pp. 446. 1898. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. vii. 1879, etc. 8°. 2003. a.(vol. 8.)

पतिव्रतादर्पण etc. [Pativratādarpaṇa. An anthology from the Mahābhārata, etc., on wifely virtues.] [1899?] 16°. See SATYĀNANDA AGNIHOTRĪ. 14076. a. 24.

Légendes Morales de l'Inde, empruntées au Bhagavata Purana et au Mahabharata. Traduites . . . par A. Roussel. 1900-1901. 12°. See PURĀṆAS.— Bhāgavatapurāṇa. 14065. b. 20.

Über die Grantharecension des Mahābhārata. [Comprising specimens of the Southern recension from the Virāṭaparva, Sauptikap., Aishikap., Strīp., and Śāntip.] Epische Studien I. Von Heinrich Lüders. pp. 91. 1901. See ACADEMIES, etc. — Goettingen. — Koenigliche Gesellschaft der Wissenschaften. Abhandlungen . . . Philologisch-historische Klasse. Neue Folge, Band IV. Nro. 6. 1843, etc. 4°. 14065. e. 29.

ĀDIPARVA.

On the South-Indian Recension of the Mahabharata. [Comprising specimens from the Ādiparva.] By M. Winternitz. 1898. See PERIODICAL PUBLICATIONS.—Bombay. The Indian Antiquary, etc. Vol. xxvii., pp. 67-81, 92-104, 122-136. 1872, etc. 4°. 14096. e.(vol. 27.)

Vyasa. Sakountala. Traduction libre de P.-E. Foucaux, etc. pp. 137, i.; 7 plates. Paris, 1894. 16°. 14060. a. 13.

Forms part of the Petite Collection Guillaume.

MAHĀBHĀRATA (continued).

ANUŚĀSANAPARVA.

॥ भारतीश्लोकत्रिशती ॥ [Bhāratī Ślokatrīṣatī. 300 moral stanzas. Followed by a few verses from other parts of the Mahābhārata.] See VENKĀTARĀMA ŚĀSTRĪ, of Mysore. कथाशतकम् "Kathasataka," etc. pp. 135-169. 1898. 8°.

14070. c. 63.(1.)

Śiva Sahasranāma Stotra, with Śrī Nilakantha's commentary. English translation, by R. Anantakrishna Sastri. [With the Sanskrit text of the hymn appended.] pp. iv. 67, 15. Madras, 1902. 8°.

14016. dd. 1.

भगवद्गुणदर्पणसहस्रभाष्य-निर्वचन-निरुक्तिव्याख्या-त्रयोपेतम् श्री-विष्णोर्नामसहस्रम् etc. [Vishṇusahasranāma. With Parāśara Bhaṭṭa's commentary Bhagavadguṇadarpaṇa; the grammatical supercommentary Bhagavannāmasahasranirvachana or Vishṇun.° by Varadāchārya Sūri; and another commentary in memorial verses styled Vishṇusahasranāmanirukti or Bhagavats.° Preceded by 2 indices, one giving the names alphabetically, the other comprising 10 stanzas with notes showing the occurrence of the names by their final letters; and containing critical notes, supplements, etc.] pp. iii. ii. xvi. i. ii. xii. 837, viii. कल्याण १९५० [Kalyan, 1894.] 8°.

14065. e. 27.

श्रीविष्णुसहस्रनामस्तोत्रम् etc. [Vishṇusahasranāma. With commentary of Śaṅkara.] 1898. See ŚAṅKARA ĀCHĀRYA.—Two or More Works. Śrī-Śaṅkarāchārya's Miscellaneous Works, etc. Vol. i., pp. 1-128. 1898-1899. 8°. Mysore Government Oriental Library Series : Bibliotheca Sanskrita.]

14004. b. 10.(vol. 1.)

अथ श्रीविष्णुसहस्रनामार्थमंजरी प्रारभ्यते ॥ [Vishṇusahasranāmārthamañjarī. Comprising the Vishṇusahasranāma, together with a poetical explanation of the latter in Marathi by Balavanta Khaṇḍūjī Pārakh.] ff. i. 60. मुंबई १९०० [Bombay, 1900.] obl. 8°.

14028. c. 84.

श्रीविष्णुसहस्रनामस्तोत्रम् etc. [Vishṇusahasranāma. Followed by the 1000 names in mantra form.] pp. 155. Mysore, [1901.] 32°.

14068. a. 8.

The Vishnu Sahasranama, with Sri Sankaracharya's commentary, translated into English by R. Anan-

thakrishna Sastry. [With the Sanskrit text of the Vishṇusahasranāma appended.] pp. iii. 126, 12. Madras, 1901. 8°.

14048. bb. 52.

श्रीविष्णुसहस्रनामस्तोत्रम्. [Vishṇusahasranāma.] See SAHASRANĀMASTABAKA. श्रीसहस्रनामस्तोत्रम्. [Sahasranāmastabaka.] pp. 1-32. [1902.] obl. 16°.

14033. a. 52.

[For editions of the Vishṇusahasranāma printed in the collection styled Pañcharatna:] See above, ABRIDGMENTS AND SELECTIONS.

ĀRĀṆYAPARVA.

See VANAPARVA.

AŚVAMEDHAPARVA.

Anugītā. [Translated, with introduction, by Kāśinātha Tryambaka Telang. Second edition.] 1898. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. viii., pp. 195-394. 1879, etc. 8°.

2003. a.(vol. 8.)

BHAGAVADGĪTĀ.

Sanskrit.

श्रीमद्भगवद्गीता . . . The Bhagavad-gītā, with the commentary of Śrī Śaṅkarāchārya. Edited by A. Mahādeva Śāstri . . . and Panditaratnam K. Rangāchārya. pp. iv. xiv. 446, ii. 1895. See MYSORE. — Government of Mysore. Government Oriental Library Series. Bibliotheca Sanskrita, etc. No. 8. 1893, etc. 8°.

14004. b. 6.

श्रीमद्भगवद्गीता etc. (Shrīmat Bhagavadgīta with the Bhāshya by . . . Śaṅkarāchārya, the commentary by Anadagiri [sic] on the same, index to all the words in the text, index to all the sloks &c., &c., &c. Edited by Pandit Kāśinātha Śāstrī Āgāsé.) pp. xii. 545, vii. xli. viii. Poona, 1897. 8°.

14003. ccc. (no. 34.)

Forms no. 34 of the Ānandāśrama Sanskrit Series. The English title is taken from the wrapper, which gives the date as 1897, while it appears on the Sanskrit title as 1896.

श्रीमद्भगवद्गीता etc. [Bhagavadgītā. With the commentary Kṛishṇatoshīṇī of Yādavendra.] pp. 159. कुम्भकोण १८९९ [Kumbakonam, 1899.] 8°.

14065. c. 51.

॥ अथ श्रीमाधुसूदनटीकायुक्तभगवद्गीताप्रारंभः ॥ [Bhagavadgītā. With the commentary Gūḍhārthadīpikā of

Madhusūdana Sarasvatī.] ff. i. 190; 1 plate. मुंबव्याख्या राजधान्या १८२३ [Bombay, 1901.] obl. 8°. 14048. cc. 38.

श्रीमद्भगवद्गीता etc. [Bhagavadgītā. With the commentaries Gūdhārthadīpikā of Madhusūdana Sarasvatī and Subodhinī of Śrīdhara Svāmī. Edited by Kāśīnātha Śāstrī Āgāṣe.] pp. ii. 519. पुण्याख्यपत्रने १९०१ [Poona, 1901.] 8°.

14003. ccc. (no. 45.)

Forms no. 45 of the Ānandāśrama Sanskrit Series.

श्रीमद्भगवद्गीता etc. [Bhagavadgītā. With the commentary, styled Paiśāchabhāshya, ascribed to Hanumān. Edited by Kāśīnātha Śāstrī Āgāṣe and Bābā Śāstrī Phadke.] pp. i. 146. पुण्याख्यपत्रने १९०१ [Poona, 1901.] 8°.

14003. ccc. (no. 44.)

Forms no. 44 of the Ānandāśrama Sanskrit Series.

Sri Bhagavad Githa. With Githartha Sangraha, a [prose] commentary [purporting to be] by Srimad Yamuna charya, etc. (॥ श्री भगवद्गीता ॥) pp. 182. 1901. See ANANTĀCHĀRYA, Prativādi-bhayaṅkara. शास्त्रमुक्तावली. The Śāsthrāmukthāvalī, etc. No. 6. 1899, etc. 8°.

14049. a. 1.(no. 6.).

The editor suggests that this work may be by Yāmunā the father of Kṛishṇa Guru and author of the Chaturvīṅgī-sāhasrī on the Sahasragīti, but admits that he is not known to have written a book of this name.

[For editions of the Bhagavadgītā printed in the collection styled Pañcharatna. See above, ABRIDGMENTS AND SELECTIONS.

Sanskrit and Vernaculars.

यथार्थदीपिका. [Bhagavadgītā. With the poetical Marathi commentary, styled Yathārthadīpikā, of Vāmana.] pp. 1279. [1889-1891.] See VĀMANA PAṆḌITA, the Marathi Poet. वामनी ग्रंथ etc. [Vāmanī Grantha.] Vol. 1, 2. [1889-1891.] 8°.

14140. b. 23.(vol. 1, 2.)

The Yathārthadīpikā, a commentary on the Bhagavadgītā, of Vamana Pandita, the great Marathi poet of the Mahārāshtra. [With the Sanskrit text of the Bhagavadgītā.] . . . Edited . . . by Vāman Dājī Ok. (यथार्थदीपिका.) Bombay, 1896, etc. 8°.

14140. aa. 16.

In progress. Forms no. 28, etc., of the Kāvya-sangraha.

श्रीमद्भगवद्गीता समष्ट्योकी. [Bhagavadgītā. With the Marathi samaṣṭyokī version of Vāmana.] [1891.]

See VĀMANA PAṆḌITA, the Marathi Poet. वामनी ग्रंथ etc. [Vāmanī Grantha.] Vol. 4. pp. 1-178. [1889-1891.] 8°. 14140. b. 23.(vol. 4.)

श्रीमद्भगवद्गीता etc. [Bhagavadgītā. With Śrīdhara Svāmī's commentary and a Bengali translation by Hemachandra Vidyāratna. Edited with a Bengali introduction by Kshitīndranātha Thākura.] pp. i. iv. xv. 143, 574. कलिकाता १८९७ [Calcutta, 1895.] 16°. 14065. b. 15.

ज्ञानेश्वरी किंवा भावार्थदीपिका etc. [Bhagavadgītā. With the Jñāneśvarī or Bhāvārthadīpikā, a Marathi amplificative paraphrase by Jñānadeva. Edited with glosses in Marathi by Tukārām Tātyā.] pp. 10, 496. मुंबई १८९७ [Bombay, 1897.] 12°. 14060. b. 15.

॥ श्रीमद्भगवद्गीतावरील अर्भंग ॥ [Bhagavadgītā. With the Marathi metrical version of Thākura-dāsa.] See THĀKURADĀSA, the Marathi Poet. ठाकुरदास बाबांचे उपलब्ध ग्रंथ. [Thākura-dāsa-Bāvāncheṅ Uplabdh Grantha.] pp. 16-133. [1897.] 8°. 14140. b. 28.

हिन्दूशास्त्र . . . श्रीमद्भगवद्गीता. [Bhagavadgītā. With a Bengali translation by Baṅkimchandra Chatterpādhyāya (Adh. i. ii.) and Dāmodara Vidyānanda (iii.-xviii.)] pp. i. 121. [1897.] See RAMESACHANDRA DATTA. हिन्दूशास्त्र etc. [Hinduśāstra.] Pt. viii. [1895-1897.] 8°.

14085. c. 45.(vol. 2.)

भगवद्गीताभाष्यम् etc. [Bhagavadgītā. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Edited by the latter, assisted by Rāmadayālu Śarmā.] pp. 566, ii. इटावा [१८९७] [Etawah, 1897.] 8°. 14065. c. 46.

भगवद्गीता [Bhagavadgītā. Edited with a Hindi translation by Rāmasvarūpa Śarmā.] pp. i. 120, ii. मुरादाबाद १९५४ [Moradabad, 1897.] 8°. 14065. c. 49.

लक्ष्मीनारायण सरोवर . . . लक्ष्मी नारاین سرور etc. [Lakshminārāyaṇa-sarovara. The Bhagavadgītā, with Hindi translation and commentaries in Persian and in Hindi in the Persian character by Lakshminārāyaṇa of Agra.] pp. iv. 506, lith. आगरा १८९८ [Agra, 1898.] 8°. 14065. d. 39.

MAHĀBHĀRATA.—BHAGAVADGĪTĀ.—*Sanskrit and Vernaculars (continued).*

ଶ୍ରୀମଦଭଗବତ୍‌ଗୀତା etc. [Bhagavadgītā. With an Oriya translation by Rāmaṣaṅkara Rāya. Third edition.] pp. i. 98. *Cuttack*, 1898. 8°. 14065. c. 14.(1.)

ಶ್ರೀಗೀತಾರ್ಥಸಾರವು etc. [Gītārthasāra. Being the Bhagavadgītā with explanatory notes and a compendium of the leading commentaries of the Dvaita, Advaita, and Viśiṣṭādvaita schools, in Canarese, edited by Tūppūl Veṅkaṭāchārya.] 3 vols. *Bangalore*, 1898-1901. 8°. 14048. cc. 19.

ശ്രീപகவத்கீதை etc. [Bhagavadgītā. With Tamil glosses and translations. Preceded by the Kṛiṣṇaśhṭottaraśatanāmastotra, a short metrical prayer, the Bhagavadgītāmāhātmya, and *nyāsas*; and followed by Yāmuna Āchārya's Gītārthasaṅgraha, with Tamil version, and the Kṛiṣṇaśhṭaka. Edited and translated by A. Śrīnivāsa Tātāchārya and K. Rāmasvāmī Nāyudu.] pp. 12, ii. 714, xxii.; 1 plate. சென்னை விகாரி [Madras, 1899.] 16°. 14065. b. 19.

The Sanskrit text is printed in both the Grantham and the Tamil character.

శ్రీభగవద్గీతా సూత్రార్థదీపిక etc. [Bhagavadgītā. With Telugu interpretations of each word and a Telugu commentary based on that of Śaṅkara, and styled Gūḍhārthadīpikā, by Bālasubrahmaṇya Brahmaśvāmī. Second edition.] pp. vi. 809. చెన్నపురి ౧౯౦౦ [Madras, 1900.] 8°. 14065. c. 50.

பகவத்கீதா தாற்பரிய தீபிகை etc. [Bhagavadgītā. In the Tamil character, edited with a Tamil version styled Bhagavadgītātātparyadīpikā by Bālasubrahmaṇya Brahmaśvāmī.] pp. 494. சென்னை [Madras,] 1900. 32°. 14068. a. 10.

శ్రీభగవద్గీతా రహస్యార్థబోధినీ etc. [Bhagavadgītā. With Bhagavadgītārhasyārthabodhinī, a Telugu translation and exposition by Bālasubrahmaṇya Brahmaśvāmī.] చెన్నపురి [Madras,] 1900, etc. 16°. 14065. b. 22.

In progress!

भगवद्गीता सटीका etc. [Bhagavadgītā. With grammatical analyses and Hindi word-for-word interpretations and general expositions by Jālim

Singh. With an appendix of hymns.] 2 vols. pp. viii. iv. 520, 425. लखनऊ १९०१ [Lucknow, 1901.] 8°. 14065. c. 54.

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In progress.

MAHĀDEVA ŚĀSTRĪ, of Trichengode. श्री 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— See VARADARĀJA, *Logician*. तार्किकरक्षा etc. (The Tārkikarakṣā and Sārasaṅgraha . . . With the glosses Niṣkaṅṭakā of Mallinātha Kolācala, etc.) 1903. 8°. [The Pandit.]

14096. d. 6.(vol. 21-25.)

MALLISHENA SŪRI, of the *Nāgendra-gachchha*. See HEMACHANDRA. स्याद्वादमञ्जरी etc. (Syadwada Manjari. By Mallishena [or rather, by Hemachandra]. With a commentary of Hemachandra [or rather, of Mallishena] etc.) [1900.] 8°. 14004. a. 9.

— सज्जनचिह्नवल्गुभ etc. [Sajjanachittavallabha. A Jain religious poem in 25 stanzas. Edited, with grammatical explanations in Sanskrit and Hindi and Hindi translations in prose and verse, by Mihrchand Dās.] pp. 68, lith. दिल्ली १९३९ [Delhi, 1893.] 8°. 14076. d. 48.

— ॥ अथ सज्जनचिह्नवल्गुभ ॥ [Sajjanachittavallabha. With Gujarati translation.] See HEMAŚAṆKARA LAKṢMĪŚAṆKARA VARDHAMĀNKAR. प्रकरण माला etc. [Prakaraṇamālā.] pp. 217-226. [1901.] 8°. 14100. d. 11.

MAMMATA ĀCHĀRYA. కావ్యప్రకాశ etc. [Kāvya-prakāṣa. With the commentary Budhamanorañjanī by Mallādi Lakshmaṇa Sūri.] pp. 410. Madras, ౧౮౯౧ [1891.] 8°. 14053. cc. 60.

The *Kāvya-prakāṣa*, according to the view now generally accepted, is the work of Mammata as far as the paragraph on parikara in Bk. x.; the rest is by Allāṭa. See Peterson, First Report, pp. 21 ff., Second Report, pp. 13 ff., Stein, Jammu Catalogue, pp. xxiii. ff.

— The Kāvya-pradīpa of Govind [with the aphorisms of the Kāvya-prakāṣa]. With the

commentary [Prabhā] of Vaidyanātha Tatsat. Edited by Paṇḍit Durgāprasād and Kāśīnāth Pāṇḍurang Parab. (काव्यप्रदीपः १) pp. ii. vi. 472, xi. i. 1891. See DURGĀPRASĀDA, son of Vraja-lāla, and KĀŚĪNĀTHA PĀṆḌURĀṄGA PARAB. Kāvya-mālā. [No.] 24. 1886, etc. 8°.

14072. ccc. 12.(no. 24.)

— The Kāvya-prakāsh of Mammata, Ullāsa x. With the corresponding portions of the Kāvya-pradīpa of Gōvinda and the Udyōta of Nāgōjī-Bhatta. Edited by Dinkar Trimbak Chandorkar . . . With notes and appendix. pp. i. iii. i. iii. iv. iii. 167, 182, xxv. iii. Poona, 1896. 8°.

14053. ccc. 6.

— The Kāvya-prakāṣa of Mammata. A treatise on rhetoric. Translated into English by Gaṅgānātha Jhā. pp. 290, xx. 1898. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. XVIII-XXI. 1876, etc. 8°

14096. d. 6.(vol. 18-21.)

— See MOREŚVARA RĀMACHANDRA KĀLE. The Sāhityasārasaṅgraha . . . based on the works of . . . Mammata, etc. Pt. 1. 1891. 12°.

14053. a. 13.

MĀNATUṅGA ĀCHĀRYA. भक्तामरस्तोत्रम् [Bhaktāmarastotra. A hymn of 44 stanzas.] See JAINASTOTRASĀṄGRAHA. जैनस्तोत्रसंग्रहः etc. [Jainastotrasaṅgraha.] pp. 1-13. [1890.] 12°.

14100. a. 13.

— भक्तामरस्तोत्रम् etc. [Bhaktāmarastotra. With Gujarati translation and metrical paraphrase.] See MANGROL.—*Jaina Saṅgīta-Maṅḍalī*. श्री वैष्णवसंगीत-संग्रहम् etc. [Jainasaṅgītarāgamālā.] pp. 57-122. [1895.] 8°. 14144. ggg. 4.

— भक्तामरस्तोत्रम् । [Bhaktāmarastotra.] See JAINANITYAPĀṬHA. अथ जैननित्यपाठसंग्रहः [Jainanityapāṭhasaṅgraha.] pp. 49-66. [1901.] obl. 16°.

14100. a. 27.

— [For the editions of the Bhaktāmarastotra and Bhayaharastotra (also called Mahābhayahara and Namiṁa-stotra) included in the collection styled Navasmarāṇa :] See NAVASMARĀṆA.

MĀNAVAGRIHYASŪTRA. See MANU.—*Grihya-sūtra*.

MANAVĀLA MĀMUNI, called VARAYOGI. See LOKĀCHĀRYA PILLAI. നല്ലവയ് etc. (The Vedānta-tattvatraya ... with a commentary [by Maṇavāla Māmuni], etc.) 1900. 8°. 14004. a. 4.

— See LOKĀCHĀRYA PILLAI. Tattva-traya ... translated [with annotations based chiefly on the commentary of Maṇavāla], etc. 1900. 8°.

14170. ee. 17.

MĀNAVAŚRAUTASŪTRA. See MANU.—*Śrautasūtra*.

MĀNAVEDA, *Rājakumāra*, son of *Mānavikrama*, Zamorin of Calicut. See LAKSHMĪDĀSA KAVI, of Kerala. ശ്രീ...ശാകുലഭേഷം [Śukasandeṣa. With commentary styled Vilāsinī by Mānaveda.] [1891.] 8°. 14076. c. 61.

— ശ്രീരാമവേഷം ഉപഹാരമേ ഷഷ്ട-
ശ്ലോകഃ [Champūbhārata. A work in prose
and verse on the subject of the Mahābhārata.
Stabaka vi. With an account of the author
by Mānavikrama.] See MĀNAVĪKRAMA, *Rājaku-
māra*. ശ്രീരാമവിക്രമകവീരാജകുമാരാരണ ...
ഗുതാഃ ശംഗുതാഃ etc. [Essays and poems.]
[1890.] 8°. 14072. d. 35.

MĀNAVĪKRAMA, *Rājakumāra*, of Calicut. See BĀṆA. പാർവ്വതീപരിനയം etc. [Pārvatīparināyā. The prose portions in Malayalam only, and the stanzas furnished with Malayalam translations. Edited by Mānavikrama.] [1895.] 8°.

14079. c. 48.(3.)

— See NĪLAKAṆṬHA ŚARMĀ, *Punnacheri-nambi*.
"ശ്രീ: ... ഘോഷപുരമഹാരാജീ-ചരിത്രം etc. [Ghoshapura-
mahārājīnīcharitra. A biography of the mother
of Mānavikrama. Followed by verses upon her
death, by the latter and other poets.] [1902.]
8°. 14072. d. 45.(3.)

— See NĪLAKAṆṬHA ŚARMĀ, *Punnacheri-nambi*,
and VĀSUDEVA ŚARMĀ, V. കൃത്യസഞ്ചയ-
സാരമഃ etc. [Tritīya-sahridayasamāgama.
Stanzas composed at the third Congress of Wits
held under the presidency of Mānavikrama in
1897.] 1899. 8°. 14070. dd. 9.(2.)

— — — തുരീയസഹൃദയസമാഗമഃ etc. [Turiya-sahri-
dayasamāgama. Stanzas composed at the fourth
Congress of Wits held under the presidency of
Mānavikrama in 1900.] [1900.] 8°.

14072. d. 45.

MĀNAVĪKRAMA, *Rājakumāra*, of Calicut (con-
tinued). ശ്രീരാമവിക്രമകവീരാജകുമാരാരണ
കൃത്യവഞ്ചോ ഗുതാഃ ശംഗുതാഃ...ശൃം-
ഗാരമജ്ജരീജ്ജനമു ... രണശിംശംചരിതം ...
കൃഷ്ണനവരക്തമാലികാശ്ലോകഃ ... രാമവേഷ-
നഗുതായ് ... പത്യാധത്യവിവേചിതീ ... കേ-
രളവിതാസഃ ... പാതുകാശ്ലം ... ജ്ഞാന-
പ്രഭുവികാ ... ഉപഹാരമഃ etc. [Essays
and poems collected and edited by Māna-
vikrama, viz. (1) Śṛiṅgāramañjarīmaṇḍana, by the
editor, studies in style relative to criticisms
on his Śṛiṅgāramañjarī; (2) the Maṇḍana of
Punnacheri-nambi Nilakaṇṭha, on the same
topic; (3) the Maṇḍana of Deṣamaṅgalaṃ Bāla-
krishṇa, on the same topic; (4) Raṇaṣiṅgurāja-
charita, an incomplete heroic poem, by the
editor; (5) Pūtiṣrutadaśaka, Kṛishṇastavanava-
ratnamālikā, Rāmastavaratnatrayī or Rāma-
bhaktisevāstava, and Dhanyādhanyavivechinī,
short religious-philosophical poems by the
editor; (6) Keralavilāsa, a poem on the legends
of Malabar, by the editor, canto i.; (7) Bhikshu-
gītastava, a religious poem by the editor, with
an account of the latter; (8) Dhātukāvya, a
poem on Kṛishṇa illustrating the use of verbal
roots, by Nārāyaṇa Bhaṭṭa, cantos i.-ii. 32, with
an account of the author; (9) Jñānapradīpikā, a
poem ascribed to Śaṅkara; (10) Champūbhārata,
a prose and verse composition on the Mahā-
bhārata, by Mānaveda, canto vi., with an account
of the author, etc.] pp. ii. iv. ii. 60, 42, 18, 9.
കറകു [Calicut, 1890.] 8°. 14072. d. 35.

— കേരളവിലാസഃ etc. [Keralavilāsa. Ullāsa i.]
pp. 20. [Pattambi, 1893.] 16°. 14076. a. 16.

MAṆḌANA, son of *Kshetra*, of Chittor. രാജവല്ലഭ
ജയവാ ശില്പശാസ്ത്ര etc. [Rājavallabha. A metrical
treatise on architecture, in 14 *adhyāyas*. Edited
with a Gujarati translation and over 100 plates
and diagrams by Nārāyaṇa-Bhārati Yaśavanta-
Bhārati.] pp. iv. i. x. iv. 240, ix. ടോദർ ൧൮൭൧
[Baroda, 1891.] 8°. 14053. d. 47.

Stated to have been composed at Udaipur in Samv. 1480.

MĀṆḌAVYA. ജയ മാന്ദവ്യമഹർവിപ്രസീതാ ശിക്ഷാ etc. [Mān-
ḍavī Śikshā. A list of memorial-words of the
White Yajurveda containing labial sounds, as-
cribed to Māṇḍavya, and belonging to the
Mādhyaṇdina school.] See YUGALAKIṢORA VYĀSA

PĀTHAKA. श्रीमद्याज्ञवल्क्यादि ... शिक्षासङ्ग्रहः ... A collection of Śikshās, etc. pp. 72-92. 1893. 8°.

14093. b. 31.

MANDLIK (V. N.). See VIṢVANĀTHA NĀRĀYAṆA MAṆḌALĪKA.

MAṆḌŪKA. अथर्ववेदीया माण्डूकी शिक्षा ॥ [Maṇḍūkī Śikshā. An Atharvavedī tract in 179 stanzas on Vedic phonetics.] See YUGALAKIṢORA VYĀSA PĀTHAKA. श्रीमद्याज्ञवल्क्यादि ... शिक्षासङ्ग्रहः ... A collection of Śikshās, etc. pp. 463-478. 1893. 8°.

14093. b. 31.

MAṆĠALA, author of the *Buddhaghosuppatti*. See MAHĀMAṆĠALA.

MAṆĠALADĀSA, Mahanta. निम्बार्क स्तोत्रम् etc. [Nimbārkastotra. Nine stanzas in adoration of the Vaishṇava sage Nimbārka. Followed by the Pañchadhātistotra of Viṣva Āchārya and a Dvaitādvaitavivarāṇa or short account in verse of the fundamental differences between the monist and dualist schools. Edited by Dulāre-prasād Śarmā.] ff. 3. मथुरा [Muttra, 1901.] obl. 12°.

14033. a. 19.(6.)

The Nimbārkastotra is here ascribed to an Audumbara Rishi; but in a MS. of the Leipzig University the author's name is apparently given as Maṅgaladāsa. See *Aufrecht's Leipzig Catalogue*, p. 245.

MAṆĠALA THERA, of Ayadi. (गण्ठुपुस्तकम्) [Ganthatṭhippakaraṇa. A Pali lexicographical treatise.] See SADDĀ-NGAY. བུ་སྐྱེ་ལོ་ལྔ་པ་ etc. [Saddā-ngay.] pp. 110-123. [1896.] 8°.

14098. ccc. 23.(1.)

— — — pp. 112-125. [1899.] 8°.

14098. ccc. 24.(1.)

MAṆĠEṢA RĀMAKRISHṆA TELANG. See BĀYA. The Pārvatīpariṇaya ... Edited by Mangesh ... Telang. 1892. 8°.

14079. b. 29.(1.)

— See BHAVABHŪTI. The Mālatīmādhava ... With ... commentaries ... Edited by Mangesh ... Telang. 1892. 8°.

14079. c. 61.

— See JAYADEVA, son of Bhojadeva. The Gita-govinda ... With ... commentaries ... Edited ... by Mangesh ... Telang and Wasudev ... Pansikar. 1899. 8°.

14070. dd. 3.

— See ŚARṆGADEVA, Niṣṇāṅka, son of Sodhala. संगीतरत्नाकरः etc. (The Sangīta Ratnākara ... with its commentary by ... Kallinātha ...

Edited by ... Mangesh ... Telang.) [1896-1897.] 8°.

14003. ccc. (no. 35.)

MANGROL. — *Jaina Saṅgīta-Maṇḍalī*. श्री जैन संगीत-मण्डली etc. [Jainasaṅgītarāgamālā. A collection of Jain devotional songs in Gujarati, with which is incorporated a series of Sanskrit hymns with Gujarati translations, etc., viz. Mānatuṅga's Bhaktāmarastotra, Muni Hamsavijaya's Chaturviṃsatījinastuti, and various short hymns.] pp. ii. xxiv. ii. vii. 269. मुंबई १८८५ [Bombay, 1895.] 8°.

14144. ggg. 4.

MĀṆIKYASUNDARA SŪRI, of the *Añchala-gachchha*. ॥ गुणवर्मा चरित्र etc. [Guṇavarmacharitra. A series of Jain stories in verse, illustrating the rewards of the various kinds of worship. With a Gujarati translation by Hariṣaṅkara Kālidāsa.] ff. i. 119. अमदावाद २४२८ [Ahmadabad, 1901.] obl. 8°.

14100. c. 21.

Composed in Samvat 1484. The author also wrote a *Śukarājākathā* and *Prithvichandracharitra*.

MĀṆIKYA SŪRI, of *Añchala-gachchha*. See MĀṆIKYASUNDARA SŪRI.

MANILĀLA NABHUBHĀĪ DVIVEDI. See PATAÑJALI. — *Philosophical Works*. The Yoga-sutra of Patanjali. Translation, with introduction, appendix, and notes ... By Manilal ... Dvivedi, etc. [1890 ?] 8°.

14048. cc. 33.

— — — [1904 ?] 8°.

14049. b. 22.

— See SAMĀDHIŚATAKA. श्री ... श्रीसमाधिशतकं etc. (The Samādhi-śataka ... Translated ... with notes, by Manilal N. Dvivedi.) 1895. 12°.

14048. b. 29.

— See ŚAṆKARA ĀCHĀRYA. — *Two or More Works*. A Compendium of the Raja Yoga Philosophy, etc. [scil. the Aparokshānubhūti and Vākyasudhā, in Sanskrit, with translation by Maṇilāla Dvivedi, etc.] 1901. 8°.

14048. bb. 53.

— See SĀYAṆA ĀCHĀRYA. — *Works on Philosophy, etc.* The Jīvanmuktiviveka ... Rendered into English by Manilal N. Dvivedi. 1897. 8°.

14048. cc. 6.

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14007. cc. 24.

**MANMATHANĀTHA VIDYĀRĀTNA BHATTĀ-
CHĀRYA.** कामरूप तन्त्रमन्त्र *etc.* [Kāmarūpa-tantra-
mantra. A collection of magic charms, compiled
with a Bengali translation by Manmathanātha.]
pp. ii. 56. कलिकाता १३०२ [Calcutta, 1902.] 8°.
14028. c. 52.(2.)

MANMATHA NATH SHASTRI. See MANMATHA-
NĀTHA DATTA.

MANU.

DHARMAŚĀSTRA.

See ĀDINĀRĀYAṆA PĀTRO. The Hindu Law. An-
notated and illustrated by Sanskrit texts[viz.
Manu and other writings,] and leading cases, *etc.*
1899. 8°. 14039. c. 17.

See GULĀB-CHANDRA SARKĀR. Hindu Law, *etc.*
[With extracts from the law-books of Manu and
others.] 1897. 8°. 14038. c. 46.

See PRĀṆAJĪVANA HARIHARA. मनुव धर्मशास्त्र
etc. [Mānavadharmamālā. An anthology,
chiefly from the Manusmṛiti.] [1903.] 12°.
14072. b. 29

मनुस्मृति सटीक *etc.* [Manusmṛiti. Edited with
analyses, Sanskrit and Hindi paraphrases, and
Hindi commentary by Mihirachandra Miśra.]
pp. ii. xxi. 848, xi. लखनऊ १८९० [Lucknow, 1890.]
4°. 14039. e. 3.

श्रीमनुस्मृति *etc.* [Manusmṛiti. With a Hindi para-
phrase founded on the commentary of Kullūka,
by Keṣavaprasāda Śarmā.] pp. xxxvi. 456.
मुंबई १८९१ [Bombay, 1891.] 8°. 14038. d. 32.

मानवधर्मशास्त्रम् *etc.* [Dharmaśāstra. With a Hindi
introduction and a commentary in Sanskrit and
Hindi by Bhīmasena Śarmā.] Vol. i.-iii., 6.
प्रयाग इटावा १८९१-१८९६ [Allahabad, Etawah, 1891-
1896.] 8°. 14038. d. 33.

Incomplete, breaking off with chap. iii. 131.

மனுதரும சாத்திரம். [Manudharmaśāstra. Edited
with Tamil translation by C. Tāta Gurusāmi
Mudaliyār. Followed by the Vyavahārasāra-
saṅgraha, a summary of law according to the
school of Manu, in Tamil, edited by the same.
Third edition.] pp. i. xiv. 559, xvi. lviii. 121, 6.
Madras, 1896. 8°. 14039. b. 23.

The text is printed in Telugu letters.

अथमहेश्वरस्मृति अर्थात् ॥ मनुस्मृतिभाषा^० [Maheṣvarasmṛiti.
Being the Manusmṛiti with metrical Hindi para-
phrases, *etc.*, by Maheṣvar-bakḥsh Singh, Raja
of Rampur.] pp. viii. xv. 615. [1899.]
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14039. a. 17.(vol. 1.)

*The title "Maheṣvarasmṛiti" here given to the Manusmṛiti
is in the later volumes extended to the whole series.*

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With a Hindi translation styled Kīrtivardhinī by
Rāmasvarūpa Śarmā.] pp. iv. 337. Moradabad,
१९१९ [1902.] 8°. 14039. c. 19.

— [Another copy.] 14039. c. 21.

The Laws of Manu: or, Manava Dharma-Sastra.
Abridged English translation [based on that of
Sir W. Jones]; with notices of other Dharma-
Sastras. Compiled by John Murdoch. pp. xvii.
66. 1898. See EAST. The Sacred Books of the
East Described and Examined. Hindu Series.
Vol. II, pt. 5. 1895, *etc.* 8°. 14010. cc. 9.(vol. 2.)

Mānava Dharma Çāstra. Les Lois de Manou.
Traduites . . . par G. Strehly. pp. xxiii. i. 402.
1893. See ACADEMIES, *etc.*—Paris.—Musée Guimet.
Annales . . . Bibliothèque d'Études. Tome ii.,
1892, *etc.* 8°. 7704. i. (tom. 2.)

See BEAMAN (G. B.). On the Sources of
. . . Manu, *etc.* 1895. 8°. 011850. k. 21.

See HOPKINS (E. W.). The Mutual Rela-
tions of the Four Castes according to the
Mānavadharmāçāstram, *etc.* 1881. 8°.

14039. b. 25.

See JACOB (G. A.). अनुक्रमणिका. [Index
to Jolly's edition of the Mānavadharmā-
śāstra.] [1894 ?] 8°. 2318. g. 22.(2.)

হিন্দুশাস্ত্র . . . ধর্মশাস্ত্র। [Selections from the Dharma-
śāstra of Manu. Followed by extracts from
other Dharmaśāstras. With Bengali translations,
etc. Edited by Kṛishṇakamala Bhaṭṭāchārya.]
pp. i. 95. [1895.] See RAMESACHANDRA DATTA.
হিন্দুশাস্ত্র *etc.* [Hindu-śāstra.] Pt. iv. [1895-
1897.] 8°. 14085. c. 45.(vol. 1.)

अथ मनुस्मृति: *etc.* [Manusmṛiti. Book vii., with
Kullūka's commentary and English notes and

translation.] pp. 44, ii. 19, 22. See ACADEMIES, etc.—Madras.—University of Madras. B.A. Sanskrit Text 1901. 1900. 8°. 14060. c. 30.(4.)

मनुस्मृतिः etc. [Manusmṛiti. Book vii., with Kullūka's commentary and English notes and translation.] pp. 126, 20, 26. See ACADEMIES, etc.—Madras.—University of Madras. B.A. Degree Examination 1901, etc. 1900. 8°. 14072. c. 50.(2.)

GRHYASŪTRA.

॥ मानवगृह्यसूत्रम् ॥ Das Mānava-grhya-sūtra, nebst Commentar in kurzer Fassung [probably based on the commentaries of Aṣṭāvakra and Śrī-kumāra.] Herausgegeben von Dr. Friedrich Knauer. pp. viii. liv. 191. St. Petersburg, 1897. 4°. 14010. ee. 3.

ŚRAUTASŪTRA.

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१८९७ [Cawnpore, 1897.] 12°. 14028. b. 71.(5.)

The editor states that there are two works styled Kāma-
ratna, the present book by Nāga Bhaṭṭa and a different work
by Nityanātha.

— ॥ सिद्ध डॉकिनो ॥ उपनाम ॥ कामरत्नम् etc. [Kāma-
ratna. With Hindi translation by Baladeva-
prasāda Miṣra.] pp. 176. कानपुर १८९८ [Cawnp-
ore, 1898.] 12°. 14033. a. 36.

— कामरत्नम् etc. [Kāmaratna. With a Hindi
translation by Jvālāprasāda Miṣra, and an
appendix in Hindi treating of magic diagrams,
etc.] pp. xi. 316, 27. मुंबय्यां १९५६ [Bombay,
1899.] 8°.

14033. aa. 4.

The work is here ascribed to Nityanātha Yogeśvara. The
last 27 pages are lithographed.

NĀGA BHATṬA, Jammaṭige. See RĀMAKRISHṆA
PANDITA, *Writer on Dharma.* ನಿತ್ಯಕರ್ಮ
etc. [Nityakarmachandrike. Edited by Nāga
Bhaṭṭa.] [1901, etc.] 8°.

14033. aa. 33.

NĀGARARĀMA ŚARMĀ, son of Śivalāla. कर्मदर्पणम्
etc. [Karmadarpaṇa. A manual of domestic
rites and observances, with Hindi footnotes.
Edited by Rāmachandra Śāstrī of Lahore.]
pp. viii. 56, ii., lith. अमृत्सर १९५५ [Amritsar, 1899.]
8°.

14028. d. 56.(3.)

NĀGĀRJUNA, Siddha. सिद्धनागाज्जुनकक्षपुटम् ।
[Kakshapuṭa. A manual of the black art. With
Bengali translation.] pp. 71. [1891, etc.] See
PERIODICAL PUBLICATIONS.—Calcutta. अरुणोदय etc.
[Aruṇodaya.] Pt. i., no. 16. [1890, etc.] 4°.

14133. g. 16.(pt. i., no. 16.)

— सिद्धनागाज्जुनकक्षपुटम् । [Kakshapuṭa.] See
INDRAJĀLAVIDYĀSAṅGRAHA. इन्द्रजालविद्यासंग्रहः etc.
(Indrajalavidyasangraha.) pp. 265-385. [1891.]
8°.

14033. aa. 7.

— माध्यमिकावृत्तिः । Mādhyamikā Vṛitti[, com-
prising the Mādhyamikasūtra of Nāgārjuna and
a commentary] by Āchārya Chandra Kīrtti . . .
For the first time edited by . . . Çri Çarat
Chandra Dās . . . Pandit Harimohan Vidya-
bhushaṇa (and Pandit Çarat Chandra Çāstrī).

pp. 224. 1894-1897. See ACADEMIES, etc.—
Calcutta.—*Buddhist Text Society of India.*
Buddhist Texts, etc. 1894, etc. 8°.

14004. c. (vol. 1, no. 1.)

— The Mādhyamika School of the Buddhist
Philosophy [*sic*]. By Çri Satīç Chandra Vidyā
Bhushan, etc. (The Mādhyamika Aphorisms.)
1895-1898. See ACADEMIES, etc.—Calcutta.—
Buddhist Text Society of India. Journal, etc.
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— Caturāryasatyaparīkṣā. Extraits du xxiv^e
chapitre de la Madhyamakavṛtti. Par L. de la
Vallée Poussin. See HARLEZ (C. DE). *Mélanges,*
etc. pp. 313-320. 1896. 4°. 12902. h. 22.

— Études et Textes Tantriques. Pañca-
krama[, a Tantric text attributed to Nāgārjuna,
with the gloss of Parahitarakṣhita. Edited with
an introduction] par L. de la Vallée Poussin.
(Université de Gand. Recueil de travaux publiés
par la faculté de philosophie et lettres. 16^{me}
fascicule.) pp. xv. 56. Gand, 1896. 8°.

Ac. 2647/3. (fasc. 16.)

— सिद्धविनोद अर्थात् . . . रतिशास्त्र etc. [*Siddha-*
vinoda, or Ratiśāstra. A manual of divination
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Nāgārjuna. Edited with a Hindi version by
Kanhaiyālāl Miśra.] pp. ii. 84. मुद्रादावाद १८९९
[*Morādabad, 1899.*] 8°. 14053. d. 59.

NAGASWARAM, K. D. See NAGESVARAM, K. D.

NĀGA VARMĀ. Nāga Varmā's Karṇāṭaka
Bhāshā-Bhūṣhaṇa. The oldest grammar extant
of the [Canarese] language[, comprising aphorisms
and *vṛitti* in Sanskrit with examples and explana-
tions in Canarese] . . . ಕರ್ನಾಟಕ ಭಾಷಾಭಿವೃದ್ಧಿ.
Edited, with an introduction [upon the author
and the Canarese language and literature, and
a translation of the aphorisms], by Lewis Rice.
pp. i. xlv. 96, 22. Bangalore, 1884. 8°.

14176. k. 9.

*Forms no. 1 of the Bibliotheca Carnatica. The aphorisms,
vṛitti, and examples are given in both Roman and Canarese
characters.*

NAGENDRANĀTHA VASU. See PURĀNAS.—*Brah-*
māṇḍapurāṇa. ब्रह्माण्ड-पुराणम् etc. [Brahmāṇḍa-

purāṇa. Edited with Bengali notes and trans-
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etc. [Kāyasther Varnanirṇaya. A Bengali
treatise, quoting Sanskrit authorities.] pp. iii.
ii. 146. Calcutta, [1901.] 8°. 14125. ee. 35.

NĀGEṢA BHATṬA, also called NĀGOJĪ BHATṬA.
[*Kāvya-prakāśoddyota.*] See MAMMATA ĀCHĀRYA.
The Kāvya-prakāśh of Mammata, Ullāsa x. With
the corresponding portion of the . . . Udyōta of
Nāgōjī-Bhatta, etc. 1896. 8°. 14053. ecc. 6.

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Pradīpoddyota[, a commentary on the Mahā-
bhāshyapradīpa, Kaiyyaṭa's commentary to the
Mahābhāshya.] . . . Edited by Paṇḍita Bahu-
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Benar. Bibliotheca Indica. New Series. [Vol.
147.] 1848, etc. 8°. 14002. a. (vol. 140.)

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(Paribhashendushekhara . . . With the com-
mentary of Bhairaba Mishra. Edited . . . by
Pandit Jibananda Vidyasagara . . . Second
edition.) pp. 281. Calcutta, 1892. 8°.

14093. b. 42.(2.)

The English title is taken from the wrapper.

— परिभाषेन्दुशेखरः । [Paribhāshenduṣe-
khara. With the commentary Laghu-jaṭajūṭa of
Govinda Śāstrī Bhāradvāja.] 1892, etc. See
PERIODICAL PUBLICATIONS.—Calcutta. विद्योदयः etc.
[Vidyodaya.] Vol. xxi., etc. 1874, etc. 8°.

14096. cc. (vol. 21, etc.)

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duṣekhara. With the commentary of Bhairava
Miśra. Edited by Gaṇeṣa Śāstrī Kshīrasāgara.]
pp. 281. काश्मी १८९७ [Benares, 1897.] 8°.

14090. c. 42.

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duṣekhara. With a commentary entitled Bhūti
by Rāmakṛishṇa Śāstrī Paṭavardhana. Edited
by Nārāyaṇa Śāstrī Paṭavardhana.] pp. 320.
काश्मी १८९४ [Benares, 1897.] 8°. 14090. d. 33.

NĀGEṢA BHATṬA, also called NĀGOJĪ BHATṬA (continued).

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लघुजटाजूटः . . . *Laghu Jatajoota*. A gloss on . . . Paribhashendu Shekhar, etc. 1899. 8°. 14092. b. 45.(1.)

— [*Rasagaṅgādharamarmaprakāṣa*.] See JAGANNĀTHA PAṆḌITARĀJA. चित्रमीमांसाखण्डनम् etc. [Chitramīmāṃsākhaṇḍana. With a commentary extracted from Nāgeṣa's commentary on the Rasagaṅgādhara.] 1893. 8°. [Kāvyaṃālā.] 14072. ccc. 12.(no. 38.)

— [*Śabdenduṣekhara*.] ॥ लघुशब्देन्दुशेखरः etc. [Laghu-śabdenduṣekhara. An abridged commentary on the Siddhāntakaumudī. Edited by Karnāṭaka Kṛiṣṇa Śāstrī.] काश्याम् [Benares,] 1901, etc. 8°. 14090. bb. 20.

In progress.

— See KHUDDĪ JHĀ. नागेशोक्तिप्रकाश . . . Nāgeśokti-prakāśa. Notes on the Laghu-śabdendu Śekhara, etc. 1899. 8°. 14093. d. 20.

— [*Vyāsaśūtreṇḍuṣekhara*.] See BĀDARĀYAṆA. The Brahma-Sūtras [in English, with commentary translated from Nāgeṣa's Vyāsaśūtreṇḍuṣekhara, etc., extending to Sūtra xxiii.] 1900. 8°. [Brahmavādin.] 14048. g. 1.(vol. 5.)

NĀGEṢA DAIVAJŪNA, son of Śivā. Begin. अथ ग्रहप्रबोधप्रारंभः [Grahaprabodha. A short astrological tract on the planets.] 3 pts., lith. [Bombay? 1833?] 4°. Add. 14,357. III.

The tract is preceded by a few stanzas on the same subject by an author describing himself as the "son of Govinda," and is followed by several sheets of calculations with MS. notes. The appearance of the lithography resembles that of the tract of Lagadha, a copy of which is found in the same collection of MSS. See Add. 14,354, sub fin.

— [Another copy.] Add. 14,365. II.

NĀGEṢAVARAM, K. D. See RĀMACHANDRA, Korāḍa. శ్రీంకాశుధర్మశ్రీ . . . Srungara Sudarṇava . . . Edited by K. D. Nagaswaram. 1899. 8°. 14079. c. 54.(2.)

NĀGINDA, Ū, Mahāthera, of Ywagale Kyaung. သင်္ခေပုဂ္ဂိုလ်ကဏ္ဍကျမ်း။ [Sāṅkhepavyākaraṇa. A Burmese epitome of Abhidhamma doctrine as

codified in the Abhidhammatthasaṅgaha, illustrated from Pali texts.] pp. 50. ရန်ကုန် ၁၂၆၀ [Rangoon, 1899.] 8°. 14300. d. 22.(11.)

NĀGITA. သဒ္ဒါဘာရတ္တဘေသီတိ etc. [Saddasāratthajālīnī. A Pali treatise on the principles of grammar and stylistic. With Burmese commentary by Silāchāra.] [1898.] See SADDĀ-NGAY. သဒ္ဒါငယ် etc. [Saddā-ngay.] Vol. iii., pp. 1-110. [1898-1900.] 8°. 14098. ccc. 22.

— သဒ္ဒါဘာရတ္တဘေသီတိပါဠိ။ [Saddasāratthajālīnī.] See SADDĀ-NGAY. သဒ္ဒါငယ် etc. [Saddā-ngay.] pp. 49-80. [1898.] 8°. 14098. ccc. 23.(1.)

— [Second edition.] pp. 49-81. [1899.] 8°. 14098. ccc. 24.(1.)

NĀGOJĪ BHATṬA. See NĀGEṢA BHATṬA.

NĀHNIDATTA. နာဟိသတ္တပဉ္စविंशतिका [Nāhnidattapañchaviṃśatikā. 25 stanzas on astrology. Edited by Muralīdhara Jhā.] pp. 25. वाराणसी [Benares, 1902.] obl. 16°. 14053. a. 11.(2.)

NAKSHATRAKOṢA. अथ नक्षत्रकोषः। [Nakshatra-koṣa. A list of synonyms for the lunar mansions, with Bengali translation.] See GOPĪRAMAṆA TARKARATNA. कोषचन्द्रिका etc. [Koṣachandrikā.] pp. 40-45. [1893.] 12°. 14090. b. 44.(1.)

NALINĪMOHANA DEVA ŚARMĀ. सङ्गयराय-वंशम् etc. [Saṅjaya-Rāya-vaṃṣa. A metrical genealogy of the chief descendants of Saṅjaya Rāya, a mansab-dār under the Emperor Akbar.] pp. 40. ঢাকা ১৯৫০ [Dacca, 1893.] 12°. 14058. a. 10.

NAMAKĀRA. [For Burmese collections of Pali-Burmese texts including editions of the devotional Pali poem styled Namakāra, with its Burmese translation, see under the following headings:]

HKYAUK SAUNG TWÈ.

HSAY SAUNG TWÈ.

JAYAMAṅGALAGĀTHĀ.

KO SAUNG TWÈ.

NGĀ SAUNG TWÈ.

TA-HSÈ-HNIT SAUNG TWÈ.

TA-HSÈ-THŌN SAUNG TWÈ.

NĀMA-VARANĒGILLA. See PĀLI-NĀMA-VARANĒGILLA.

NĀNĀBHĀĪ SADĀNANDAJĪ REĻE, also called **HEMĀP PANTA**. See **PATAÑJALI**.—*Philosophical Works*. पातञ्जलयोगशास्त्राचा अभिप्राय etc. [Pātañjalayogaśāstrā-chā Abhiprāya. The Aphorisms with Marathi translation and commentary by Nānābhāī Rele.] [1897.] 8°. 14048. dd. 31.(1.)

— See **PATAÑJALI**.—*Philosophical Works*. पातञ्जलयोगशास्त्रम् etc. [Yogaśāstra. With the *bhāshya* and a Marathi translation of the whole by Nānābhāī Rele.] [1897.] 8°.

14048. dd. 31.(2.)

NĀNĀBHIDHAMMĀLĀNKĀRA, of *Taungdwin*. ဘာဝိကာဂဏ္ဍိ etc. [Mātikā-gaṅṭhi, Dhātukathā-gaṅṭhi, and Yamaik-gaṅṭhi. Burmese treatises on the Dhammasaṅgaṇi *mātikā*, Dhātukathā, and Yamaka, illustrated from Pali texts.] See **KALYĀṆĀBHIVAMAṢA, Ū**, of *Chaungzon-ngay*. ဝဋ္ဋာနိ: ဩဝါဂဏ္ဍိကျမ်း etc. [Paṭṭhāna-nya-wā-gaṅṭhi-kyan, etc.] pp. 299-370. 1898. 8°.

14300. e. 17.

NĀNAK, Bābā. श्री . . . मल्लिक मण्डलिका etc. [Śloka Saṃskṛitī. Sanskrit stanzas from the Ādi-Granth.] pp. 48, lith. अमृतम [Amritsar, 1891.] obl. 12°.

14028. a. 24.

— श्री . . . मण्डलिका मल्लिक उद्दण्डिका etc. [Saṃskṛitī Śloka. The same verses, with Panjabi translation and commentary.] pp. 144. अमृतम १८०३ [Amritsar, 1903.] 12°.

14028. bb. 13.

— श्रीमद्गुरुनानकगीता अद्भुतगीता। कैशवपदभाष्यभूषिता etc. [Nānakagītā, or Adbhutagītā. A poem in 8 *adhyaṅgas*, purporting to be originally by Nānak, and to give his teachings on philosophy and religion. With the commentary Kaiśavapada of Keśavānanda Svāmī, notes, and a Hindi version by Śaṅkarānanda Avadhūta.] pp. iii. 129. मुरादाबाद १९५८ [Moradabad, 1901.] 8°.

14049. b. 4.

— अथ निराकारमीमांसादर्शनम् . . . कैशवभाष्ये . . . संस्कृतव्याख्यया . . . भाषाभावाय दीपिकया च भूषितेनभूषितम्। [Nirākāramīmāṃsādarśana. Three chapters, containing respectively 40, 40, and 25 aphorisms, ascribed to Nānak and formulating his philosophic doctrine of a formless Supreme Being. With an exposition (*bhāshya*) by Keśavānanda

Svāmī, a supercommentary styled *Svarūpadīpikā* by Svarūpa Sūri, and a Hindi translation of Keśavānanda's *bhāshya* by Śaṅkarānanda Avadhūta.] pp. ii. iv. 498, 26. मुरादाबाद १९५८ [Moradabad, 1903.] 8°. 14049. bb. 3.

NĀNAKITTI. අනිකිති සමමොහවිනොදනි-අනුසොජනා etc. (The Abhidhamma Sammohavinodani Atthayojana. [A gloss upon the Sammohavinodanī, Buddhaghosa's commentary on the Vibhaṅga.] Composed by Nanakitti Thera. Presented by His Supreme Majesty the King of Siam Culalankara . . . Edited by Kodagoda Pannasekhara Thera.) pp. xviii. i. 264, ii. i. Kataluwa, 2430 [1893.] 8°. 14098. dd. 5.(2.)

NĀNĀLĀL MĀGANLĀL. સુંદર શૃંગાર [Sundara-ṣṛiṅgāra. A collection of erotic verses, with Gujarati prose translations.] pp. 48. અમદાવાદ ૧૯૧૬ [Amadabad, 1896.] 16°. 14076. a. 20.(1.)

NĀNĀLĀNKĀRA, Mahāthera, of Mōn-ywa. See **SUTTAPIṬAKA**.—*Khuddakanikāya*. [Suttanipāta.] ဝဘနသုတ် etc. [Padhānasutta. With Burmese version by Nānālānkāra.] [1899.] 8°. [Ariyamaggadīpanī.] 14300. d. 28.(4.)

NĀNĀLĀNKĀRĀBHI SADDHAMMA, of *Amarapura*. သရကာဒိဝိနိစ္ဆယ etc. [Saraṇādivinichchhaya. A Burmese treatise illustrated from Pali, on the 3 *saraṇas* and other topics of the Buddhist creed and practice. Followed by two similar Burmese works, viz. the Kammavinichchhaya of Sāgaravaṃsābhiddhaja, on *karma*, and the Vipassanā-nayadīpanī of Paññāsāmi, a work on spiritual insight, based on the Visuddhimagga.] pp. 268. Rangoon, 1882. 8°. 14300. d. 19.(1.)

NĀNĀTILAKA TISSA. See **DHAMMĀNANDA ĀCHARIYA**. කච්චායනසාරය etc. [Kachchāyanasāra. With Sinhalese interpretation by Nānatilaka.] [1892.] 12°. 14098. b. 18.(3.)

NĀNAVAMSADDHAJA, Mahādhammarājadhīrāja-guru. See **NĀNINDĀBHI KAVIDDHAJA**.

NĀNAVIMALA TISSA, Taṅgallē. See **SUTTAPIṬAKA**.—*Aṅguttaranikāya*. The Maithunasanyoga Sutrāya. With [Sinhalese] paraphrase by . . . Nanawimala Tissa, etc. [1897.] 8°.

14098. c. 72.(4.)

NANDADDHAJA, *Ū*, of *Min Kyaung, Dabein, Pegu*. အကုသလဝေဒဝေဒနီကျမ်း etc. [Akusalachchedamedhanī. A Burmese discourse on the ways to rebirth in higher spheres, illustrated from Pali texts.] pp. 265. ရန်ကုန် ၁၂၅၉ [Rangoon, 1897.] 8°. 14300. d. 5.(3.)

NANDAGOPĀLA VANDYOPĀDHYĀYA, calling himself *VISHṆUPADA ŚARMĀ*. काव्य-रहस्य [Kāvya-rahasya. A century of verses.] pp. 16. कलि-काल [Calcutta, 1892.] 8°. 14072. cc. 55.(1.)

NANDAKIṢORA, son of *Rameṣa*. दीपावली निर्णयः etc. [Dīpāvalīnirṇaya. A tract on the determination of the Dīpāvalī festival.] pp. 20. मधुपुर्याम् [Muttra, 1900.] 8°. 14028. c. 25.(3.)

NANDALĀLA DHOL. See *HASTĀMALAKA ĀCHĀRYA*. Hastamalak bhasyam . . . Translated [by N. Dhol,] etc. 1899. 8°. [The Oriental.] Ac. 8825. b.(vol. 2.)

— See *ŚAṆKARA ĀCHĀRYA*.—*Philosophical Poems, etc.* Atmabodha . . . Translated . . . by . . . N. Dhole. 1899. 8°. [The Oriental.] Ac. 8825. b.(vol. 1.)

— See *ŚAṆKARA ĀCHĀRYA*.—*Doubtful and Supposititious Works.* Parmarthasara . . . Translated . . . by N. D. 1899. 8°. [The Oriental.] Ac. 8825. b.(vol. 1.)

— See *SĀYAṆA ĀCHĀRYA*.—*Works on Philosophy, etc.* A Hand-book of Hindu Pantheism. The Panchadasi . . . Translated . . . by Nandalal Dhole. 1899-1900. 8°. 14048. cc. 32.

NANDALĀLA ŚARMĀ, of *Muhammadpur*. See *PURĀṆAS*.—*Brahmapurāṇa*. कर्मविपाकसंहिता etc. [Karmavipākasamhitā. Edited with Hindi translation by Nandalāla.] [1902.] 8°. 14053. ccc. 42.

NANDALĀLA ŚARMĀ, son of *Lakṣmīnārāyaṇa, Paushkaravaṃṣya, of Amritsar*. See *ABHINANDA*, son of *Jayanta*. कादम्बरीकथासारः etc. [Kādambarīkathāsāra. With commentary by Nandalāla.] [1900.] 8°. 14072. d. 44.

NANDALĀLA ŚĀSTRĪ, of *Mazra*. See *KĀLIDĀSA*, *Pseud.*, author of the *Nalodaya*. नलोदयकाव्यम् etc. [Nalodaya. With commentary. Edited by Nandalāla.] [1899.] 8°. 14070. dd. 11.

NANDAMEDHA, of the *Bodhi Kyaung, Tantabin*. ဝဋ်ဂိတ်ထယ်ကျမ်းအရကောက် etc. [Yamaikhsay-kyan-aya-kauk. A Burmese treatise, illustrated from Pali texts, upon the Yamaka, based on the work of Nandamedha as transmitted by Anantaddhaja of Taungbalu. Followed by Yamaik-gaṅṭhi, a dissertation on the same subject by Ṇāṇābhīdhamaṅkāra. Edited by Nandavaṃsa, Atwin-wūn of Pagan.] pp. v. 657, ii. ဝဋ်ဂိတ်ထယ်ကျမ်း [Mandalay,] 1900. 8°. 14300. e. 16.

NANDA PAṆḌITA, son of *Rāma Paṇḍita*. See *ĀDINĀRĀYAṆA PĀTRO*. The Hindu Law. Annotated and illustrated by Sanskrit texts[, viz. the writings of Nanda and others,] etc. 1899. 8°. 14039. c. 17.

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This work was written to form a supplement to the Vāsudevavijaya of Puruvanam Vāsudeva, published in the Kāvyaṃālā (Anthology), pt. x., 1894. Nārāyaṇa was a Brahman of Meppatūr or Meppunnār, a disciple of Achyuta, and a contemporary of Bhatṭoji Dikshita, according to tradition.

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क्षेत्रम् etc. [Mokshadharmā. With commentary of Nīlakaṇṭha.] 1887, etc. 8°. 14065. bbb. 8.

— भारतभाष्यः etc. [Bhāratabhāvādīpa. Nīlakaṇṭha's commentary on the Mahābhārata. Edited by Aghoranātha Vandyopādhyāya.] कलिकाता १८२९ [Calcutta, 1900, etc.] 8°. 14068. b. 18.

In progress.

NĪLAKAṆṬHA, son of Raṅganātha, Śaiva. टीका-
काराचा उपोद्घात. [The preface of Nīlakaṇṭha's
commentary Tilaka upon the Devībhāgavata.]
pp. 18. [1902.] See PURĀṆAS.—Devībhāgavata-
purāṇa. श्रीदेवीभागवत. [Devībhāgavata.] [1902,
etc.] 8°. 14016. dd. 8.

NĪLAKAṆṬHA DĪKSHITA, son of Nārāyaṇa.
कलिविडम्बनम् । [Kalividambana. 102 stanzas on
the Kali age.] pp. 12. [1888.] See PERIODICAL
PUBLICATIONS.—Bombay. ग्रन्थरत्नमाला etc. (Granth
Ratna Mālā, etc.) Vol. II, no. 2. 1887-[1892.]
8°. 14096. c. 8.(vol. 2.)

— नीलकण्ठदीक्षितकृतं कलिविडम्बनम् [Kalividambana.]
1888. See LAGHUKĀVYĀNI. लघुकाव्यानि . . . Mis-
cellaneous Poetical Pieces, etc. pp. 231-238. 1888.
[Kāvyeṭihāsasaṅgraha, Vol. X, no. 10, 12.]

14072. d. 37.(vol. 10.)

NĪLAKAṆṬHA MAJUMDĀR. विवाह उ नांरीधर्म etc.
[Vivāha o nārīdharmā. A Bengali treatise on
marriage and the relation of woman thereunder,
illustrated from Sanskrit texts.] pp. iv. ii. 306.
कलिकाता [Calcutta, 1901.] 12°. 14125. e. 43.

NĪLAKAṆṬHA MĪMĀMSAKABHAṬṬA, son of Śai-
kara. See ĀDINĀRĀYAṆA PĀTRO. The Hindu Law.
Annotated and illustrated by Sanskrit texts[, viz.
the writings of Nīlakaṇṭha and others,] etc. 1899.
8°. 14039. c. 17.

NĪLAKAṆṬHA MĪMĀMSAKABHAṬṬA, son of Śai-
kara (continued). स्वप्नाध्याय etc. [Svapnādhyāya.
A tract on oneiromancy, forming the last 2 sec-
tions of the Āchāramayūkha. With Hindi version.]
pp. 17. मुरादाबाद १८९९ [Moradabad, 1899.] 12°. 14053. b. 17.(7.)

NĪLAKAṆṬHA MUNI, disciple of Bāla Muni. The
Advītha Pārijātha of Nīlakaṇṭha Yemin. [Advaita-
pārijāta, a philosophical poem in 232 stanzas. Fol-
lowed by 2 hymns, called Harishadrātna and Śiva-
pañcharātna, by the same author.] Published [with
footnotes] by R. Shankar Wariyer. pp. 30. Bombay,
1901. 16°. 14048. a. 14.(2.)

In an appended stanza the writer names as his patron
Janārdana of Madhya.

NĪLAKAṆṬHA ŚARMĀ, son of Viṣveśvaranātha, of
Aminabad, Lucknow. See RĀMA, son of Ananta.
मुहूर्तचिन्तामणिः etc. [Muhūrtachintāmaṇi. With Hindi
translation and notes by Nīlakaṇṭha.] [1901.] 8°. 14053. ccc. 21.(1.)

— बृहज्ज्योतिस्सार सटीक etc. [Bṛihaj-jyotissāra.
A compendium of astrology. With Hindi trans-
lation.] pp. i. x. 314. Lucknow, 1902. 8°. 14053. dd. 4.(1.)

NĪLAKAṆṬHA ŚARMĀ, Punnacheri-nambi. See
NĀRĀYAṆA BHAṬṬA. सुभद्राहरण° [Subhadrāharāṇa.
Edited with glosses and notes by Nīlakaṇṭha,
etc.] [1897.] 8°. 14072. cc. 60.(3.)

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माहात्म्यं [Kolāpurakshetramāhātmya. Edited by
Nīlakaṇṭha.] [1899.] 8°. 14016. c. 56.(2.)

— See ŚAṆKARA PĀRAŚAVA. उदयचरित्रम् etc.
[Udayacharitra. Edited by Nīlakaṇṭha.] [1903.]
8°. 14072. c. 52.(2.)

— ॥ श्रीः ॥ ९९७ कोळक्षेत्रकुम्भमासश्रविष्ठानक्षत्रावतीर्ण-
घोषपुरमहाराज्ञी-चरित्रम् etc. [Ghoshapuramahārājñi-
charitra. A biography of the Princess Cheruñ-
nāṭṭi Devi, mother of Prince Mānavikrama of
Calicut. Followed by verses upon her death, by
the latter and divers other poets.] pp. 68. पट्टाम्पि
१९०२ [Pattambi, 1902.] 8°. 14072. d. 45.(3.)

— ईहापुरार्थस्तवः etc. [Īhāpurāryāstava. A
hymn in 115 stanzas to Devī-Īhāpuresvarī.] pp.
40. पट्टाम्पि १९०० [Pattambi, 1900.] 16°. 14028. bb. 11.(10.)

NĪLAKAṆṬHA ŚARMĀ, *Punnacheri-nambi* (continued). ശ്ലോകശൃംഗാര [Maṇḍana, or Śṛiṅgāramaṅjarim°. Studies in style, relative to the Śṛiṅgāramaṅjari of Mānavikrama.] See MĀNAVĪKRAMA, *Rājakumāra*. ശ്ലോകവിഷയവിശദീകരണങ്ങൾ... ശ്ലോകഃ ശാസ്ത്രീയഃ etc. [Essays and poems.] [1890.] 8°. 14072. d. 35.

— *ശ്ലോകശൃംഗാര* etc. [Tṛitiya-sahṛidayasamāgama. A collection of stanzas composed by divers poets at the Sahṛidayasamāgama or third Congress of Wits held under the presidency of Rājakumāra Mānavikrama at Calicut in 1897. Edited by Nīlakaṇṭha and Vāsudeva.] pp. i. 66. പട്ടംബി [Pattambi,] 1899. 8°. 14070. dd. 9.(2.)

— *തൂരിയസഹൃദയസമാഗമഃ* etc. [Turiya-sahṛidayasamāgama. Stanzas composed at the fourth Congress of Wits held under the presidency of Mānavikrama at Calicut in 1900. Edited by Nīlakaṇṭha and Vāsudeva.] pp. iv. 72. പട്ടംബി ൧൯൦൦ [Pattambi, 1900.] 8°. 14072. d. 45.(1.)

NĪLAKAṆṬHA ŚIVĀCHĀRYA. See ŚRĪKAṆṬHA ŚIVĀCHĀRYA.

NĪLAMANI VIDYĀLĀṆKĀRA BHATṬĀCHĀRYA. উদ্ভট কবিতা-কৌমুদী etc. [Udbhatakavitākaumudī. Select Sanskrit verses, with Bengali translation and additional matter.] pt. 1. pp. ii. 70, ii. কলিকাতা ১২৯৭ [Calcutta, 1890.] 8°. 14085. c. 43.

NIMBĀDITYA. See NIMBĀRKA.

NIMBĀRKA, also known as NIYAMĀNANDA. See MAṆḠALADĀSA. নিম্বার্কী স্তোত্রম্ etc. [Nimbārkastotra. Stanzas in adoration of Nimbārka.] [1901.] obl. 12°. 14033. a. 19.(6.)

— *শ্রীভগবদ্ভিন্নয়মানন্দবিরচিত । বেদান্তকামধেনু* etc. [Vedāntakāmadhenu, or Daśaśloki. Ten stanzas by Nimbārka, expounding his theory of Vaiṣṇava Vedānta. Edited with a Hindi commentary styled Sārārthadarśikā by Kiṣoradāsa of Brindaban.] pp. 31. শ্রীবৃন্দাবন ১৯৫৫ [Brindaban, 1903.] 8°. 14049. a. 7.(2.)

NIRBHAYARĀMA BHATṬA. ॥ তত্র ব্রতোসবপর্বাদি-নির্ভয়ঃ ॥ [Vratotsavaparvādinirṇaya. A tract on the dates of the festivals kept by the sect of

Vallabhāchārya.] See GOVARDHANADĀSA LAKSHMĪDĀSA. বৃহত্তোত্রসরিত্সাগর etc. [Bṛihat-stotrasaritsāgara.] Vol. ii. [1892.] 12°.

14033. a. 27.(vol. 2.)

NIRVĀNAKĀṆḌA. নির্বাণকাণ্ড ভাষা স্ত্রীর প্রাকৃত দোनों [Nirvānakāṇḍa. A Jain Prakrit poem of 27 stanzas, on the release from life of the Jain saints, etc. Preceded by a Hindi metrical version.] pp. 15. লখনক ১৯০৭ [Lucknow, 1901.] 12°. 14100. a. 21.(4.)

NIRVĀNASVARŪPA SŪRI. See SVARŪPA SŪRI.

NIŚCHALA DĀSA. ॥ श्रीविचारसागर . . . तथा . . . श्रीवृत्तिरत्नावलि etc. [Vichārasāgara. A Hindi work on Vedānta, annotated by Pitāmbara Purushottama. Followed by Vṛittiratnāvali, an abstract of Pitāmbara's Hindi commentary on Niśchala Dāsa's Vṛittiprabhākara, and the 10th prakāśana of Sāyaṇa's Pañchadaśī with the commentary of Rāmakṛiṣṇa and Hindi notes by Pitāmbara. Edited with preface by Śālih Muhammad. Fourth edition.] pp. xii. xxxiv. 378, 673-690; 1 plate. मुंबई १९०० [Bombay, 1900.] 8°. 14154. ff. 1.

NĪTIPRAKĀŚIKĀ. नीतिप्रकाशिका Nītiprakāśikā. [A treatise on polity, with especial reference to the military art.] Edited [with introduction] by Gustav Oppert. pp. i. 83. Madras, 1882. 8°. 14038. c. 28.(2.)

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NĪTISĀRA. നീതിസാരം നൂകം [Nītisāra. 100 stanzas on moral topics. With a Malayalam translation.] pp. 42, lith. കൊച്ചിയിൽ ൧൦൩൯ [Cochin, 1863.] 8°. 14072. b. 26.(1.)

NITYABODHA BHATṬĀCHĀRYA, son of Jivānanda Vidyāsāgara. See NARAHARI. राजनिघण्टुः etc. (Rajanighantu . . . Edited . . . with . . . modifications and notes . . . by Ashu Bodha . . . and Nitya Bodha, etc.) [1899.] 8°. 14043. cc. 15.

NITYAKARMA. See BODHĀNANDA GIRI. मठमामत्र माठमंगुः [Sarvaśāstrasārasaṅgraha.] [1900.] 4°. 14154. gg. 3.

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Urdu rubrics and notes. Compiled by Harasukha Rāya.] pp. 40, lith. امرتسر ۱۹۰۰ [Amritsar, 1900.] 16°. 14028. a. 27.(2.)

— सामवेदीय पञ्चयज्ञ *etc.* [Sāmavedīya-pañchayajña. The Sāmavedī ritual for the "Five Sacrifices." Preceded by the Sandhyāvidhi. The *mantras* according to Gobhila's Sūtra, with Hindi rubrics.] pp. 31. कानपुर १९०२ [Cawnpore, 1902.] 16°. 14028. a. 31.

NITYĀNANDA MUNI, *disciple of Sahajānanda*. See SAHAJĀNANDA SVĀMĪ. शिक्षापत्री. [Śikshāpatrī. With Gujarati *ṭikā* by Nityānanda.] [1888.] 12°. [Roz-pāṭha.] 14144. c. 3.

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NITYĀNANDA SARASVATĪ. वेदान्तग्रन्थपञ्चकम् *etc.* [Vedāntagrānthapañchaka. Five Vedānta tracts, of which the first four are attributed to Śaṅkara viz. Vākyasudhā, with commentary; the commentary Vedāntasiddhāntadīpikā upon the Hastāmalakastotra, together with the latter text; Nirvāṇapañchaka, with the *vivṛiti* of Nityānanda Sarasvatī; Manīshāpañchaka, with *ṭikā* of Bālagopāendra; and Brahavidāśīrvaḍapaddhati, ascribed to Sāyaṇa. Edited by Nityānanda Sarasvatī.] pp. 120. बम्बई १८९३ [Bombay, 1891.] 12°. 14048. b. 15.(2.)

NITYĀNANDA ŚĀSTRĪ, *son of Mādhavakāka, Kāśmīrī*. See NITYAKARMA. नित्यकर्मविधि: *etc.* [Nityakarmavidhi. Compiled by Nityānanda.] [1902.] 12°. 14033. a. 45.(4.)

NITYĀNANDĀŚRAMA, *disciple of Purushottamāśrama*. See UPANISHADS.—*Separate Upanishads*. बृहदारण्यकोपनिषन्निताश्रम *etc.* [Bṛihadāraṇyakopaniśhad. With the commentary Mitāksharā of Nityānandāśrama.] [1896.] 8°. 14003. ecc. (no. 31.)

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NITYĀNUSANDHĀNA. अथ नित्यानुसन्धान सङ्ग्रहः प्रारभ्यते [Nityānusandbhānasaṅgraha. A breviary of devotions for Rāmānujī Vaishṇavas, consisting chiefly of professions of faith in the heads of the sect in their order of succession.] pp. 31. [Bettia, 1892.] obl. 16°. 14028. b. 79.

NIYAMĀNANDA. See NIMBĀRKA.

NIYOGANIRNAYA. नियोग-निर्णय *etc.* [Niyoganirnaya. A digest of texts from Smṛiti, Epic, and Puranic literature on the second marriage of widows, with Hindi translation, notes, *etc.*] pp. 59. मेरठ १९५६ [Meerut, 1899.] 12°. 14058. a. 14.(2.)

NOBIN CHANDRA. See NAVĪNACHANDRA.

NRĪHARI. See NARAHARI.

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NRISIMHA BHĀRATĪ, *Pontiff of Sringeri*. Begin. श्रीरंगमठ श्रीशुक्रभक्त-लघुश्रीधरनिर्णय *etc.* [Pastoral letters on the religious and legal relations of the brahmans holding the Shaṅṇavatī *agrahāram* to the Sringeri monastery, *etc.*, the first portion being a Sanskrit letter addressed to them in 1854 by Nṛisimha, and the remainder partly in Sanskrit and partly in Tamil.] pp. 20. रक्तकाली [1865.] 16°. 14058. a. 5.(1.)

NRISIMHĀCHĀRYA SVĀMĪ, *Mudumba*. जयसिंहाश्रमधीयम् नाम नाटकम् [Jayasimhāśvamedhiya. A historical drama in 7 acts, composed for the festivities held by Raja Veṅkaṭa Jaggā Rāya on the occasion of the Durbar at Delhi celebrating the coronation of King Edward VII.] pp. 75. वैशाखपट्टणम् [Vizagapatam,] 1902. 8°. 14080. d. 22.(2.)

NRISIMHA DAIVAJÑA, *Rājñi-Mahāgnichit*.
 చిత్సూర్యోక్తనాటకము etc. [Chitsūryāloka.
 An allegorical drama, in 5 acts. Preceded by a
 short metrical account of the author's family.]
 pp. 39. *Vizianagram*, 1894. 8°. 14079. b. 42.

NRISIMHA DEVA ŚARMĀ, of *Sialkot*. See
 ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.*
 विवेकचूडामणिः etc. [Vivekachūḍamaṇi. With
 Hindi commentary. Edited by Nṛisimha Deva.]
 [1902.] 8°. 14049. a. 6.

NRISIMHALĀLĀJĪ MAHĀRĀJA, *Gosvāmī*. See
 VĀLLABHĀCHĀRYA. श्रीचंतःकरणप्रबोधकी । टीका etc.
 [Antaḥkaraṇaprabodha. With Braj commentary
 by Nṛisimhalālājī.] [1900.] 8°.

14028. d. 35.(4.)

NRISIMHA MIŚRA, *Vājapeyī*. ଗ୍ରହଣ ଗ୍ରହଣାଦିକା
 etc. [Pārvaṇaśrāddhakārikā. Memorial verses
 on the periodical rites of the śrāddha, with
 Oriya translation and notes. Compiled from the
 work of Nṛisimha and edited by Rāmachandra
 Chatuspāthī and Rudranārāyaṇa Śhaḍaṅgī.]
 pp. 30. *Balasore*, 1900. 12°. 14028. b. 61.(6.)

NRISIMHARĀMA MUKHOPĀDHYĀYA. साहित्य
 रत्नाकरः etc. [Sāhityaratnākara. Four excerpts
 selected as models of style for beginners, viz.
 (1) the introduction and book i. of the *Hito-*
padeśa; (2) extracts from the *Rāmāyaṇa*, *Ay-*
dhyākāṇḍa xii.-xiv., xvii.-xx.; (3) *Harīschandro-*
pākhyāna, from the *Mārkaṇḍeyapurāṇa*; (4) *Dhru-*
vopākhyāna, from the *Vishṇupurāṇa*. Edited
 with notes by Nṛisimharāma. Second edition.]
 pp. ii. i. 76. कलिकाता [Calcutta,] 1898. 12°.

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NRISIMHA SARASVATĪ, *disciple of Kṛishṇānanda*.
 See SADĀNANDA YOGĪNDRA. The *Vedāntasāra* ...
 with the commentaries[, called respectively *Subo-*
dhinī and *Vidvanmanorañjanī*,] of Nṛisimhasara-
 svatī and Rāmatīrtha, etc. 1894. 8°.

14048. dd. 15.

— See SADĀNANDA YOGĪNDRA. सटीक ... वेदान्त-
 सार etc. [Vedāntasāra. With commentary of
 Nṛisimha.] [1903.] 12°. 14048. b. 41.

NRISIMHA SARASVATĪ TĪRTHA. ವೇದಾಂತದಿಂಧಿಮಃ
 etc. [Vedāntaḍiṇḍima. A tract on monist philo-
 sophy in 91 stanzas. Edited by Ellambhaṭṭa

Sītārāma Śāstrī.] pp. 8. ಬೆಂಗಳೂರು ೧೮೯೭
 [Bangalore, 1897.] 8°. 14048. cc. 9.(2.)

NRISIMHA ŚARMĀ, *Brahmachārī*. See PARĀŚARA.
 [Smṛiti.] श्रीपराशरसंहिता etc. [Parāśarasamhitā.
 With Gujarati translation by Nṛisimha.] [1899.]
 8°. 14038. c. 48.

NRISIMHA ŚĀSTRĪ, *Kāṅkūnphallī*, *disciple of*
Tātārya. See TRIVIKRAMA DEVA. ಪ್ರಾಕೃತಶಬ್ದ-
 ಪ್ರದೀಪಿಕಾ [Prākṛitaśabdapradīpikā. Trivikrama's
 aphorisms, with Nṛisimha's commentary.] [1890.]
 8°. [Šambhurahasya.] 14053. ccc. 31.

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 [Prākṛitaśabdapradīpikā. With commentary by
 Nṛisimha.] 1895, etc. 8°. [Grandha Pradarsanī.]
 14003. c. 2.(9.)

NRISIMHĀŚRAMA, *disciple of Jagannāthāśrama*.
 See PĀRMĀPĀDA. The *Pañchapādikā*, etc. (Part II.
 The *Pañchapādikāvivarāṇa* ... With extracts
 from the ... *Bhāvaprakāśikā* [of Nṛisimhāśrama,]
 etc. 1891-1892. 8°. 14048. dd. 3.(vol. 2.)

— अथ सटीकभेदधिकारः प्रारभ्यते ॥ [Bhedadhikkāra.
 A Vedantic refutation of the Nyāya psychology.
 With the commentary *Bhedadhikkārasatkriyā* of
 Nārāyaṇāśrama.] ff. 65. बनारस [Benares, 1891.]
 obl. 4°. 14048. f. 22.

NRITYAGOPĀLA KAVIRATNA. दर्पशातनम् etc.
 [Darpaśātana. A drama in five acts, founded on
 the story of Paraśurāma.] pp. 86. कलिकाता
 [Calcutta, 1893.] 8°. 14079. c. 57.(3.)

— रामावदानम् etc. [Rāmāvadāna. A drama
 in five acts, on the legend of Rāma.] pp. 66.
 कलिकाता १८४९ [Calcutta, 1892.] 8°. 14079. c. 57.(2.)

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 KHĀNĀN.

NYĀYABINDU. The *Nyayabindutika* of Dhar-
 mottaracharya[, a commentary on the Nyāya-
 bindu, a short handbook of Buddhist logic]: to
 which is added the *Nyayabindu*. Edited by Peter
 Peterson. (न्यायबिन्दुटीका ।) pp. ix. 134. 1889.
 See ACADEMIES, etc.—Calcutta.—*Asiatic Society of*
Bengal. Bibliotheca Indica. New Series. [Vol.
 128.] 1848, etc. 8°. 14002. a.(vol. 128.)

The Nyāyabindu is probably the work of Dharmakīrti.

NYĀYAVĀCHASPATI. See RUDRA NYĀYAVĀCHASPATI.

NYĀYAVĀGĪṢA, son of Vidyānidhi. See RĀMA-CHANDRA NYĀYAVĀGĪṢA.

O . . . L . . . **SARMA.** See ŚARMĀ (O. L.).

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— శ్రీవాంచరాత్రే దేవాలయ ప్రతిష్ఠా ద్వయేన వాంత కల్ప ప్రతిపాదికా కపింజల సంహితా etc. [Kapiñjalasaṃhitā. One of the 108 *saṃhitās* of the Pāñcharātra, in 32 *adhyāyas*, treating of the rituals for consecrations and other festival observances of the Southern Vaishṇavas. Edited by K. Rāghavāchārya and Dh. Gopālāchārya, with Telugu preface by T. Subba Rāu.] pp. ii. 86, iii. Cuddapah, ౧౮౯౬ [1896.] 8°. 14028. d. 59.(5.)

— శ్రీమతి వాఙ్మరాత్రే . . . వాద్యత్రస్తమ్ [Pādmatantra. A section of the Pāñcharātra, on Vaishṇava doctrine and ritual, in 33 *adhyāyas*.] pp. 649. మైసూరు [Mysore, 18]91. 8°. 14028. d. 44.

Apparently identical with the *Padmasaṃhitā* known to form part of the Pāñcharātra.

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గ్గతౌ ప్రపత్తి ప్రపన్నవృత్తిస్వరూపనిరూపికా
అష్టాధ్యాయా etc. [Prapattiprapannavṛittisva-
rūpa. Eight *adhyāyas* on the stage of devotion

called *prapatti*, extracted from the *Bharadvāja-saṃhitā* of the Pāñcharātra. With the commentary *Śrutārthadīpikā* of Jagannātha Āchārya, and an introduction by M. Ch. Periyasvāmi Tirumalāchārya. Edited by the latter and M. Ā. Aiyanaiaṅgār.] pp. xiv. iv. ii. xl. 104, 133, iv. మైసూరు ౧౮౯౪ [Mysore, 1894.] 8°.

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The last 4 *adhyāyas* belong to the *Parīśiṣṭa* of this *Samhitā*.

— శ్రీరాధికా మహల నామ etc. [Rādhikāsahasra-nāma. The thousand names of Rādhikā, extracted from the Nārada-pāñcharātra, V. v.-vi. Edited by Chandrasekhara Baṇḍwā.] pp. i. 30, i. గురూహతి ౧౮౯౧ [Gauhati, 1879.] 12°.

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This work is mentioned in the *Kapiñjalasaṃhitā* I. 17 in the list of canonical Pāñcharātra texts.

— వాఙ్మరాత్రమ్ . . . శ్రీవిష్ణుతీలకాఖ్యాయం
శ్రీనీలకా etc. [Vishṇutilaka, or Vishṇusiddhānta-
tilaka. A Pāñcharātra *saṃhitā*, in 8 chapters, upon religious and social principles and practice. Edited by Kondamūr Kōyal Iyyuṇṇi Rāghavā-
chārya.] pp. xvi. 231. Bangalore, 1896. 8°. 14028. d. 63.

The name *Vishṇusiddhāntatilaka* is that given in the *Kapiñjalasaṃhitā* I. 16.

PAÑCHATANTRA. A Popular Edition of the First (Second and Third, Fourth and Fifth) Tantra of Vishṇuśarman. Containing a full glossary [or rather, glossarial notes, in English,] and a literal translation of the verses occurring in the text. By Mahadeva Shivarāma Āpte. Poona, 1893-1894. 12°. 14070. b. 21.

— The Pāñchatantraka of Vishṇuśarman. Edited by Kāśināth Pāṇdurang Parab. (पञ्चतन्त्रकम्) pp. 239. Bombay, 1896. 8°. 14070. c. 59.

— Pancha Tantra, by Vishnu Sarma. With a [Hindi] commentary [or rather, paraphrase,

of a Buddha, birth as a man, and other topics of Buddhist religion. With Burmese introductions, commentaries, etc.] pp. xii. 331. ဝန္တလေး: ၁၂၉၁ [Mandalay, 1899.] 8°. 14300. d. 21.(2.)

PANDIT (S. P.). See ŚAṆKARA PĀṆḌURĀṄGA PAṆḌIT.

PANḌITADDHAJA, known as MAINGKAING HSAYA. တိပေဋကဝိနိစ္ဆယကျမ်း: etc. [Tipiṭakavinichchhaya-kyan. A collection of works by Paṇḍitaddhaja, comprising (1) responses to questions on points of religion, etc., and (2) divers other tracts—viz. Pumbhāvādīpanī, on gender, Diṭṭhibhedavibhāvanī, on heresies, Vesārajjādīpaka, on the Buddha's four subjects of confidence etc., and Vikālabhojanaṅgādivinichchhaya, on eating at wrong times—all in Burmese, illustrated from Pali texts; with (3) various short and popular Pali texts with Burmese versions and commentaries, including the Mūlāya-pāṭikassana-kammavāchā, Velāmasutta from the Aṅguttaranikāya, and Sīhaḷasandesakathā, a correspondence with Ceylon, etc.] 2 vols. ဝန္တလေး: [Mandalay,] 1900-1901. 8°. 14302. i. 19.

PANḌITADDHAJA SĪLĀLĀṆKĀRA, of *Mr. ve.* ဝဒ္ဓါပုဒ်စစ်။ အကျယ်ကျမ်း: etc. [Sadda-pōk-sit-akyay. A Burmese supercommentary on Kachchāyana's grammar, by Paṇḍitaddhaja, based on Ṇāṇābhīdhamaṅkāra's commentary Mukhamattadīpanī-pōk-sit on the Mr. Namattadīpanī. With 3 additional Burmese tracts by the same. Edited by Tissa and Janinda. pp. xii. 500, iii. ဝန္တလေး: ရန်ကုန် ၁၈၉၆ [Mandalay, Rangoon printed, 1896.] 8°. 14302. i. 15.

PANḌITARĀJA. See JAGANNĀTHA PAṆḌITARĀJA.

PANḌITASARVASVA. ရတနာရံတို့ etc. [Paṇḍitasarvasva. A work on Hindu law. Edited, with an Oriya translation, by Mahendra Deva, Maharaja of Athmallik.] pp. 372, 8. Cuttack, 1897. 8°. 14038. d. 36.

This is perhaps the Paṇḍitasarvasva ascribed to Halāyudha.

PĀNINI. ASHTĀDHYĀYĪ.

अष्टाध्यायी [Ashtādhyāyī. Edited with Sanskrit notes and Hindi translation by Jvālā-

datta Śarmā. Sūtra I. i. 1-30.] [1889.] See JVĀLĀDĀTTA ŚARMĀ, of Moradabad. ॥ विद्यामार्तण्ड etc. [Vidyāmārtaṇḍa.] Vol. i. 1, etc. [1889.] 8°. 14096. c. 9.

— [A new edition of the preceding.] [1900, etc.] See JVĀLĀDĀTTA ŚARMĀ, of Moradabad. विद्यामार्तण्ड etc. [Vidyāmārtaṇḍa.] Vol. i. 1, etc. 1900, etc. 8°. 14096. c. 9*.

In progress?

॥ अष्टाध्यायीसूत्रपाठः [Ashtādhyāyī. The sūtras.] ff. 32. See VEDAS.—Appendix. ॥ अष्ट . . . षडङ्गः [Shaḍaṅga.] pt. 5. [1892.] 8°. 14007. c. 27.

अष्टाध्यायीपाठकम् . . . The Panini's Grammatical Aphorisms. Edited by Bhimsen Shurma, etc. pp. iv. 72. Allahabad, 1892. 8°. 14093. b. 35.(2.)

The Rāvanārjunīya of Bhatta Bhīma. [A poem composed so as to illustrate the bulk of Pāṇini's Aphorisms i. 2—vi. 1, vi. 3—vii. 4, viii. 2—4, and with these Aphorisms included.] Edited by . . . Paṇḍit Śivadatta . . . and Kāshīnāth Pāṇḍurang Parab. 1900. 8°. See BHĪMA, Bhaṭṭa. 14072. ccc. 12.(no. 68.)

अष्टाध्यायी भाषाटीकासहित etc. [Ashtādhyāyī. With a Hindi paraphrase, entitled Chandrakāntā, by Vrajaratna Bhaṭṭāchārya.] pp. vi. 284. बम्बई १९५८ [Bombay, 1901.] 8°. 14090. d. 34.

सिद्धांतसन्दीपनी etc. [Siddhāntasandīpanī. A rearrangement of the Aphorisms, with a Bengali commentary, by Vasantakumāra Rāya. Part 3, containing the sections on kāraka and samāsa.] pp. 179. কলিকাতা ১৯০৮ [Calcutta, 1901.] 12°. 14092. a. 17.(3.)

See LAKSHMĀJĪ PAṆḌIT, Liṅgam. A Lecture on Religion, by the light of the Ashstādhyāyī [sic], etc. 1890. 8°. 4503. c. 24.(7.)

See NANDIKESVARA. श्री . . . श्रीमत्सुन्दरसूत्रकौ-
शिक etc. [Nandikesvara-kāśikā, or Ādisūtra-
kāśikā. 27 stanzas, with a vṛitti, mystically interpreting the Śivasūtra or aphorisms on the alphabet which are prefixed to Pāṇini's grammar. With the commentary ascribed to Upamanyu.] [1902.] 12°. 14033. a. 26.(3.)

[For the Supadma grammar:] See PADMANĀBHADATTA.

[For editions of the Nāmadhātuvṛitti:] See SĀYANA ĀCHĀRYA.—Works on Grammar.

See VIPRARĀJENDRA, son of Manyudatta. शब्दामृत-सूचीपत्रम् etc. [Śabdāmṛita-sūchīpatra. A key to the Śabdāmṛita. With commentaries.] [1890.] 8°. 14092. b. 41.

KĀṢIKĀ.

काशिका . . . Kashika. A Commentary on Pāṇini's Grammatical aphorisms [sic]. [Begun] by Pandit Jayaditya [and completed by Vāmana Āchārya;] with commentaries added by Pandit Bhagwatprasad Tripathi, etc. 2 pts. pp. i. 489, 576. Benares, 1890. 8°. 14090. bb. 7.

भाष्यसङ्गमनी etc. [Bhāshyasāṅgamanī. Being the aphorisms of the Mahābhāshya, the text of the Kāṣikā in exposition of the aphorisms of Pāṇini quoted therein, and commentary by Gauragovinda Rāya.] [1903, etc.] 8°. See PATAÑJALI.—Grammatical Works. 14090. bb. 22.

The Ashtādhyāyī of Pāṇini. Translated into English by Śrīśā Chandra Vasu. [Being a translation of the Ashtādhyāyī with a paraphrase of considerable portions of the Kāṣikā Vṛitti.] 8 pts. Allahabad, 1891-1898. 8°. 14093. d. 18.

Zwei Kapitel der Kāṣikā. Übersetzt und mit einer Einleitung versehen von Bruno Liebich. pp. xl. 80. Breslau, 1892. 8°. 14093. b. 34.

MAHĀBHĀSHYA.

[For the Mahābhāshya and works based thereon:] See PATAÑJALI.—Grammatical Works.

MITĀKSHARĀ.

मिताक्षरा नाम पाणिनीयलघुवृत्तिः etc. (The Mitākshara. A commentary on Pāṇini's grammatical aphorisms. By Pandit Annambhatta . . . Edited by Pandit S. P. S. Jagannadhasvami Ayyavaralugaru.) Vol. I, pt. i. pp. 177. Vizagapatam, 1895. 8°. 14090. bb. 11.

Re-issued and continued in the Grandha Pradarsani, no. 15. The English title is from the cover.

मिताक्षरा नाम पाणिनीयलघुवृत्तिः ॥ [Mitāksharā. Being the aphorisms of Pāṇini with a commentary by Annambhatta.] 1896, etc. See VENKATARAṄGANĀTHA SVĀMĪ, Paravastu. Grandha Pradarsani, etc. [No. 15.] 1895, etc. 8°. 14003. c. 2.(15.)

Incomplete. Re-issued and continued in the Benares Sanskrit Series (no. lxxvi., etc.).

PRAKRIYĀKAUMUDĪ.

प्रक्रियाकौमुदी । [Prakriyākaumudī. Aphorisms of Pāṇini with brief commentary by Rāmachandra Āchārya.] 1895, etc. See VENKATARAṄGANĀTHA SVĀMĪ, Paravastu. Grandha Pradarsani, etc. [No. 10.] 1895, etc. 8°. 14003. c. 2.(10.)

Incomplete, break off at the end of the Sandhiprakaraṇa.

ପ୍ରକ୍ରିୟାକୌମୁଦୀ . . . Prakriya Kaumudy. By Rāmachandra Acharya. With a commentary entitled the "Bimala" and an Oriya translation by Pandit Purusottam Tarkalankar, and with notes by Pandit Rāmachandra Mishra. Cuttack, 1902, etc. 8°. 14090. bb. 19.

In progress.

SIDDHĀNTAKAUMUDĪ.

Balamanorama sahitha. Sidhantha Kowmuthi. "ஸிவானந்தகௌமுகீ" . . . "வானந்தகௌமுகீ" . . . ஸஹிதா etc. [Siddhāntakaumudī, with the commentary Bālamānoramā of Vāsudeva Dikshita.] 2 vols. pp. 1116. Tiruvadi, திருக்காவேரீ ॥ [Nadukkaveri], 1889-1901. 8°. 14092. b. 46.

सिद्धान्तकौमुदी Siddhanta Kaumudi With a commentary entitled the "Tattwabodhini" by Jnanendra Saraswati. And with a Bengali translation. Edited . . . by Kaviraj Binod Lal Sen. 2 vols. Calcutta, १८९२-१८९४ [1890-1892.] 8°. 14090. d. 29.

The Siddhānta-kaumudī with the Tattwabodhinī commentary of Jnānendra Saraswati and the Subodhinī commentary of Jayakrishna. [To which are appended the Uṇādisūtra, Śikshā, Gaṇapāṭha, Dhātupāṭha, and Liṅgānuśāna.] Edited by Dinkar Keshava Shāstri Gādgil and Vāsudeva Lakshmana Shāstri Pansikar. (सिद्धान्तकौमुदी . . .

पाणिनीयव्याकरणसूत्रवृत्तिः) pp. i. i. 672, liv. i. *Bombay*, 1899. 4°. 14092. c. 18.

मध्यसिद्धान्तकौमुदी *etc.* [Madhyasiddhāntakaumudī, or Madhyakaumudī. An abridgment of the Siddhāntakaumudī, by Varadarāja. With notes by Bālakṛiṣṇa Gaṇeṣa Yogī. Followed by the Liṅgānuśāsana with Varadarāja's *vṛitti*, *etc.* Edited by Jīvarāma Lallurām Raikvāl.] pp. ii. 317, vi. मोहमय्यां १८९५ [*Bombay*, 1895.] 12°. 14090. b. 41.

मध्यकौमुदी . . . The Madhya Kaumudī by Varada Raja. [Followed by the Liṅgānuśāsana-sūtravṛitti, by the same author.] Edited by Pandit Ganesh Dutt, Shastri. Second edition. pp. ii. 301. *Lahore*, 1899. 12°. 14092. a. 22.

See BHATTOJĪ DĪKSHITA. मनोरमा *etc.* [Manoramā, or Praudhamanoramā. A commentary on the Siddhāntakaumudī. With the supercommentary of Hari Dikshita.] [1900.] 8°. 14093. d. 22.

See INDRADATTA UPĀDHYĀYA. फक्किकाप्रकाशः *etc.* [Phakkikāprakāṣa. A commentary on the Siddhāntakaumudī.] [1897.] 8°. 14090. c. 38.(4.)

See JAYAKRISHNA, son of Raghunātha. अथ सुबोधिनी *etc.* [Subodhinī. A commentary upon the sections on accent and Vedic forms in the Siddhāntakaumudī.] 1897. 8°. [Tattvabodhinī.] 14090. e. 25.

See JÑĀNENDRA SARASVATĪ. वैयाकरणसिद्धान्तकौमुदी-व्याख्या तत्त्वबोधिनी *etc.* [Tattvabodhinī. A commentary on the Siddhāntakaumudī.] 1897. 8°. 14090. e. 25.

See NAGEṢA BHATTA. [Ṣabdenduṣekhara.] ॥ लघु-शब्देन्दुशेखरः *etc.* [Laghu-ṣabdenduṣekhara. An abridged commentary on the Siddhāntakaumudī.] 1901, *etc.* 8°. 14090. bb. 20.

APPENDIX.

[Dhātupāṭha.] माधवीया धातुवृत्तिः. The Dhātuvṛitti of Mādhavāchārya. [Being the Dhātupāṭha with

Sāyaṇa's commentary. Followed by Sāyaṇa's Nāmādhātuvṛitti.] . . . Edited by A. Mahādeva Śāstrī (and . . . K. Rangāchārya). 4 vols. 1894-1903. See MYSORE. — *Government of Mysore*. Government Oriental Library Series. Bibliotheca Sanskrita, *etc.* No. 3, 23, 24, 31. 1893, *etc.* 8°. 14004. b. 3.

— माधवीया धातुवृत्तिः । नामधातुवृत्तिश्च *etc.* [Dhātuvṛitti. Followed by the Nāmādhātuvṛitti. Edited by Dāmodara Śāstrī Sahasrabuddhi.] pp. iii. xxix. 394, 358, ii. 66. काश्यां १८९७ [*Benares*, 1897.] 8°. 14093. b. 39.

A reprint from the Pandit.

— अथ धातुपाठः [Dhātupāṭha.] See above, SIDDHĀNTAKAUMUDĪ. The Siddhānta-kaumudī, *etc.* pp. 661-671. 1899. 4°. 14092. c. 18.

— [For editions of the Dhātukāvya, a poem illustrating the usage of verbal roots according to Bhīmasena's Dhātupāṭha:] See NĀRĀYAṆA BHATTA, Kerala.

[Gaṇapāṭha.] अथ गणपाठः [Gaṇapāṭha.] See above, SIDDHĀNTAKAUMUDĪ. The Siddhānta-kaumudī, *etc.* pp. 643-660. 1899. 4°. 14092. c. 18.

[Liṅgānuśāsana.] लिङ्गानुशासनम् *etc.* [Liṅgānuśāsana. Edited with Bengali notes by Mukunda-dayālu Vasu.] pp. 30. कोचबिहार १७०१ [*Kuch Behar*, 1894.] 12°. 14090. b. 43.(2.)

— लिङ्गानुशासनम् । [Liṅgānuśāsana. In the *vṛitti* of Varadarāja.] See above, SIDDHĀNTAKAUMUDĪ. मध्यसिद्धान्तकौमुदी *etc.* [Madhyasiddhāntakaumudī.] pp. 315-317. [1895.] 12°. 14090. b. 41.

— लिङ्गानुशासनम् [Liṅgānuśāsana, in the form ascribed to Bhaṭtojī. With Varadarāja's *vṛitti*.] See above, SIDDHĀNTAKAUMUDĪ. मध्यकौमुदी . . . The Madhya Kaumudī, *etc.* pp. 295-301. 1899. 12°. 14092. a. 22.

— अथ लिङ्गानुशासनम् [Liṅgānuśāsana. In the forms ascribed both to Bhaṭtojī and to Paṇini.] See above, SIDDHĀNTAKAUMUDĪ. The Siddhānta-kaumudī, *etc.* pp. 636-640, 671-672. 1899. 4°. 14092. c. 18.

[*Śikshā.*] ॥ अथ शिक्षा° [*Śikshā.*] ff. 4. See *VEDAS.—Appendix.* ॥ अथ . . . षडङ्ग° [*Shadaṅga.*] pt. 1. [1892.] obl. 8°. 14007. c. 27.

— पाणिनीयशिक्षा ॥ [*Śikshā.* Followed by a commentary on the same, styled *Śikshāprakāṣa*, in which the *Śikshā* is ascribed to Piṅgala.] See *YUGALAKIṢORA VYĀSA PĀTHAKA. श्रीमद्याज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . .* A collection of *Śikshās*, etc. pp. 378-393. 1893. 8°. 14093. b. 31.

— अथ शिक्षा [*Śikshā.*] See above, *SIDDHĀNTA-KAUMUDĪ.* The *Siddhānta-kaumudī*, etc. pp. 641-642. 1899. 4°. 14092. c. 18.

PAÑÑĀBHISIRI SADDHAMMADHAJA, of the *Vajirārāma.* ဒွတ္တိဝာကာရဒီပကကျမ်း: [*Dvat-timsākāradīpaka.* A Burmese work upon the text *Aṅguttaranikāya* I. xxi. 1, and treating of the constituents of the body and their foulness.] pp. ii. 104. *Rangoon*, 1881. 8°. 14300. d. 20.(1.)

PAÑÑAGGA. *Sugata Vidatthividhana.* A description of the size of Lord Buddha's body [and of several of his personal effects] by the Venerable (Paññā Agga or) *Prawaraiswaryalankarna Saṅgharaja* . . . With a [*Sinhalese*] paraphrase [and a preface in English and Sinhalese] by the Rev. C. A. Seelakkhandha. (සුගතවිදාත්ථවිධානය) pp. ii. ii. 51, i. *Ambalangoda*, 1894. 8°. 14098. c. 68.(2.)

Pp. 17-25 are wanting.

PANNĀLĀL, *Bāklīwāl*, of *Sujangarh.* See *NEMICHANDRA BHAṆḌĀRĪ.* उपदेशसिद्धान्तरत्नमाला etc. [*Upadeśasiddhāntaratnamālā.* With Hindi translation and commentary by *Pannālāl.*] [1898.] 8°. 14100. b. 4.

— See *NEMICHANDRA NĀRĀYAṆA CHAVḌE.* जैन धर्माभूत सार etc. [*Jainadharmāmṛitasāra.* Vol. II, with Hindi version by *Pannālāl.*] [1894-1899.] 8°. 14137. d. 20.

— See *SAMANTABHADRA SVĀMĪ.* रत्नकराण्डश्रावकाचार etc. [*Ratnakaraṇḍa-śrāvakāchāra.* Edited with analysis and Hindi translation and notes by *Pannālāl.*] [1898.] 12°. 14028. b. 84.(1.)

PAÑÑĀLĀNKĀRA, of *Maṅgalārāma Kyaung, Maungdaung.* See *MOGGALLĀNA.* အဘိဝာදကျမ်း-ဝင်္ဂီ etc. [*Abhidhānakkharāvalī.* A compilation by *Paññālaṅkāra*, comprising an index to the *Abhidhānappadīpikā*, lists, etc.] 1896. 8°. 14098. ccc. 25.

— နာမဝါထာကျမ်း etc. [*Nāmamālā.* A Burmese treatise on the Pali noun-systems, with extracts from Pali works. Followed by *Kachchāyana's Nāmakappa* and a number of aphorisms from *Aggavaṃsa's Saddanīti.* Edited by *Paṇḍavālaṅkāra.*] pp. ii. v. 268. မန္တလေး: [*Mandalay.*] 1895. 8°. 14098. ccc. 17.(1.)

Claims to be based upon the *Saddanīti*, *Rūpasiddhi*, *Chūlanirutti*, *Niruttapīṭaka*, *Bālāvatāra*, *Sihalanāmamālā*, &c.

PAÑÑĀLĀNKĀRA, *Māhādhammarājādhirājaguru.* သင်္ခယဝိပဿနာကျမ်း etc. [*Saṅkhepa-garubhaṇḍavinichchhaya*, *Vitthāra-g°*, and *Vichitra-g°.* Three treatises on clerical discipline, the third being in 55 Pali stanzas with Burmese *missaya*, the others in Burmese with Pali quotations.] See *VINAYAPIṬAKA.—Appendix.* ဝိသုဒ္ဓိဝိပဿနာကျမ်း etc. [*Vinayasamūhavinichchhaya-kyan.*] Vol. I, pp. 1-70. 1899, etc. 8°. 14300. e. 15.

PAÑÑĀMOLI TISSA, *Toṭagamuvē.* See *ANURUDDHA.* *Abhidharmarthasaṅgraha sanna* . . . Edited by . . . *T. Pannamoli Tissa*, etc. 1897. 8°. 14098. ccc. 6.

— See *MOGGALLĀNA.* Sinhalese Translation of *Abhidhanapradīpikā* . . . Edited by . . . *Pannamolitissa*, etc. 1895. 8°. 14098. ccc. 1.

PAÑÑĀRAMSI THERA, of *Thaye-khetta.* ဥပါသကဝိပဿနာ [Upāsakavinichchhaya. A collection of Pali quotations, with Burmese translation and commentary, on the religious duties of laymen.] pp. 344. ရန်ကင်း [Rangoon, 1882.] 8°. 14300. e. 3.

PAÑÑĀRATANA, of *Vijāyārāma-vihāra.* See *SUTTAPIṬAKA.—Majjhimanikāya.* මජ්ဇိမနိကာယ etc. [*Majjhimanikāya.* Edited by *Saraṇāṅkara* and *Paññāratana.*] 1895. 8°. 14098. dd. 11.

PARAMESVARA JHĀ, of *Tarauni* (continued). मिथिलेशप्रशस्ति: etc. [Mithileśapraśasti. An account of the late Maharaja of Darbhanga, Lakshmiśvarasiṃha, and the accession of the present chief, Rameśvarasiṃha.] pp. 14. दरभङ्गा १८९९ [Darbhanga, 1899.] 12°. 14058. a. 17.

PARANJPYE (K. B.). See KEŚAVA BĀLAKRISHṆA PARĀÑJPYE.

PARANJPE (S. M.). See ŚIVARĀMA MAHĀDEVA PARĀÑJPYE.

PARĀŚARA. [Horā.] [For the Uḍudāyapradīpa, also called Bāla-pārāśarya or Laghu-pārāśarī, purporting to be founded upon the Pārāśarī Horā ascribed to Parāśara:] See UḍUDĀYAPRADĪPA.

— [Śikshā.] अथ . . . पाराशरी शिक्षा etc. [Pārāśarī Śikshā. 160 stanzas of the Mādhyandina school on Vedic phonetics, claiming the authority of Parāśara.] See YUGALAKIŚORA VYĀSA PĀTHAKA. श्रीमद्याज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshās, etc. pp. 52-71. 1893. 8°. 14093. b. 31.

— [Smṛiti.] ପରାଶର-ସ୍ମୃତି etc. [Parāśara-saṃhitā. With an Oriya translation by Rāmachandra, Raja of Talcher, from the Bengali version by Jaganmohana Tarkālaṅkāra.] pp. i. iv. iii. 121. Cuttack, 1887. 8°. 14038. c. 44.(1.)

— — — ಪರಾಶರನಾಥವೀಯ ಧರ್ಮಶಾಸ್ತ್ರವು etc. [Parāśara-mādhaviya-dharmaśāstra. The text of Parāśara's Smṛiti with a Canarese translation of the latter and of Sāyaṇa's commentary by Cheñchōlī Veñkaṇāchārya.] pp. ii. xiv. xvi. ii. 611, 513. ಬೆಂಗಳೂರು ೧೮೯೦ [Bangalore, 1890.] 8°. 14038. d. 31.

— — — The Parāśara Dharma Saṃhitā or Parāśara Smṛiti, with the commentary of Sāyaṇa Mādhavāchārya. Edited with various readings, critical notes, an index, appendices, etc., by Paṇḍit Vāman Śāstri Islāmapurkar. (पाराशरधर्म-संहिता अथवा पराशरस्मृतिः) Bombay, 1893, etc. 8°. 14039. a. 15.

In progress. Forms nos. xlvii., xlviii., lix., etc., of the Bombay Sanskrit Series.

— — — श्रीपाराशरसंहिता अथवा ५।२।१२-१२. [Parāśarasamhitā. With a Gujarati translation called Maṅgalā by Brahmachārī Nri-

siṃha Śarmā. Edited by Kahānjī Dhārmasiṃha.] pp. i. i. i. vii. 117, i. મુંબઈ: १८९९ [Bombay, 1899.] 8°. 14038. c. 48.(2.)

— — — সাহস্বাদ পরাশরসংহিতা etc. [Parāśarasamhitā. Edited with Bengali translation by Kālīprasanna Vidyāratna.] pp. ii. ii. v. 100. কলিকাতা ১৩১০ [Calcutta, 1903.] 8°. 14039. b. 15.(3.)

— — — பராசரஸ்மிருதி etc. [Parāśara-samhitā. The Sanskrit text in both Grantham and Tamil characters. Edited with Tamil translation by Āḍūr Īchambāḍi Deśikāchārya.] pp. 2, viii. 80, 68. சென்னை [Madras,] 1902. 8°. 14039. b. 30.

— See SĀYAṆA ĀCHĀRYA.—Works on Smṛiti. శ్రీ . . . వ్యవహారకాండః etc. [Mādhaviya-vyavahārakāṇḍa. Sāyaṇa's commentary upon the Vyavahārakāṇḍa of the Parāśarasamhitā.] [1898.] 8°. 14039. c. 16.

PARĀŚARA BHATṬA, son of Śrīvatsāṅka Kūrātāvan, also called RAṄGANĀTHA. See MAHĀBHĀRATA.—Anuśāsanaparva. भगवद्गुणदर्शनाख्यभाष्य . . . श्रीविष्णोर्नामसहस्रम् etc. [Vishṇusahasranāma. With Parāśara Bhaṭṭa's commentary Bhagavadguṇadarpaṇa.] [1894.] 8°. 14065. e. 27.

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မဟာပရိတ်ပွန်းကြီး [Mahā-paveṅk-hmûn-kyī. The Paritta, with Burmese paraphrase. Preceded and followed by divers Buddhist lectures, chiefly short Pali texts with Burmese translations and commentaries.] pp. 168. ရန်ကုန် ၁၂၅၉ [Rangoon, 1897.] 8°.

14098. ccc. 41.

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14098. a. 33.

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HSAY SAUNG TWÈ.

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TA-HSÈ-HNIT SAUNG TWÈ.

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SINHALESE EDITIONS.

මහපිරිත්පොත. [Mahāparitta, in Sinhalese Maha-pirit-pota. A revised edition.] pp. 60, ii. [Colombo,] 1891. 8°.

14098. d. 42.(2.)

පිරිමානාපොත් මහන්සේ මතුපාණමාර පාලි *etc.* [Pirivanā-pot-vahansē.] pp. 158. [Colombo,] 1891. 8°.

14098. c. 70.

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PĀRTHASĀRATHI AIYAṄĠĀR. See LOKĀCHĀRYA PILLAI. Tattva-traya . . . translated by Śrī-Pārthasārathy Aiyangar. 1900. 8°.

14170. ee. 17.

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PĀRTHASĀRATHI MIŚRA. See JAIMINI.—*Mīmāṃsāsūtra*. मीमांसाश्लोकावर्तिकम् *etc.* (The Mīmāṃsāśloka-vārtika . . . With the commentary called Nyāyaratnākara by Pārtha Śārathi Miśra, *etc.*) 1898-1899. 8°.

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PATAÑJALI. [*Life.*] See RĀMABHADRA DĪKSHITA. The Patañjali-charita, etc. 1895. 8°. [*Kāvya-mālā.*] 14072. ccc. 12.(no. 51.)

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भाष्यसङ्गमनी तत्त्वसङ्कलनीसहिता । [Bhāṣhyasaṅgamanī. Being the aphorisms of the Mahābhāṣya, the text of the Kāṣikā in exposition of the aphorisms of Pāṇini quoted therein, and a commentary by Gauragovinda Rāya; together with a supercommentary by the latter, styled Tattvasaṅkalanī.] (Samanvaya Series.) कलिकाता १८२५ [Calcutta, 1903, etc.] 8°. 14090. bb. 22.

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योगदर्शनम् etc. [Yogadarśana. Being the Yoga-sūtra with the bhāṣya ascribed to Bādarāyaṇa or Vyāsa, the supercommentary of Vāchaspati Miṣra called Yogatattvavaiśāradya and a gloss by the editor, Bālarāma Udāsīna.] pp. i. 320. कलिकाता १९४७ [Calcutta, 1890.] 8°. 14048. dd. 6.

पातञ्जलदर्शनम् । [Pātañjaladarśana. Comprising the Aphorisms, the bhāṣya ascribed to Vyāsa, the vṛtti of Bhojarāja styled Rājamārtaṇḍa, the ṭīkā of Vāchaspati Miṣra, and the ṭīkā Yogamañiprabhā of Rāmānanda Sarasvatī, with occasional Bengali translations and notes.] [1891, etc.] See PERIODICAL PUBLICATIONS.—Calcutta. अरुणोदय etc. [Aruṇodaya.] Pt. i., no. 25. [1890, etc.] 4°. 14133. g. 16.(pt. i., no. 25.)

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Patañjalasūtrāṇi. With the scholium of Vyāsa and the commentary of Vāchaspati [and as an

appendix the text of the Aphorisms alone]. Edited by Rājārām Shāstrī Bodas. (पातञ्जलसूत्राणि) pp. v. 230, ii. *Bombay*, 1892. 8°. 14048. dd. 10.

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యోగసారము [Yogasāra. The Yoga Aphorisms, with Telugu version by Śrīnivāsa Jagannātha Svāmī.] 1892-1893. 12°. See PERIODICAL PUBLICATIONS.—Vizagapatam. శకలవిద్యాభివర్ధనాది etc. [Sakalavidyābhivardhanā.] Vol. I, pt. i.-x. 1892-1897. 12° & 8°. 14174. g. 38.(vol. 1.)

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पातञ्जल दर्शन etc. [Pātañjaladarśana. The Aphorisms with a brief commentary, the bhāṣya ascribed to Vyāsa, and Bengali translations thereof and Bengali commentary. Compiled and edited by Pūrṇachandra Vedāntachuñchu.] pp. viii. 349, i. कलिकाता १८९८ [Calcutta, 1898.] 8°. 14048. cc. 23.

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The Aphorisms of Patanjali. With the commentaries of Vyasa, Vachaspati, and Bhoja, and

Bhasha translation. Edited by Munishwar Sharma, etc. pt. i. pp. 60. *Jagraon, Agra* [printed, 1899.] 8°. 14048. c. 75.(2.)

This forms part of vol. 3 of a series entitled "M. K. Granth Mala, a collection of Sanskrit writings." Apparently no more has been registered. This fascicule contains nothing of Bhoja's commentary or of the Hindi translation. It was intended that these should appear in later fascicules.

श्रीपातञ्जलयोगदर्शन etc. [Pātāñjalayogadarśana. Being the Yogasūtra with the commentary Padabodhinī, and the gloss Rahasyadīpikā of Nathurām, comprising Gujarati translations and explanations of the aphorisms.] pp. xxx. 651. २५ अ० १९१६ १८०१ [Ahmadabad, 1901.] 12°. 14048. b. 40.

The Yoga-sutra of Patanjali. Translation, with introduction, appendix, and notes based upon several authentic commentaries. By Manilal Nabhubhai Dvivedi, etc. pp. ii. viii. 99, vii. *Bombay*, [1890 ?] 8°. 14048. cc. 33.

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Yoga Sastra: the Yoga Sutras of Patanjali examined; with a notice of Swami Vivekananda's Yoga Philosophy. pp. ii. 69; 1 plate. 1897. See EAST. *The Sacred Books of the East Described and Examined.* Hindu Series. Vol. II, pt. 4. 1895, etc. 8°. 14010. cc. 9.(vol. 2.)

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PAVANAVIJAYA. পবনবিজয়স্বরোদয়ঃ । [Pavana-vijaya-svarodaya. A treatise on the magical operation of the breath, etc., in 324 vv. With Bengali translation, etc.] pp. 35. [1891, etc.] See PERIODICAL PUBLICATIONS.—*Calcutta*. অরুণোদয় etc. [Arunodaya.] Pt. i., no. 13. [1890, etc.] 4°. 14133. g. 16.(pt. i., no. 13.)

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— See BHARATAKADVĀTRIMṢIKĀ. Bharataka-dvātrimṣikā. [Edited by P. E. Pavolini.] 1897. 8°. [*Studi Italiani di Filologia Indo-Iranica.*] P.P. 4884. da.(vol. 1.)

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— See RASAVĀHINĪ. Il settimo capitolo della Rasavāhinī. (Rasavāhinī, I, 8-10.) [Edited with translation by P. E. Pavolini.] 1894-1897. [*Giornale della Società Asiatica Italiana.*] Ac. 8804. (vol. 8, 10.)

— See ŚAṆKARA ĀCHĀRYA. — *Commentaries*. [*Upanishads.*] La introduzione del commento di Ṣaṅkara alla Kāthakopaniṣad. [With translation and notes] per P. E. Pavolini. 1892. 8°. 14010. dd. 5. (3.)

— See SOMAPRABHA ĀCHĀRYA. Gli Scritti di Somaprabhācārya. [With translation of his Sindūraprakara. By P. E. Pavolini.] 1898. 8°. [*Studi Italiani di Filologia Indo-Iranica.*] P.P. 4884. da. (vol. 2.)

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PAYĀ-SHI-HKO. ဘုရားရှိခိုးအမျိုးမျိုး ဝုပ္ပန် ။ [Payā-shi-hko. A handbook of Buddhist devotions, consisting of various Pali excerpts, etc., for the most part with Burmese translations.] pp. 64. ရန်ကုန် ၁၂၅၅ [Rangoon, 1893.] 8°. 14098. ccc. 16. (2.)

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— [Another copy.] 752. e. 15.

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आर्यसिद्धान्त [Āryasiddhānta. Vols. 3, 4. Edited by Bhīmasena Ṣarmā. Second edition.] प्रयाग १८९५ [Allahabad, 1895.] 8°. 14033. b. 49.

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Kāvyakalpadrumam. ಕಾವ್ಯಕಲ್ಪದ್ರುಮಂ etc. [A magazine for the publication of classical poems in Sanskrit and Canarese. Edited by Kom-māṇḍūr Ṣrīnivāsa Aiyāṅgār.] Vol. I, pt. 1. Bangalore, 1897. 8°. 14076. cc. 1.

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The Astrological Magazine. Edited by B. Suryanarain Row, etc. Bellary, Madras, 1895, etc. 8°. P.P. 1560. m.

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काशीविद्यासुधानिधिः The Pandit. A monthly publication of the Benares College, devoted to Sanskrit literature. New series. 1876, etc. 8°.

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ग्रन्थरत्नमाला etc. (Granth Ratna Málá, a monthly Sanscrit magazine.) Vol. I, no. 1—Vol. V, no. 8. मुस्य्याम् [Bombay,] 1887-[1892.] 8°.

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The Indian Antiquary. A journal of oriental research in archaeology, history, literature, languages, philosophy, religion, folklore, etc. Edited by J. Burgess. (Vol. xiii., edited by J. Burgess and A. Führer; vol. xiv.-xvii., edited by J. F. Fleet and R. C. Temple; vol. xviii., edited by J. F. Fleet, R. C. Temple and W. Crooke; vol. xix.-xx., edited by J. F. Fleet and R. C. Temple; vol. xxi. etc. by R. C. Temple.) Bombay, 1872, etc. 4°.

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1710. b. 13, 14.

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The Theosophist. A monthly journal devoted to Oriental philosophy, art, literature, and occultism, embracing mesmerism, spiritualism and other secret sciences. Conducted by H. P. Blavatsky,

etc. (Vol. x., etc. Conducted by H. S. Olcott.) Bombay, Madras, 1879, etc. Fol. & 8°.

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CALCUTTA.

अरुणोदय etc. [Arunodaya. A Bengali monthly magazine chiefly devoted to astrology and magic, in which are published divers Sanskrit texts bearing on these subjects, with Bengali translations. Edited by Rasikamohana Chattopādhyāya.] Vol. I-V. iii. कलिकाता १२९१ [Calcutta, 1890, etc.] 4°.

14133. g. 16.

No numbers have been registered since 1897.

The Oriental. A monthly journal devoted to the resuscitation of Indian literature. Calcutta, 1898, etc. 8°.

Ac. 8825. b.

In progress.

उषा (वेदिकपत्रिका) [Ushā. A journal of Vedic (chiefly Sāmavedic) and kindred studies, usually issued monthly, and containing Sanskrit texts with commentaries, reviews, and other articles in Sanskrit and Bengali. Compiled and edited by Satyavrata Sāmaśramī.] Vol. I-II. viii. Calcutta, १८९१ [1889]-1893. 8°.

14010. c. 43.

The texts published in this series which have already been registered in Professor Bendall's Catalogue are to be found in the latter under the headings:—

Āpīṣali. Madhusūdana, Guru.
Brāhmaṇas.—Mantrabrāhmaṇa. Vedas.—Sāmaveda.

विद्योदयः etc. [Vidyodaya. A magazine of literature.] कलिकाता [Calcutta,] 1874, etc. 8°.

In progress.

14096. cc.

CHIDAMBARAM.

ब्रह्मविद्या etc. [Brahmavidyā. A monthly journal of literature, in Sanskrit and Tamil.] சிதம்பரம் கவுகூர் [Chidambaram, 1886, etc.] 4°.

14096. dd. 3.

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The Buddhist. The English organ of the Southern Buddhist Church. Edited by C. W. Leadbeater, vol. 1. (By A. E. Bultjens, vol. 2. By L. C. Wijesinha, vol. 3, 4, no. 1-26. By A. E. Bultjens,

vol. 4, no. 27, etc. By C. Jinarājādāsa, vol. 11, no. 7-12. By D. B. Jayatilaka, vol. 10, etc.) Colombo, 1888, etc. 8°. P.P. 636. cm.

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FLORENCE.

Studi Italiani di Filologia Indo-Iranica. Diretti da Francesco L. Pullé. Firenze, 1897, etc. 8°.

In progress.

P.P. 4884. da.

KUMBAKONAM.

The Sanskrit Journal. Issued every month. Edited by R. Krishnamachariar . . . and B. V. Kamesvara Aiyar, etc. Kumbakonam, Pudukota, 1896, etc. 8°. 14096. ccc. 1.

In progress. From 1897 published at Pudukottai, but still printed at Kumbakonam.

LONDON.

The Babylonian & Oriental Record: a Monthly Magazine of the Antiquities of the East. Editorial Committee: Prof. T. de Lacouperie, T. G. Pinches, and W. C. Capper. London, 1886, etc. 8°.

In progress.

P.P. 3780.

LOUVAIN.

Le Muséon. Revue internationale publiée par la Société des Lettres et des Sciences. (Le Muséon. Études philologiques, historiques, et religieuses. . . Nouvelle série. 1900.) Louvain, 1881, etc. 8°.

In progress.

P.P. 4453.

MADRAS.

The Astrological Magazine, etc. See above, BELLARY.

P.P. 1560. m.

The Brahmavâdin. A fortnightly religious and philosophical journal. Madras, 1895, etc. 4° & 8°.

14048. g. 1.

In progress. From Vol. V. i. onwards the issue has been monthly. The quarto size was abandoned after Vol. II.

The Light of Truth, or Siddhanta Deepika. A monthly journal [chiefly in English,] devoted to religion, philosophy, literature, science, &c. [Edited by J. M. Nāgaratnam Pillai.] Madras, 1897, etc. 4°.

In progress.

14170. fff. 4.

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MADRAS (continued).

The Somaravi. An occasional (A quarterly) publication on Hindu philosophy [in Tamil and English, illustrated from Sanskrit texts]. Edited . . . by C. E. Srinivasaragavachariar . . . கோமரவி etc. Vol. I. i.-v. Madras, 1895-1896. 4°. 14170. ccc. 1.

The Theosophist, etc. See above, BOMBAY.

P.P. 636. cm.

The Vaishnavite . . . A monthly journal devoted to the Visishtadwaita philosophy, Hindu morality, and piety. Madras, 1898, etc. 8°. 759. d. 7.

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MYSORE.

ವಿರಶೈವಮತವು, ಕಾಶಿಕೆ [Vīraśaivismataprakāṣikā. A monthly journal for the publication of texts and treatises in Sanskrit and Canarese bearing on the tenets of the Vīraśaiva or Lingāyat sect.] Vol. I-IV. vi. ಮೈಸೂರು ೧೮೯೭-೧೮೯೯ [Mysore, 1892-1895.] 8°. 14028. d. 39.

The chief Sanskrit texts published are catalogued under the headings:

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Śaṅkara Ārādhyā.

PALERMO.

Archivio per lo Studio delle Tradizioni Popolari. Rivista trimestrale diretta da G. Pitre e S. Salomone-Marino. Palermo, Torino, 1882, etc. 8°.

In progress.

P.P. 4168. d.

PARIS.

Revue de Linguistique et de Philologie Comparée, etc. Paris, 1867, etc. 8°. P.P. 4964. d.

In progress.

Revue de l'Histoire des Religions, etc. Paris, Saint-Quentin [printed], 1880, etc. 8°.

P.P. 37. cc.

In progress. Forms part of the Annales du Musée Guimet.

POONA.

काव्येतिहास-संग्रह [Kāvyetiḥāsaṅgraha. A monthly serial for the publication of early Marathi and

of Sanskrit poetical and historical works.] 11 vols. पुणे १८९८-१८८८ [Poona, 1878-1888.] 8°.

14072. d. 37.

The Kavi. कवि. [A monthly magazine for the publication of classical poetry.] Vol. I. i.-ix. पुणे १८९९ [Poona, 1895.] 8°. 14070. c. 56.

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PUDUKOTTAI.

The Sanskrit Journal, etc. See above, KUMBAKONAM. 14096. ccc. 1.

VIZAGAPATAM.

సకలవిద్యాభివృద్ధిని etc. [Sakalavidyābhivardhani. A magazine for the publication of scientific and philosophical works in Sanskrit and Telugu.] Vol. I-IV. vi. Vizagapatam, 1892-1897. 12° & 8°. 14174. g. 38.

PERIYASVĀMI TIRUMALĀCHĀRYA, Maṇḍayam Chakravartī. See GARALAPURIṢA ŚĀSTRĪ. చంపూరంఘాయణ || [Champūrāmāyaṇa. Yuddhakāṇḍa, edited with a commentary called Madhumañjarī by Periyasvāmi.] [1891.] 8°. 14072. cc. 52.

— See PĀÑCHARĀTRA. శ్రీ . . . అష్టాంగయోగము etc. [Prapattiprapannavrittisvarūpa. With introduction by Periyasvāmi. Edited by the latter, etc.] [1894.] 8°. 14028. d. 62.

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— — — తనిశ్లోకమ్ etc. [Tani-ṣlokam. Another edition, containing the glosses in Telugu.] [1899, etc.] 8°. 14065. bbb. 7.

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PETERSON (PETER). See ALWAR.—Library of the Maharaja of Alwar. Catalogue of the Sanskrit Manuscripts . . . By P. Peterson. 1892. 4°. 14096. dd. 4.

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— See KALHAṆA. The Rājatarāṅginī, etc. (Vol. III. Containing the supplements . . . of Jonarāja, Śrīvara and Prājyabhaṭṭa. Edited by P. Peterson.) 1892-1896. 8°. 14058. b. 27.

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— See SIDDHARSHI. उपमितिभवप्रपञ्चा कथा . . . The Upamitibhavaprapanṅha Katha . . . (Originally) edited by (the late) P. Peterson (and continued by . . . H. Jacobi). 1899, etc. 8°. [Bibliotheca Indica.] 14002. a. (vol. 144.)

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PINGALA ĀCHĀRYA. [For the Pāṇiniyaśikshā sometimes ascribed to Piṅgala:] *See* PĀṆINI.—*Appendix. [Śikshā.]*

— « अथ छन्द° [Chhandahsūtra.] ff. 6. *See* *VEDAS.—Appendix.* « अथ ... षडङ्ग° [Shadaṅga.] pt. 4. [1892.] obl. 8°. 14007. ff. 27.

— The Prākṛita-piṅgala-sūtras. With the commentary [Piṅgalapradīpa] of Lakṣmīnātha Bhaṭṭa. Edited by Paṇḍit Śivadatta . . . and Kāśināth Paṇḍurang Parab. (प्राकृतपिङ्गलसूत्राणि) pp. i. x. 239. 1894. *See* DOLĀPRASĀDA, son of *Vrajalāla*, and KĀŚINĀTHA PAṆḌURĀṄGA PARAB. *Kāvya-mālā.* [No.] 41. 1886, etc. 8°. 14072. ccc. 12.(no. 41.)

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yinī of Maheśachandra Chūḍāmaṇi.] 1900, etc. *See* *PERIODICAL PUBLICATIONS.—Calcutta. विद्योदयः etc. [Vidyodaya.] Vol. xxix., etc. 14096. cc. (vol. 29, etc.)*

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PISCHEL (RICHARD). *See* HEMACHANDRA, *disciple of Devachandra. Materialien zur Kenntnis des Apabhraṃśa . . . Von R. Pischel. 1902. 4°. [Abhandlungen der Koeniglichen Gesellschaft der Wissenschaften zu Goettingen.] 14093. d. 23.*

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PITAMBARA NYĀYARATNA. *See* VOPADEVA. *सुखबोधः etc. (Mugdhabodha, etc.)* [Edited by Pitāmbara.] [1901.] 12°. 14092. a. 25.

PITAMBARA PURUSHOTTAMA, disciple of Bāpū Sarasvatī. *See* SĀYANA ĀCHĀRYA.—*Works on Philosophy, etc. श्रीपंचदशी सटीका सभाषा* ॥ [Pañchadaśī. With Pitāmbara's Hindi commentary called Tattvapra-kāśikā. Followed by Gajendra-moksha, with notes by Pitāmbara.] [1897.] 8°. 14048. e. 25.

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PĪTĀMBARA PURUSHOTTAMA, *disciple of Bāpū Sarasvatī (continued)*. See UPANISHADS.—*Separate Upanishads*. श्रीबृहदारण्यकोपनिषत् etc. [Bṛihadāraṇyakopanishad. Edited with a Hindi translation, a Hindi commentary, and notes by Pītāmbara. Preceded by a short metrical account of certain Upanishads, entitled Śrutishadliṅgasaṅgraha, with Hindi translation, also by the latter.] [1892.] 8°. 14007. c. 24.

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Dated in a chronogram 1388 Śaka. Incomplete.

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अथाग्नेयमहापुराणं प्रारभ्यते [Āgneyapurāṇa.] ff. ix. 209; 1 plate. Bombay, १९५८ [1902.] obl. Fol.

14018. e. 4.

PURĀNAS (continued).

AGNIPURĀNA (continued).

A prose English translation of Agni Puranam. Edited and published by Manmatha Nath Dutt, etc. 2 vols. pp. vii. xviii. 1346. 1903-1904. See MANMATHANĀTHA DATTA. The Wealth of India, etc. Vol. viii. 1892, etc. 8°.

14085. d. 32.(vol. 8.)

प्रायश्चित्तनिर्णयः etc. [Prāyaścittanirṇaya. Seven chapters on expiations, forming *adhyāyas* 168-174 of this Purāna.] pp. 35. मुद्रया १९५८ [Bombay, 1902.] 12°. 14033. a. 45.(2.)

अथ श्री राजगृह माहात्म्यम् [Rājagṛhamāhātmya. An exposition of the sanctity of Rajagriha in Patna. With Hindi version.] pp. 148. प्रयाग १८९८ [Allahabad, 1898.] obl. 12°. 14016. b. 21.(2.)

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अथ श्रीराजगृह माहात्म्यम् । etc. [Rājagṛhamāhātmya. With a Hindi translation by Ballī Miśra. Second edition.] pp. 111. पटना [Patna,] 1904. obl. 12°. 14016. b. 23.(3.)

अथ शकुनमञ्जरी etc. [Śakunamañjarī. Three chapters on augury, forming *adhyāyas* 230-232 of this Purāna.] pp. 15. मुद्रया १९५८ [Bombay, 1902.] 12°. 14033. a. 45.(3.)

BHĀGAVATAPURĀNA.

॥ अथ श्रीमद्भागवतप्रारंभः ॥ [Bhāgavatapurāna. Preceded by the Bhāgavatamāhātmya. With a translation into Gujarati prose.] 14 pts. मुद्रया [Bombay, 1891.] obl. Fol. 14018. c. 30.

अथ प्राकृत श्रीमद्भागवतार्थदर्शन etc. [Bhāgavatārthadarśana. Being the Bhāgavatapurāna, with a Marathi interpretation and commentary founded upon that of Śrīdhara Svāmī. Skandhas 1-5.] 5 pts. मुद्रया १८९४ [Bombay, 1892.] 8°. 14016. e. 40.

Begin. श्रीमद्भागवतसुबोधिण्यां प्रथमस्कंधप्रारंभः [Bhāgavatapurāna. With the commentary Subodhinī of Vallabhāchārya.] [1893, etc.] See PERIODICAL PUBLICATIONS. — Bombay. श्रीपुष्टिमार्गप्रकाशः etc. [Puṣṭimārgaprakāṣa.] Vol. I, pt. 2 ff. [1893, etc.] 8°. 14150. c. 15.

In progress ?

PURĀNAS (continued).

BHĀGAVATAPURĀNA (continued).

श्रीभागवत सुबोधिनीशुभं गुजराती भाषांतर [Bhāgavatapurāna. With a Gujarati translation of the Subodhinī of Vallabhāchārya.] [1893, etc.] See PERIODICAL PUBLICATIONS.—Bombay. श्रीपुष्टिमार्गप्रकाशः etc. [Puṣṭimārgaprakāṣa.] Vol. I, pt. 2 ff. [1893, etc.] 8°. 14150. c. 15.

॥ श्रीभागवतं भक्तस्ननीटीकोपेतं प्रारभ्यते ॥ [Bhāgavatapurāna. With the commentary Bhaktamano-rāñjanī or Bhaktarāñjanī of Bhagavatprasāda Āchārya, expounding the doctrines of the Svāmī-nārāyaṇī sect. Edited with introduction, biography of Sahañānda, and annotations by Vi-hārīlāla Āchārya.] 13 pts. मुद्रया १९०७ [Bombay, 1897.] obl. Fol. 14018. cc. 2.

॥ अथ श्रीमद्भागवतमन्त्रितं श्रीमद्भागवतं प्रारभ्यते ॥ [Bhāgavatapurāna. Preceded by the Bhāgavatamāhātmya from the Padmapurāna. With Gujarati translation and commentary by Ichchhārāma Sūryarāma Deṣāi.] 13 pts. मुद्रया १८९९ [Bombay, 1899.] obl. Fol. 14016. f. 14.

॥ श्रीमद्भागवतसंहिता etc. [Bhāgavatapurāna. Preceded by the Bhāgavatamāhātmya. With a Gujarati translation by Girīdharalāla Amṛitalāla Nyāyā.] 14 pts. अमदावाद १८९९ [Ahmadabad, 1899.] obl. 4°. 14016. f. 13.

अथ श्रीमद्भागवतं पद्यभाषानंदीबुनिधियुतम् [Bhāgavatapurāna. With a metrical Hindi paraphrase, entitled Ānandāmbunidhi, by Maharaja Raghurājasīmbhājū Deva.] 12 pts. मुद्रया १९५६-१९५७ [Bombay, 1899-1900.] obl. Fol. 14018. cc. 3.

अथ अन्वितार्थप्रकाशिकाख्यव्याख्यासहिते ॥ श्रीमद्भागवते प्रथमस्कन्धः ॥ प्रारभ्यते (द्वितीयं etc.) [Bhāgavatapurāna. With the commentary Anvītarthaprakāṣikā of Gaṅgāsahāya Śarmā, and with the Bhāgavatamāhātmya etc. prefixed.] 12 pts. Kalyan, [1901.] obl. Fol. 14018. e. 3.

श्रीवेदव्यासेन प्रणीतं श्रीमद्भागवतम् [Bhāgavatapurāna. Edited with Hindi preface and translation called Kīrtivardhinī by Rāmasvarūpa Śarmā.] 2 vols. pp. viii. vi. 928, viii. 2071; 16 plates. मुरादावाद १९५८ [Moradabad, 1901.] 8°. 14018. a. 2.

PURĀNAS (continued).

BHĀGAVATAPURĀNA (continued).

A prose English translation of Srimadbhagavatam . . . Edited . . . by Manmatha Nath Dutt. 12 pts. 1895-1896. See MANMATHANĀTHA DATTA. The Wealth of India, etc. Vol. ii, iii. 1892, etc. 8°. 14085. d. 32.(vol. 2, 3.)

[A reprint of the preceding edition, bks. i.-v.] 5 pts. Calcutta, 1896. 8°. 14016. dd. 7.

Le Bhāgavata Purāna ou histoire poétique de Kṛichṇa. Traduit et publié par E. Burnouf. (Tome 4, par M. Hauvette-Besnault. Tome 5, par M. Hauvette-Besnault et le R. P. Roussel.) 5 tom. 1840-1898. See ACADEMIES, etc.—Paris.—Bibliothèque Nationale. Collection Orientale, etc. 1836, etc. Fol. 756. l. 3.

A study of the Bhagavata Purana, or Esoteric Hinduism. [Being an abridgment of the text with notes, in English,] by Purnendu Narayana Sinha. pp. iii. vi. 436. Benares, 1901. 8°. 14016. dd. 4.

गोपीगीता. (चतुःश्लोकी भागवत, ब्रह्मस्तुति) [Gopīgītā (X. xxxi. 1-19 of this Purāna); Chatuṣṣlokī Bhāgavata (II. ix. 32-35); and Brahmastuti (X. xiv. 1-41). With poetical Mānāthi paraphrases and amplifications by Vāmana.] See VĀMANA PAṆḌITA, the Marathi Poet. वामनी ग्रंथ etc. [Vāmanī Grantha.] Vol. 3. pp. 154-160, 361-2, 443-515. [1889-1891.] 8°. 14140. b. 23.(vol. 3.)

ଭକ୍ତିରତ୍ନାବଳୀ etc. [Bhaktiratnāvalī. An anthology of devotional verses from the Bhāgavata, arranged in 13 virachanas by Viṣṇupurī of Tirhut. With the commentary of Śrīdhara Svāmī and a metrical paraphrase in Oriya by Bhīmadāsa. Edited with analyses etc. by Gopālavallabha Dāsa.] pp. iii. ix. 338. Cuttack, 1900. 12°. 14016. b. 27.

श्रीमद्गीताप्रवृत्तिः । व्याख्यानसहिता । [Gītāprapūrti. A series of extracts compiled from the Bhāgavata-purāna so as to form a supplement of the Bhagavadgītā, illustrating and expanding its principles and spirit. With a commentary. By Gauragovinda Rāya.] pp. viii. 413, xxii. कलिकाताया १८२३ [Calcutta, 1902.] 8°. 14016. e. 44.

PURĀNAS (continued).

BHĀGAVATAPURĀNA (continued).

Légendes Morales de l'Inde, empruntées au Bhagavata Purana et au Mahabharata. Traduites du sanscrit par A. Roussel. (Les littératures populaires de toutes les nations, tome xxxviii.-xxxix.) 2 vols. Paris, 1900-1901. 12°. 14065. b. 20.

॥ गजेंद्रमोक्ष etc. [Gajendramoksha. An episode forming bk. VIII. i. 30—iv. 26 of the Bhāgavata-purāna, with Hindi notes by Pītāmbara.] pp. 24. See SĀYAṆA ĀCHĀRYA.—Works on Philosophy, etc. श्रीपंचदशी etc. [Panchadaṣī.] [1897.] 8°. 14048. e. 25.

শ্রীকৃষ্ণলীলা etc. [Kṛiṣṇalīlā. Being bk. X. i.-li. of the Bhāgavata, with glosses, Bengali paraphrases, and additional chapters in Bengali prose and verse upon Vaiṣṇava doctrine and ritual, including a version of the Bhagavadgītā. Compiled and edited by Śyāmalāla Gosvāmī.] pp. 298. কলিকাতা ১৩১০ [Calcutta, 1904.] 8°. 14016. dd. 10.

ରାସପାଞ୍ଚାଦ୍ୟାୟି etc. [Rāsapañchādhyāyī. Being bk. X. xxix.-xxxiii. of the Bhāgavata, describing the sports of Kṛiṣṇa with the Gopīs. With a prose Oriya translation by Jayīnārāyaṇa Deva.] pp. 84. Cuttack, 1901. 12°. 14016. b. 24.(2.)

শ্রীমদ্ভাগবতাস্তর্গত নবযোগেন্দ্রোপাখ্যান ও উদ্ধবগীতা etc. [Navayogendropākhyāna and Uddhavagītā, i.e. bk. xi. of the Bhāgavata. With analysis, translation, and commentary in Bengali. Edited by Śyāmalāla Gosvāmī.] pp. i. ii. 512. [Calcutta, 1900.] 8°. 14018. b. 19.

ସଚିତ୍ର ଏକାଦଶସ୍କନ୍ଧ etc. [Sachitra Ekādaśa-skandha. Being selections from bk. xi. of the Bhāgavata with the metrical Oriya paraphrase of the whole book by Jagannātha Dāsa. Illustrated with woodcuts.] pp. 218. Cuttack, 1901. 12°. 14016. b. 24.(1.)

See JĪVA GOŚVĀMĪ. ଷଟ୍‌ସନ୍ଦର୍ଭ° [Shaṭṣandarbhā, or Bhāgavatasandarbhā. A commentary upon the Bhāgavata, supplementing the work of Śrīdhara.] [1899-1901.] 8°. 14016. d. 62.

PURĀNAS (continued).

BHĀGAVATAPURĀNA (continued).

See MURALĪDHARA RĀYA. Sree Krishna. [An epitome of the *līlās* of Kṛishṇa as narrated in the Mahābhārata and Bhāgavata.] *etc.* 1901. 8°. 4503. df. 5.

See ROUSSEL (A.). Cosmologie Hindoue d'après le Bhāgavata Purāna, *etc.* 1898. 12°. 4503. dd. 10.

See RŪPA GOSVĀMĪ. लघुभागवतामृत *etc.* [Laghu-bhāgavatāmṛita. An exposition of the doctrine of Chaitanya as set forth in the Bhāgavata.] [1897.] 8°. 14016. c. 58.

See RŪPA GOSVĀMĪ. श्रीलघुभागवतामृतम् । *etc.* [Laghu-bhāgavatāmṛita.] [1903.] 8°. 14076. d. 55.

See ŚIVACHANDRA SIDDHĀNTA. श्रीमद्भागवतविचारः *etc.* [Bhāgavatavichāra. An essay proving the Bhāgavata to be the work of Vyāsa.] [1893.] 8°. 14016. c. 56.(1.)

See VALLABHĀCHĀRYA. श्रीभागवतार्थतत्त्वदीपम् *etc.* [Bhāgavatārthatattvadīpanibandha. A metrical summary of the Bhāgavata.] [1893, *etc.*] 8°. [Pushṭimārgaprakāṣa.] 14150. c. 15.

BHAVISHYAPURĀNA.

See ŚIVAPRASĀDA ŚARMĀ, disciple of Raghunātha. चयहानिवंशभूषणम् *etc.* [Chayahānivaṃśabhūṣaṇa. An account, based upon the Bhavishyapurāna, of the Chauhan Kshatriyas.] 1903. 8°. 14058. cc. 7.

॥ अथ श्रीभविष्यमहापुराणं प्रारभ्यते ॥ [Bhavishyapurāna. Edited by Govinda Paraśurāma Śāstrī Rāverkar.] 4 pts. मुंबय्यां १८९६-१८९७ [Bombay, 1896-1897.] obl. Fol. 14018. cc. 1.

An interpolated edition; see the Zeitschrift d. Deutschen Morg. Gesellschaft, Bd. lvii., p. 276.

भविष्यपुराणांतर्गतं प्रभुलिङ्गलीला. [Prabhuliṅgalīlā. A mythological work embodying doctrines of the Viraṣaiva sect, in 25 cantos, alleged to form part of the Bhavishyapurāna. With Marathi translation by Krishṇājī Nārāyaṇa Joṣī. Edited by Mallikārjuna Śāstrī.] मुंबई १९०३-१९०४ [Bombay, 1903-1904.] 8°. 14016. dd. 9.

Forms nos. 6, 7, and 8 in the Viraṣaiva-lingi-brāhmanadharmagranthamālā published by Rāu Sāhib Mallappā Basappā Vārad.

PURĀNAS (continued).

BHAVISHYOTTARAPURĀNA.

अनन्तकथा । पूजापद्धतिश्च *etc.* [Anantakathā. The legend of the god Ananta, preceded by rules for his cult. Edited by Pañchānana Śarmā.] pp. 19. दरभङ्गा १९०१ [Darbhanga, 1901.] obl. 12°. 14016. b. 26.

॥ अथ . . . महालक्ष्मीव्रतकथा प्रारभ्यते ॥ [Mahālakṣmī-vratākathā. The legend of the Mahālakṣmī festival. With Hindi translation by Gaṇeṣa Kāṣīnātha Kāle.] ff. 17. कल्याण-मुंबई १९५६ [Kalyan, 1900.] obl. 8°. 14016. d. 59.

ऋषिपंचमी व्रत कथा [Rishipañchamīvratakathā. The ritual and legend of the Rishipañchamī festival. With Gujarati translation by Kalyāñajī Raṇachhodājī Vyāsa.] ff. 34. अमदावाद १९०९ [Ahmadabad, 1899.] 12°. 14028. b. 78.(3.)

॥ अथ ऋषिपंचमी व्रत कथा ॥ [Rishipañchamīvratakathā. With Gujarati translation by Pūrṇa-chandra Achalesvara Śarmā.] ff. 18. अमदावाद १९०९ [Ahmadabad, 1899.] obl. 8°. 14028. d. 37.(2.)

इष्यशृंगोपकथा. [Rishyaṣṛiṅgopākhyāna. The tale of Rishya Ṣṛiṅga, as recounted in the Tuṅgabhadrākhaṇḍa, *adhyāya* 19. With Canarese translation.] See PAṬṬĀBHIRĀMA ŚĀSTRĪ. ಶ್ರೀ-ಋಷ್ಯಶೃಂಗೋಪಕಥೆ *etc.* [Rishyaṣṛiṅgopākhyāna.] pp. 157-171. [1891.] 8°. 14016. c. 45.

BRAHMĀNDAPURĀNA.

ब्रह्माण्ड-पूराणम् *etc.* [Brahmāṇḍapurāna. Edited with Bengali notes and translation by Nagen-dranātha Vasu.] pts. 1-23. pp. xvi. 728. कलकत्ता १८९८-१८९९ [Calcutta, 1891-1894.] 8°. 14016. c. 46.

No more has been registered.

[*Adhyātma-bhāgavatā.*] अथ ककारादिकृष्णाष्टोत्तरसहस्रनामस्तोत्रम् । [Kakārādi-kṛishṇāṣṭottarasahasranāmastotra. An excerpt of 360 stanzas, forming *adhyāya* 34 in the Śrutirahasya of the Adhyātma-bhāgavata assigned to this Purāna, and containing 1008 names and epithets of Kṛishṇa beginning with the letter *k*. Edited by Govinda Paraśurāma Rāverkar.] ff. 53. मुंबय्यां १९५७ [Bombay, 1901.] obl. 12°. 14016. b. 25.

PURĀṆAS (continued).

BRAHMĀṆḌAPURĀṆA (continued).

[*Adhyātmarāmāyaṇa.*] ॥ अथ अध्यात्मरामायणार्थबोधः प्रारभ्यते etc. [*Adhyātmarāmāyaṇa.* With translation and notes in Marathi.] 7 pts. [*Bombay*, 1892.] *obl.* 8°. 14016. c. 40.

— अध्यात्मरामायण सटीक ॥ etc. [*Adhyātmarāmāyaṇa.* With a Hindi paraphrase and commentary by Baijnāthjī of Manpur.] pp. v. 639. लखनऊ १८९४ [*Lucknow*, 1894.] Fol. 14018. c. 33.

— अथाज्ञरायणम् etc. [*Adhyātmarāmāyaṇa.* With the commentary *Setu* of Rāma Varmā. Edited with analyses and Bengali translations and paraphrases by Khagendranātha Śāstrī.] कलिकाता १९०८ [*Calcutta*, 1901, etc.] 8°.

In progress. 14016. d. 61.

— श्रीश्रीरामगीता । [*Rāmagītā.* A Yogic Vaishṇava poem of 62 stanzas, from the Uttarakāṇḍa, *sarga* v., of the *Adhyātmarāmāyaṇa.* With commentary and Bengali translation.] See KĀLĪ PRASANNA VIDYĀRATNA BHATṬĀCHĀRYA. योगाङ्कुरा etc. [*Yogāṅkura.*] pp. 97-156. [1894.] 12°. 14048. b. 28.(2.)

— रामगीता सटीक [*Rāmagītā.* With Hindi metrical version and prose paraphrase by Girijāprasāda. Second edition.] pp. 34. लखनऊ १८९८ [*Lucknow*, 1898.] 8°. 14048. dd. 9.(2.)

— रामगीतापञ्चरत्न प्रारंभः । [*Rāmagītāpañcharatna.* Five lectures for the worship of Rāma,—(1) *Rāmagītā*; (2) *Rāmasahasranāmastotra*, from the *Rudrāyāmalatantra*; (3) *Rāmastuti*, from the *Yuddhakāṇḍa* of the *Adhyātmarāmāyaṇa*; (4) *Rāmānu-smṛiti*, from the *Brahmāṇḍapurāṇa*, *Brahmanāradasaṃvāda*; (5) *Śabarīmoksha*, i.e. *Adhyātmarāmāyaṇa*, *Aranyakāṇḍa*, *sarga* x. Prefaced by appropriate *mantras*, etc.] ff. 42. [*Bombay*, 1899.] *obl.* 16°. 14028. a. 25.

[*Ādipuramāhātmya.*] பெருநர் [sic] ஸ்தலபுராணம் . . . 22-84-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30 etc. [*Ādipuramāhātmya*, in Tamil *Pērūr-sthalapurāṇam.* The local legends of Perur, from the *uparibhāga* of the *Kaumārakāṇḍa*, in 27 *adhyāyas.* Edited by N. Kṛiṣṇa Śāstrī, K.

PURĀṆAS (continued).

Dorasvāmi Śāstrī, and Rāmakṛiṣṇa Śāstrī of Kalpadi.] pp. iv. viii. 195. பலக்காட் சுகுண்ட [Palghat, 1902.] 8°. 14016. dd. 6.

[*Lalitāsahasranāma.*] శ్రీలలితారహస్యనామనాహా ప్రభాష్యం etc. [*Lalitāsahasranāmastotra*, or *Lalitārahasyanāmasāhasra.* With the commentary *Saubhāgyabhāskara* of Bhāskararāya Dikshita.] pp. vi. 288. Karvetnagar, 1892. 4°.

14016. e. 41.

— శ్రీలలితారహస్యనామనాహా ప్రభాష్యము etc. [*Lalitārahasyanāmasāhasra.* With a commentary in Telugu based upon that of Bhāskararāya, by N. Guruliṅga Śāstrī.] pp. 206. చన్నపట్టణము ౧౯౦౦ [*Madras*, 1900.] 8°. 14016. c. 63.

— Lalita Sahasranama, with Bhaskararaya's commentary. Translated into English, [with an introduction,] by R. Anantakrishna Sastri. pp. v. 324. Madras, 1899. 8°. 14016. c. 59.

[*Lalitātriṣatī.*] Trīṣatī with Śrī Śankrāchārya's Bhāshya [called *Trīṣatīnāmārthaprakāṣikā.* Being Śankara's commentary on the 300 names of Lalitā-Devī contained in the *Trīṣatī* or *Lalitātriṣatīstotra* in the *Stotrakāṇḍa* of the Uttarakāṇḍa of this Purāṇa. Followed by the] *Panchadaśī Mantra* with Agastya's Bhāshya and *Trīṣatī* text[, *scil.* the complete *Lalitātriṣatīstotra*]. Edited by R. Ananta Krishna Sastry. pp. ii. 134. Bombay, 1902. 12°.

14033. a. 45.(1.)

[*Malaharopākhyāna.*] మలహారోపాఖ్యానమ్ [*Malaharopākhyāna.* The legend of Malahara. 24 chapters from the *Skandabādarāyaṇasaṃvāda* in the *uttarabhāga* of this Purāṇa.] pp. i. 41. Vizagapatam, 1896. 8°. 14016. c. 29.(3.)

— महारोपाख्यानम्. [*Malaharopākhyāna.*] pp. 51. Vizagapatam, 1897. 8°. 14016. c. 29.(2.)

[*Nāsiketopākhyāna.*] Il "Nāsiketopākhyānam" secondo i MSS : "1253" e "916 c" dell' "India Office," preceduto da una notizia sulle "Visioni indiane." [By Ferdinando Belloni-Filippi.] 1902-1904. See ACADEMIES, etc.—Florence.—*Società Asiatica Italiana.* Giornale, etc. Vol. xv.-xvii. 1887, etc. 8°. Ac. 8804. (vol. 15-17.)

PURĀṆAS (continued).

BRAHMĀṆḌAPURĀṆA (continued).

[*Rāmānusmṛiti.*] अथ रामानुस्मृति° [Rāmānusmṛiti. An excerpt from the dialogue of Brahma and Nārada.] See above, [*Adhyātmarāmāyaṇa.*] रामगीतापञ्चरत्न प्रा° [Rāmagītāpañcharatna.] ff. 35-37. [1899.] obl. 16°. 14028. a. 25.

[*Uttaragītā.*] [For the Uttaraḡītā, sometimes alleged to form part of this Purāṇa:] See UTTARAGĪTĀ.

BRAHMAPURĀṆA.

ब्रह्मपुराणम् etc. (The Brahma-purāṇa by Śrīmat Vyāsa, edited by Pandits at the Ānandāśrama.) pp. i. xvii. 595. पुण्याख्यपत्रने १८९५ [Poona, 1895.] 8°. 14003. ccc. (no. 28.)

Forms no. 28 of the Ānandāśrama Sanskrit Series. The English title is from the cover.

महिम्नोपनिषद्भाष्यम् etc. [Hastigirimāhātmya. Eighteen *adhyāyas* from the Bṛigunāradasaṃvāda, treating of the legends of the Vaiṣṇava shrine at Hastigiri or Anamalai. With a popular Tamil exposition in the *manipravālam* style.] pp. ii. ii. 255. काञ्ची [Oonjevaram,] 1898. 8°. 14016. c. 51.

कर्मविपाकसंहिता. नक्षत्रचरणफलदर्शिका etc. [Karmavipākasamhitā. A treatise in 115 *adhyāyas*, purporting to form part of the Pitṛkalpottara of this Purāṇa, and treating of the knowledge of nativities as conditioned by *Varma*, expiations, etc. Edited with Hindi translation by Nandalāla Śarmā.] pp. ii. iii. 371. मुंबई १९०२ [Bombay, 1902.] 8°. 14053. ccc. 42.

॥ कर्मविपाक संहिता etc. [Karmavipākasamhitā. With a Nepali translation by Sadāśiva Śarmā.] pp. 425. Benares, १९५९ [1902.] 8°.

14053. dd. 3.

BṚIHAN-NĀRADĪYAPURĀṆA.

बृहन्नारदीयपुराणम् etc. [Bṛihan-nārādīyapurāṇa. Edited with Bengali translation by Pañchānana Tarkaratna.] pp. 122, 152. कलिकाता १७०१ [Calcutta, 1895.] 12°. 14016. b. 19.

सार्धं पुरुषोत्तममाहात्म्यम् प्रा° [Purushottamamahātmya. A Vaiṣṇava excerpt, in 31 chapters. With a

PURĀṆAS (continued).

Marathi translation.] ff. 69. पुणे १९०१ [Poona, 1901.] obl. 8°. 14016. d. 60.

According to the official Catalogue of Books Printed (1901, III, p. 32), the translator is Bhāskara Nārāyaṇa Godbole.

DEVĪBHĀGAVATAPURĀṆA.

श्रीदेवीभागवत. [Devībhāgavata. With the preface of Nilakaṇṭha's commentary Tilaka. Skandhas i.-iii., edited with a Marathi translation by Viṣṇu Lakshmaṇa Śāstrī Purohita. Skandha iv., with Marathi translation, edited by Kāṣīnātha Vāmana Lele.] वाई [Ahmadabad, Wai, 1902, etc.] 8°. 14016. dd. 8.

In progress. A separate issue of the work as published in the serial styled Purāṇadārṣa. Bks. i.-iii. seem to have been printed at Ahmadabad and published at Wai; Bk. iv. is printed and published at Wai. The translator of Bk. iv. is not named.

अथ श्रीदेवीगीता° [Devīgītā. 10 chapters forming bk. vii. 31-40.] See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर etc. [Bṛihat-stotrasaritsāgara.] Vol. i., pp. 347-385. [1892.] 12°. 14033. a. 27.(vol. 1.)

सावित्र्युपाख्यान etc. [Sāvityrupākhyāna. The legend of Sāvitrī, forming bk. ix. 26-38 of this Purāṇa. With a Hindi translation by Jvālāprasāda Miṣra.] pp. 256. बंबई १९५८ [Bombay, 1902.] 12°. 14016. b. 28.

अथ देवीभागवते . . . नवरात्रार्चनविधिः [Uddhārākathā, or Navarātrārchanavidhi. An account of the Navarātra festival, forming bk. iii. 26-27.] See NAVARĀTRA. अथ समंत्रनवरात्रपद्धतिः etc. [Navarātrapaddhati.] ff. 1-8. [1898.] obl. 12°. 14028. dd. 5.(2.)

GAṆEṢAPURĀṆA.

अथ . . . गणेशपंचरत्न° [Gaṇeṣapañcharatna. Comprising the Gaṇeṣakavacha, Gaṇeṣasahasranāma, and Gaṇeṣagītā from this Purāṇa; Gaṇeṣastavarāja from the Bhaviṣyottarapurāṇa; and Gaṇeṣahṛidaya from Mudgaleyapurāṇa.] See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर etc. [Bṛihat-stotrasaritsāgara.] Vol. i., pp. 22-94. [1892.] 12°. 14033. a. 27.(vol. 1.)

PURĀNAS (continued).

GARUDAPURĀNA.

(The Garuda Puranam.) 1900, etc. See MANMATHANĀTHA DATTA. The Wealth of India, etc. Vol. ix. 1892, etc. 8°. 14085. d. 32.(vol. 9.)

In progress. The title is from the wrapper.

[For the Ratnaparīkshā, sometimes alleged to be an extract from this Purāna :] See BUDDHA BHATTA.

अथ गरुडपुराणप्रारम्भे [Sāroddhāra. Comprising 13 chapters from the Pretakalpa of the Garuda-purāna.] pp. 119, lith. अमृतसर [Amritsar, 1900.] obl. 8°. 14016. e. 43.

Inside the last leaf are printed 15 stanzas styled Garudapurāṇaṣṭavanaphala.

KALKIPURĀNA.

कल्किपुराण etc. (Kalki-purana [in Sanskrit and Hindi]. Translated [with Hindi commentary] by P. Baldev Prasad Mishra of Moradabad.) pp. viii. ii. viii. 356. मुंबई १९५४ [Bombay, 1897.] 8°. 14016. d. 52.

कल्किपुराणम् etc. [Kalkipurāna. With Bengali translation by Kālīprasanna Vidyāratna.] pp. vi. 247. कलिकाता १३०६ [Calcutta, 1899.] 8°. 14016. d. 36.(2.)

LIṄGAPURĀNA.

॥ हरतालिकापूजाकथासटीप्रारम्भः ॥ [Haratālikāpūjā-kathā. 75 stanzas on the legend of the Haratālikāpūjā rite, preceded by the appropriate liturgy. With Hindi version by Śyāmamanohara Vaidya.] ff. 12. Lucknow, १९०० [1900.] obl. 8°.

14033. c. 44.(4.)

MĀRKAṆḌEYAPURĀNA.

The Mārkaṇḍeya Purānam. Translated . . . into English prose by Charu Chandra Mukerjea. pts. 1-3. pp. iv. 192. Calcutta, 1893-1894. 8°.

14016. c. 44.

A prose English translation of Markandeya Puranam. Edited . . . by Manmatha Nath Datt. pp. iv. 502. 1896. See MANMATHANĀTHA DATTA. The Wealth of India, etc. Vol. v. 1892, etc. 8°.

14085. d. 32.(vol. 5.)

PURĀNAS (continued).

MĀRKAṆḌEYAPURĀNA (continued).

A prose English translation of Markandeya Purana . . . Edited . . . by Manmatha Nath Datt, etc. pp. iv. vi. 502. Calcutta, 1897. 8°.

14016. d. 58.

A reprint of the preceding edition.

[Devīmāhātmya.] ॥ अथ दुर्गासप्तशती etc. [Devīmāhātmya, also called Durgāpāṭha, Durgāsaptasatī, or Chaṇḍī. Preceded by prayogas of the Kātyāyanītantra, the Śatachaṇḍīvidhi, Devīkavacha, Argalāstotra, Kīlakastotra, Navārṇavidhi, and Rātrisūkta; and followed by the Devīsūkta and the lessons styled Prādhānikarahasya, Vaikṛitkarahasya, and Mūrtirahasya.] ff. 19, 15, 6, 4, 197. 8 plates. काशी १९५५ [Benares, 1898.] obl. 12°. 14016. b. 22.

अथ दुर्गापाठ प्रारम्भः [Durgāpāṭha. Preceded by the Devīkavacha, Argalāstotra, Kīlakastotra, Navārṇavidhi, Rātrisūkta, dhyānas, and nyāsas.] Allahabad, १८९९ [1899.] obl. 12°. 14016. a. 28.

॥ अथि सप्तशती प्रारम्भः ॥ [Saptasatī. Preceded by divers rituals appropriate to its study, with the Argalāstotra, Kīlakast°, and Rātrisūktas; and followed by the Devīsūkta, the Prādhānikarahasya, Vaikṛitkar°, and Mūrtir°, and the Śatachaṇḍīvidhi.] ff. i. 171. Lucknow, 1899. obl. 12°. 14028. bb. 3.

श्रीदुर्गासप्तशतीसुवर्णम् etc. [Durgāsaptasatīstavaratna. Comprising the Devīmāhātmya, preceded by the Navārṇamantra, Argalāstotra, Kīlakast°, Kavachast°, Chaṇḍīhṛidayast°, Chaṇḍīdhvajast°, Mālāmantrast°, Pārāyaṇamahāsaṅkalpa, etc., and followed by the Prādhānikarahasya, Vaikṛitkar°, and Mūrtir°, the Sarasvatīsūkta, Lakshmī°, and Kālī°, the Saṃhārajapakrama, Brahmaṣāpavimochana, Vāchanakrama, Aparādhakshamāpaṇastotra, Kāmyaprayogavidhi, Sampuṭīkrama, Śatachaṇḍīvidhi, etc.] pp. 99. చెన్నపురి ౧౮౯౯ [Madras, 1899.] obl. 8°. 14016. d. 56.

— श्रीचण्डी etc. [Chaṇḍī. Preceded by rules for reading, dhyānas, the Argalāstotra, Kīlakast°,

PURĀṆAS (continued).

Jagannātha Vidyārṇava, Viṣṇanātha Kāvya-tīrtha, and others. Edited by Pañchānana Tarkaratna.] pp. i. iii. 743. কলিকাতা ১৩১০ [Calcutta, 1903.] 8°.

14018. b. 20.

A different recension from that of the Bombay editions, containing only 72 adhyāyas.

॥ पुष्कर माहात्म्य भाषा टीका ॥ [Pushkaramāhātmya. Twenty adhyāyas, purporting to be from this Purāṇa, on the legends of Pushkar. With a Hindi prose translation by Śivaprasāda Mākhanlāl.] pp. 170. अजमेर १९५४ [Ajmere, 1898.] obl. 8°.

14016. d. 51.

Different from the passage in the Śrīṣṭīkhaṇḍa xix.

সচিত্র রতিশাস্ত্র etc. [Ratiśāstra. A treatise on the Ars Ameris, purporting to be compiled from this Purāṇa. Edited and translated into Bengali by Mañīndralāla Ghosha. Third edition.] pp. 135; 11 plates. কলিকাতা ১৩০৮ [Calcutta, 1901.] 12°.

14053. b. 42.

॥ अथ श्रीरेणुकासहस्रनामस्तोत्रप्रारंभः ॥ [Reṇukāsahasranāmastotra. 1000 names of Reṇukā, purporting to be from the Māyopākhyāna in this Purāṇa.] ff. 11. ১৮২২ [Bombay, 1900.] obl. 12°.

14016. b. 23.(1.)

अथ शिवगीता etc. [Śivagītā. An excerpt in 16 adhyāyas, purporting to be from the Uttarakhāṇḍa, on the doctrines of the Śaiva Vedānta.] See GOVARDHANADĀSA LAKSHMĪDĀSA. বৃহৎস্তুত্রসরিত্সাগর etc. [Bṛihat-stotrasaritsāgara.] Vol. i., pp. 221-282. [1892.] 12°.

14033. a. 27.(vol. 1.)

Sivageetha . . . శివగీత etc. [Śivagītā. In 20 adhyāyas. Edited with Telugu version by N. Venkatasubbā Śāstrī.] pp. 130; 11 plates. చెన్నపట్టణము [Madras,] 1897. 8°.

14016. c. 55.

পদ্মপুরাণম্ উত্তরখণ্ডম্ etc. [Uttarakhaṇḍa. Edited with Bengali translation by Rāmanārāyaṇa Vidyārātna.] মুর্শিদাবাদ ১৩০৫ [Murshidabad, 1899, etc.] 4°.

14016. e. 45.

In progress?

ব্রন্দাবন প্রাপ্ত্যুপায় etc. [Vṛindāvanaprāptyupāya. Comprising an excerpt purporting to form the Pātālakhāṇḍa xcix.-cviii. and a metrical Bengali

PURĀṆAS (continued).

paraphrase of the same, esoterically setting forth the stories of Kṛishṇa's amours and cognate legends, by Viṣvambhara Pāni.] pp. i. ii. 244. কলিকাতা ১৩০৬ [Calcutta, 1900.] 8°.

14076. c. 75.(1.)

Quite different from the editions of the Pātālakhāṇḍa.

[For editions of the Bhāgavatamāhātmya (Uttarakhaṇḍa clxxxix.) published together with the Bhāgavatapurāṇa:] See above, BHĀGAVATAPURĀṆA.

PARĀṢARAPURĀṆA.

শ্রী . . . শ্রীমদ্ভ্রামায়ণমাহাত্ম্যম্ etc. [Rāmāyaṇamāhātmya. Ten adhyāyas on the subject of the Rāmāyaṇa.] See VĀLMĪKI. — Rāmāyaṇa. — Entire Text. শ্রীমদ্ভ্রামায়ণম্ etc. [Rāmāyaṇa.] pp. xxiv.-lv. [1897.] 8°.

14065. d. 37.

ŚIVAPURĀṆA.

শ্রীকালহস্তিস্থলমাহাত্ম্যম্ etc. [Kālahastisthalamāhātmya. An account, in 90 adhyāyas, of the local legends and cult of the Śaiva shrine at Kalahasti, in a dialogue between Romaṣa and Bharadvāja, purporting to form part of the Śivarahasyasaṅgraha in this Purāṇa. Edited by Chēṭṭūr Venkatasubrahmaṇya Śāstrī.] pp. ii. xii. vi. 903, xiv. Venkatagiri, ১৮৯৩ [1893.] 8°.

14016. c. 41.

SKANDAPURĀṆA.

অবুদমাহাত্ম্যসারঃ etc. [Arbudamāhātmyasāra. Verses on the sanctity of Mount Abu. Abridged from the Skandapurāṇa by Sadāśiva Śaṅkara Śāstrī. With Hindi translation, notes, and a map.] pp. 72. মুম্বায়াম্ ১৯৫০ [Bombay, 1894.] 8°.

14016. c. 42.(3.)

অর্ধগিরী মাহাত্ম্যম্ Ardhagiri Māhātmya of Kāśī Khanda of the Skānda Purana. [Twelve chapters on the local legends of Trichengode. Followed by the Ardhanārīṣvarasahasranāma, 1000 names of the androgynous presiding deity.] Edited by R. Anantakrishna Sastri. pp. iv. 105. Madras, 1902. 8°.

14016. dd. 2.

PURĀNAS (continued).

SKANDAPURĀNA (continued).

श्रीभूतपुरीमाहात्म्यम् etc. [Bhūtapurīmāhātmya. Four *adhyāyas* on the sanctity and legends of the town of Bhutapuri.] pp. 50. कल्याण-मुसई १८९५ [Kalyan, 1893.] 8°. 14016. c. 42.(2.)

ಶಿವಶಾಸ್ತ್ರೋತ್ಪತ್ತಿಶಾಸ್ತ್ರಕಥೆ [Bilvāshṭottaraśataka. An excerpt from the Śivarahasya, treating of the sanctity of the *bilva* or *Aegle Marmelos* sacred to Śiva.] pp. 15. ಶಯ್ಯಕಾವೇರಿ [Nadukkaveri,] 1901. 16°. 14028. bb. 11.(1.)

श्रीगङ्गासहस्रनामावली etc. [Gaṅgāsahasranāmāvalī. 1000 epithets of the goddess Gaṅgā, from the Kāṣīkhaṇḍa. Edited by Rāmākṛiṣṇa Śāstrī Thatte.] pp. 69. श्रीकाशी १९५५ [Benares, 1899.] obl. 32°. 14016. a. 26.

ಶ್ರೀಕಾಶಿಖಂಡನಾಮಾ ಅಯಂ ಸ್ತಂಭಃ etc. [Kāṣīkhaṇḍa. In 2 parts and 100 *adhyāyas*. Edited by Dēvanaguḍī Nārāyaṇa Śāstrī and Doḍḍabeli Nārāyaṇa Śāstrī.] pp. vi. 711. ಬೆಂಗಳೂರು ಎಕಾರಿ [Bangalore, 1899.] 8°. 14016. c. 57.

کاشی کہنتہ [Kāṣīkhaṇḍa. An abridged Persian translation, by Paṭnī Mal, with many excerpts from the Sanskrit text.] pp. 289, etc. [Lucknow, 1865?] 8°. Pers. 236.

इन्द्रकिल ... श्रीकाश्यपक्षेत्रस्य माहात्म्यम् काचाङ्कुरचिपुराणम् etc. (Kāśyapakshetramāhātmyam. The Purana of Kachankuruchi [a sacred place near Kollangode, in Bidar. Forming 29 *adhyāyas* in the Bhūgola-khaṇḍa of this Purāna.] Edited by Ganapathi Sastri of Panganad.) pp. 56. Kumbakonam, 1903. 8°. 14016. dd. 2.(3.)

The English title is from the wrapper.

कोलापुरक्षेत्रमाहात्म्यं etc. [Kolāpurakshetramāhātmya, or Mūkāmbikāpurāṇa. Being 22 *adhyāyas* from the Sahyādrīkhaṇḍa, pt. ii., on the local legends of Kolhapur, and especially those of the goddess Mūkāmbikā. Edited with footnotes and introduction by Punnacheri-nambi Nilakaṇṭha Śarmā.] pp. iv. 135. पट्टम्बि १८९९ [Pattambi, 1899.] 8°. 14016. c. 56.(2.)

PURĀNAS (continued).

SKANDAPURĀNA (continued).

ஸ்ரீ ... நாகசிரிமஹாத்மியம் நாகி வாரணாசுகம் ... ஸ்ரீநாகஸம்வாய் ஸ்ரீநாகி வாரித்ரம் etc. (நாகசிரி மான்மியம்) [Nāgagirimāhātmya. 16 chapters on the sacred legends of the Nāgagiri, or Anamalai, at Trichengode. Followed by Jñāna-sambandhacharitra, a history of the Śaiva saint Nānasambandhar, by Mahādeva Śāstrī, and Ardhanārīṣvarāshṭottaranāmāvalī, a metrical list of 108 names of the androgynous manifestation of Śiva-Pārvatī at Trichengode.] pp. 69, i. சென்னை [Madras,] 1903. 8°. 14016. dd. 2.(2.)

The Tamil title is from the wrapper.

ಸ್ವಾಮಿಪುರಾಣದೊಳಗಣ ನಾಗರ ಖಂಡ. [Nāgarākhaṇḍa. Twelve *adhyāyas* on Brahmanic cosmology and ceremony in connexion with the genealogies and family rites of Viṣvakarmā Brahmanas.] See below, VASISHTHAPURĀNA. ಗೋತ್ರ-ಖಂಡವೂ etc. [Gotrakhaṇḍa.] pp. 43-114. 1897. 8°. 14016. c. 52.

Nepal Māhātmya[, in 30 *adhyāyas*] from [the Himavatkhanda of the] Skanda Purāna. Edited by Sri Paṇḍita Murali Dhara Jha. (नेपालमाहात्म्यम्) pp. iii. 180. Benares, 1901. 8°. 14016. dd. 3.

निन्दत इमृचात भठघात उमाल निषेपः etc. [Nindita-bhrashtāchāra, or Tamālanishedha. 26 stanzas, purporting to be from the 52nd *adhyāya* of the Mathurākhaṇḍa, upon the sin of smoking tobacco and its penalties. With Panjabi translation and an appendix of Panjabi verses by Anūp Singh.] pp. 40. ਅੰਮ੍ਰਿਤਸਰ [Amritsar, 1902.] 12°. 14033. a. 33.(4.)

निन्दत इमृचात etc. [Nindita-bhrashtāchāra, or Tamāladoshanirūpaṇa. The same text as the preceding, with Panjabi translation and appended matter in Panjabi prose and verse by Bhāi Mohan Singh Vaidya.] pp. 56. ਅੰਮ੍ਰਿਤਸਰ १९०२ [Amritsar, 1902.] 12°. 14033. a. 33.(5.)

ಪ್ರಾಣವಕಾಲಪು : etc. [Praṇavakalpa. An excerpt from the Mantraprastāva of the Vaishnavasamhitā, upon the mystic syllable *Om* and the ceremonies connected with it, followed by tables of the

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1000, 108, and 16 names for it and a ritual from the Prapañchasārasaṅgraha of Gīrvāṇendra Sarasvatī. Edited by Gopāla Śāstrī.] pp. 56. ಕುಂಬಕೋಣ || [Kumbakonam,] 1902. 8°.

14033. b. 55.(2.)

ಸರ್ವೇಕಾ ಶ್ರೀಬಾಷ್ಪಶೃಂಗೋ ಪಾಖ್ಯಾನವು. [Rishya-ṣṛiṅgopākhyāna. The tale of Rishya Ṣṛiṅga, as recounted in 11 *adhyāyas* of the Tuṅgabhadra-khaṇḍa. With Canarese translation.] See PAṬṬĀ-BHIRĀMA ŚĀSTRĪ. ಶ್ರೀಬಾಷ್ಪಶೃಂಗೋ ಪಾಖ್ಯಾನವು etc. [Rishyaṣṛiṅgopākhyāna.] pp. 1-156. [1891.] 8°.

14016. c. 45.

ಸಮೀಪವನಕೇಶವತುಳಾಹಾತ್ಮ್ಯ etc. [Samīvanakshetramāhātmya. 12 *adhyāyas* from the Sanatkumārasaṁhitā, on the local legends of Samīvana or Kovilur district. Edited by Paramēṣvara Dīkshita.] pp. 50. ಚಿದಂಬರ || ವಿಕಾರಿ [Chidambaram, 1899.] 12°.

14016. a. 29.

ಅಥ ಸತಾ ನಾರಾಯಣ ವ್ರತ etc. [Satyanārāyaṇavratākathā. The legend of the god Satyanārāyaṇa and his worship, in 5 chapters, from the Revā-khaṇḍa.] See RASIKACHANDRA VASU. ರತ್ನೋದ್ಧಾರ etc. [Ratnoddhāra.] pp. 61-74. [1899.] 12°.

14028. b. 66.(4.)

|| ಅಥ ಸತನಾರಾಯಣ ಕಥಾ || [Satyanārāyaṇakathā. With the preliminary rituals. With Gujarati translation, and a Gujarati *ārti* appended.] ff. 57. ಅಮದಾವಾದ ೧೮೯೯ [Ahmadabad, 1899.] obl. 8°.

14016. c. 61.(2.)

(Satya-narayana, or God is Truth.) [Translated with notes by Rāmakṛishṇa Mādhavarāu Chonkar.] pp. 37, 32. [Bombay, 1897.] 32°.

No title-page.

ಶಿವತತ್ವಸೂತ್ರಂ ಪಾಶ್ಚಿಮೀ etc. [Śivatattvasudhānidhi. 10 *adhyāyas* from the Malayāchalakhaṇḍa of the Sanatkumārasaṁhitā, on Śaiva doctrine. With the commentary Chintāmaṇi of Śrīnivāsa Dīkshita.] pp. 152. [Chidambaram,] 1898. 8°.

14016. d. 53.

ಸಿವತತ್ವತುಳುಕತಾರಿತ್ರಿ etc. [Śivatattvasudhānidhi. With a Tamil version of Śrīnivāsa Dīkshita's commentary Chintāmaṇi.] pp. 191. சிவம்பரம் [Chidambaram,] 1898. 8°.

14016. d. 54.

PURĀNAS (continued).

SKANDAPURĀNA (continued).

ಸೋಮವಂಶಾಪ್ಯಕ್ಷತ್ರಿಯ ಪುರಾಣವು etc. [Soma-vaṁṣāryakshatriyapurāna. Being *adhyāyas* 85-96 in the Varṇavivarāṇakhaṇḍa of the Sanatkumārasaṁhitā, descriptive of Brahmanic cosmology and policy, the Solar and Lunar dynasties, and myths and morals chiefly relating to the latter. With Canarese translation.] pp. iv. 170. ಬೆಂಗಳೂರು ೧೮೯೫ [Bangalore, 1895.] 8°.

14016. c. 53.

ಶ್ರೀಮಾತುರಾಣ ಅಥವಾ ಸ್ವದ್ಪುರಾಣ ಮಾಹೇಶ್ವರಿ ಶ್ರೀಮಾತುರಾಣ etc. [Śrīmālamāhātmya, or Śrīmālapurāna. The legend of Śrīmālā as contained in the Brāhmyavibhāga, *pariśekheda* iii. With Gujarati translation, preface, and appendices, etc., by Jaṭā-ṣaṅkara Bhādhara and Keṣavajī Viṣvanātha.] pp. x. 854. ಅಮದಾವಾದ ೧೮೮೮ [Ahmadabad, 1899.] 8°.

14016. c. 62.

ಶ್ರೀಸುದಾಮಮಹಾತ್ಮ್ಯ etc. [Sudāmamāhātmya. An account of the religious claims of the Kedārakūṇḍa and river Aṣmāvātī, excerpted from the Prahlādasamhitā. Followed by a life of the Vaishṇava saint Sudāmā and a hymn to Śiva, in Gujarati, and the Chatuṣṣloki Bhāgavata and Saptasloki Gītā. Edited with Gujarati paraphrases of the Sanskrit and annotations by Motīchand Kapurchand Gāndhī.] pp. x. 116; 1 plate. ಬೆಂಗಳೂರು ೧೮೮೮ [Bombay, 1898.] 16°.

14016. a. 30.

ಸುಜ್ಞಾನದೀಪನು - ಸುರುಗಿಲ etc. [Sujñānadīpa, or Gurugītā. Four *adhyāyas* in the Uttarakhaṇḍa, upon the Advaita teachers. Followed by the Gurvedashtaka and Bhrāntirahitaśloka, short popular religious poems. With Telugu glosses and translation to each verse by Phīlkhānā Ṣaṅkara Rāu, and a Telugu poem called Gurusēvāpaddhati.] pp. ii. 152. ಮದ್ರಾಸು ೧೮೯೮ [Madras, 1898.] 8°.

14016. c. 54.

ಶ್ರೀಸೂತ್ರಸೂತ್ರಂ ಪಾಶ್ಚಿಮೀ etc. [Sūtasamhitā. With the commentary Tātparyadīpikā of Śāyaṇa.] pp. 492. ಚಿದಂಬರ || ೧೮೯೨ || [Chidambaram, 1892.] 4°.

14016. e. 42.

ಸೂತ್ರಸಂಹಿತಾ | ಶ್ರೀಮಾತುರಾಣವೇಷ್ವರಿತತಾಪರ್ವದೀಪಿಕಾವ್ಯಾಖ್ಯಾಸಮೇತಾ etc. (The Sūtasamhitā. With the commentary of ...

PURĀNAS (continued).

Mādhavāchārya. Edited [with indices to the stanzas] by Pandit Vāsudeva Śāstrī Paṇḍīka. 3 vols. pp. i. xxix. 1061, lvii. पुण्याख्यपत्रने १८९३ [Poona, 1893.] 8°. 14003. ccc. (no. 25.)

Forms no. 25 of the Ānandāśrama Sanskrit Series. The English title is taken from the cover.

উৎকলখণ্ডম্ etc. [Utkalakhanda. The section of this Purāna treating of the legends etc. of Orissa. Edited with Bengali translation by Pañchānana Tarkaratna.] pp. ii. ii. 305. কলিকাতা ১৩০৯ [Calcutta, 1902.] 8°. 14016. dd. 5.

॥ अथ भाषाटीकोपेन वैशाखमाहात्म्य प्रारम्भः ॥ [Vaiśākhamāhātmya. 25 *adhyāyas* on the legends and cults associated with the month Vaiśākha. With Hindi translation.] ff. 152; 1 plate. मुंबयी १९५१ [Bombay, 1901.] obl. 4°. 14016. f. 15.(2.)

ஸ்ரீசிவ ஸ்ரீவாயு-வாயு-பாரணாமஹாத்ம-வடாரண-
யாமஹாத்ம etc. (வடாரணயமான்மியம்.) [Vaṭāraṇyamāhātmya. 11 *adhyāyas* from the Kshetra-
vaibhavavistāra, Uparibhāga, on the legends of the Vaṭāraṇya or Ālangāḍu. Followed by a Tamil version by Rāmasvāmi Aiyar of Enāṅgāḍi.] pp. 112, 66. திருச்சூரவரீ [Nadukkaveri,] 1898. 16°. 14016. a. 27.

ವಿನಾಯಕವ್ರತಕಥಾ etc. [Vināyakavratākathā. An account of the cult of Vināyaka, purporting to be from the Skandapurāna, with appropriate ritual. With Canarese translation.] pp. 22. ಬೆಂಗಳೂರು ೧೮೯೦ [Bangalore,] 1890. 8°. 14028. d. 58.(1.)

ವಿನಾಯಕವ್ರತಕಲ್ಪಮು [Vināyakavratākālpa. With Telugu translation, etc.] pp. 12. Cocanada, 1899. 12°. 14028. b. 61.(3.)

Different from the preceding work. Printed on yellow paper.

శ్రీ... వీరశైవధర్మనిఱయె... శీతశతమో-
ధ్యయః [Vīraśaivadharmānirṇaya. An exposition of the principles of the Vīraśaiva-Advaita school, from the Śaṅkarasamhitā, *adhyāyas* 180-185.] See ŚIVĀDVĀITAPAÑCHAKA. శివాద్వైతపంచక etc. [Śivādvaitapañchaka.] pp. 2-39. [1897.] 8°. 14048. cc. 8.(4.)

PURĀNAS (continued).

SKANDAPURĀNA (continued).

[For the Gurugītā, also called Sujñānadīpa:] See above.

[For the Bhagavadgītāmāhātmya (Uttarakhaṇḍa xiii.) as prefixed to the text of the Bhagavadgītā:] See MAHĀBHĀRATA.—*Bhagavadgītā*.

[For the Rāmāyaṇamāhātmya in the Uttarakhaṇḍa of this Purāna, which is sometimes prefixed to the Rāmāyaṇa:] See VĀLMĪKI.—*Rāmāyaṇa*.

VĀMANAPURĀNA.

॥ अथ वामनपुराणं भाषाटीकासमेतं प्रारभ्यते ॥ [Vāmanapurāna. Edited with a Hindi translation by Śyāmasundaralāla Tripāthī of Bans Bareilly.] ff. ii. 273; 1 plate. Bombay, १९६० [1904.] Fol. 14018. c. 34.

॥ अथ वामनपुराणं प्रारभ्यते ॥ [Vāmanapurāna. Edited by Śyāmasundaralāla Tripāthī.] ff. iv. 102; 1 plate. मुंबई १९६० [Bombay, 1904.] Fol. 14018. c. 35.

VARĀHAPURĀNA.

अथ श्रीमद्भारहमहापुराणं प्रारभ्यते । [Varāhapurāna. With an index by Jīvanarāma Kālidāsa Goṇḍlekar.] ff. ix. 197; 2 plates. Bombay, १९५९ [1903.] Fol. 14016. f. 16.

दुर्गाकवच । अगीला कीलक सहित etc. [Durgākavacha, or Devīkavacha. A magic ritual of Devī. Followed by the Argalāstotra from the Mārkaṇḍeyapurāna, the Durgākīlakastotra, and the Durgānavārṇa. Edited with Nepali translation by Pandit Viṣvanātha Śarmā.] pp. 66; 6 plates. काशी १९०३ [Benares, 1903.] 8°. 14016. dd 12.

[For editions of the Bhagavadgītā containing as preface the Bhagavadgītāmāhātmya from this Purāna:] See MAHĀBHĀRATA.—*Bhagavadgītā*.

[For editions of the Devīmāhātmya containing also the Devīkavacha from this Purāna:] See above, MĀRKAṆḌEYAPURĀNA. [*Devīmāhātmya*.]

PURĀNAS (continued).

VASISHTHAPURĀNA.

ಗೋತ್ರ, ಖಂಡವೊ, ಸ್ಕಾಂದಪುರಾಣಾಂತರ್ಗತ ನಾಗರ-
ಖಂಡವೊ etc. [Gotrakhaṇḍa. Being *khaṇḍa* iii.
adhyāya 6 f., descriptive of Viṣvakarmā and the
Brahman races claiming descent from him; with
short hymns, Canarese explanations and notes
on the genealogies of the Viṣvakarmā Brahmans
and on the rites connected with them, etc.
Followed by the Nāgarakhaṇḍa of the Skanda-
purāṇa, on Brahmanic cosmology and ceremony
in the same reference; with an appendix of
quotations from various Purāṇas and the Mahā-
bhārata. Compiled by Subbaṇṇāchārya son of
Hiraṇṇaiyan.] pp. 120. *Bangalore*, 1897. 8°. **14016. c. 52.**

VISHNUPURĀNA.

A prose English translation of Vishnupuranam,
based on Professor H. H. Wilson's translation,
etc. 1894. pp. i. xii. 464. See MANMATHA-
NĀTHA DATTA. The Wealth of India, etc. Vol. i.
1892, etc. 8°. **14085. d. 32.(vol. 1)**

A prose English translation of Vishnupuranam . . .
Edited . . . by Manmatha Nath Dutt. pp. i. xii.
464. 1896. 8°. **14016. d. 31.**

A reprint of the preceding edition.

The Vishnu Purana: an abridgment is given,
verbatim, from the English translation of H. H.
Wilson . . . with an examination of the book in
the light of the present day. pp. viii. 80. 1895.
See EAST. The Sacred Books of the East
Described and Examined. Hindu Series. Vol.
III, pt. 3. 1895, etc. 8°. **14010. cc. 9.(vol. 3.)**

See DHIRENDRANĀTHA PĀLA. Srikrishna; his life
and teachings. [An English study, based on the
Mahābhārata and Vishnupurāṇa,] etc. 1901. 8°. **10606. c. 39.**

विष्णु-पुराणम् । ध्रुवोपाख्यानम् । [Dhruvopākhyāna.
With notes.] See NRISIMHARĀMA MUKHOPĀDHYĀYA.
साहित्य-रत्नाकरः etc. [Sāhityaratnākara.] pp. 71-
76. 1898. 12°. **14065. b. 18.**

PURĀNAS (continued).

VISHNUPURĀNA (continued).

यमगीता etc. [Yamagītā. 39 stanzas on the
legend of Yama, purporting to be from this
Purāṇa. Edited with a translation into easy
Gorkhali by Raṅganātha Rimol.] pp. 24.
Benares, 1889. 8°. **14016. c. 42.(1.)**

APPENDIX.

See PURUSHOTTAMA ŚARMĀ, son of Śārṅgadhara.
श्रीस्थल प्रकाशः etc. [Sthalaprakāṣa. A work based
on the Purāṇas and giving an account of places
of pilgrimage and of the origins of the Udīchya
Brahmans.] [1898.] 8°. **14058. b. 38.**

See RUDRANĀTHA ŚARMĀ. पुराण परीक्षा etc. [Purāṇa-
parīkshā. A proof that the Purāṇas are un-
canonical and modern.] [1898.] 12°. **14154. cc. 5.**

See WRIGHTSON (R.). An introductory treatise
on Sanscrit Hagiographa . . . Part II.—The Veda
and Puranas, etc. 1859. 12°. **4506. de. 16.**

PŪRNA. See DEVĪPRASĀDA, Rāi.

PŪRNACHANDRA ACHALEṢVARA ŚARMĀ. See
PURĀNAS.—*Bhavishyottarapurāṇa*. ॥ अथ ऋषिपञ्चमो
व्रत कथा ॥ [Rishipañchamivratakathā. With Guja-
rati translation by Pūrṇachandra.] [1899.] *obl.*
8°. **14028. d. 37.(2.)**

— See YOGAVĀSISHTHARĀMĀYAṆA. योगवासिष्ठ
etc. [Yogavāsishtharāmāyaṇa. Sections i. and ii.
Edited with Gujarati version by Pūrṇachandra.]
[1900.] 16°. **14048. a. 27.**

PŪRNACHANDRA ŚARMĀ, of Rajnagar. See
HARSHAKĪRTI SŪRI. श्रीयोगचिन्तामणि etc. [Yoga-
chintāmaṇi. With Gujarati version by Pūrṇa-
chandra.] [1898.] 8°. **14053. ccc. 20.**

PŪRNACHANDRA VEDĀNTACHUŅCHU SĀN-
KHYABHŪSHANA, of Berhampur. See ĪṢVARA
KRISHNA. सांख्यतत्त्व-कौमुदी etc. [Sāṅkhyatattva-
kaumudī. With Sanskrit grammatical explana-
tions and Bengali translations and notes by the
editor, Pūrṇachandra.] [1901.] 8°. **14048. dd. 34.(1.)**

PŪRNACHANDRA VEDĀNTACHUÑCHU SĀN-
KHYABHŪSHANA, of *Berhampur (continued)*. See
PATAÑJALI. — *Philosophical Works*. পাতঞ্জল দর্শন
etc. [Pātañjaladarśana. The Aphorisms with
commentary, *bhāshya*, and Bengali translations,
etc. Compiled and edited by Pūrṇachandra.]
[1898.] 8°. 14048. cc. 23.

PŪRNAKALĀṢA GAṆĪ, *disciple of Jineśvara*.
See HEMACHANDRA, *disciple of Devachandra*. The
Kumārāpālacharita . . . with a commentary by
Pūrṇakalāśagaṇi, etc. 1900. 8°. 14100. c. 23.

PŪRNĀNANDA. See UPANISHADS.—*Separate Upanishads*. কৈবলোপনিষৎ etc. [Kaivalyopanishad.
With Bengali translation by Pūrṇānanda.] [1870?]
12°. 14010. b. 8.(1.)

PŪRNĀNANDA, *Brahmanishṭha Brahmachārī*, of
Lunawara. See UPANISHADS.—*Separate Upanishads*.
श्री निरालम्बोपनिषत् etc. [Nirālabhōpani-
shad. With Gujarati translation by Pūrṇānanda.]
[1898.] obl. 12°. 14010. b. 3.(2.)

PŪRNĀNANDAGIRI, *Paramahansa*. See PŪRNĀ-
NANDA GOSVĀMĪ.

PŪRNĀNANDA GOSVĀMĪ, *disciple of Brahmā-*
nanda. षट्चक्र-निरूपणम् । [Shatçhakranirūpaṇa,
or Shatçhakrabhedā. A Yogic tract of 57 stanzas
on the action of the Śakti or cosmic energy in
the 6 centres of the microcosm. With commen-
tary and Bengali translation.] See KĀLĪPRASANNA
VIDYĀRATNA BHATṬĀCHĀRYA. যোগাশুধি etc. [Yogān-
kura.] pp. 1-84. [1894.] 12°. 14048. b. 28.(2.)

— षट्चक्र-निरूपणम् । [Shatçhakranirūpaṇa.
With Bengali translation.] pp. 60. See PRASANNA-
KUMĀRA ŚĀSTRĪ BHATṬĀCHĀRYA. যোগাশুধি etc.
[Yogāmbudhi.] [1896.] 16°. 14048. a. 19.

— षट्चक्र etc. [Shatçakra. With a Hindi
version.] pp. 38. कानपुर १८९९ [Cawnpore,
1899.] 8°. 14028. c. 85.(7.)

The pages are numbered 46—83.

— श्री . . . षट्चक्रनिरूपणचित्रम् । . . . Shatçakra
Niroopan Chittra. [Being the Shatçhakranirū-
paṇa with illustrative plates and] with [Sanskrit]
Bhāshya and Bhasha, [i.e. Hindi version,] con-
taining the pictures of the different Nerves and

Plexuses of the human body with their full
description showing the easiest method how to
practise Pranayam by the mental suspension
of breath through meditation only. By Shri
Swami Hansa Swaroop. pp. 28; 10 plates.
Muzaffarpur, [1903.] 4°. 14033. d. 25.

— श्यामारहस्यम् etc. [Śyāmārahasya. A ritual
of Śyāmā-worship in 15 *parichchedas*, partly
original and partly compiled from the Tantras.
Edited by Jīvananda Vidyāsāgara. Second
edition.] pp. 208. कलिकाता १८९६ [Calcutta,
1896.] 8°. 14033. aa. 6.(2.)

*The author enumerates as sources the Viratantra, Phet-
kārīṇīṭ°, Kālikākūlasārāṅga. Kālīṭ°, Yāmalat°, Kulachū-
dāmanīṭ°, Kumārīṭ°, Kūlārṇavat°, Kālikalpa, Bhairavat°,
Kālikākūlasādhāṇa, and Uttarāt°.*

— श्यामारहस्यतन्त्र etc. [Śyāmārahasya. With
Hindi version by Hariṣaṅkara Śāstrī.] pp. i.
338. Moradabad, १८९९ [1899.] 8°. 14033. c. 41.

PŪRNĒNDU NĀRĀYAṆA SIMHA. See PURĀNAS.
— *Māgavatapurāṇa*. A study of the Bhagavata
Purana . . . by Purnendu . . . Sinha. 1901. 8°. 14016. dd. 4.

PURUSHOTTAMA, *son of Pitāmbara*. ॥ अथ द्रव्यशुद्धिः ॥
[Dravyaśuddhi. A treatise on formal cleanness,
according to the school of Vallabhāchārya.] See
GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर
etc. [Bṛihat-stotrasaritsāgara.] Vol. ii. [1892.]
12°. 14033. a. 27.(vol. 2.)

PURUSHOTTAMA, *son of Viṣṇu*. The Viṣṇu-
bhaktikalpalatā of Purushottama. [A cycle of
religious poems.] With the commentary of
Mahādhara. Edited by . . . Paṇḍit Durgāprasād
and Kāśīnāth Pāṇḍurang Parab. (विष्णुभक्तिकल्प-
लता ।) pp. i. i. 86, i. 1892. See DURGĀPRASĀDA,
son of Vrajalāla, and KĀŚĪNĀTHA PĀṆḌURĀṄGA
PARAB. Kāvyaṃālā. [No.] 31. 1886, etc. 8°. 14072. ccc. 12.(no. 31.)

PURUSHOTTAMA BHATṬA, *son of Lakshminātha*.
नीतिमनोरमा . . . Niti-manorma. [A short work
on morals, in verse and prose.] By Purusottam
Bhatt. pp. 55. काशी १८८९ [Benares, 1889.] 8°. 14076. b. 25.(3.)

PURUSHOTTAMA DEVA, *Grammarians*. The Tri-
kāṇḍaśeṣha, the Hārāvalī, the Ekākṣharakoṣha,
and the Dvirūpakoṣha of Purushottamadeva.

Edited by Paṇḍit Durgāprasād, Kāśīnāth Paṇ-
durang Parab and Paṇḍit Śivadatta. (त्रिकावशेष-
हारावली-एकाक्षरकोश-द्विरूपकोशः) pp. i. 38, 12, 3,
4, i. ii. 1889. See DURGĀPRASĀDA, son of Vraja-
lāla, and others. The Abhidhāna-sangraha, etc.
No. 2-5. 1889, etc. 8°. 14090. e. 20.(no. 2-5.)

— अथ द्विरूपकोशः । [Dvirūpakōṣa. A list of
Sanskrit words of two different forms of spelling,
extracted from Purushottama's Dvirūpakōṣa.]
See GOPĪRAMAṆA TARKARATNA. कोषचन्द्रिका । [Koṣa-
chandrikā.] pp. 58-60. [1893.] 12°.

14090. b. 44.(1.)

— द्विरूपकोशः ॥ [Dvirūpakōṣa.] 1895-1896.
See VEṆKĀṬARAṄGANĀTHA SVĀMĪ. Grandha Pra-
darsani, etc. [No. 5.] 1895, etc. 8°.

14003. c. 2.(5.)

Here ascribed to Śrīharsha. The appended lexicon is
unfinished.

— एकाक्षरकोश । [Ekāksharakōṣa. With a
Bengali translation.] See GOPĪRAMAṆA TARKA-
RATNA. कोषचन्द्रिका etc. [Koṣachandrikā.] pp.
25-37. [1893.] 12°. 14090. b. 44.(1.)

— लघुरत्नकोशः । [Laghu-ratnakōṣa. A vocabu-
lary in 60 stanzas ascribed to Purushottama
Deva.] pp. 5. See GADASIṂHA. जम्भविषयः etc.
[Ūshmaiviveka.] [1890.] 8°. 14093. a. 17.(2.)

PURUSHOTTAMA GAṆEṢA GHĀRPURE. See So-
MANĀTHA, son of Mudgala. रागविबोधः etc. [Rāga-
vibodha. Edited by Purushottama.] [1894.] 8°.
14053. cc. 67.

PURUSHOTTAMAJĪ, Gosvāmī. तुलसीमालाधारणवादः
etc. [Tulasīmālādhāraṇavāda. A tract on the
wearing of the *tulsī* or basil-plant by Vaiṣṇavas.
With a Braj-bhāshā translation by Ratnagopāla
Bhaṭṭa, and a Gujarati version.] pp. 30. मुम्बई
१९१९ [Bombay, 1902.] 8°. 14028. d. 69.

PURUSHOTTAMA MIṢRA, of Cuttack. See PURU-
SHOTTAMA TARKĀLANĀKĀRA.

PURUSHOTTAMA ṢARMĀ, son of Śārṅgadhara.
श्रीस्थल प्रकाशः किंवा उदीच्य प्रकाशः [Sthalaprakāṣa,
also called Udīchyaprakāṣa and Purāṇasārasaṅ-
graha. A work in 41 *adhyāyas* or *marīchis* based
upon the Purāṇas and giving an account of the
chief places of pilgrimage visited by Hindus and

of the origins and history of the Udīchya Brah-
mans from the time of Raja Mūladeva. Edited
with Gujarati translation by Amṛitarāma Karuṇā-
ṣaṅkara Ṭhākura, and supplemented by a Gujarati
treatise on the modern history of Udīchya Brah-
mans by Prāṇagovinda Rājārāma Ṭhākura.] pp.
xii. 336, ii. 104. अमदावाद १८८८ [Ahmadabad,
1898.] 8°. 14058. b. 38.

PURUSHOTTAMA TARKĀLANĀKĀRA. See PĀṆINI.
—Prakriyākaumudī. प्रक्रियाकोमुदी . . . Prakriya
Kaumudy . . . With a commentary entitled the
“Bimala” and an Oriya translation by . . . Puru-
sottam Tarkalankar, etc. 1902, etc. 8°.
14090. bb. 19.

PURUSHOTTAMA VIDYĀVĀGĪṢA BHATṬĀ -
CHĀRYA. प्रयोगरत्नमाला वाक्यरत्नम् । समग्रम् etc.
[Prayogaratnamālā. A metrical grammar. With
the commentary Prabhāprakāṣikā of Jayakṛishṇa
son of Vidyānanda on the *samāsa* and *ākhyāta*
sections, the Pañjikā of Jīveṣvara on the *taddhita*,
and the Kṛitpradīpikā of Mahendra on the *kṛit*.
Edited with a second commentary upon the whole
work, styled Gūḍhaprakāṣikā, by Siddhanātha
Vidyāvāgīṣa. Followed by Purushottama's Pari-
bhāshāsūtra and Kārikāvalī.] pp. i. ii. iii. i. i.
iii. iv. iv. vii. vi. vi. 1548, 32. कोचबिहार १८१२-
१८१५ [Kuch Bihar, 1890-1893.] 4°.

14090. e. 22.

The Prayogaratnamālā was composed in Saka 1490 in the
reign of Nara-Nārāyaṇa of Kuch Bihar (A.D. 1534-84), who
had brought Purushottama into his country. Jayakṛishṇa
in his introductory stanzas pays his respects to Prāṇa-
Nārāyaṇa (A.D. 1627-66), who is perhaps the Prāṇa-Nārā-
yaṇa in eulogy of whom Jagannātha Paṇḍitarāja composed
his “Prāṇābharaṇa.”

PUSHKARA ṢARMĀ, of Mirganj. ब्राह्मणदार्शं etc.
[Brāhmaṇādārṣa. A treatise on Brahman *gotras*,
showing the Veda, *pravara*, *śākhā*, and *sūtra* of
each.] pp. 18. गया १८९६ [Gaya, 1896.] 8°.
14028. d. 57.(1.)

PUSHPADANTA. अथ शिवमहिमस्तोत्रम् [Mahimnaḥ-
stotra, or Śivamahimastotra. Followed by Upa-
manyu's Śivastotra.] pp. 6. मथुरायां [Muttra,
1892.] obl. 12°. 14033. a. 19.(2.)

— शिवमहिमस्तोत्रम् । व्याख्योपेतम् । [Śivamahima-
stotra. With commentary.] pp. 32. [1892.]
See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्न-
माला etc. (Granth Ratna Mālā, etc.) Vol. V,
no. 7, 8. 1887-[1892.] 8°. 14096. c. 8.(vol. 5.)

PYAW, Ū, of Taungdwin. See NĀNĀBHIDHAMMĀ-LĀŪKĀRA.

R . . . K . . . KAVIBHŪSHAṆA. See KAVIBHŪSHAṆA (R. K.).

R . . . N . . . SAMĀDDĀR. See SAMĀDDĀR (R. N.).

RABHASANANDĪ. षट्कारकम् । [Shaṭkāraka. A tract in 14 verses on the usage of cases. With a prose commentary.] See RAMĀNĀTHA RĀI. शब्दरत्नम् etc. [Ṣabdaratna.] pp. 57-77. [1893.] 8°. 14093. b. 36.(1.)

RĀDHĀKĀNTA DEVA, Raja. शब्दकल्पद्रुमः . . . संस्कृतमहाकोष etc. [Ṣabdakalpadruma. Edited by Kṛishṇagopāla Bhakta. Third edition.] कलिकाता १३१० [Calcutta, 1903, etc.] 4°. 14092. cc. 2.

In progress.

RĀDHĀKṚISHṆA MIŚRA. See AMBĪKĀDATTA. द्रव्यस्तोत्रम् etc. [Dravyastotra. With Hindi translation by Rādhākṛishṇa.] [1893.] 16°. 14072. b. 4.(4.)

RĀDHĀKṚISHṆA ŚARMĀ. See ŚAṆKARA ĀCHĀRYA. —*Doubtful and Supposititious Works.* गोविन्दाष्टकम् etc. [Govindāṣṭaka, or Charpatapañjarī. With Hindi version by Rādhākṛishṇa.] [1901.] 12°. 14028. bh. 5.(1.)

RĀDHĀKṚISHṆA ŚĀSTRĪ, of Pudukottai. ॥ नीतिदशप्रबन्धा . . . The Nītidasaṅgrahāṇḍī. [Ten Sanskrit ethical poems, for the most part translated from the Tamil by Rādhākṛishṇa, viz. (1) Mandāramālā, i.e. the Āttiśūdi of Avvaiyār; (2) Śamyākamālā, i.e. Avvaiyār's Koravivendan; (3) Bālanīti, by Rādhākṛishṇa Śāstrī; (4) Vāgullāsa, i.e. Avvaiyār's Vākkunḍam or Mūdurai; (5) Nītyupākhyāna, by Rādhākṛishṇa Śāstrī; (6) Jayaśaktikara, i.e. the Vettivērkai of Ativīra Rāma Paṇḍiyan; (7) Tattvapadavī, i.e. Avvaiyār's Nalvarī; (8) Sanmārgadarpaṇa, i.e. Śivaprakāśa's Nannerī; (9) Nītipañchāṣat, by Rādhākṛishṇa Śāstrī; (10) Nītimārgapradīpikā, i.e. the Nītinērivīlakkam of Kumaraḡurupara.] Edited by Radhakrishna Sas-triar. 10 pts. Kumbakonam, 1894. 8°. 14085. c. 46.

RĀDHĀMOHANA GOSVĀMĪ BHATṬĀCHĀRYA. See GOTAMA. न्यायसूत्रविवरणम् । [Nyāyasūtra. With the Nyāyasūtravivaraṇa of Rādhāmohana.] 1901, etc. 8°. [The Pandit.] 14096. d. 6.(vol. 23, etc.)

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14033. bbb. 20.(1.)

RĀDHĀNĀTHA, Rāi, Rāi Bahādur, Inspector of Schools. See KĀLIDĀSA.—*Selections.* कालिदास-सूक्तयः Kalidas's Apothegms [sic]. [Selected, with English and Bengali paraphrases,] by Rai Radhanath . . . Bengal edition. [1903.] 12°.

14085. b. 23.(2.)

— Indian edition. [1903.] 12°.

14085. b. 23.(3.)

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RĀGHAVA ĀCHĀRYA, Astrologer. See ŚRĪNIVĀSA ĀCHĀRYA, Astrologer. दैपिकी etc. [Śuddhīpikā. With commentaries of Rāghava, etc.] [1901.] 8°. 14053. ccc. 23.

RĀGHAVA BHATṬA, Rhetorician. See KĀLIDĀSA.—*Abhijñānaśakuntala.* The Abhijñānaśakuntala . . . With the commentary styled 'Arthadyotanika of Rāghavabhata, etc. 1898. 8°. 14080. c. 37.

RĀGHAVĀCHĀRYA, Kalattūri. See BHĀRADVĀJA. ऋषद्वय . . . शिखा ॥ [Bhāradvājaśikshā. With the commentary Rāghaviya of Rāghavāchārya.] 1893. 8°. 14092. a. 27.

RĀGHAVĀCHĀRYA, Koṇḍamūr Kōyal Iyūṇṇi. See PĀNCHARĀTRA. श्री . . . कविंजलसंहिता etc. [Kapiñjalasamhitā. Edited by Rāghavāchārya, etc.] [1896.] 8°. 14028. d. 59.(5.)

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RĀGHAVAJĪ KARṢANJĪ. See VALLABHĀCHĀRYA. श्रीमद्ब्रह्मसंहिता विरचित षोडशग्रन्थः [Shoḍaṣa-grantha. Edited with analysis and Gujarati translations etc. by Rāghavajī.] [1899.] 8°. 14033. aa. 25.

RĀGHAVĀNANDA, *Astronomer*. दिनचक्रिकामते
পঞ্চাঙ্গসাধন। অর্থাৎ পঞ্জিকাগণনা। [Pañchāṅga-
sādhana, or Pañjikāgaṇanā. A treatise on the
calculation of the calendar, comprising Rāghavā-
nanda's Dinachandrikā with Bengali version,
notes, etc.] pp. 22. [1890, etc.] See PERIODICAL
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daya.] Pt. i., no. 3. [1890, etc.] 4°.

14133. g. 16.(pt. i., no. 3.)

RĀGHAVĀRYA, *son of Pātṭarārya*. See VENKA-
TĀRYA YAJVĀ. @శ్రీలక్ష్మణుని వ్రాసిన etc. [Lakshmi-
sahasra. With the commentary Gūdhārthaviva-
raṇa of Rāghavārya.] [1892.] 8°.

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RĀGHAVENDRA GURU. See KRISHNĀCHĀRYA,
Sārvabhauma. স্বয়ং শ্রীরাঘবেন্দ্রগুরোস্তোত্রাহারঃ etc. [Rā-
ghavendratārahāra and Rāghavendraprārthanā-
valī. Poems in praise of Rāghavendra.] [1892.]
obl. 16°.

14028. b. 80.(1.)

RĀGHAVENDRA RĀU, C. See MAHĀBHĀRATA.—
Vanaparva. University of Madras . . . Notes on
the Mahabharata [and Pañchatantra,] with English
translation, by C. Raghavendra Rao . . . and
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14060. c. 80.(2.)

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गलरहस्यस्तोत्रम् etc. [Sāketādhiṣayugalarahasyastotra.
A hymn of 12 stanzas to Rāma as king of
Ayodhyā. With Hindi translation by Pandit
Sītārāmaṣaraṇa.] pp. 16. কানপুর [Cawnpore, 1901.]
obl. 12°.

14033. a. 19.(5.)

RAGHUDEVA SARASVATĪ, *son of Viṣveṣvara*.
মৈথিলবর-পরিভ্রমণরযুদেবসরস্বতীবিবচিত্তা বিরূদাবলী etc.
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pp. iii. 113. काइयां १९६० [Benares, 1904.] 8°.

14076. d. 57.

RAGHUNANDANA BHATTĀCHĀRYA, *son of Hari-
hara*. स्मृतितन्त्रस्य प्रथमो भागः (द्वितीयोभागः) [Smṛiti-
tattva. A digest of religious law. Terminated by
the ritual of Durgā styled Śārādīyā Mahāpūjā-
paddhati. Edited by Jivānanda Vidyāsāgara.
Second edition.] 2 vols. कलिकाता १९९५ [Calcutta,
1895.] 8°.

14033. aa. 9.

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hara (continued)*.

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kaumudī. Disquisitions on points in the
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14033. bb. 45.(1.)

— মহামহোপাধ্যায় স্মার্ত শ্রীরঘুনন্দন ভট্টাচার্য্য-
বিরচিত তিথ্যদ্বাহতত্ত্বয়োঃ। আক্ষেপ-সমাধানম্ etc.
[Ākshepasamādhāna. An interpretation by
Ānandachandra Bhattāchārya Vidyābhūṣhaṇa of
crucial passages in Raghunandana's Tithitattva
and Udvāhatattva, with the text of those
passages.] pp. i. 85. ঢাকা ১২৯৯ [Dacca, 1893.]
12°.

14033. a. 31.

The work seems complete, although the wrapper-titlepage
bears the note mathamakhaṇḍam.

— মলমাসতত্ত্বম্ etc. [Malamāsattattva. The 6th
section of the Smṛititattva, treating of the obser-
vances connected with intercalary months. With
the commentaries of Kāṣirāma Vāchaspati and
Rādhāmohana Gosvāmī. Edited by Chaṇḍīcha-
raṇa Smṛitibhūṣhaṇa. Second edition.] pp. iv.
402.- কলিকাতা ১৩০৬ [Calcutta, 1900.] 8°.

14033. bbb. 5.

— প্রায়শ্চিত্ততত্ত্বম্ etc. [Prāyaścittatattva. The
4th section of the Smṛititattva, on lustration.
With commentary of Rādhāmohana Gosvāmī.
Edited by Chaṇḍīcharana Smṛitibhūṣhaṇa.] pp.
ii. 226. কলিকাতা ১৩১০ [Calcutta, 1903.] 8°.

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calendar. With the commentary of Kāṣirāma
Vāchaspati. Edited with annotations by Chaṇḍī-
charaṇa Smṛitibhūṣhaṇa. Second edition.] pp.
vi. 460. কলিকাতা ১৩০৮ [Calcutta, 1901.] 8°.

14033. bb. 45.(3.)

— উদ্বাহতত্ত্বম্ etc. [Udvāhatattva. The 9th
section of the Smṛititattva, treating of marriage.
With the commentary of Kāṣirāma Vāchaspati.
Edited with a Bengali translation of the text by
Nilakamala Vidyānidhi.] pp. ii. 140. কলিকাতা
১৩০২ [Calcutta, 1896.] 8°.

14033. bb. 42.

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tattva. With the commentary of Kāṣirāma.

Followed by the Devapratishthātattva (pt. 17 of the Smṛititattva) and a ritual for reconsecrations. Edited by Chaṇḍīcharaṇa Smṛitibhūṣaṇa. Second edition.] pp. 80, 12, 2. कलिकाता १९०८ [Calcutta, 1902.] 8°. 14033. bb. 45.(4.)

RAGHUNĀTHA, son of Devakīnandana, Gosvāmī. गोखामीश्रीरघुनाथजीकृतग्रंथाः ॥ [Miscellaneous religious writings in verse on the doctrine of Vallabhāchārya.] pp. 32. See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर etc. [Bṛihat-stotra-saritsāgara.] Vol. ii. [1892.] 12°. 14033. a. 27.(vol. 2.)

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RAGHUNĀTHA DAIVAJÑĀ, son of Nṛsiṃha. मुहूर्तमाला etc. [Muhūrtamālā. A metrical work, in nine chapters, on astrologically auspicious moments. With the commentary Saundaryabodhinī by Maheṣvara Rāmachandra Sukthāṅkar. Edited by Rāmachandra Vāmana Karaṇḍe.] pp. ii. 15, 218. मुद्रया १८९४ [Bombay, 1892.] 8°. 14053. c. 62.

RAGHUNĀTHADĀSA GOSVĀMĪ. मृत्कीक... श्लोचब-
पुष्पाङ्गलिः etc. [Stavapushpāñjali. A series of Vaishṇava lyrics compiled from the Stavamālā of Rūpa Gosvāmī and Raghunāthadāsa's Stavāvali. With commentary, etc.] [1892.] 8°. See RŪPA GOSVĀMĪ. 14072. ccc. 34.

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— వాజీకరకల్పద్రుమము etc. [Vājīkarakalpadruma. A treatise on aphrodisiacs. With Telugu translation by S. Subbarāmaia.] pp. iii. 73. Madras, ౧౯౦౧ [1901.] 8°. 14043. cc. 18.

RAGHUNĀTHA RĀMAKRISHṆA BHĀGAVATA. See VIṬHOBĀ ANNĀ. విఠోబా శ్యానకృత పదసమూహ etc. [Padasamūha. Edited by Raghunātha.] [1890.] 8°. 14140. b.

RAGHUNĀTHA ŚARMĀ, Tāntrika. See ĀGAMA-SĀRA. अथ महामारी कल्पः etc. [Mahāmārikalpa. With Hindi translation by Raghunātha.] [1901.] 8°. 14033. b. 42.(4.)

RAGHUNĀTHA ŚĀSTRĪ PARVATE. See GAṄGEṢA UPĀDHYĀYA. హైత్వోపాసనామాన్యనిరుక్తిః etc. [Hetvābhāsasāmānyanirukti. Followed by Gadādhara's Gādādhari and Raghunātha's gloss Nyāyaratna upon Gadādhara.] [1893.] 8°. 14048. dd. 14.

RAGHUNĀTHA ŚIROMAṆI. See GAṄGEṢA UPĀDHYĀYA. The Tattva-chintāmaṇi, etc. (Part IV, Çabda-khaṇḍa... with the Ākhyātavāda and the Naṣvāda of... Raghunātha, etc.) 1838-1901. 8°. [Bibliotheca Indica.] 14002. a. (vol. 98.)

— See GAṄGEṢA UPĀDHYĀYA. హైత్వోపాసనామాన్యనిరుక్తిః etc. [Hetvābhāsasāmānyanirukti. With the Dīdhiti of Raghunātha, Gadādhara's commentary upon the latter, etc.] [1893.] 8°. 14048. dd. 14.

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— See GAṄGEṢA UPĀDHYĀYA. పక్షతా etc. [Pakshatā. With Raghunātha's Dīdhiti. Followed by Gadādhara's Gādādhari upon the latter.] [1890.] 8°. 14048. e. 19.

— See GAṄGEṢA UPĀDHYĀYA. పక్షతా etc. [Pakshatā. With the Śiromaṇi of Raghunātha, etc.] [1897.] 8°. 14048. bb. 45.(5.)

— See GAṄGEṢA UPĀDHYĀYA. The Pramanyavadaha [sic] by... Gadadhara... with Thathva Chinthamani by Gangasopadyaya and Didhithi by Raghunadha... Vol. 1. 1901. 8°. [Śāstramuktāvalī.] 14049. a. 1.(no. 4.)

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RAGHUNĀTHA ŚIROMAṆI (*continued*). See GAṄGEṢA UPĀDHYĀYA. सत्प्रतिपक्ष [Satpratipaksha-grantha. The section on *satpratipaksha*, with the corresponding portions of the Dīdhiti and Gādādhari.] 1901. 8°. [*Nyāyaratnāvalī*.]

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RĀMA VĀRIYAR, *of Trichur*. See AMARASIMHA. അമരകോശം etc. [Amarakoṣa. Edited with Malayalam interpretation by Rāma Vāriyar.] [1891.] 8°. 14090. bb. 8.

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HSAY SAUNG TWÈ.

JAYAMAÑGALAGĀTHĀ.

KO SAUNG TWÈ.

NGĀ SAUNG TWÈ.

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TA-HSÈ-THŌN SAUNG TWÈ.

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dīpikā. With a Bengali version, chiefly in
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RUDRĪ. [For the Rudrī, Rudrajapa, or Ṣatarudrīya of the Yajurveda according to both the Taittirīya and Vājasaneyī schools :] See VEDAS.—*Yajurveda.*

—— [For the Rudrī of the Sāmaveda :] See VEDAS.—*Sāmaveda.*

RŪPADEVA GOSVĀMĪ. See RŪPA GOSVĀMĪ.

RŪPA GOSVĀMĪ. चाटुपुष्पाङ्गलिः । (मुकुन्दमुक्तावली ।) [Chāṭupushpāṅjali and Mukundamuktāvalī. Two Vaishṇava devotional poems.] See VIHĀRILĀLA PĀIN. भवसिन्धु-तरणी । [Bhavasindhutarāṅī.] pp. 92-94, 123-129. [1902.] 8°. 14033. bbb. 17.

—— हंसदूत etc. [Hamsadūta. A Vaishṇava poem on the legend of Rādhā and Kṛishṇa, in imitation of the Meghadūta. With metrical translation in Oriya by Kapileṣvara Vidyābhūṣhaṇa.] pp. 33. *Cuttack*, 1894. 12°.

14070. b. 21.

The present recension contains 100 verses only; the last verse corresponds to v. 99 of the edition in Haebler's Anthology, which contains 142 in all.

—— हंसदूतम् etc. [Hamsadūta. With Bengali translation.] pp. 46. कलिकाता १८९८ [Calcutta, 1898.] 12°. 14060. b. 17.

Forms part iii. of the series Vaishṇava-Granthāvalī, and contains 101 vv.

—— लघुभागवतामृत etc. [Laghu-bhāgavatāmṛita. An exposition of the Vaishṇava doctrine of Chaitanya as set forth in the Bhāgavata and cognate works, and consisting of two parts styled Kṛishṇāmṛita and Bhaktāmṛita. With a Sanskrit commentary by Baladeva Vidyābhūṣhaṇa, and Bengali translation and notes by Madanagopāla Gosvāmī. Edited by Balaichānd Gosvāmī and Atulakṛishṇa Gosvāmī.] pp. viii. xxxii. ii. 184, 97. कलिकाता १९०८ [Calcutta, 1897.] 8°.

14016. c. 58.

—— श्रीलघुभागवतामृतम् । सटिप्पण-भाषानुवाद और तात्पर्य etc. [Laghu-bhāgavatāmṛita. With the Sa. skrit commentary of Baladeva Vidyābhūṣhaṇa,

and a Hindi translation and gloss by Baladeva-prasāda Miṣra. Edited by Jvalāprasāda Miṣra.] pp. xvi. 272. बंबई १९५९ [Bombay, 1903.] 8°.

14076. d. 55.

—— मटीक ओ साखुवाद त्रीसुवपुष्पाङ्गलिः etc. [Stavapushpāṅjali. A series of Vaishṇava devotional lyrics of the Chaitanya sect, compiled from the Stavamālā of Rūpa Gosvāmī, as arranged by Jīva Gosvāmī, and from Raghunāthadāsa Gosvāmī's Stavāvalī. With commentary and Bengali translation. Edited by Baṭudāsa Gosvāmī.] pp. ii. ii. 538. ब्रन्दाबन १९०८ [Brindaban, 1902.] 8°.

14072. ccc. 34.

—— उज्ज्वलनीवमणिः etc. [Ujjvalanīlamanī. A work on the art of Poetics, especially as applied to the legend of Kṛishṇa. With the commentary called Lochanarochanī by Jīva Gosvāmī and that called Anandachandrikā by Viṣvanātha Chakravartī. Edited with a Bengali translation by Ramanārāyaṇa Vidyāratna. Second edition.] pp. i. ii. x. 992. मुर्शिदाबाद १९२९ [Murshidabad, 1889.] 8°.

14053. d. 49.

RŪRMALL ṢARMĀ, of Khetri. अजितप्रकाशपंचांगम् etc. [Ajitaprakāṣa-pañchāṅga. Compiled by Rūrmall.] [1897.] obl. 8°. See EPHEMERIDES.

14096. b. 11.

RUSSICK LAL GUPTA. See RASIKALĀLA GUPTA.

RUYYAKA, Rājānaka, son of Tilaka. The Alan-kārasarvasva of Rājānaka Ruyyaka. [A treatise on the art of poetry.] With the commentary [Alaṅkāravimarṣinī] of Jayaratha. Edited by ... Paṇḍit Durgāprasād and Kāśīnāth Pāṇḍurang Parab. (अलंकारसर्वस्वम् ।) pp. ii. 205, iv. i. 1893. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪNĀTHA PĀṆḌURĀṅGA PARAB. Kāvya-mālā. [No.] 35. 1886, etc. 8°. 14072. ccc. 12. (no. 35.)

In Aufrecht's Catalogus Catalogorum the commentary is assigned to Jayadratha, brother of Jayaratha.

S. A. See A., (S.).

ṢABARASVĀMĪ, Mīmāṃsaka. [For editions of Kumārila's commentary upon Ṣabaravāmī's Mīmāṃsāsūtrabhāṣya :] See JAIMINI.—*Mīmāṃsā-sūtra.*

ŞABARASVĀMĪ, son of *Dīptasvāmī*. See HARSHAVARDHANA, son of *Śrīvardhana*. ॥ अथ ... लिङ्गानुशासनम् ॥ [Liṅgānuśāsana. With extracts from Śabarāsvāmī's commentary.] 1890. 8°. [*Die Indischen Genuslehren*.] 14093. d. 19.

SABBATHIER (P.). See AṢVALĀYANA. Études de Liturgie Védique. L'Agnishtoma, d'après le Çrauta-Sūtra d'Āçvalāyana [Chapter V], par M. P. Sabbathier. 1890. 8°. [*Journal Asiatique*.] Ac. 8808. (Ser. viii., tom. 15.)

ŞABDARŪPĀVALI. एकाक्षरकोशसमेता शब्दरूपवलि: [Şabdarūpāvali. Examples of the Sanskrit declensions and conjugations. Followed by the Ekāksharī-koṣa.] pp. 49. Benares, 1890. 12°. 14090. b. 38.(2.)

ŞABDASAṄGRAHA. अथ शब्दसंग्रह ॥ [Şabdasaṅgraha. A Hindi glossary of Sanskrit words.] See KOṢA-ŞABDĀRTHASAṄGRAHA. कोष शब्दार्थसंग्रह etc. [Koṣa-şabdārthasaṅgraha.] pp. 293-368. [1899.] 8°. 14160. c. 40.

ŞACHCHIDĀNANDA ARANYA, *Svāmī*, of *Kāpilāśrama*, *Hugli*. See HARIHARĀNANDA. ... सांख्यतत्त्वलोकाः etc. [Sāṅkhyatattvāloka. Edited with Bengali translation, notes, and appendices by Sachchidānanda.] [1903.] 8°. 14049. b. 14.

ŞACHCHIDĀNANDA YOGĪ. See ŚIVAŞAṅKARA PAṆḌYĀJĪ.

SADĀNANDA GAṆĪ. See SĀRASVĀTASŪTRA. सिद्धान्तचन्द्रिकोत्तराङ्कः etc. [Sārasvatasūtra. With the Siddhāntachandrikā of Rāmāśrama. Part II. With a Hindi commentary based on the Subodhinī of Sadānanda.] [1900.] 4°. 14092. c. 20.

SADĀNANDA YOGĪNDRA. ॥ वेदान्तसार भाषाटीका । (Bedantsar. Rendered into hindi.) [Being the Vedāntasāra, -with a Hindi commentary by Mādhavānanda Bhāratī.] pp. 104, lith. Benares, 1889. 8°. 14154. e. 27.(3.)

Described as a first edition on the wrapper, and as second edition on the title-page. The English title is from the wrapper.

— वेदान्तसार etc. [Vedāntasāra. With a Sanskrit commentary. Edited with a Marathi introduction

and paraphrase of text and commentary by Venkaṭarāu Rāmachandra.] pp. ii. 30, 135. पुणे १८९३ [Poona, 1891.] 8°. 14048. c. 74.

— అద్వైతవేదాంతసారః [Advaitavedāntasāra, i.e. the Vedāntasāra. With Telugu translation by Śrīnivāsa Jagannātha Svāmī] pp. 69. 1893-1894. See PERIODICAL PUBLICATIONS.—*Vizagapatam*. సకలవిద్యాభివృద్ధిని etc. [Sakalavidyābhivardhanī.] Vol. I, pt. ix.—Vol. II, pt. ix. 1892-1897. 12° & 8°. 14174. g. 38.(vol. 1, 2.)

— The Vedāntasāra ... together with the commentaries [called respectively Subodhinī and Vidvanmanoranjanī,] of Nṛsiṃhasarasvatī and Rāmātīrtha. Edited with notes and indices by Colonel G. A. Jacob. pp. xi. 215. Bombay, 1894. 8°. 14048. dd. 15.

— বেদান্তসারঃ । [Vedāntasāra. With Bengali translation.] [1895.] See RAMESACHANDRA DATTA. হিন্দুশাস্ত্র etc. [Hindu-śāstra.] Pt. v., pp. 153-205. [1895-1897.] 8°. 14085. c. 45.(vol. 1.)

— वेदान्तसार etc. [Vedāntasāra. With Gujarati paraphrase and commentary by Prasanna Bāi.] pp. iii. 112. अहमदाबाद १८८८ [Ahmadabad, 1899.] 12°. 14048. a. 25.

— মর্টীক সাংখ্যবাদ বেদান্ত-সার etc. [Vedāntasāra. With the commentary Subodhinī of Nṛsiṃha Sarasvatī, and a Bengali translation by Kālīvara Vedāntavāgīṣa. Edited by Hīrālāl Dhol. Third edition.] pp. iv. 80, 53. কলিকাতা ১৯০৯ [Calcutta, 1903.] 12°. 14048. b. 41.

Forms section 3 of the series Vidyākālpadruma, and part 2 of the series Śāṅkaradāśana.

— The Vedānta-sāra : translated by Dr. J. R. Ballantyne ... With an introduction, notes, and an examination of its contents. pp. iv. 129. 1898. See EAST. The Sacred Books of the East Described and Examined. Hindu Series. Vol. II, pt. 3. 1895, etc. 8°. 14010. cc. 9.(vol. 2.)

— Vedānt Sāra of Sadānanda Svāmī. Translated by Mr. W. Ward. See ŚAṅKARA ĀCHĀRYA.—*Two or More Works*. A Compendium of the Raja Yoga Philosophy, etc. pp. 83-102. 1901. 8°. 14048. bb. 53.

SADĀŚIVA, called YUVARĀJA KAVI, of *Koṭilingapuram, Malabar*. अथ . . . सादाशिवा (मुररिपुस्तोत्रम् etc.) [Sādāshivī or Sphuṭaslokaprakaraṇa, Muraripustotra, Hetvābhāsodāharaṇaslokāḥ, Sudhānandalaharīstotra, Tripuradahana-charita, etc. Miscellaneous short poems.] 1881-1882. See LAGHUKĀVYĀNI. लघुकाव्यानि . . . Miscellaneous Poetical Pieces, etc. pp. 1-25. 1888. 8°. [*Kāvye-tihāsasaṅgraha*, Vol. 4-5.] 14072. d. 37. (vol. 4, 5.)

— The Rasasadana Bhāṇa of Yuvarāja. [A dramatic monologue.] Edited by Paṇḍit Śivadatta and Kāśīnāth Pāṇḍurang Parab. (रससदनभाणः 1) pp. 65. 1893. See DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀŚĪNĀTHA PĀṆḌURAṄGA PARAB. Kāvya-mālā. [No.] 37. 1886, etc. 8°. 14072. ccc. 12. (no. 37.)

SADĀŚIVA ĀCHĀRYA DĪKSHITA, son of *Śiromaṇi*. See HEMĀDRI. The . . . Dānakhandā . . . Revised and enlarged by . . . Sadāśhiva Āchārya, etc. 1902, etc. 8°. 14033. bbb. 16.

— आचार्यवंशावली । etc. [Āchāryavaṃṣāvalī. A history, in prose and verse, of the author's family in Nepal, and a biography of his father Śiromaṇi.] pp. ii. vii. iii. 79; 2 plates. काव्याम् १९०९ [Benares, 1903.] 8°. 14058. h. 50.

SADĀŚIVABHAṬṬA SAKHAMBHAṬṬA VAIŚAMPĀYANA. See SADĀŚIVA SAKHĀRĀMA VAIŚAMPĀYANA.

SADĀŚIVA BHĪMARĀU BHĀGAVĀTA. See KĀLĪDĀSA. — *Mālavikāgnimitra*. The *Mālavikāgnimitram* . . . Edited with . . . English notes by Sadāśiv . . . Bhāgwat, etc. 1897. 8°. 14079. c. 66.

SADĀŚIVA BODHENDRA. See SADĀŚIVA BRAHMENDRA.

SADĀŚIVA BRAHMENDRA, disciple of *Paramaśivendra*. जगद्गुरुरत्नमालास्तवः । (बोधार्थी, गीति रत्नमाला, आत्मविद्याविलासः etc.) [Jagadgururatnamālāstava, or Gururatnamālikā. 87 stanzas on the pontiffs of the Śārādā monastery at Conjevaram, with the commentary Sushumā of Ātmabodhendra. Preceded by Bodhāryā, a Vedantic poem in 158 stanzas, also by Sadāśiva, and followed by other religious-philosophic poems by him, viz. Gītiratnamālā (6 lyrics), Ātmavidyāvīlāsa (64 stanzas),

Śivamānasikapūjā (30 stanzas), and Saparyāparyāyastava (27 stanzas), with a biography of Sadāśiva.] See SVĀMINĀTHA ŚRAUTĪ. ॥ वेदान्तपञ्चमकरणे etc. [Vedāntapañchaprakaraṇī.] [1895.] 8°. 14048. bb. 51.(5.)

— श्री . . . अद्वैततारवली. A philosophical poem in 28 stanzas.] See LAKSHMĪDHARA. श्री . . . अद्वैतसुखरत्नम् [Advaitamakaranda.] pp. 22-24. 1891. 8°.

14048. bb. 39.(4.)

— Ātmavidyāvīlāsa of Sadāśiva Brahma. [Edited with English translation by S. M. Nāṭeṣa Śāstrī.] 1899. See PERIODICAL PUBLICATIONS.—*Madras*. The *Prakṛmavādin*. Vol. IV, pp. 761-779. 1895, etc. 8°. 14048. g. 1.(vol. 4.)

— The Ātmavidyā Vilāsa . . . [Edited with a biography of Sadāśiva and translation] by Paṇḍit S. M. Nāṭeṣa Sastriar. New edition. pp. viii. 8, 9. *Madras*, 1901. 8°. 14048. bb. 42.(4.)

— बोधार्या-वेदान्तप्रकाश-वर्णनम् etc. [Bodhāryā. In 160 stanzas. Followed by the Gaṅgādharaśṭaka, a hymn to Śiva, by Sudarṣana Āchārya. Edited by Śrīnivāsāchārya.] pp. 22. श्रीरामायणम् [Chidambaram,] 1888. 12°. 14048. b. 38.(2.)

The *Bodhāryā* is here ascribed to Śaṅkara.

— पुण्याश्लोकामांजरी etc. [Punyaślokamañjarī. Epitaphs on the pontiffs of the Kāmakoṭī pīṭha founded by Śaṅkara at Conjevaram, from Śaṅkara to Aruṇagirī Chandrachūḍendra; with biographical notes. Followed by a supplement to the same, by Ātmabodhendra; Mahādevendra Sarasvatī's Jagadguruparamparāstuti and Rāma Brahmendra's Jagadguruparamparānāmamālā, commemorating the pontifical successors of Śaṅkara; and the Āmnāyavistara from the Maṭhāmnāyasetu, ascribed to Śaṅkara, on clerical discipline.] pp. 38. कंबकोणम् [Kumbakonam, 1895.] 8°.

14048. bb. 42.(2.)

The *Punyaślokamañjarī* is wrongly ascribed on the title-page to Śaṅkara.

SADĀŚIVA DĪKSHITA, of *Alsar*. ఆగమశాస్త్రవిధి-విధి etc. [Āgamikaśivapūjavidhi. A Śaiva liturgy based on the Śaiva Āgamas. Followed

by the Āgamasātrīṣatī Nāmāvalī, 300 names of Śiva; Devyashṭottaraśatanāmāvalī, 108 names of Devī; a mystic ritual based on the Pādmatantra and Kāraṇāgama; Śivadārśanapaddhati; Aparādhastotra and Devīpañcharatnast., ascribed to Śaṅkara; and the Subrahmanyastotra of Gopāla Kṛiṣṇa. Compiled by Sadāśiva, and edited by Viṣveṣvara Śāstrī and Lokanātha Kavi.] pp. iii. ii. 120. ಬೆಂಗಳೂರು ೧೮೯೩ [Bangalore, 1893.] 12°. 14028. b. 85.

SADĀŚIVA MIŚRA. चन्दनचम्पू कविच० [Chandana-champū. A composition in prose and verse describing the festival called Chandanayātrā.] pp. 22. Cuttack, 1900. 12°. 14079. a. 8.(4.)

SADĀŚIVA MIŚRA, of Puri. See GADĀDHARA RĀJAGURU. Gadādhara Paddhatau Kālasāra ... Edited by Sadāśiva Miśra of Puri. 1900, etc. 8°. [Bibliotheca Indica.] 14002. a. (vol. 147.)

SADĀŚIVA SAKHĀRĀMA VAIŚAMPĀYANA. चय सदाशिव प्रसाद प्रारंभः [Sadāśivaprasāda. A Śaiva liturgy.] ff. ii. i. iii. 93. [Poona, 1900.] obl. 12°. 14033. a. 40.

SADĀŚIVA ŚAṅKARA ŚĀSTRĪ. See PURĀNAS.—Skandapurāṇa. अर्बुदमाहात्म्यसारः etc. [Arbuda-māhātmyasāra. Abridged from the Skandapurāṇa by Sadāśiva.] [1894.] 8°. 14016. c. 42.(3.)

SADĀŚIVA ŚARMĀ, Pandit. See PURĀNAS.—Brahmapurāṇa. ॥ कर्मविपाक संहिता etc. [Karmavipākasamhitā. With Nepali translation by Sadāśiva.] [1902.] 8°. 14053. dd. 3.

SADĀSUKHA, Terah-panthī, of Jaipur. See SAMANTABHADRA SVĀMĪ. श्रीरत्नकरंडश्रावकाचार [Ratnakaraṇḍa-śrāvakāchāra. With Hindi translation and commentary by Sadāsukha.] [1897.] obl. 4°. 14100. e. 7.

— See UMĀSVĀTĪ. ॥ अथ तत्त्वार्थसूत्रं [Tattvārthasūtra. With Hindi commentary by Sadāsukha.] [1896.] obl. 8°. 14100. d. 9.

SADĀSUKHA DĀSA. See SADĀSUKHA, Terah-panthī.

SADĀSUKHA LĀLA. See KOŚARATNĀKARA. कोशरत्नाकर etc. [Kośaratnākara. Edited by Sadāsukha Lāla.] [1876.] 8°. 14160. c. 37.

SADĀTEJA, disciple of Saddhammāñāna. (ဝတ္ထုဝါဝကသင်္ဂြိုဟ်) [Vachchavāchaka. A Pali metrical tract on orthoepy, in 59 stanzas. With a *tīkā* or *vannānā* by Saddhammanandi.] See SADDHAMMASIRI. သဒ္ဒတ္ထာဘိဇ္ဇာ etc. [Saddatthabheda-chintā, etc.] pp. 129-164. [1897.] 8°.

14098. ccc. 17.(2.)

— ဝတ္ထုဝါဝကသင်္ဂြိုဟ် [Vachchavāchaka.] See SADDĀ-NGAY. သဒ္ဒါငယ် etc. [Saddā-ngay.] pp. 99-103. [1898.] 8°. 14098. ccc. 23.(1.)

— — pp. 100-104. [1899.] 8°. 14098. ccc. 24.(1.)

— ဝတ္ထုဝါဝကသင်္ဂြိုဟ် etc. [Vachchavāchaka. With Burmese commentary by Tipitakālaṅkāra Siridhaja.] [1898.] See SADDĀ-NGAY. သဒ္ဒါငယ် etc. [Saddā-ngay.] Vol. i., pp. 152-165. [1898-1900.] 8°. 14098. ccc. 22.

SADDABINDU. သဒ္ဒါဝိဇ္ဇာဝါဝက [Saddabindu. A Pali tract summarising Kachchāyana's grammar.] See SADDĀ-NGAY. သဒ္ဒါငယ် etc. [Saddā-ngay.] pp. 47-48. [1898.] 8°. 14098. ccc. 23.(1.)

Ascribed in the Gandhavamsa and Sāsanaṃsa to Kya-swā (king of Pagan, who succeeded in 1234 A.D.).

— — pp. 47-48. [1899.] 8°. 14098. ccc. 24.(1.)

— သဒ္ဒါဝိဇ္ဇာ etc. [Saddabindu. With Burmese translation.] [1898.] See SADDĀ-NGAY. သဒ္ဒါငယ် etc. [Saddā-ngay.] Vol. iii., pp. 140-149. [1898-1900.] 8°. 14098. ccc. 22.

SADDĀ-NGAY. သဒ္ဒါငယ် etc. [Saddā-ngay. A collection of Pali grammatical works based on Kachchāyana, with Burmese commentaries. Vol. i., comprising (1) Saddhammasiri's Saddatthabheda-chintā, on orthoepy, (2) Dhammānanda's Kachchāyanasāra, (3) Sadāteja's Vachchavāchaka, on orthoepy, (4) Saddhammāñāna's Vibhattyattha, on inflexion. Vol. ii., comprising (5) Saṅgharakkhita's Sambandhachintā, on syntactical relation, (6) Dhammānanda's Kachchāyanabheda, on grammatical terminology, (7) Ariyavaṃsa's Ganthābharāṇa, on particles, etc. Vol. iii., comprising

(8) Nāgita's Saddasāratthajālinī, on the principles of grammar and stylistic, (9) Saddhammaguru's Saddavutti, on the classification of nouns, (10) Saddabindu, a summary of Kachchāyana. Vol. iv., comprising (11) Dhammasenāpati's Kārikā, (12) Vijitāvi's Vāchakopadesa. Vol. v., comprising (13) a Burmese *nissaya* on Saddhammakitti's Ekakkharakosa, a vocabulary of monosyllabic roots, (14) Jambuddhaja's Rūpabhedappakāsānī, a tract on the discrimination between similar terms.] 5 vols. ရန်ကုန် ၁၂၆၀ - ၁၂၆၂ [Rangoon, 1898-1900.] 8°. 14098. ccc. 22.

— သဒ္ဒါငယ် etc. [Saddā-ngay. Containing the Saddatthabhedachintā, Kachchāyanasāra, Ekakkharakosa, Saddavutti, Saddabindu, Saddasāratthajālinī, Sambandhachintā, Vibhattyattha, Vachchavāchaka, and Ganthābharāṇa, the Ganthatṭhi of Maṅgala Thera, and the Vāchakopadesa, Kachchāyanabheda, and Kārikā, in the Pali text only.] pp. ii. 191. ရန်ကုန် ၁၂၆၀ [Rangoon, 1898.] 8°. 14098. ccc. 23.(1.)

— [Second edition.] pp. ii. 191. ရန်ကုန် ၁၂၆၁ [Rangoon, 1899.] 8°. 14098. ccc. 24.(1.)

SADDHAMMAGURU, Mahāthera. သဒ္ဒါဝိသုဒ္ဓိဝိသုဒ္ဓိ။ [Saddavutti. A Pali tract on the systems of nouns.] See SADDĀ-NGAY. သဒ္ဒါငယ် etc. [Saddā-ngay.] pp. 40-46. [1898.] 8°. 14098. ccc. 23.(1.)

— — pp. 40-46. [1899.] 8°. 14098. ccc. 24.(1.)

— သဒ္ဒါဝိသုဒ္ဓိ etc. [Saddavutti. With Burmese translation.] [1898.] See SADDĀ-NGAY. သဒ္ဒါငယ် etc. [Saddā-ngay.] Vol. iii., pp. 111-139. [1898-1900.] 8°. 14098. ccc. 22.

SADDHAMMAKITTI, Mahāthera. ဧကကုဋ္ဌရကောဝေါဋ္ဌ။ [Ekakkharakosa. A Pali dictionary of monosyllabic roots, based upon Sanskrit lexica.] See SADDĀ-NGAY. သဒ္ဒါငယ် etc. [Saddā-ngay.] pp. 31-39. [1898.] 8°. 14098. ccc. 23.(1.)

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SADDHAMMAKITTI, Mahāthera (continued). ဧကကုဋ္ဌရကောဝေါဋ္ဌ။ [Ekakkharakosa. With a Burmese *nissaya* by a Hsaya of the Weyanbongyaw Kyaung, Ratanāsikha, Konbaung.] [1900.] See SADDĀ-NGAY. သဒ္ဒါငယ် etc. [Saddā-ngay.] Vol. v., pp. 1-139. [1898-1900.] 8°. 14098. ccc. 22.

SADDHAMMĀLAŃKĀRA. See KACHCHĀYANA. — Chūlanirutti. နေဇာဝဲ ဝုဇ္ဇာဒါရံတိ etc. [Abhinavachūlanirutti. A new recension of the Chūlanirutti, compiled by Saddhammālaṅkāra.] 1896. 12°. 14098. a. 7.(3.)

SADDHAMMAŃĀVA. ဝိဘတိတ္ထဝါဠ။ [Vibhattyattha. A Pali tract on inflexion.] See SADDĀ-NGAY. သဒ္ဒါငယ် etc. [Saddā-ngay.] pp. 96-98. [1898.] 8°. 14098. ccc. 23.(1.)

— — pp. 97-99. [1899.] 8°. 14098. ccc. 23.(1.)

— ဝိဘတိတ္ထ etc. [Vibhattyattha. With Burmese translation by Tipitakālaṅkāra Siriddhaja.] [1898.] See SADDĀ-NGAY. သဒ္ဒါငယ် etc. [Saddā-ngay.] Vol. i., pp. 166-180. [1898-1900.] 8°. 14098. ccc. 22.

SADDHAMMANANDI THERA, of the Khemāvatāra Vihāra. See SADĀTEJA. (ဝတ္ထဝါဂကောဝေါဋ္ဌ) [Vachchavāchaka. With a *ṭīkā* or *vannanā* by Saddhammanandi.] [1897.] 8°. [Saddatthabhedachintā.] 14098. ccc. 17.(2.)

SADDHAMMASIRI. သဒ္ဒါဝိသုဒ္ဓိဝိသုဒ္ဓိ etc. [Saddatthabhedachintā. A Pali tract on orthoepy, with a *dīpanī* or gloss by a Mahāthera of the Shwe-gudi Kyaung. Followed by the Vachchavāchaka of Sadāteja, with *ṭīkā* of Saddhammanandi; the Ganthābharāṇa of Ariyavaṃsa, with *ṭīkā* of Jāgara; the Chhandomañjarī of Visuddhāchāra, with Burmese *nissaya* and *alaṅkāra*; a Burmese *nissaya* on the Saddatthabhedachintā; and the Nām-gōṇ-thit, a Burmese work on the classes of nouns.] pp. 381, iv. မန္တလေး ၁၂၅၆ [Mandalay, 1897.] 8°. 14098. ccc. 17.(2.)

The colophon asserts that the gloss to the Saddatthabhedachintā was written in Sakkaraj 724 = A.D. 1362.

SADDHAMMASIRI (*continued*). သဒ္ဓတ္ထစိန္တဝိနိပါတ် [Saddatthabhedachintā.] See SADDĀ-NGAY. သဒ္ဓါငယ် *etc.* [Saddā-ngay.] pp. 1-25. [1898.] 8°. **14098. ccc. 23.(1)**

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— သဒ္ဓတ္ထစိန္တဝိနိပါတ် *etc.* [Saddatthabhedachintā. With the Burmese commentary of Tipiṭakālaṅkāra Siriddhaja.] [1898.] See SADDĀ-NGAY. သဒ္ဓါငယ် *etc.* [Sadda-ngay.] Vol. i., pp. 1-117. [1898-1900.] 8°. **14098. ccc. 22.**

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SĀGARADDHAJA, of Weyan-hbôn-thā Kyaung, known as SINDE HSAYA. See VINAYAPIṬAKA. ဝိနည်း။

etc. [Vinayapīṭaka. Vol. i., ii., the Mahāvagga, with interpretation by Sāgaraddhaja.] 1903-1904. 8°. **14099. aa. 1, 2.**

SAHAJĀNANDA SVĀMĪ, also called Svāmī NĀRĀYAṆA. See PURĀNAS.—*Bhāgavatapurāṇa*. ။ အာဇာနည် *etc.* [Bhāgavatapurāṇa. With commentary expounding the doctrines of the Svāminārāyaṇī sect, biography of Sahajānanda, *etc.*] [1897.] obl. Fol. **14018. cc. 2.**

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SĀHIBAHĀDURĀṢRITA. See MAHEṢA ṢARMĀ, of Srinagar.

SAILAJĀNANDA OJHĀ. Begin. अगणन-गुणविभूषण-राजभक्तिपरायण-भारतजनगण-समीपे सादरमावेदनम् । [A short poem on the Jubilee of Queen Victoria's reign, with English and Bengali translations.] pp. 3. [Calcutta? 1887?] 8°. **14076. cc. 2.(1)**

SAINT JOHN (RICHARD FLEMING SAINT ANDREW). See SUTTAPIṬAKA.—*Khuddakanikāya*. [Jātaka.] Bhūridatta Jātaka. [Translated from the Burmese] By R. . . St. John. 1892. 8°. [Journal of the Royal Asiatic Society.]

Ac. 8820/3 & 2098. a, b.

ŚĀKATĀYANA. प्रक्रियासंग्रहसहितं शाकटायनव्याकरणम्. The Grammar of Śākatāyana, with the Prakriyā-saṅgraha commentary of Abhayacandrasūri. Published for the first time by Gustav Oppert. Vol. i. pp. xiv. clx. 387. Madras, 1892. 8°. 14093. b. 30.

In progress? This volume contains the Sūtrapāṭha.

— « अथ . . . लिङ्गानुशासनम् » [Lingānuśāsana. With German translation and extracts from Yakshavarṃā's commentary Chintāmaṇi, etc.] See FRANKE (R. O.). Die Indischen Genuslehren, etc. pp. 65-82. 1890. 8°. 14093. d. 19.

The commentator styles himself in the colophon of MSS. Yakshavarṃā; but in the introduction to the commentary upon Bhaṭṭākalaiṅka's Karṇāṭakaśābdānuśāsana he is called Gaṅgeśa.

ŚAKTIDHARA SUKULA, son of Balabhadra. See SĀRASVATASŪTRA. सारस्वत etc. [Sārasvatavyākaraṇa. With Hindi commentary by Umādatta and Śaktidhara.] [1891.] 8°. 14090. bb. 6.

— See SĀRASVATASŪTRA. सिद्धान्तचन्द्रिकोच्चराजैः etc. [Sārasvatāsūtra. With the Siddhāntachandrikā. Edited by Śaktidhara.] [1900.] 4°.

14092. c. 28.

— See VĀLMĪKI.—Rāmāyaṇa.—Entire Text. « अथ . . . रामायणम् » [Rāmāyaṇa. Proceeded by an index and Hindi preface by Śaktidhara.] [1902.] Fol. 14068. d. 11.

— See VIṢVAKARMĀ. विश्वकर्म प्रकाश शास्त्रम् etc. [Viṣvakarmaprakāśa. With Hindi translation by Śaktidhara.] [1896.] 8°. 14053. ccc. 7.

ŚĀLAGRĀMA MIŚRA, son of Anantarāma, of Ajmere. See GOTAMA. न्यायतत्त्वबोधिनी . . . Nyayatatwa Bodhini[, i.e. the Nyāyasūtra with a Hindi commentary founded on that of Vātsyāyana] by Misra Shaligram Shastree. [1894.] 8°. 14048. dd. 12.(3.)

ŚĀLAGRĀMA ŚUKLA, son of Nārāyaṇadāsa. अन्त्येष्टिकर्मसमुच्चय [Antyeshtīkarmasamuchchaya. A digest of rules for funeral rites and śrāddhas, in 11 prakaraṇas.] 8 pts., lith. मुरादाबाद १८९५ [Moradabad, 1895.] obl. 8°. 14028. dd. 1.

The title-page, as well as the colophon of the 11th chapter, ascribes the authorship to Nārāyaṇadāsa, son of Śālagrāma.

ŚĀLAGRĀMA VAIŚYA, of Moradabad. See KĀMA-KAUTŪHALA. कामकौतूहल etc. [Kāmakautūhala. With Hindi translation by Śālagrāma.] [1902.] 8°. 14043. cc. 19.(2.)

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— See TRIMALLA BHATTA, son of Vallabha. द्रव्यगुणशतक etc. [Dravyagūṇaśataka. With Hindi translation by Śālagrāma.] [1897.] 12°.

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ŚĀLIGRĀMA. See ŚĀLAGRĀMA.

ŚĀLĪH MUĤAMMAD, Sharif. See NIṢCHALA DĀSA. « श्रीविचारसागर etc. [Vichārasāgara, etc. Edited by Śālīh Muḥammad.] [1900.] 8°. 14154. ff. 1.

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SAMĀDDĀR (R. N.). Mahatma Dayananda Sarasvati. [A biography based in part on Dayānanda's autobiography.] pp. iii. 44. Calcutta, [1898.] 16°. 14058. a. 5.(3.)

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[Taittirīyabrāhmaṇa. Edited by Vaidyanātha
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377. 1893. 8°. 14093. b. 31.

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adhyañyas from the so-called Śambhurahasya-
purāṇa in exposition of poetry and commendation
of Prakrit, etc. Followed by the Prakṛitaśabda-
pradīpikā, Trivikrama's aphorisms of Prakṛit
grammar with the commentary of Kāṅkānphalī
Nṛsiṃha Śāstri, and the Rāghavayādavyā, an
artificial poem by Veṅkaṭārya Yajvā, with the
author's commentary. Edited by Pandit Tātā-
chārya.] pp. 84, 42. ಮೈಸೂರು ೧೮೯೦
[Mysore, 1890.] 8°. 14053. ccc. 31.

A sheet (pp. 5-12 of the last work) is missing.

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Samrāt.

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drikalakkhaṇa. A Pali version of the Sāmu-
drika, with Burmese version by Yan Hnin.] See
HITOPADEŚA. ဟိတောပဒေသ etc. [Hitopadeśa.]
pp. 29-59. [1882.] 8°. 14098. ccc. 19.(1.)

*A version that is apparently abridged and considerably
diverges from the Ceylon manual, as well as from the Northern
version.*

— ရှစ်သံသရာ etc. [Sāmudrika, or Bṛihat-s°.
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Jyotīratna.] pp. ii. 152. Calcutta, [1902.] 8°. 14053. ccc. 4.(4).

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SANĀTANA GOSVĀMĪ. वैष्णवसङ्गीतिकानि । [Vaish-
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building of houses, ascribed to the sage Sanat-
kumāra. Edited with a Canarese paraphrase by
Śrīnivāsapuram Lokanātha Kavi.] pp. iv. 98.
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प्रकाशिका टीका सहित etc. [Rāmastavarāja. 99
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[Trikālī Sandhyā. According to the ritual of the
Atharvaveda. With Gujarati rubrics.] pp. 8.
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significance.] pp. 36. અમદાવાદ ૧૮૫૩ [Ahmad-
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SĀNGAMEŚVARA ŚĀSTRĪ, Guṇḍakūri. పంచ-లక్షణాపరి సంకమేశ్వరీయాభిసేయమభినవాటిప్పటి etc. [Saṅgameśvariya. A commentary upon Mathurānātha Tarkavāgiṣa's commentary to the Pañchalakṣhaṇī of Gaṅgeśa.] pp. ii. 70. బెజవాడ [Bezvaḍa, 1896.] 12°. 14048. b. 33.(1.)

SĀNGHĀNANDA, Kaṁburugamuvē. පදවිති භාරනිසංසය සහ නන්කාලප්පතිපද, ව etc. [Padavīti-hārānisamsaya. A collection of Pali stanzas for Buddhist worship, with explanations and instructions in Sinhalese. Edited by Mahagōḍa Nāṇis-sara.] pp. 48. කොළඹ 2437 [Colombo, 1894.] 12°. 14098. a. 29.(1.)

SĀNGHARAKKHITA. ආදිමොග්ගලාඤ්චිද්දිය etc. [Nvādi-moggallāna. A Pali treatise

on gender, based on the grammar of Moggallāna. With a Burmese *nissaya* by Silavilāsa.] pp. xxv. 125. ရန်ကုန် ၁၂၆၅ [Rangoon, 1900.] 8°.

14098. ccc. 29.(3.)

— သပ္ပန္နိက္ခိယ etc. [Sambandhachintā. A Pali treatise on syntactical relation. With a Burmese *nissaya* by Medhiyaddhaja.] [1898.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] Vol. ii., pp. 1-82. [1898-1900.] 8°. 14098. ccc. 22.

The author is said in the *Gandhavaṁsa* (§ ii.) to have been *vuttodayakāro nāmāchariyo*, not *Saṅgharakkhita*.

— သပ္ပန္နိက္ခိယ etc. [Sambandhachintā.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] pp. 81-95. [1898.] 8°. 14098. ccc. 23.(1.)

— — pp. 82-96. [1899.] 8°.

14098. ccc. 24.(1.)

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— အလင်္ကာ ဝါဂ္ဂိယ etc. [Subodhālaṅkāra. Followed by the *Vuttodaya*, known in Burmese as the Hsan.] See MOGGALLĀNA. အဘိဝာန် etc. [Abhidhānappadīpikā.] pp. 93-123. [1898.] 8°. 14098. ccc. 23.(2.)

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The *Gandhavaṁsa* (§ ii.) ascribes the *Vuttodaya* to a *vuttodayakāro nāmāchariyo*, distinct from *Saṅgharakkhita*.

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Chhappachchayadīpaka, by Paññāsīha Mahā-saddhammasāmi.] pp. 173. ဝတ္ထုဝေဒံ ဝါဠဝ [Mandalay, 1899.] 8°. 14098. ccc. 27.(3.)

— ဆန်း နိဿယ etc. [Chhandonissaya, in Burmese Hsan-neikthaya. Being the Vuttodaya in Pali, with Burmese word-for-word translation and commentary by Chakkindābhisiri. Followed by the Hsan-linkā, i.e. Chhandālañkāra, a Burmese poem by the latter on the subject of the Vuttodaya.] pp. 122. ရန်ကုန် ဝါဠဝ [Rangoon, 1900.] 8°. 14098. c. 74.

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— La introduzione del commento di Čaṅkara alla Kāthakopaniṣad. [With translation and notes] per P. E. Pavolini. pp. 7. Roma, 1892. 8°. 14010. dd. 5.(3.)

Extracted from the Rendiconti of the Reale Accademia dei Lincei, session of Feb. 21, 1892.

— See UPANISHADS.—*Separate Upanishads.* केनोपनिषत् (The Kenopaniṣad with the Pada and Vākya Bhāshyās of . . . Śaṅkarāchārya and commentary of . . . Ānandadnyāna, etc.) [1888.] 8°. 14003. ccc. (no. 6.)

— Translation of [passages from] Sankara's commentary on Kena Upanishad. 1897. See PERIODICAL PUBLICATIONS.—*Madras.* The Brahmavādin, etc. Vol. III, pp. 99-103, 182-185. 1895, etc. 8°. 14048. g. 1.(vol. 3.)

— See UPANISHADS.—*Separate Upanishads.* The Māndūkyopaniṣad. With . . . the Bhāshya

SĀṆKARA ĀCHĀRYA (continued).

COMMENTARIES (continued).

of Śankara. Translated into English, etc. 1894.
8°. 14007. cc. 24.

— See UPANISHADS.—*Separate Upanishads.*
मुण्डकोपनिषत्^० [Mundakopanishad. With the com-
mentary of Śankara, the gloss of Ānandagiri,
etc.] [1889.] 8°. 14003. ccc. (no. 9.)

— Translation of [passages from] Śankara's
commentary on the Mundaka Upanishad. 1898.
See PERIODICAL PUBLICATIONS.—*Madras.* The
Brahmavâdin, etc. Vol. III, pp. 360-365. 1895,
etc. 8°. 14048. g. 1.(vol. 3.)

— See UPANISHADS.—*Separate Upanishads.*
नृसिंहपूर्वोत्तरतापनीयोपनिषत् etc. [Nṛsiṃhatāpanīyo-
panishad. Parts i. and ii., the former with the
commentary of Śankara.] [1895.] 8°. 14003. ccc. (no. 30.)

— See UPANISHADS.—*Separate Upanishads.*
प्रश्नोपनिषत्^० (Śrī Praśnopanishad with the Bhāshya
of ... Śankarāchārya and its commentary by ...
Ānandajnyāna, etc.) [1889.] 8°. 14003. ccc. (no. 8.)

— [Translation of Śankara's commentary on]
Prasnopanishad vi. 3. 1897. See PERIODICAL
PUBLICATIONS.—*Madras.* The Brahmavâdin, etc.
Vol. III, pp. 57-62. 1895, etc. 8°. 14048. g. 1.(vol. 3.)

— Brahmānandavalli of Taittiriya Upanishad.
[Selections] translated from Śankara's com-
mentary. 1897. See PERIODICAL PUBLICATIONS.—
Madras. The Brahmavâdin, etc. Vol. II, no. 25,
26. 1895, etc. 4°. 14048. g. 1.(vol. 2.)

[Vishṇusahasranāma.] See MAHĀBHĀRATA.—
Anuśāsanaparva. श्रीविष्णुसहस्रनाम^० [Vishṇusa-
hasranāma. With commentary of Śankara.] 1898.
8°. [Mysore Government Oriental Library Series :
Bibliotheca Sanskrita.] 14004. b. 10.(vol. 1.)

— See MAHĀBHĀRATA.—*Anuśāsanaparva.* The
Vishnu Sahasranama, with Sri Sankaracharya's
commentary, translated into English, etc. 1901.
8°. 14048. bb. 52.

SĀṆKARA ĀCHĀRYA (continued).

PHILOSOPHICAL POEMS, ETC.

शंकराचार्य-पंचरत्न etc. [Śankarāchārya-pañcharatna.
Being the Vivekachūḍāmaṇi, Aparokshānubhūti,
Svātmanirūpaṇa, Ātmabodha, and Vākyaṅgī.
With Gujarati translation.] [1892.] 12°. See
above, TWO OR MORE WORKS. 14098. b. 24.

अपरोक्षानुभूतिः (दशश्लोकी etc.) [Aparokshānubhūti,
with the commentary ascribed to Sāyaṇa ;
Daśaślokī, with that of Madhusūdana ; Upadeśa-
sahasrī, with that of Rāmatīrtha ; and the Ātma-
bodha, Vivekachūḍāmaṇi, Vākyaṅgī, and Svātma-
nirūpaṇa.] See above, TWO OR MORE WORKS.
Śrī-Śankarāchārya's Miscellaneous Works, etc.
Vol. II-IV. 1898-1899. 8°. [Mysore Government
Oriental Library Series : Bibliotheca Sanskrita.]
14004. b. 10.(vol. 2-4.)

— A Compendium of the Raja Yoga Philo-
sophy ... [scil. the Aparokshānubhūti and
Vākyaśudhā, with translation by Maṇilāla Dvivedī ;
Ātmaviveka and Vivekachūḍāmaṇi, translated by
Mohinīmohana Chātṭopādhyāya ; Ātmabodha,
translated by B. Narasiṃhaiyā, etc.] 1901. 8°.
See above, TWO OR MORE WORKS. 14048. bb. 53.

अपरोक्षानुभूति. [Aparokshānubhūti. With the
Marathi *samaślokī* version of Vāmana.] [1891.]
See VĀMANA PAṆḌITA, the Marathi Poet. वामनी ग्रंथ
etc. [Vāmanī Grantha.] Vol. 4, pp. 179-200.
[1889-1891.] 8°. 14140. b. 23.(vol. 4.)

श्रीमच्छंकराचार्यप्रणीता अपरोक्षानुभूतिः etc. [Aparokshānu-
bhūti. Edited with Marathi translation and com-
mentary by Vishṇu Vāmana Bāpaṭ, calling himself
Āchāryabhakta Vishṇu.] pp. ii. 123. मुंबई १८२५
[Bombay, 1903.] 12°. 14048. b. 44.

Aparokshanubhuti, etc. [Translated into English.]
1901. See PERIODICAL PUBLICATIONS.—*Madras.*
The Brahmavâdin, etc. Vol. VI, no. 5. 1895,
etc. 8°. 14048. g. 1.(vol. 6.)

Unfinished.

ಶ್ರೀ ... ಆತ್ಮಬೋಧಾ ಪ್ರಕರಣಂ [sic] etc. [Ātma-
bodha. With Canarese translation and com-

SĀṆKARA ĀCHĀRYA (continued).

PHILOSOPHICAL POEMS, ETC. (continued).

mentary by Vedānta Veṅkaṭa Subbaiya.] pp. 2, 52. ಬೆಂಗಳೂರು [Bangalore,] 1902. 12°.

14048. b. 16.(3.)

The Awakening to the Self. Translated from the Sanskrit of Shankara the Master by Charles Johnston. pp. 31. New York, 1897. obl. 12°.

14048. a. 18.

Atma Bodha, or Knowledge of Spirit. [Translated into English.] See SĪTĀNĀTHA DATTA. Sankaracharya, etc. pp. 49-62. 1897. 12°.

14048. a. 22.

Atmabodha, or the Perception of Self. Translated . . . by . . . N. Dhole. 1899. See PERIODICAL PUBLICATIONS.—Calcutta. The Oriental, etc. Vol. I, no. 9-10. 1898, etc. 8°.

Ac. 8825. b. (vol. 1.)

Atma Bodha. Or Knowledge of the Self . . . [Translated] by Chunilal C. Bohra. 1901. See PERIODICAL PUBLICATIONS.—Madras. The Brahmavâdin, etc. Vol. VI, no. 7-8. 1895, etc. 8°.

14048. g. 1.(vol. 6.)

Atma Bodha. Selbsterkenntnis . . . Uebersetzt von Franz Hartmann. pp. iii. 19. Leipzig, Meerane [printed, 1895.] 8°.

14048. bb. 9.(3.)

অজ্ঞানবোধিনী। হরিতত্ত্বমোক্ষাবধি। etc. [Ajñāna-bodhinī, also called Adhyātmapadeśavidhi. A commentary, ascribed to Śaṅkara, on his Ātmabodha. Followed by the Harim-īde-stuti.] pp. 28, 8. কলিকাতা ১২৮০ [Calcutta, 1874.] 8°.

14048. bb. 45.(1.)

అయం సిద్ధాంతబంధుః etc. [Daśaślokī. With the commentary Siddhāntabindu or Siddhāntatattvab°. of Madhusūdana Sarasvatī upon it. Followed by the Hastāmalakaśloka.] pp. 36. చెన్నపల్లెం || ౧౮౯౦ [Madras, 1892.] 8°.

14048. cc. 9.(1.)

॥ सिद्धान्तबिन्दुः etc. [Daśaślokī. With the commentary Siddhāntabindu of Madhusūdana Sarasvatī and the supercommentary Nyāyaratnāvalī or

SĀṆKARA ĀCHĀRYA (continued).

PHILOSOPHICAL POEMS, ETC. (continued).

Ratnāvalī of Brahmānanda Sarasvatī.] pp. i. iv. 212. 1893. See HARIHARA ŚĀSTRĪ, Gosṭhīpuram, and others. ॥ अद्वैतमञ्जरी etc. [Advaitamañjarī.] 1892-1895. 8°.

14048. e. 23.

See SUREŚVARA ĀCHĀRYA. पञ्चीकरणवार्तिकम् । [Pañchikaraṇavārttika. A metrical paraphrase of Śaṅkara's Pañchikaraṇaprakriyā.] 1891. 8°.

[Vidyodaya.] 14096. cc. (vol. 20.)

See SUREŚVARA ĀCHĀRYA. मानसोल्लासो etc. [Mānasollāsa. Followed by Pañchikaraṇavārttika.] 1895. 8°. [Mysore Government Oriental Library Series: Bibliotheca Sanskrita.]

— Svatmanirupanam . . . translated into English by J. Harihara Aiyar. 1900-1901. See PERIODICAL PUBLICATIONS.—Madras. The Brahmavâdin, etc. Vol. VI, no. 1-4. 1895, etc. 8°.

14048. g. 1.(vol. 6.)

अथ वाक्यसुधाप्रारम्भः [Vākyasudhā. With commentary.] See NITYĀNANDA SARASVATĪ. वेदान्तग्रन्थपञ्चकम् etc. [Vedāntagranthapañchaka.] pp. 1-47. [1891.] 12°.

14048. b. 15.(2.)

श्री . . . वाक्यसुधा etc. [Vākyasudhā. With commentary of Brahmānanda Bhāratī.] pp. i. 33. See RĀMĀNANDA SARASVATĪ, disciple of Govindānanda. विवरणोपन्यासः . . . Vivaraṇopanyāsa, etc. 1901. 8°.

14048. cc. 37.

దృష్టాంతవివేకము etc. [Vākyasudhā, here called Dṛṣṭāntaviveka. With a commentary in Telugu, based upon the Vākyasudhāvākhyā of Brahmānanda Bhāratī, by Āparokshānubhāvī Vakulābharāṇa Paradeśī.] pp. iv. 84. చెన్నపల్లెంము [Madras,] 1901. 8°.

14048. bb. 55.

The poem is here ascribed to Vidyāranya.

ద్రీష్టాంతవివేకః ప్రకరణం. శీకాభయస-
మలంకృతం భాషానానాదసలహితం య. [Vākya-
sudhā, or Dṛigṛiṣyaviveka. With two commen-
taries. Edited with a Malayalam translation by

SĀṆKARA ĀCHĀRYA (continued).

PHILOSOPHICAL POEMS, ETC. (continued).

E. P. Subrahmaṇya Śāstrī.] pp. i. i. 65. *Palghat*, 1903. 8°. 14049. a. 7.(3.)

Vakya Vritti . . . [Translated] by Chunilal C. Bohra. 1901. See PERIODICAL PUBLICATIONS.—*Madras*. The *Brahmavādin*, etc. Vol. VI, no. 12, pp. 751-760. 1895, etc. 8°. 14048. g. 1.(vol. 6.)

వివేక చూడమణి etc. [Vivekachūḍāmaṇi. With Telugu glosses and commentaries compiled by Rāvāḍi Rāma Śāstrī. Edited by R. Trivikrama Śāstrī.] pp. 225. బెళ్లూరి ఏళ్లంబి [Bellary, 1898.] 8°. 14048. c. 72.(2.)

॥ अथ सुबोधिनीव्याख्ययासहितविवेकचूडामणिप्रारम्भः ॥ [Vivekachūḍāmaṇi. With the commentary Subodhinī of Harināmadatta Miṣra.] ff. iii. 102. काश्मीर १९५८ [Benares, 1901.] obl. 4°. 14048. e. 36.

विवेकचूडामणिः etc. [Vivekachūḍāmaṇi. With Hindi commentary, styled Advaitāmṛitabodhinī, and verbal analysis by Aravindānanda Yati. Edited with footnotes by Nṛisimha Deva Śarmā.] pp. xii. 746. लहवुरे १९०२ [Lahore, 1902.] 8°. 14049. a. 6.

Das Palladium der Weisheit. *Viveka Chudamani* . . . Aus dem Sanskrit übersetzt von Mohini Chatterji. pp. i. 98. *Leipzig, Gewanne* [printed, 1895.] 8°. 14048. bb. 9.(4.)

DOUBTFUL AND SUPPOSITIOUS WORKS.

See RĀMADAYĀLU MAJUMDĀR. ত্রিবিচার চন্দ্রোদয় etc. [Vichārachandrodaya. A Bengali exposition of the Vedānta, preceded by a selection of Vedantic hymns by Śaṅkara and others. Followed by the Vedāntastotrāvalī, hymns chiefly by Śaṅkara, and Pañchadevatādhyāna and Pañchadevatāstava, hymns and meditations upon the five deities, ascribed to Śaṅkara and others.] [1901.] 12°. 14123. e. 22.

मोहमुद्गरः । (वतिपङ्ककं औ साधनपङ्ककं) [Mohamudgara, Yatipañchaka, and Sādhanapañchaka. With Bengali metrical translation.] See TĀRĀKUMĀRA KAVIRATNA. पङ्कामृत etc. [Pañchāmṛita.] pp. 11-29. [1892.] 12°. 14028. b. 73.(1.)

SĀṆKARA ĀCHĀRYA (continued).

DOUBTFUL AND SUPPOSITIOUS WORKS (continued).

అపరాధస్తోత్రం (దేవీపంచరత్నం) [Aparādhastotra and Devīpañcharatnastotra.] See SADĀŚIVA DĪKSHITA, of *Alsur*. ఆగమికశివస్తోత్రావిధిః etc. [Āgamikaṣivapūjāvidhi.] pp. 112-116, 119-120. [1893.] 12°. 14028. b. 85.

अथ श्रीमच्छङ्कराचार्ये कृत प्रश्नोत्तराणि ॥ (अथ साधनपंचको निरूप्यते ॥) [Prašnottarī and Sādhanapañchaka. With Hindi version.] pp. 5, 2. See SUKHĀNANDA TRIPĀTHĪ, *Prājña*. ॥ ब्रह्म विलासं etc. [Brahmavilāsa.] [1894.] 8°. 14048. dd. 32.(1.)

Saundaryalaharī of Śrī Śaṅkarāchārya with Lakshmidhara's commentary, Bhāvanopaniṣad with Bhāskararāja's commentary, and Devi-panchastavī [comprising the Laghustuti, Charchāstava, Ghaṭastava, Ambāstava, and Sakalajanānistotra]. Edited [with introduction] by A. Mahādeva Śāstrī . . . and Panditaratnam K. Rangāchārya. (सौन्दर्यलहरी . . . भावनोपनिषत् . . . देवी-पञ्चस्तवी च.) pp. xiii. iv. 253, 27, ii. 1896. See MYSORE.—*Government of Mysore*. Government Oriental Library Series. Bibliotheca Sanskrita. No. 11. 1893, etc. 8°. 14004. b. 8.

The name Ānandalaharī is usually given only to vv. 1-41 of the first of these works; the remaining 59 vv. of it, or (as here) the whole 100, are styled Saundaryalaharī.

शतश्लोकी etc. (हरिस्तुतिः, योगतारावली etc.) [Śataśloki, with commentary ascribed to Ānandagiri; Haristuti, with the commentary of Svayamprakāṣa; Yogatārāvalī; and Sarvavedāntasiddhāntasārasaṅgraha.] See above, TWO OR MORE WORKS. Śrī-Śaṅkarāchārya's Miscellaneous Works, etc. Vol. II, IV. 1898-1899. 8°. [Mysore Government Oriental Library Series: Bibliotheca Sanskrita.] 14004. b. 10.(vol. 2, 4.)

మణిస్త్రోము etc. [Maṇitrayī. Three Vaiṣṇava poems ascribed to Śaṅkara and his disciples, viz. Lakshmiṅgīśastotra, Govindadvāḍasamañjarikāst.° or Bhajagovinda, and Govindachaturdaṣamañjarikāst.° With Telugu introduction, word-for-word translations, and commentaries by K. Tiruveṅkaṭāchārya.] pp. 202. *Madras*, 1899. 16°. 14028. a. 28.

ṢAṅKARA ĀCHĀRYA (continued).

DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

Lord Shankar's Song [viz. the Bhajagovinda in 16 stanzas, followed by two other poems ascribed to Ṣaṅkara, in Sanskrit and English]. See UPANISHADS.—*Separate Upanishads*. An English translation of the Prashnopanishat, etc. pp. 36-47. 1899. 12°. 14048. a. 20.(2)

শঙ্করাচার্যের গ্রন্থমালা etc. [Ṣaṅkarāchāryer Granthamālā. Comprising the Ātmabodha, Apārokshānubhūti, and Vākyavṛitti, together with 49 of the philosophical and religious poems generally ascribed to Ṣaṅkara. With Bengali translations by Kālīprasanna Vidyārātna.] [1903.] 8°. See above, TWO OR MORE WORKS. 14033. aa. 30.

अम्बाष्टकम् [Ambāṣṭaka. With commentary.] pp. 12. [1889.] See PERIODICAL PUBLICATIONS.—*Bombay*. ग्रन्थरत्नमाला etc. (Granth Ratna Málā, etc.) Vol. II, no. 8. 1887-[1892.] 8°. 14096. c. 8.(vol. 2)

[For texts of the Āmnāyavistara, purporting to be extracted from the Maṭhāmnāyasetu ascribed to Ṣaṅkara:] See below.

श्री अन्नपूर्णा र ध्यान [Annapūrṇāstotra. With a lithographed picture of the temple of the goddess at Benares.] pp. 4; 1 folding plate. [Benares, 1891.] 12°. 14003. e. 2.(20)

Dwadasa Manjari of Sreemath Sankaracharya, [also called Bhajagovinda and Charpaṭapañjarī, in the recension of 12 stanzas,] rendered into English verse by O. L. Sarma. [With the Sanskrit text.] pp. 11. Madanapalle, 1893. 16°. 14010. a. 4.

శ్రీ గోవిందాష్టకము ద్వారకామణిచరిత్రము. [Govindadvādaṣamañjarikā. A recension of the Charpaṭapañjarī in 12 stanzas.] See above. పుణిత్రియి etc. [Mañitrayī.] pp. 100-142. 1899. 16°. 14028. a. 28.

गोविन्दाष्टकम् । चर्पटपञ्जरी etc. [Govindāṣṭaka, or Charpaṭapañjarī, in a recension comprising 17 stanzas. With Hindi version by Rādhākriṣṇa

ṢAṅKARA ĀCHĀRYA (continued).

DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

Ṣarmā. Followed by two Hindi hymns to Hari and Kālī.] pp. 13. मुद्रण्यां १९५१ [Bombay, 1901.] 12°. 14028. bb. 5.(1.)

अथ चर्पटपञ्जरिकास्तोत्रं [Charpaṭapañjarikā. In 16 stanzas.] ff. 7. रावलपिंडी [Rawal Pindi, 1902.] obl. 12°. 14028. b. 73.(6.)

Charapatapanjari [sic] . . . translated by Mr. J. N. Parmanand. See above, TWO OR MORE WORKS. A Compendium of the Raja Yoga Philosophy, etc. pp. 160-161. 1901. 8°. 14048. bb. 53.

दक्षिणामूर्तिस्तोत्रम् . . . The Dakṣiṇāmūrti-stotra of Sri Sankaracharya, with commentaries [entitled respectively Mānasollāsa, Tattvasudhā, and Mānasollāsavṛittānta] by Sureśvarāchārya, Svayamprakāśa & Rāmatīrtha. [Followed by the poem called Pañchikaraṇavārttika by Sureśvara.] Edited by A. Mahādeva Śāstri . . . and Panditarāma K. Rangāchārya. pp. iv. v. 170, vii. 4. 1895. See MYSORE. — *Government of Mysore*. Government Oriental Library Series. Bibliotheca Sanskrita. No. 6. 1893, etc. 8°. 14004. b. 5.

The Vedānta Doctrine of Śrī Sankarāchārya. [Comprising Ṣaṅkara's Dakṣiṇāmūrtistotra with Sureśvara's Mānasollāsa, the Praṇavavārttika of the latter, and the Dakṣiṇāmūrtiyupanishad, translated into English and annotated, with preface and introduction,] by A. Mahādeva Śāstri. [To which is appended the Sanskrit text of the Dakṣiṇāmūrtiyupanishad and Dakṣiṇāmūrtistotra.] pp. lxxv. 170. Madras, 1899. 12°. 14048. b. 36.

Forms part of the Vedic Religion Series, Minor Upanishads, Vol. II.

The Dakshinamurti Stotra, etc. [With English metrical translation by S. Veṅkaṭaramaṇan.] 1901. See PERIODICAL PUBLICATIONS. — Madras. The Light of Truth, or Siddhanta Deepika, etc. Vol. IV, no. 10, pp. 217-218. 1897, etc. 4°. 14170. fff. 4.(vol. 4.)

దక్షిణామూర్తిస్తోత్రము || ౮ అష్టకము || [Dakṣiṇāmūrtistotra, or °aṣṭaka.] See VEDAPĀDASTAVA. ౮ . . . వేదపాదస్తవము || [Vedapādastava.] pp. 27-31. 1903. 16°. 14033. a. 47.(2.)

ŚAṆKARA ĀCHĀRYA (continued).

DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

దారిద్ర్యబాహ్నిశ్శతకం [Dāridryabhañjanāśhṭaka.] See KRITTVĪSĀS. బాల్మీకేశ్వరీయం చంద్రికా etc. [Bālmīkeśvaraṅka Janān.] pp. 10-12. 1901. 16°.

14028. a. 19.(4.)

This poem is also styled Dāridryaduḥkhabhañjana°, and in the Bṛihat-stotraratnākara° dahanastotra.

శ్రీ గోవిందచతుర్దశమజ్జరికాస్తోత్రమ్. [Govindachaturdaśamañjarikā.] See above. మణిత్రయి etc. [Mañitrayī.] pp. 143-200. 1899. 16°.

14028. a. 28.

हरितव्युत्तावली। [Harim-īde-stuti, here called Haritattvamuktāvalī, the title usually given to Svayamprakāśa's commentary.] pp. 8. See above, PHILOSOPHICAL POEMS, ETC. अज्ञानबोधिनी etc. [Ajñānabodhinī.] pt. 2. [1874.] 8°. 14048. bb. 45.(1.)

॥ श्री हरिमोडे स्तोत्रम् etc. [Harim-īde-stuti. With a Gujarati commentary by Chidghanānanda, entitled Amṛitadhārā.] pp. i. i. 92. मुंबई [Bombay, 1897.] 12°. 14033. a. 32.

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DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

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DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

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आनन्दलहरी-स्तोत्रम् [Ānandalaharī, or more properly Saundaryalaharī.] pp. 20. See JĀNĀNANDA DEVA. सिद्धान्तदर्शन etc. [Siddhāntadaršana.] [1898.] 12°. 14048. b. 33.(5.)

The Ānandalaharī, often confused with the Saundaryalaharī, consists of vv. 1-41 of the latter.

सौंदर्य लेखनी तथा आङ्गिकनां गायत्री [Saundaryalaharī. With Gujarati prose translation and metrical paraphrase, and preceded by a series of Gujarati hymns for the daily ritual

SAṆKARA ĀCHĀRYA (continued).

DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

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[For the Amaruṣataka :] See AMARU.

[For the Hastāmalakastotra and its commentary:] See HASTĀMALAKA ĀCHĀRYA.

[For the Sannyāsagrahaṇapaddhati:] See SAN-
NYĀSAGRAHAṆA.

[For hymns etc. ascribed to Śankara which are included in the Brihat-stotraratnākara:] See STOTRARATNĀKARA.

[For the Vajrasūchyupaniṣad:] See UPANIṢADS.

[For the Rājāyogabhāṣya or commentary on the Maṇḍalabrāhmaṇopaniṣad:] See UPANIṢADS. — *Separate Upaniṣads.*

APPENDIX.

See GURUNĀTHA VEṆKATEṢA KITTŪR. श्रीशङ्कर-
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vṛitta and Sampradāyachatusṭaya, poems enu-
merating the maṭhs founded by him, etc.] [1899.]
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Samaya. A Gujarati dissertation on the chronology
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etc. [1901.] 8°. 14058. b. 46.

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APPENDIX (continued).

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14043. b. 11.

ŞAÑKARĀŞRAMASVĀMĪ. See ŞAÑKARA, *Āchārya-Svāmī, Pontiff of Dwarka.*

ŞAÑKARASUBRAHMANYA SŪRI, *of Koduvayur.* തടാകപരിണയം നാമ കാവ്യം etc. [Tatātakāpariṇaya. A romantic poem in 8 cantos upon a theme of local legendary history. With commentary styled Prakāṣikā by Anantanārāyaṇa Śāstrī of Kudalur.] pp. i. 247, vi. *Palghat*, 1903. 8°.

14070. dd. 29.

ŞAÑKARA TRYAMBAKA SAPTARSHI. See SĀYANA ŚĀSTRĪ.—*Works on Philosophy, etc.* श्री-हरिगीता etc. [Pañchadaśī. With Marathi commentary, styled Harigītā, by Harihara Rāya. Edited by Şaṅkara Saptarshi.] [1902, etc.] 8°.

14049. b. 1.

ŞAÑKARA VĀRIYAR, *R.* See NILAKAÑTHA MUNI, *disciple of Bāla Muni.* The Advitha Pārijātha . . . Published by R. Shankar Warriyer. 1901. 16°.

14048. a. 14.(2.)

ŞAÑKHADHARA. कविकर्षटिका etc. [Kavikarpatikā. A short *Gradus ad Parnassum*, or help to poetical composition, here attributed to Şaṅkara of Mithila.] pp. 19. *Durbhanga*, 1892. 8°.

14053. c. 58.(3.)

For the identification with the author of the *Laṭakamelaka*, compare *Aufrecht*, *Catal. Catalogorum*, and *Peterson*, *Third Report*, p. 21.

ŞAÑKHĀRABHĀJANĪ. သင်္ခါရဘာဝနိက္ခဝ်း etc. [Şaṅkhārabhājānī. A Burmese-Pali philosophical treatise. Followed by the Kammatṭhān-amyomyo, Pali lists of religious and philosophical terms, with Burmese commentaries, etc.] pp. 88. ရန်ကုန် ၁၂၅၉ [Rangoon, 1894.] 8°.

14300. d. 22.(8.)

— [Another copy.] 14300. d. 19.(5.)

SANNYĀSAGRAHANA. अथ संन्यासग्रहणपद्धति प्रारम्भः [Sannyāsagrahaṇapaddhati. Rules for the ceremonies to be observed on entering the order of *sannyāsī*, ascribed to Şaṅkara. Comprising

the Sannyāsaprārthanāvidhi, or preliminary rules, and the Saptasūtra-sannyāsapaddhati.] ff. 35. अयोध्या १९५६ [Ajodhya, 1900.] obl. 8°.

14033. c. 44.(2.)

Imperfect; ff. 31, 32 are missing.

ŚĀNTANAVA. [For editions of the Phīṭṣūtra included in those of the Siddhāntakaumudī:] See PĀṆINI.—*Siddhāntakaumudī*.

ŚĀNTIDEVA. बोधिचर्यावतारम् । [Bodhicharyāvātāra. A poem in 10 *parichchedas* on Buddhist doctrine.] pp. 32. 1894. See ACADEMIES, etc.—Calcutta.—*Buddhist Text Society of India. Journal, etc.* Vol. II, pt. i., ii. 1893, etc. 8°.

14003. b. 19.(vol. 2.)

— [A separate issue of the same.] See ACADEMIES, etc.—Calcutta.—*Buddhist Text Society of India. Buddhist Texts, etc.* 1894, etc. 8°.

14004. c. (vol. 1, no. 6.)

— Bodhicharyāvātāre Prajñāpāramitāparicchedah. [Being Book ix. of the Bodhicharyāvātāra. With the commentary of Prajñākaramati Śrījñāna.] See LA VALLÉE POUSSIN (L. DE). *Bouddhisme. Études et Matériaux, etc.* pp. 233-338. 1898. 4°.

14028. e. 32.

— [Another copy.] Ac. 985/6 (tom. 55.)

— Bodhicharyāvātāra (Bodhisattvacaryāvātāra) . . . Chapitres i. ii. iii. iv. (v.) et x. Texte et traduction [with introduction, by L. de la Vallée Poussin]. 1891-1896. See PERIODICAL PUBLICATIONS.—*Louvain. Le Muséon, etc.* Tome XI, XV. 1881, etc. 8°.

P.P. 4453.(tom. 11, 15.)

The text has not been published in this Journal.

— Çikshāsamuccaya. A compendium of Buddhist teaching, compiled by Çāntideva, chiefly from earlier Mahāyāna-sūtras. Edited by Cecil Bendall. pp. vii. ii. i. vi. xlvii. 419; 1 plate. (1897-)1902. See ACADEMIES, etc.—St. Petersburg.—*Academia Scientiarum Imperialis. Bibliotheca Buddhica.* Vol. i. 1897, etc. 8°.

14003. dd. 1.

ŚĀNTIMUKURA. षण्णवृत्ति-कर्म-पत्रः etc. [Śāntimukura. A digest of lustral rites. Part 1, or Navagrahasamuchchayaśānti, on the rites relating

to the planets. Edited by Chokkanāthapuram Śrīnivāsa Śāstrī.] pp. 32. कूर्म-उद्योगम् ॥ [Kumbakonam,] 1901. 16°.

14033. a. 47.(1.)

ŚĀNTIPRABHA. See ŚĀNTIDEVA.

ŚĀNTIPRAKĀṢA. अथ शान्तिप्रकाशान्तर्गत-विनायकशान्तिः । [Vināyakaśānti. A ritual for the propitiation of Vināyaka or Gaṇeṣa, taken from the Śāntiprakāṣa.] pp. 21, iii. मुंबई १९५६ [Bombay, 1900.] 12°.

14028. b. 81.(4.)

ŚĀNTI SŪRI. ॥ अथ श्री जीवविचारः ० [Jīvavichāra, in Prakrit called Jīvaviyāro. A Prakrit poem in 50 stanzas on the Jain psychology.] See SĀMĀYIKASŪTRA. श्रीमत्सूत्रम् etc. [Sāmāyikasūtra.] pp. 67-74. [1900.] 16°.

14100. a. 25.

— ॥ जीवविचार etc. [Jīvavichāra. In 51 stanzas. With Gujarati translation.] See HEMAŚAṆKARA LAKSHMĪŚAṆKARA VARDHAMĀNKAR. प्रकरणमाला etc. [Prakaraṇamālā.] pp. 1-13. [1901.] 8°.

14100. d. 11.

ŚĀNTI SŪRI, *disciple of Sarvadeva and Abhaya-deva.* Le Novelline Prācrite di Maṇḍiya e di Agaladatta. [An Italian translation by P. E. Pavolini of two stories taken from the commentaries on the Uttarādhyayana composed respectively by Devendra and Śānti Sūri.] 1892. 8°. See DEVENDRA GAṆĪ.

14100. c. 18.

SAPTARSHI. See NARAHARI BHATTA.

SAPTAŚLOKĪ-RĀMĀYAṆA. सप्तश्लोकीरामायणं प्रा० [Saptaślokī-rāmāyaṇa. A summary of the Rāmāyaṇa in 7 stanzas, ascribed to the Seven Ṛishis.] ff. 4. खेरवाडी [Kherwadi, 1901.] obl. 16°.

14028. a. 19.(7.)

ŚARACHCHANDRA CHAKRAVARTĪ. ध्यानमाला etc. [Dhyānamālā. A lectionary for mystic meditations upon divers deities, together with the appropriate forms of address and the formulæ termed *bījamantra* and *gāyatrī*. Compiled by Śarachchandra Chakravartī.] pp. iv. 106, ii. कलिकाता १९०१ [Calcutta, 1900.] 12°.

14028. b. 66.(5.)

ŚARACHCHANDRA DĀSA, Rāi Bahādur. See ACADEMIES, etc.—Calcutta.—*Buddhist Text Society of India. Journal* . . . Edited by Śarat Čandra Dās. 1893, etc. 8°.

14003. b. 19.

ŞARACHCHANDRA DĀSA, *Rāi Bahādur* (continued). See KARUṆĀPUṆḌARĪKA. करुणा-पुण्डरीकम् । Karuṇā-puṇḍarikam . . . edited by . . . Çarat Chandra Dās, etc. 1898. 8°. [*Buddhist Texts.*] 14004. c. (vol. 1, no. 3.)

— See NĀGĀRJUNA. माध्यमिकावृत्ति । Mādhyamikā Vṛitti . . . edited by . . . Çarat Chandra Dās, etc. 1894-1897. 8°. [*Buddhist Texts.*] 14004. c. (vol. 1, no. 1.)

— See SAMĀDHIRĀJASŪTRA. समाधिराजसूत्रम् । Samādhirāja-sūtram . . . edited by . . . Çarat Chandra Dās, etc. 1896, etc. 8°. [*Buddhist Texts.*] 14004. c. (vol. 2, no. 2.)

— See SUTTAPIṬAKA. — *Khuddakanikāya*. [Dhammapada.] धम्मपदम् । Dhammapadam . . . edited by . . . Çarat Chandra Dās, etc. 1899. 8°. [*Buddhist Texts.*] 14004. c. (vol. 1, no. 4.)

— See SUVARṆAPRABHĀ. सुवर्णप्रभा । Suvarṇa Prabhā . . . edited by . . . Çarat Chandra Dās, etc. 1898, etc. 8°. [*Buddhist Texts.*] 14004. c. (vol. 2, no. 3.)

ŞARACHCHANDRA MUKHOPĀDHYĀYA. See ASHṬĀVAKRA. The Astabakra Sanhita. [Translated.] Edited by S. C. Mukhopadhaya. 1902. 8°. P.P. 656. ba. (vol. 1, no. 7.)

— See MAHĀBHĀRATA.—*Entire Work*. The Mahabharata . . . Translated . . . with esoteric commentary. Edited by S. C. Mukhopadhaya. 1899, etc. 8°. 14065. e. 28.

— See MAHĀBHĀRATA.—*Bhagavadgītā*.—*Sanskrit and English*. The Bhagabat Gita . . . Edited by S. C. Mukhopadhaya. 1902. 8°. 14065. c. 52.

— The Imitation of Sreekrishna. Quotations [in English] from the Hindu Religious Literature for each day in the year. Compiled by S. C. Mukhopadhaya. pp. xiv. 80. Calcutta, 1894. 16°. 14065. a. 7.

ŞARACHCHANDRA ŚĀSTRĪ. See KARUṆĀPUṆḌARĪKA. करुणा-पुण्डरीकम् । Karuṇā-puṇḍarikam . . . edited by . . . Çarat Chandra Dās . . . and . . . Çarat Chandra Çāstrī. 1898. 8°. [*Buddhist Texts.*] 14004. c. (vol. 1, no. 3.)

— See NĀGĀRJUNA. माध्यमिकावृत्ति । Mādhyamikā Vṛitti . . . edited by . . . Çarat Chandra

Dās . . . Harimohan Viḍyabhushaṇa (and . . . Çarat Chandra Çāstrī). 1894-1897. 8°. [*Buddhist Texts.*] 14004. c. (vol. 1, no. 1.)

— See SUVARṆAPRABHĀ. सुवर्णप्रभा । Suvarṇa Prabhā . . . edited by . . . Çarat Chandra Dās . . . and . . . Çarat Chandra Çāstrī. 1898, etc. 8°. [*Buddhist Texts.*] 14004. c. (vol. 2, no. 3.)

ŞARACHCHANDRA TARKACHŪDĀMAṆĪ. See SĀRASVATASŪTRA. सूत्रमाला etc. [Sūtramālā. Comprising the Sārasvatasūtra and the commentary Praveṣikā of Şarachchandra.] [1894.] 12°. 14090. b. 42.

ŞĀRADĀCHARAṆA SENA KAVIRATNA. See MĀDHAVA, son of Indukara. मठाक-निदान etc. [Nidāna. With the Vyākhyāmadhukoṣa. Edited by Sāradācharaṇa Sena.] [1901.] 8°. 14043. c. 44.

SARANA. သရဏာဒိ သတ္တကဏ္ဍဒိ ဝဂ်ဏိ ကျိဝ်း [Saranādichhakkakaṇḍadīpaṇī. A treatise on the Three Refuges of Buddhism, comprising (1) sections on the Refuges, in Burmese, (2) panegyrics on the same, in Pali, with Burmese paraphrases, (3) the Vipassanāñānatantī-sū-tan of Ukkamvamsamālā, likewise in Pali and Burmese, (4) the Nettihāradīpaṇī-kyan, a Burmese tract based on the Nettippakaraṇa.] pp. iii. 114. ရန်ကုန် ၁၂၆၀ [Rangoon, 1899.] 8°. 14300. d. 28.(5.)

SARAṆĀṆKARA, Bentara. See SUTTAPIṬAKA.—*Majjhimanikāya*. මජ්ඣිමනිකාය etc. [Majjhimanikāya. Edited by Saraṇāṅkara and Paññāratana.] 1895. 8°. 14098. dd. 11.

SARAṆĀṆKARA, Veliviṭa. See ABHISAMBODHI-ALĀṆKĀRA. අභිසම්බොධි අලංකාර etc. [Abhisambodhi-alāṅkāra. A poem with Sinhalese interpretation, both traditionally ascribed to Saraṇāṅkara.] 1897. 8°. 14098. ccc. 2.

SĀRANĀTHA ŚARMĀ, disciple of Gaṇapati Śāstrī. சூரியோ-பாசுரி விவிலிஷண etc. [Āchāryoyktivibbūshāṇa. A tract, in 150 stanzas, on the sectarian marks of Smārta Brahmans.] pp. ii. 24. நடுக்காவேரி துன்புகி [Nadukkaveri, 1896.] 8°. 14028. d. 59.(4.)

SĀRASVATĀBHIDHĀNA. সারস্বতভিধান। [Sārasvatābhidhāna. A vocabulary of synonyms. With Bengali translation.] See GOPĪRAMAṆA TARKARATNA. কোষচন্দ্রিকা etc. [Koṣachandrikā.] pp. 21-24. [1893.] 12°. 14090. b. 44.(1.)

SĀRASVATASŪTRA. श्रीसारस्वतपूर्वाह्नैः etc. (उत्तराह्नैः) [Sārasvatavyākaraṇa. Comprising the Sārasvatasūtra with the Sarasvatīprakriyā or exposition by Anubhūtiśvarūpa. Together with a gloss by Lokeṣvara Śukla.] 2 pts. pp. 51, 53. लखनपुरे १९४७-अष्टवेदांकभू [Lucknow, 1890-1892.] 8°. 14093. d. 17.

— सारस्वत सटीक etc. [Sārasvatavyākaraṇa. With a copious Hindi commentary by Umādatta Tripāthī and Śaktidhara Sukula.] pt. i. pp. vii. 572. लखनऊ १८९९ [Lucknow, 1891.] 8°. 14090. bb. 6.

— सारस्वतं व्याकरणम् etc. (Sarasvata Vyakaranaṁ . . . A Sanskrit grammar [comprising the Sārasvatasūtra with the exposition] by Anubhūti Śwarupacharya. With the commentary of Chandrakīrti Suri. Edited . . . by Pandit Jibananda Vidyasagara . . . Second edition.) Vol. ii. pp. i. 388. कलिकाता १८९३ [Calcutta, 1893.] 8°. 14093. b. 43.

The English title is from the wrapper.

— सारस्वतं व्याकरणम् etc. [Sārasvatavyākaraṇa. Being the Sārasvatasūtra as conveyed and expounded in the commentary of Anubhūtiśvarūpa.] pp. ii. 146. मुंबय्यां १९५२ [Bombay, 1896.] 8°. 14090. c. 39.

— ॥ सारस्वतं व्याकरणम् etc. [Sārasvatavyākaraṇa. Being the Sārasvatasūtra with a Gujarati version by Vaidyanātha Motīrāmjī of the Sarasvatīprakriyā.] pt. i. pp. iv. 240. ली०५३ १८५५ [Limri, 1899.] 12°. 14092. a. 20.

— सारस्वतं व्याकरणम् etc. (The Sarasvata Vyakarana. A Sanskrit grammar by Anubhūti Śwarupacharya. With the commentary [Sārasvataprasāda] of Vasudeva Bhatta. Part i. Edited . . . by Pandit-kulapati Shri Jibananda Vidyasagara . . . Second edition.) pp. 231. कलिकाता १९०१ [Calcutta, 1901.] 8°. 14090. bb. 15.(2.)

English title taken from wrapper.

— सूत्रमाला। अर्थात् बृहत् सारस्वतीय सूत्रावली etc. [Sūtramālā, or Brihat-sārasvatīyasūtrāvalī. Com-

prising the Sārasvatasūtra and the commentary Praveṣika of Śarachchandra Tarkachūḍāmaṇi. Edited with Bengali preface by Dhanamjaya Deva Varmā.] pt. i. कूमिल्ला १९०४ [Comilla, 1894.] 12°. 14090. b. 42.

Extends to the end of the Tuddhitādhyaḡya. Apparently the second half has not been published. The editor in his preface points out that the Sārasvatavyākaraṇa has come down in three forms. Anubhūtiśvarūpa first arranged and commented upon the Aphorisms in his treatise, which is sometimes styled Laghvākhyā. Mayūbhūtiśvarūpa and Rāmāśrama also wrote treatises based on the latter; and moreover Rāmāśrama composed the Siddhāntachandrikā, for which he drew upon the Mahābhāṣya, and which he "caused to be read" to Bhānujī Dikṣhita. The work of Mayūbhūtiśvarūpa and Rāmāśrama forms the Brihat-sārasvata, on which the present commentary is founded.

— सिद्धान्तचन्द्रिकाश्रीः etc. [Sārasvatasūtra. With the commentary Siddhāntachandrikā of Rāmāśrama Śhārya. Part ii., comprising a Dhātupāṭha and a list of the Aphorisms, both alphabetically arranged; a table of *kṛidanta* stems, styled Kṛidantabhūṣhaṅakoṣa; and the latter half of the Aphorisms with the Siddhāntachandrikā, from the Parasmaipadaprakriyā to the end. With a Hindi commentary by Chandramauli Śarmā, based on the Subodhinī of Sadānanda Gaṇī. Edited, annotated, and tabulated by Śaktidhara Sukula.] pt. ii. pp. ii. i. cxxxii. 764. लखनपुरे १९०० [Lucknow, 1900.] 4°. 14092. c. 20.

— लघुभाष्यम् etc. [Sārasvatasūtra. With the commentary Laghu-bhāṣhya of Raghunātha son of Vināyaka, and as an appendix the Sūtra alone. Edited by Vaṃśīdhara of Nabha.] pp. ii. 460. मुंबय्यां १९२२ [Bombay, 1901.] 8°. 14093. b. 44.

SARASVATĪNIGHAṆṬU. සරසවතී නිසන්ධුටු [Sarasvatīnighaṇṭu. A dictionary of Materia Medica. With notes in Sinhalese.] pp. ii. 75. Colombo, 1884. 8°. 14043. d. 44.(2.)

A reprint of the edition published at the Lankabhīnava-Viśhruta Press, Colombo, in 1865.

SARASVATĪṢEṢHA ŚĀSTRĪ, of Venkatagiri. See ŚIṄGA BHŪPĀLA. రసాంశువసుధాకరం [Rasārṇavasudhākara. Edited by Sarasvatīṣeṣha.] [1895.] 8°. 14053. ccc. 13.

ŚARAT ĀNDRA. See ŚARACHCHANDRA.

ŚARATKUMĀRA SENĀ. See KĀLIDĀSA.—*Supposititious Works.* কালিদাসের কবিতা etc. [Kālidāser

Kavitā. Compiled and edited with Bengali translation and biography of the poet by Śaratkumāra Sena.] [1901.] 12°. 14076. b. 26.(2.)

SARAYŪPRASĀDA MIŚRA, of Allahabad. See ŚĀRŅGADHARA, son of Dāmodara. **ज्ञानरसनिर्देशः** etc. [Śāntarasanirdeṣa. Edited by Sarayūprasāda.] [1897.] 12°. 14070. b. 29.

— See ŚIVAŚARMA SŪRI. **वासुदेवरसानन्दः** etc. [Vāsudevarasānanda. Edited by Sarayūprasāda.] [1897.] 12°. 14028. c. 76.(2.)

SARAYŪPRASĀDA VĀJPEYĪ, of Gaurilakha. See LAKSHMĪNĀRĀYAṆA ŚARMĀ, of Benares. **मदन-मुखचपेटिका** etc. [Madanamukhachapetikā. With Hindi translation by Sarayūprasāda.] [1894.] 12°. 14076. b. 34.

SĀRIPUTTA SAṄGHARĀJA. See ANURUDDHA. **Abhidharmarthasangraha sanna**. Compiled by Sri Sariputra, etc. 1897. 8°. 14098. ccc. 6.

SARKĀR (GOLĀPCHANDRA). See GULĀB-CHANDRA SARKĀR.

ŚARMĀ (O. L.). See ŚAṅKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*. Dwadasa Manjari ... rendered into English verse by O. L. Sarmā. 1893. 16°. 14010. a. 4.

SARNĒLIS, B. L. See JIVANĀTHA, son of Sambhūnātha. **আলোকজুতলা** etc. [Bhāvakūtūhala. Edited with Sinhalese gloss and notes by B. L. Sarnēlis.] 1897. 8°. 14053. ccc. 4.

ŚĀRŅGADEVA, *Niṣaṅka*, son of Sodhala. **सङ्गीतरत्नाकरः** । [Saṅgītaratnākara. A treatise on music. With Siṅga Bhūpāla's commentary.] pp. 47. [1891, etc.] See PERIODICAL PUBLICATIONS.—*Calcutta*. **अरुणोदय** etc. [Aruṇodaya.] Pt. i., no. 17. [1890, etc.] 4°. 14133. g. 16.(pt. i., no. 17.)

— **संगीतरत्नाकरः** etc. (The Saṅgīta Ratnākara ... by Śrī Niṣaṅka Śarṅgadeva, with its commentary [called Kalānidhi] by Chatura Kallinātha and seven very useful appendices containing Swaraprastār, &c. Edited by Pandit Mangesh Rāmkrishṇa Telang.) 2 vols. pp. v. i. 1000. **पुण्याख्यपत्रने १८९६-१८९७** [Poona, 1896-1897.] 8°. 14003. ccc. (no. 35.)

Forms no. 35 of the Ānandāśrama Sanskrit Series. The English title is that given on the cover of vol. 2.

ŚĀRŅGADHARA, son of Dāmodara. **ज्ञानरसनिर्देशः** etc. [Śāntarasanirdeṣa. Comprising the sections of the Paddhati or anthology from the Vairāgyā-khyānaparichchheda to the Videhamuktikathanap°. With notes by Ādityarāma Bhaṭṭāchārya. Edited by Sarayūprasāda Miśra.] pp. 86. **प्रयागे १९५४** [Allahabad, 1897.] 12°. 14070. b. 29.

— Śārangdhara Saṁhitā. [A work on medicine.] Edited by Prabhurām Jivanrām Vaidya. (**शाङ्गधरसंहिता**) pp. iv. clv. 351. **Bombay, 1891.** 16°. 14043. b. 12.

ŚĀRŅGADHARA, Logician. See ŚEṢHAŚĀRŅGADHARA.

SARVĀNANDA SŪRI, disciple of Dhanaprabha Sūri. **जगद्गुणचरित** etc. [Jagaḍgūcharita. A poem in 7 sargas on the fortunes of the Jain merchant Jagaḍū. With an introduction, translation, and appendices, in Gujarati, by Maganlāl Dalpatrām Khatrihar.] pp. 214, iv. **मुंबई १८८६** [Bombay, 1886.] 12°. 14100. b. 9.

Jagaḍū, or Jhagrū, was a pious Śrīmālī who gained great honour by his generosity in a famine in Samvat 1315.

SARVAVARMĀ. **कान्तन्याकरणम्** etc. [Kātantra. With the commentary Kātantrarūpamāla of Bhāvasena. Edited by Jīvarāma Lallurām Raikvāl.] pp. ii. 222, ii. **मुंबईयां १९५२** [Bombay, 1895.] 8°. 14090. bb. 9.

The text of the sūtras differs considerably from that edited by Dr. Eggeling. The last aphorism (809) corresponds to IV. v. 81 of his text.

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ŚĀSTRĪ PĀNCH KAKKĀ. शास्त्री पांच कक्का अने बाराखंडी [Śāstrī Pānch Kakkā. The Māgadhī or Jain variety of the Nāgarī alphabet and numerals, with their Gujarati equivalents.] pp. 16, lith. अमदावाद १८९४ [Ahmadabad, 1894.] 12°. 14100. a. 12.(2.)

SATAKOTI-RĀMACHARITA. See NĀRĀYAṆA SOMAYĀJĪ. శ్రీ . . . శ్రీరామోత్సవరత్నాక్షరః etc. [Rāmot-savaratnākara. Comprising chapters compiled from the Ānandarāmāyaṇa, etc.] [1898.] 8°. 14028. d. 66.

— ॥ अथ श्रीमदानंदरामायणप्रारंभः ॥ [Ānandarāmāyaṇa. An epic-puranic poem in 9 cantos, upon

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14033. aa. 28. (3.)

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SATYĀNANDA AGNIHOTRĪ. पतिव्रतादर्पण *etc.* [Pativratādarpaṇa. An anthology from the Mahābhārata and other poems, illustrative of the virtues of the ideal wife. With Hindi notes and paraphrases.] pp. 63. लाहौर १९५५ [Lahore, 1899.] 16°. 14076. a. 24.

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ṢAUDDHODANI. The Alankāraśekhara of Keśava-miśra[, comprising the Alankārasūtra or aphorisms of Rhetoric ascribed to Ṣauddhodani with the commentary of Keśava made at the direction of Māṇikyachandra, Raja of Kot Kangra]. Edited by Paṇḍit Śivadatta . . . and Kāśīnāth Paṇḍurang Parab. (अलंकारशेखरः १) pp. 84. 1895. See DURGAPRASĀDA, son of Vrajalāla, and Kāśīnātha Paṇḍuraṅga Parab. Kāvya-mālā. [No.] 50. 1880, *etc.* 8°. 14072. ccc. 12.(no. 50.)

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ṢAUNAKA. [For the Charaṇavyūha ascribed to Ṣaunaka:] See CHARAṆAVYŪHA.

— Brihad-devatā, or An Index to the Gods of the Rigveda . . . To which have been added Arshānukramaṇī Chhandonukramaṇī and Anuvākānukramaṇī in the form of appendices. Edited by . . . Rājā Rājendralāla Mitra. (बृहद्देवता १) pp. 333. 1893. See ACADEMIES, *etc.*—*Calcutta.*—*Asiatic Society of Bengal.* Bibliotheca Indica. New Series. [Vol. 127.] 1848, *etc.* 8°. 14002. a. (vol. 127.)

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from *Veṅi Samhāra Nātaka*, set to music by Raja Sir Sourindro Mohun Tagore. 1893. 8°.

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— The seven principal musical notes of the Hindus, with their presiding deities, [being a series of poems in the metres appropriate to these notes, with their musical setting in European notation and English translation,] composed in celebration of the birth-day of . . . the Empress of India, by . . . Sir Sourindro Mohun Tagore, *etc.* (Indian Music's Address to Empress Victoria.) pp. 51. *Calcutta*, 1892. 4°. 14053. e. 25.(2.)

— A Benedictory Song [in Sanskrit and English,] composed, set to music and sung on the occasion of the presence of . . . Sir Alexander Mackenzie . . . and Lady Mackenzie, at an Indian musical party, held at the Horocoomar Bhavan, Pathuriaghata Rajbati, *etc.* (कल्याणगानम् . . . Kal-yāṅagānam : or A Benedictory Song.) pp. 16. *Calcutta*, 1896. 8°. 14070. c. 64.

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etc. [Trisuparṇamantra. With commentary of Sāyana.] [1900.] 8°. 14028. d. 35.(2.)

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The colophon gives the two names of the author, which suggest his identity with the Haradatta - Sudarśana who wrote the Padamañjarī, on whom see Seshagiri Sastrī's "Report," No. 2 (1893-94), pp. 13 ff.

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[Sūryasiddhānta. The Madhyādhikāra, with
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*Imperfect, breaking off at ii. 7. An appendix, styled
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— सूर्यसिद्धान्त अर्थात् खगोलविद्या का अतिप्राचीन
सर्वमान्य आधेयम् ... Surya Siddhanta. An ancient
astronomy of India. Compiled about 2165000
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Kātantra iii. 1, 2. Edited by Mādhavachandra
Tarkachūdāmaṇi.] pp. 90. ঢাকা ১৩০০ [Dacca,
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tushtayakavirāja, or Kalāpachandra. A com-
mentary on the Kātantra. Chapter II. Edited
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— Susruta Sutra-sthana. 1st part. Translated [verbally into Sinhalese] under the instruction of . . . M. Nanissara . . . by S. A. Fernando. [With the Sanskrit text.] (සුසුරුත සුත්ර ස්ථානය.) pp. 80. *Colombo*, 1896. 8°. 14043. e. 32.

— Nidanasthana of the Susruta [*sic*]. Translated [in a Sinhalese *sannaya*] appended to the complete Sanskrit text and edited by H. D. Abhayawardhane Appulamy, *etc.* (නිදනස්ථානය.) pp. ii. 92. *Colombo*, 1891. 8°. 14043. e. 25.

Uniform with a similar edition of the Śarirasthāna issued from the same press.

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The name of this Aṅga (in Prakrit Sūyagadaṅga) is in Sanskrit Sūtrakṛidaṅga, in which form it appears in Umāsvāti's Tattvārthasūtrabhāṣya and other authorities.

— महावीरस्तुति विगेरे *etc.* [Mahāvīrastuti (*scil.* i. 6 of this Aṅga), also styled Virastuti and Puchchhissuṇaṃ. With Gujarati interpretation

and notes. Preceded by a Gujarati life of Mahāvīra. Followed by the Daṣavaikālikasūtra i.-iv., and Uttarādhyayana iii.-iv., *etc.* Edited by Kachrābhāi Gopālādāsa.] pp. xvi. 88. अमदावाद १८९२ [Ahmadabad, 1892.] 12°. 14100. a. 14.

— श्री महावीर स्तुति *etc.* [Mahāvīrastuti. Followed by the Chhūṭakagāthās and some Gujarati verses.] pp. i. 16. सुरत १८९३ [Surat, 1893.] 12°. 14144. c. 8.(2.)

— पुच्छिस्तुति (वीरस्तुति, अमदुक्तमारणा अर्थ-यनने . . . इत्यादि) [Mahāvīrastuti. Followed by *śrutaskandha* II. vi., styled Ādrakumārādhyayana or Adda-ajjh°. With Gujarati translations and notes.] See JAINAJÑĀNAPRAKĀṢA. जैन ज्ञान प्रकाश *etc.* [Jainajñānaprakāṣa.] pt. i., pp. 1-53. [1898.] 12°. 14100. a. 19.

SUTTANIPĀTA. See SUTTAPITAKA.—*Khuddakanikāya*.

SUTTAPITAKA.

ENTIRE TEXT.

सुत्तपिटकम् *etc.* [Suttapitaka, or Suttantapitaka. Comprising the Dīghanikāya, Majjhimanikāya, Saṃyuttanikāya, Aṅguttaranikāya, and the Khuddakapāṭha, Dhammapada, Udāna, Itivuttaka, Suttanipāta, Mahānidessa, Chūlanidessa, and Paṭisambhidāmagga of the Khuddakanikāya.] 20 vols. १९१४ [Bangkok, 1894.] 8°.

14098. cc. 9-28.

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Buddhist Pali Texts. With a translation into Sinhalese. Edited under the direction of W. Arthur De Silva . . . Vol. I (2, *etc.*). Digha Nikaya, [in Pali, with] Sinhalese translation by W. A. Samarasekera. (සිංහල සත්තක සඟන පාලි ත්‍රිපිටක වර්ණන. දීඝනිකාය) *Colombo, London*, 2447, *etc.* [1903, *etc.*] 8°. 14099. bbb.

In progress.

သုတ္တန်ပိဋကတ် . . . သုတ်ထိလတ္တန်ပိဋကတ်-နိဿယ။ [Suttapitaka. Vols. i.-iv., the Dīghanikāya, with the Burmese interpretation of Ariyālaṅkāra of Neyin. Edited by Hsaya Hbi, Hsaya Ko Aung Min, and Hsaya Ko Kyaw.] ရန်ကုန် [Rangoon,] 1904, *etc.* 8°. 14099. aa. 8.

In progress.

SUTTAPITAKA (continued).

ENTIRE TEXT (continued).

See PAṄḌITADDHAJA, known as MAING-KAING HSAYA. တိပေဋကဝိနိစ္ဆယကျမ်း etc. [Tipiṭakavinichchhaya-kyan.] 1900-1901. 8°. 14302. i. 19.

SELECTIONS.

[For the stanzas selected from the Suttapiṭaka which are comprised in the Paritta :] See PARITTA.

See SĀDHUNARADHAMMA-SĀ-TAN. သာသန့ရဝပ္ပတ္တဝါတံ: [Sādhunaradhamma-sā-tan. A lectionary of suttas, etc., with Burmese commentaries.] [1897.] 8°. 14098. ccc. 26.(4.)

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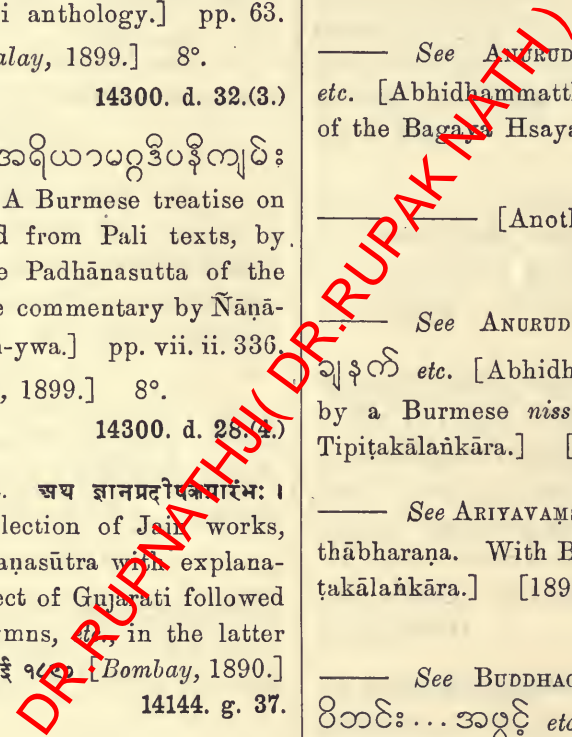
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— भास्करप्रकाश अर्थात् दयानन्दतिमिरभास्कर का उत्तर etc. (The Bhaskarprakasha. Or, Reply to Dayānand-timir-bhaskar[, Jvālāprasāda Miśra's polemic against Dayānanda's Satyārthaprakāṣa. In Hindi, with numerous extracts from Sanskrit texts.] pp. iv. ii. 334, 92. Meerut, 1899. 8°. 14154. ee. 13.(1.)

TURRINI (GIUSEPPE). See KĀLIDĀSA.—*Raghuvamṣa.* Il Laménto dél Ré Àgia sópra Indumatī . . . Cói Comménti di Mallināta. Recàto . . . a comúne volgàre pér cúra di G. Turrini. 1899, etc. 4°. 14070. e. 20.

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TWET-HKAUNG HSAYA. ကမ္မတ္တနိသံဂေါက် အချိုးချိုး [Kammatṭhān-thanpauk-amyo-myo. A manual of the kammatṭhānas, comprising Pali lists of their subjects with Burmese translations and commentaries. Together with the Gōṇ-taw or 9 virtues of the Buddha, Dhamma, and Saṅgha,

and the Mettā-po, with Burmese versions, etc.] pp. 24. ရန်ကုန် ၁၂၅၅ [Rangoon, 1893.] 8°. 14300. d. 22.(6.)

TYĀGARĀJA DĪKSHITA, *Mahāmahopādhyāya*, of *Mannargudi*. See YAJÑEṢA ŚARMĀ. « श्रीत्यागराज-विजयः » etc. [Tyāgarājavijaya. A biographical panegyric upon Tyāgarāja.] [1904.] 12°.

14058. a. 19.

— श्रीकृष्णभक्त्याः etc. [Tyāgarāja-stava. A series of Śaiva hymns. With the author's commentary. Edited by Goshthīpuram Harihara Śāstrī.] pp. 141. கும்பகோணம் கவிஞர் [Kumbakonam, 1894.] 8°.

14028. d. 58.(2.)

— விபூதிருத்திராக்ஷதாரண நிருபணம் etc. [Vibhūtīrudrākṣhadhāraṇanirūpaṇa. A treatise on the Śaiva practice of smearing the body with burnt cow-dung and wearing rosaries of *elaeo-carpus* berries. Translated from Tyāgarāja's Sanskrit work called Durjanoktinirāsa into Tamil by Eṭṭayapuram Venkaṭāchala Dikshita, but with the quotations in the original Sanskrit. With notes by Virudai Śivañāna Yogi.] pp. vi. 180, iii. சென்னை [Madras,] 1901. 12°.

14170. a. 85.(1.)

UATA. See UVAṬA.

UDAKAŚĀNTI. ఉదకశాంతివిధి etc. [Udakaśāntividhi. A manual, compiled from Vedic texts, for the performance of the lustratory rite called *udakaśānti* as prescribed, according to tradition, by Baudhāyana. Edited by B. Venkaṭanārāyaṇa of Maddagiri.] pp. 44, v. ಬೆಂಗಳೂರು ವಿಶ್ವವಿದ್ಯಾನಿಲಯ [Bangalore, 1900.] 8°. 14028. d. 35.(3.)

UDĀNA. See SUTTAPIṬAKA.—*Khuddakanikāya*.

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14043. c. 48.

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tika and the Tâtparyāṭikā [the Nyāyavârttika-tâtparyapariśuddhi of Udayana,] etc. 1896. 8°. 14048. dd. 3.(vol. 9.)

— आत्मतत्त्वविवेकः etc. [Ātmatattvaviveka, or Bauddhadhikkāra. A treatise combating the views of the Buddhists as to the metaphysical Self. With portions of the gloss Bauddhadhikkārahasya of Mathurānātha Tarkavāgiṣa, the exposition styled Bauddhadhikkāradīdhiti by Raghunātha Śiromaṇi, and portions of the gloss upon the latter by Gadādharma. Edited with a preface and a gloss upon Mathurānātha's commentary by Yadunātha Sārvabhauma.] नवद्वोपात्कलिकाता १८२२ [Nadia, Calcutta printed, 1900, etc.] 8°.

14048. dd. 28.

In progress? The book is styled Bauddhadhikāra in the preface; and this mistake is found elsewhere.

— कुसुमाञ्जलिः । [Kusumāñjali. Principles of the Nyāya. With commentary by Śivachandra [?]] 1891, etc. See PERIODICAL PUBLICATIONS.—Calcutta. विद्योदयः etc. [Vidyodaya.] Vol. xx., etc. 1874, etc. 8°.

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— लक्षणावली etc. [Lakṣhaṇāvalī. A tract on the definitions of the six Vaiśeshika categories. Edited by Vindhyaśvarīprasāda Dube.] pp. 13. Benares, 1897. 8°.

14048. bb. 20.(2.)

Published as a supplement to no. 50 of the Benares Sanskrit Series.

— The Lakṣhaṇāvalī of Udayanācārya. With the commentary Nyāyamuktāvalī of Ṣeṣaṅgadhara. Edited by Surendralāla Gosvāmin. [With bibliographical notice by A. Venis.] pp. 72, v. ii. 1900. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. XXI-XXII. 1876, etc. 8°.

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UDAYA NĀRĀYAṆA SIMHA, of *Biddupur*. See SŪRYASIDDHĀNTA. सूर्यसिद्धान्त . . . Surya Siddhanta . . . translated into Hindi . . . by Udaya Narain Singh. [1903.] 8°.

14053. dd. 8.

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ರವದ ಮೊದಲನೆಯಪುಸ್ತಕ etc. [Udayarāga-devara-
pada. Jain hymns, in Sanskrit and Canarese.
Edited by Padmarāja Paṇḍita.] pt. i. pp. 10.
ಬೆಂಗಳೂರು ೧೮೯೪ [Bangalore, 1894.] 8°.
14100. b. 3.(3.)

UDAYASĀGARA, *disciple of Vidyāsāgara, of Chān-
drakula, Vidhipaksha-gachchha.* See SIDDHASENA
DIVĀKARA. श्री ... श्रीवैद्वानं द्वात्रिंशिका etc. [Var-
dhamānadvātriṃśikā. With commentary by
Udayasāgara.] [1903.] 12°. 14100. a. 21.(4.)

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disciple of Devachandra. Materialien zur Kenntnis
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in Hemachandra's grammar with the translation
of Udayasaubhāgya, etc.] 1902. 4°. [Abhand-
lungen der Koeniglichen Gesellschaft der Wissen-
schaften zu Goettingen.] Ac. 670.(Bd. 5, no. 4.)

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AMARU. Amaruka Satakum ... With intro-
duction and notes by Udaya Varma. 1893. 8°.
14072. cc. 56.

— See RĀJARĀJA VARMĀ. श्री ... विटविभवरी
etc. [Viṭavibhāvarī. With a commentary called
Chandrikā by Udaya Varmā.] [1894.] 8°.
14072. cc. 52.(1.)

UDBHATA. *Alaṅkārasārasaṅgraha.* A summary
of Rhetoric, in 6 chapters. Edited by G. A.
Jacob.] 1897. See JACOB (G. A.). Notes on
Alaṅkāra Literature, etc. 1897-1898. [Journal
of the Royal Asiatic Society.]
Ac. 8820/3 & 2098. a, b.

UDDYOTAKARA, *Pāṣupatāchārya, Bhāradvāja.*
See GOTAMA. The Nyāyasūtras with Vātsyā-
yana's Bhāṣhya and extracts from the Nyāya-
vārttika [of Uddyotakara], etc. 1896. 8°.
14048. dd. 3.(vol. 9.)

— See VĀCHASPATI MIŚRA. [Nyāyavārttika-
tātparyāṭikā.] The Nyāyavārttikatātparyāṭikā of
Vāchaspati, etc. [A commentary upon Uddyota-
kara's commentary Nyāyavārttika on the Nyāya-
sūtra.] 1898. 8°. 14048. dd. 3.(vol. 13.)

UDOY CHAND DUTT. See UDAYACHANDRA DATTA.

UḌUDĀYAPRADĪPA. ಲಘುಪಾರಾಶರೀಯ ಉದಯ
ಲಘುಪಾರಾಶರೀಯ etc. [Uḍudāyapradīpa, or Laghu-
pārāṣarī. A treatise on astrology, purporting
to be founded on the Pārāṣarī Horā of Parāṣara.
With a Sinhalese interpretation by D. Fernando,
Tambi-Appu Gurunnāse.] pp. ii. 13. [Colombo,]
1888. 8°. 14053. cc. 63.(3.)

— Āndhra Pārāsaryamu, Telugu commen-
tary of Bāla Pārāsaryamu [i.e. the text, with
Telugu commentary, of the Uḍudāyapradīpa],
being an elementary treatise on astrology, with
an elaborate introduction, by Koralla Subbarā-
yārya ... ಬಾಲಪಾರಾಶರೀಯ ವ್ಯಾಖ್ಯಾನಮುಕ್ತಂ,
ಆಂಧ್ರಪಾರಾಶರೀಯಮುಕ್ತಂ. pp. vi. 87. Madras, 1898.
12°. 14053. b. 31.(4.)

UKKAMVAMSAMĀLĀ, *Mahāthera.* ವಿಪಾಸನಾ-
ಪ್ರಾಣಮುಕ್ತಿಪಾಠಿಕೆ: [Vipassanāñāpatantī-sā-
tan. A compendium of Pali dicta for aspirants
to the tenfold spiritual insight, with Burmese
translation and commentary.] pp. 29. Rangoon,
1881 [1881.] 8°. 14300. d. 22.(2.)

— ವಿಪಾಸನಾಪ್ರಾಣಮುಕ್ತಿಪಾಠಿಕೆ: etc. [Vipassanāñāpa-
tantī-sā-tan, here called Vipassanā-kammaṭṭhān.]
See SARANA. ದೀಪಿಕಾಪ್ರಾಣಮುಕ್ತಿಪಾಠಿಕೆ:
[Saranādichhakkakaṇḍadīpanī.] pp. 74-99. [1899.]
8°. 14300. d. 28.(5.)

ULWAR. .See ALWAR.

UMĀDATTA TRIPĀTHĪ, *of Farukhabad.* See
SĀRASVATASŪTRA. सारस्वत etc. [Sārasvatavyāka-
raṇa. With Hindi commentary by Umādatta
and Śaktidhara.] [1891.] 8°. 14090. bb. 6.

— कूपद्यव्याख्या etc. [Kūtapadyavyākhyā. An
anthology of 16 stanzaṣ with a commentary by
Umādatta. Followed by Ayodhyāprasāda's Śiva-
stotra or Śambhust°. with the commentary Bhak-
tamanorañjanī of Umādatta; a stanza on the
influence of the teacher, by Narasiṃhadatta, with
a commentary styled Yājñī by Yajñadatta; and
a stanza addressed to Viṣṇu, by Yajñadatta,
with a commentary called Nārasimhī by Nara-
siṃhadatta.] pp. ii. 103. कल्याण-मुंबई १९५६ [Kalyan,
1899.] 12°. 14072. b. 24.

UMĀSVĀTI. ॥ अथ तत्त्वार्थसूत्रटीकाप्रारंभः ॥ [Tattvārthasūtra, also called Tattvārthādhigama and Daśasūtrī. An aphoristic summary of Jain doctrine, in 10 *adhyāyas*. With a Hindi commentary by Sadāsukha of Jaipur.] ff. 66. मुंबई १८९६ [Bombay, 1896.] obl. 8°. 14100. d. 9.

— तत्त्वार्थसूत्र etc. [Tattvārthasūtra. Edited by Nāthūrām Lamechū.] pp. 44. लखनऊ [Lucknow, 1897.] 12°. 14100. a. 15.(2.)

— श्रीतत्त्वार्थसूत्रम्. मूल [Tattvārthasūtra.] ff. 23. मुरादाबाद १९५४ [Moradabad, 1897.] obl. 12°. 14100. a. 15.(3.)

— तत्त्वार्थसूत्राणि [Tattvārthasūtra.] pp. 32. लाहौर १९०० [Lahore, 1900.] 12°. 14100. a. 6.(2.)

Forms no. 34 in the Jain Religious Tracts Series, published by Bābū Jñānachandra.

— तत्त्वार्थसूत्रम् । [Tattvārthasūtra.] See JAINANITYAPĀTHA. अथ जैननित्यपाठसंग्रहः [Jainanityapāthasāṅgraha.] pp. 119-160. [1901.] obl. 16°. 14100. a. 27.

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— अथ . . . तत्त्वार्थसूत्रः ॥ [Tattvārthasūtra.] pp. 43. लखनऊ १९०१ [Lucknow, 1901.] obl. 12°. 14100. a. 6.(4.)

— अथ तत्त्वार्थसूत्रादि ॥ नित्यपाठत्रिणि ॥ [Tattvārthasūtra. Followed by Jinasenā's Jinasahasranāma and Mahāchandrajī's Hindi metrical version of the Sāmāyika.] 3 pts. लखनऊ १९०१ [Lucknow, 1901.] obl. 16°. 14100. a. 28.

The title is taken from the cover.

UMEṢACHANDRA BHATTĀCHĀRYA SMRITIRATNA. गोडादा द्राविड वैदिकश्रेणी ब्राह्मण-कूलपरिचायक अश्लोत्ररमाला etc. [Praṣnottaramālā. An account, in catechetical form, of the origin, functions, and history of the Gauḍ, Drāviḍ, and Vaidik Brahmans. In Bengali, illustrated from Sanskrit texts.] pp. 39. Calcutta, 1900. 8°. 14058. a. 8.(2.)

UMEṢACHANDRA GUPTA KAVIRATNA, *Kavirāja.* Vaidyakaśabdāsindhu, or A comprehensive lexicon of Hindu medical terms and names of drugs with their synonyms in Latin, Sanskrit, Hindi, Telugu,

Bengali, &c., with copious references to, and quotations from, standard works, etc. (वैद्यकशब्द-सिन्धुः) pp. xxxiv. iv. 1112. Calcutta, 1894. 8°. 14043. e. 30.

UMRĀO SINGH, *Thākura, of Moradabad.* अथमईय-द्विजराज etc. [Aghamarshaṇa-dvijarāja. An anthology of passages bearing upon the modes of expiation of sin, with Hindi commentary.] pp. 58, ii. मुरादाबाद १९५९ [Moradabad, 1903.] 8°. 14033. bbb. 25.

UNĀDISŪTRA. उणादिसूत्रम् । [Unādisūtra. Selections, with a commentary in Sanskrit and Bengali by Mukundadayālu Vasu.] pp. 10. कोचबिहार १९०० [Kuch Behar, 1893.] 12°. 14092. a. 17.(2.)

— [For the Unādi Aphorisms of the Saupadma school:] See PADMANĀBHADATTA.

— [For editions of the Unādisūtra included in the Siddhāntakaumudī:] See PĀṆINI. — Siddhāntakaumudī.

UNṆIKIDĀVA TAMBURĀN, *Maṅgaḍa Kōvilagatta,* also called ŚRĪVALLABHAN. ഭാനുകോപവിജയം. കഥകളി etc. [Bhānukopavijaya. A poetic narrative, alternately told in Sanskrit stanzas and Malayalam verse and prose, of the legend of Padmāsura's attempted rape of Indrāṇī.] pp. 44. പട്ടാമ്പി [Pattambi,] 1896. 16°. 14076. a. 16.(7.)

— പത്മാസുരോത്ഭവം കഥകളി etc. [Padmāsurodbhava. The story of the birth of Padmāsura, son of Kaṣyapa, told in Sanskrit verses alternating with Malayalam.] pp. 46. പട്ടാമ്പി [Pattambi,] 1896. 16°. 14072. a. 1.

UPAGRANTHASŪTRA. ॥ उपग्रन्थसूत्रम् ॥ [Upagranthasūtra. A tract on expiatory rites forming a *pariśiṣṭa* to the Sāmavedī Kalpasūtra.] 1892. See PERIODICAL PUBLICATIONS.—Calcutta. उषा etc. [Ushā.] Vol. II, no. i. [1889]-1893. 8°. 14010. c. 43.(vol. 2.)

Imperfect, breaking off at the end of the 5th section of prapāthaka 3.

UPĀKARMA. யஜு-வேദ-உபா-கர-ம் etc. [Yajurvedopākarma. A treatise on the rites connected with the periodic renewal of the study of the Yajurveda.] pp. 16. கல்பாதி ॥ ശാഖ-പാഠി ॥ [Kalpadi, 1900.] 16°. 14010. a. 5.(2.)

UPAMANYU, *Maharshi, son of Vyāghrapāda. See NANDIKESVARA.* శ్రీ... శ్రీమత్యో దిసూ త్రకాశీకా etc. [Nandikesvara-kāśikā. With the commentary Tattvavimarsinī ascribed to Upamanyu.] [1902.] 12°. 14033. a. 26.(3).

UPANISHADS.

GENERAL COLLECTIONS.

॥ अथ दशोपनिषद्भ्यान्निस्मेता अष्टोत्तरशतमुपनिषदः प्रारभ्यन्ते ॥ [108 Upanishads. Followed by a Śāntipāṭha.] ff. 868, iii. मोहम्मद्यां १८१७ [Bombay, 1895.] obl. 8°. 14007. b. 6.

Contains the Adhyātma (or Pāramārthikādhyātma), Advayatāraka, Aitareya, Akshamālikā, Akshi, Amṛtabindu (or Brahmabindu), Amṛitanāda, Annapūrnā, Āruṇika (Āruṇeyi or Gūdhāruṇika), Atharvaśikhā, Atharvaśiras, Ātmā, Ātma[pra]bodha, Avadhūta, Avyakta, Bahvṛicha, Bhasmajābāla, Bhāvanā, Bhikshuka, Brahma, Brahavidyā, Bṛihadāraṇyaka (or Brāhmaṇa), Bṛihajjābāla, Bṛihannārāyaṇa (or Mahānārāyaṇa, from Taittirīyāraṇyaka), Chhāndogya, Dakṣiṇāmūrti, Darśana (or Jābāladarśana), Dattātreyā, Devī, Dhyānabindu, Ekākshara, Gaṇapati (or G°.atharvaśirsha), Garbha, Gāruḍa, Gopālatāpanī, Haṃsa, Hayagrīva, Iṣāvāsya, Jābāla, Jābāli, Kaivalya, Kālāgnirudra, Kalisantarāṇa, Kaṭha[rudra], Kaṭha[vali], Kaushītaki-brāhmaṇa, Kena (or Talavakāra), Kṛiṣṇa, Kshurikā, Kuṇḍikā, Mahā, Mahāvākya, Maitrāyaṇi (or Maitri), Maitreyi, Maṇḍalabrāhmaṇa, Māṇḍūkya, Mantrikā (or Chūlikā), Mudgala, Muktikā, Muṇḍaka, Nādabindu, Nārada-parivrajaka, Nārāyaṇa, Nirālamba, Nirvāṇa, Nṛisimhatāpanī, Paiṅga, Pañchabrahma, Parabrahma, Paramahansa, Paramahamaparivrajaka, Paśupata-brahma, Prāṇāgnihotra, Praśna, Rāmarahasya, Rāmatāpanī, Rudrahṛidaya, Rudrakshajābāla, Śaṇḍilya, Sannyāsa, Śarabha, Sarasvatīrahasya, Śārīraka, Sarva[sāra] (or Sarvopanishatsāra), Śāyāniya, Saubhāgyalakshmi, Sāvitrī, Sitā, Skanda, Sūbāla, Śukarahasya, Sūrya, Śvetāsvatara, Taittirīya, Tārasara, Tejobindu, Tripādvibhūti-mahānārāyaṇa, Tripura, Tripurātāpanī, Triśikhibrahmaṇa, Turīyātītvadhūta, Vajrasūchikā, Varāha, Vāsudeva, Yājñavalkya, Yogachūḍāpanī, Yogakuṇḍali, Yogaśikhā, and Yogatattva Upanishads.

उपनिषदां समुच्चयः etc. (Thirty two Upanishads. With Dipikās by... Nārāyaṇa and Shankarānanda. Edited by Pandits at the Ānandāśrama.) pp. xi. 608. पुण्याख्यपत्रने १८९५ [Poona, 1895.] 8°. 14003. ccc. (no. 29).

Forms no. 29 of the Ānandāśrama Sanskrit Series. The English title is from the cover.

The Upanishads in this volume are:—Atharvaśikhā, Atharvaśiras, Amṛitanāda, Amṛtabindu, or Brahmabindu (with two commentaries), Ātmā, Āruṇeyi, Kaivalya, Kaushītaki, Kshurikā, Garbha, Gopālatāpanī, Chūlikā, Jābāla, Tejobindu, Dhyānabindu, Nādabindu, Nilarudra, Paramahansa, Piṇḍa, Prāṇāgnihotra, Brahma, Brahavidyā, Maitri (another recension), Yogatattva, Yogaśikhā, Rāmatāpanī, Sannyāsa, Sarva, Haṃsa (another).

अष्टोत्तरशतमुपनिषदाः etc. [Ash-tottaraśatopanishadaḥ. 108 Upanishads. Fol-

GENERAL COLLECTIONS (continued).

lowed by the Rudranamaka and Rudrachamaka; Nārāyaṇīyā - yājñikyupanishad (i.e. Bṛihannārāyaṇa, from Taittirīyāraṇyaka); Purushasūkta; Śrisūkta; Pañchaśanti; Ābrahman; Mahāvākya-ratnāvali; and Brahmāsūtra. Edited by K. Venkatakṛiṣṇa Śāstrī and Mūñjūrpaṭṭu Rāma-chandra Śāstrī.] pp. iii. 890. சென்னை 1896. 8°. 14010. cc. 8. *Contains the Upanishads in the Bombay edition of 1895.*

The Twenty-eight Upanishads, Īsha & others. [Edited] by Vāsudev Laxman Shāstrī Phaṇṣīkar. (अष्टाविंशतुपनिषदः) pp. i. ii. 372. Bombay, 1904. 16°. 14010. a. 9.

Contains the Īsha, Kena, Kaṭha, Praśna, Muṇḍaka, Māṇḍūkya, Taittirīya, Aitareya, Chhāndogya, Bṛihadāraṇyaka, Śvetāsvatara, Kaivalya, Jābāla, Garbha, Nārāyaṇatharvaṇa (i.e. that commonly known as Nārāyaṇa), Nārāyaṇa (i.e. Bṛihannārāyaṇa, from Taittirīyāraṇyaka), Bṛihajjābāla, Kaushītaki, Sūrya, Kṛiṣṇa, Hayagrīva, Dattātreyā, Rudrākshajābāla, Mahāvākya, Kalisantarāṇa, Jābāli, Bahvṛicha, and Muktikā.

உபநிஷத் திருமுறை. உபநிஷத் திருமுறை etc. [Upanishadvidyā. A collection of Upanishads with Tamil translations, commentaries, etc. Compiled and edited by Śrinivāsa Dikshita.] நடுக்காவேரி [Nadukkaveri,] 1898, etc. 8°. 14010. cc. 13. *In progress?*

Sechzig Upanishad's des Veda, aus dem Sanskrit übersetzt und mit Einleitungen und Anmerkungen versehen von Dr. Paul Deussen. pp. xxv. 920. Leipzig, 1897. 8°. 14010. dd. 8.

Contains the Aitareya, Kaushītaki, Chhāndogya, Kena, Taittirīya, Mahānārāyaṇa (from Taittirīyāraṇyaka), Kaṭha, Śvetāsvatara, Maitrāyaṇi, Bṛihadāraṇyaka, Īsha, Muṇḍaka, Praśna, Māṇḍūkya, Garbha, Prāṇāgnihotra, Piṇḍa, Ātmā, Sarva, Gāruḍa, Brahavidyā, Kshurikā, Chūlikā, Nādabindu, Brahmabindu (i.e. Amṛtabindu), Amṛtabindu (i.e. Amṛitanāda), Dhyānabindu, Tejobindu, Yogaśikhā, Yogatattva, Haṃsa, Brahma, Sannyāsa, Āruṇeyi, Kaṭhaśruti, Paramahansa, Jābāla, Āśrama, Atharvaśiras, Atharvaśikhā, Nilarudra, Kālāgnirudra, Kaivalya, Mahā, Nārāyaṇa, Ātmabodha, Nṛisimhatāpanī, and Rāmatāpanī, with ten others translated from Anquetil Duperron's Oupnek'hat.

SMALL COLLECTIONS.

[Two or More Upanishads.]

इशादिदशोपनिषत्संग्रहः etc. [Īsha, Kena, Kaṭha, Praśna, Muṇḍaka, Māṇḍūkya, Taittirīya, Aitareya, Chhāndogya, Bṛihadāraṇyaka, and Śvetāsvatara Upanishads.] 11 pts. मुद्रापुर्वी १८४३ [Bombay, 1886.] 12°. 14010. b. 9.

SMALL COLLECTIONS (continued).

Herr Böhtlingk legte drei kritisch gesichtete und übersetzte Upanishad[, viz. the Kāṭha, Aitareya, and Praśna,] mit erklärenden Anmerkungen vor. 1890. See ACADEMIES, etc. — Leipsic. — *Koeniglich Saechsische Gesellschaft der Wissenschaften. Berichte, etc.* Bd. 42. pp. 127-197. 1848, etc. 8°. Ac. 700/2. (Bd. 42.)

उपनिषत्संग्रहः [Upanishatsaṅgraha. Comprising, of this series, the Brihannārāyaṇa; the 5th *prapāthaka* of the Chhāndogya; the Śikshāvallī of the Taittirīya; and pt. 1 of the Bṛihadāraṇyaka Upanishad. Edited with Sanskrit glosses and Marathi paraphrases, notes, and introductions by Venkatarāu Rāmachandra.] पुण्याख्यपत्रने १८९२ [Poona, 1890, etc.] 8°. 14010. c. 51.

In progress.

ईश . . . माण्डूक्याभिधाः षड्मूलोपनिषद्: [Īṣa, Kena, Kāṭha, Praśna, Muṇḍaka, and Māṇḍūkya Upanishads. Edited by Bhimasena Śarmā.] ff. 48. प्रयाग १८९२ [Allahabad, 1892.] obl. 16°. 14010. a. 3.

Selections from the Upanishads. Translated into English. [Comprising the Kāṭha, Īṣa, Svataṣvatara, and part of the Bṛihadāraṇyaka Upanishads, translated by H. H. E. Roer. With a part of the Chhāndogya Upanishad, translated by Rājendralāla Mitra.] With notes from Sankara Acharya and others. pp. viii. 106. 1895. See EAST. The Sacred Books of the East Described and Examined. Hindu Series. Vol. II, pt. 1. 1895, etc. 8°. 14010. cc. 9. (vol. 2.)

उपनिषदावली etc. [Upanishadāvalī. Ten Upanishads, including (1) the Muktikopanishad; (2) the Garbhop°, Brahmop°, Sarvop°, Brahmabindūp°. (Amṛitabindūp°), Rāmop° or Rāmarahasyop°, and Nāḍabindūp°, with the commentaries of Nārāyaṇa; (3) the Kaivalyop°, with the commentaries of Śaṅkarānanda and Nārāyaṇa; and (4) the Muṇḍakop° and Kāṭhop°, with the commentaries of Śaṅkara. Edited with Bengali translations by Prasannakumāra Śāstrī.] pp. 184. कलिकाता १९०२ [Calcutta, 1896.] 12°. 14010. b. 12.

Begin. वाजसनेयसंहितोपनिषद्. [Īṣa, Kena, Muṇḍaka, and Aitareya Upanishads. With Gujarati translations and commentaries by Raṇachhōājī Uddha-

SMALL COLLECTIONS (continued).

vajī Śāstrī.] pp. 103. See MAHĀBHĀRATA.— *Abridgments and Selections.* श्रीमद्भगवद्गीता पञ्चरत्न etc. [Pañcharatna, etc.] [1896.] 8°. 14060. d. 15.

ईश केन मुण्डक अने ऐतरेयोपनिषद् etc. [Īṣa, Kena, Muṇḍaka, and Aitareya Upanishads. Edited with Gujarati translations and commentaries by Raṇachhōājī Uddhavajī Śāstrī. Second edition.] pp. 103. मुंबई १८९६ [Bombay, 1896.] 8°. 14010. dd. 10. (1.)

A separate publication of the latter part of the edition of the Pañcharatna published by this editor.

The Upanishads. Translated . . . with a preamble and arguments by G. R. S. Mead . . . and Jagadīsha Chandra Chātṭopādhyāya, etc. Vols. 1, 2. London, 1896. obl. 8°. 14007. b. 5.

In progress?

Ishopanishat. (Mandukyopanishat, Mundakopanishat.) [With English translations and expositions according to the doctrines of the Ārya Samāj.] See GURUDATTA VIDYĀRTHĪ. Works, etc. pp. 109-157. 1897. 8°. 14010. dd. 11.

— — — pp. 107-167. 1902. 8°. 759. c. 20.

అధ్యాత్మోపనిషత్తు ఆత్మోపనిషత్తు etc. [Adhyātmo-panishad and Ātmo-panishad. With Telugu glosses and paraphrases by Ēlēṣvarapu Venkātappaiya Śāstrī.] pp. 30, 17. Madras, 1897. 8°. 14010. dd. 13.

தசோபநிஷத் த்ராவிடபாஷ்யம் etc. [Daṣopanishad-drāviḍabhāshya. Ten Upanishads,—viz. the Īṣāvāsya, Kena, Kāṭha, Praśna, Muṇḍaka, Māṇḍūkya, Aitareya, Bṛihadāraṇyaka, Chhāndogya, and Taittirīya—with a Tamil commentary comprising word-for-word interpretations of the text and translations of the commentaries of Śaṅkara and Rāmānuja, together with the Kārikās of Gauḍapāda in Sanskrit and Śaṅkara's commentary thereupon in Tamil. Compiled and edited by A. Śrīnivāsa Tātāchārya Svāmī.] 6 pts. சென்னை ௧௮௯௭ [Madras, 1897]-1898. 8°. 14010. dd. 14.

The text of each verse is printed in both Grantham and Telugu character.

SMALL COLLECTIONS (continued).

Taittirīya, Aitareya, Chhāndogya, and Bṛihad-
āraṇyaka Upanishads.] pp. 325. अजमेर° १९६०
[Ajmere, 1903.] 12°. 14010. b. 24.

श्री . . . श्रीरामतापनीयोपनिषद् . . . श्रीरामोपनिषच्च [Rāma-
tāpanīyopanishad and Rāmopanishad. With a
Hindi commentary upon the former by Viṣveṣ-
vara Dāsa and a Sanskrit gloss called Subodhinī
upon the latter by Rāmanārāyaṇa Dāsa.] pp. ii.
120, 12. Moradabad, [1903.] 8°.

14007. b. 11.(2.)

SELECTIONS.

From the Upanishads. [Selections from the
Kātha, Praśna, and Chhāndogya. Translated]
by Charles Johnston. pp. x. 55. Dublin, 1896.
12°. 14010. b. 10.

॥ अथ शान्तिपाठः ॥ [Śāntipāṭha. A series of prayers
to be said on reading the 10 great Upanishads,
compiled chiefly from the Taittirīya, Bṛihad-
āraṇyaka, Nṛisimhatāpanī, and Śvetāśvatara
Upanishads, and in part from Āraṇyakas. With
the commentaries of Śaṅkara and Sāyaṇa, and a
Bengali translation by Hārānachandra Vandyo-
pādhyāya.] pp. 24. 1892. See PERIODICAL PUBLI-
CATIONS.—Calcutta. उषा etc. [Ushā.] Vol. II,
no. iv. [1889]-1893. 8°. 14010. c. 43.(vol. 2.)

॥ अथ . . . शान्तयः ॥ [Śāntipāṭha] See above,
General Collections. ॥ अथ . . . अष्टोत्तरशतमुपनिषद्ः etc.
[108 Upanishads.] ff. 866-868. [1895.] obl. 8°.
14007. b. 6.

Passages from the Upanishads. [Rendered into
English verse.] See RAMEṢACHANDRA DATTA. Lays
of Ancient India, etc. pp. 53-82. 1894. 8°.
2318. h. 9.

हिन्दुशास्त्र . . . ब्राह्मण, आरण्यक ओ उपनिषद् । [Selec-
tions from the Upanishads. Edited with Bengali
translation and preface on the Brāhmaṇa litera-
ture by Rameṣachandra Datta and Satyavrata
Sāmaśramī.] pp. i. 117. [1895.] See RAMEṢA-
CHANDRA DATTA. हिन्दुशास्त्र etc. [Hindu-śāstra.]
Part ii. [1895-1897.] 14085. c. 45.(vol. 1.)

महावाक्यरत्नावली: [Mahāvākyaṛatnāvali. A
collection of extracts from the 108 Upanishads.

SELECTIONS (continued).

Compiled by Rāmachandra Tīrtha, disciple of
Vāsudeva Sarasvatī.] See above, General Col-
lections. अष्टोत्तरशतमुपनिषद्ः etc.
[Aṣṭottaraśatopanishadaḥ.] pp. 835-868. 1896.
8°. 14010. cc. 8.

अथ महावाक्यरत्नावलि सर्वोपनिषन्महावाक्यानां संग्रहरूपा etc.
[Mahāvākyaṛatnāvali. Edited by Mukunda Jhā.]
pp. 53. मुरादाबाद १९०३ [Moradabad, 1903.] 12°.
14010. b. 25.

Differs in its introductory matter from other copies.

మహావాక్యరత్నావళి etc. [Mahāvākyaṛatnāvali.
With grammatical analyses and a Telugu com-
mentary called Suprabhā by Pulugurti Nṛisimhā-
mātya. Edited by Gurudanti Venkaṭāchala
Śarmā.] pp. i. 356. చెన్నపురి [Madras,] 1904.
8°. 14007. b. 25.

இந்த பைபிள் என்னும் ஆரியர் சத்திய வேதம்
etc. (The Hindu Holy Bible, containing the Old
Testament: or [selections from the] Upanishaths
[printed in Tamil characters, with English trans-
lation and Tamil introductions, translation, com-
mentary, etc.]. Compiled by S. P. Narasimmalu
Nayudu.) pp. viii. 24, ii. 272. Coimbatore,
1898. 8°. 14170. ee. 15.

The English title is from the cover.

वेदान्तसमन्वयः व्याख्यानान्वितः । [Vedāntasamanvaya. A
digest of Upanishadic passages, with a Vedantic
commentary harmonising the interpretations of
the various schools, by Gauragovinda Rāya.]
(Samanvaya Series.) कलिकातायां १९२५ [Calcutta,
1903, etc.] 8°. 14049. bb. 2.

In progress.

Brahmopasanam [a lectionary of the Brāhma
Samāj, consisting of extracts from the older
Upanishads with Telugu translations and com-
mentaries,] is respectfully dedicated to the
esteemed and venerable Chandra Sekhara Brah-
mananda Swami, Pradhana Acharya of the Ban-
galore Brahma Samaj, by . . . P. R. Rangiah
Naidu. pp. 59. Madras, 1904. 16°. 14010. a. 10.

Some Sayings from the Upanishads. Done into
English with notes by L. D. Barnett. pp. 59.
London, Leyden [printed], 1905. 8°. 14007. b. 24.

SELECTIONS (continued).

See MAÑILĀLA NABHUBHĀI DVIVEDI. The Imitation of Śankara. Being ... texts bearing on the Advaita [from the Upanishads, etc., with English translation,] etc. 1895. 8°. 14048. cc. 1.

See ŚRĪNIVĀSA AIYAṄĀR, M.B. The Aryan Prayer-book, in Sanskrit, with an English translation ... [A series of devotional extracts from the Upanishads,] etc. 1902. 16°. 14028. bb. 12.

SEPARATE UPANISHADS.

अथ-ऋग्वेदीयैतरेयोपनिषद्भाष्यम् etc. [Aitareyopanishad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā.] pp. iv. 99. इटावा [१८]९७ [Etawah, 1897.] 8°. 14010. cc. 7.(1.)

— [Second edition.] pp. iv. 100. इटावा १९०० [Etawah, 1900.] 8°. 14010. cc. 3.(3)

ऐतरेयोपनिषद् etc. [Aitareyopanishad. Edited with analyses and Hindi glossaries to each verse by Zālim Singh, assisted by Gaṅgādatta and Rāmadatta Joshī.] pp. ii. 48. लखनऊ १९०० [Lucknow 1900.] 8°. 14007. dd. 3.(4.)

See ŚAṅKARA ĀCHĀRYA.—Commentaries. [Upanishads.] Aitareyopanishad. Śankara's Introduction [in English]. 1899. 8°. [The Brahmavādīn.] 14048. s. 1.(vol. 3.)

भस्मजाबालोपनिषद् etc. [Bhasmajābālopanishad. With the commentary of Śivānanda Karṇāndī.] pp. iv. 77. अक्रोशयन्त्र विद्यावसु [Benares, 1893.] 8°. 14010. cc. 4.

भावनोपनिषद् etc. [Bhāvanopanishad. With the commentary of Bhāskararāya.] 1896. See MYSORE.—Government of Mysore. Government Oriental Library Series. Bibliotheca Sanskrita. No. 11, pp. 231-253. 1893, etc. 8°. 14004. b. 8.

Il primo capitolo della Brahma-Upanishad, coll' annessovi commento di Nārāyaṇa, tradotto e criticamente discusso dal Dr. Carlo Formichi. pp. vii. 15. Kiel, Lipsia [printed], 1897. 4°. 14010. ee. 2.

अथ-ऋग्वेदीयैतरेयोपनिषद्भाष्यम् etc. [Bṛihadāranyakopanishad. Edited with a Hindi translation, a Hindi commentary founded on the works of Śankara and

SEPARATE UPANISHADS (continued).

Ānandagiri, and notes by Pītāmbara Purushotama. Preceded by a short metrical account of certain Upanishads, entitled Śrutishadlingasaṅgraha, with a Hindi translation, also by the latter.] 3 vols. pp. xx. liv. 2453, ii. मुंबई १८९२ [Bombay, 1892.] 8°. 14007. c. 24.

बृहदारण्यकोपनिषत्प्रस्तावना etc. [Bṛihadāranyakopanishad. With the commentary Mitāksharā of Nityānandāśrama. Edited by Kāśīnātha Bāla Śāstrī Āgāṣe.] pp. i. 271. पुण्याख्यपत्रने १८९६ [Poona, 1896.] 8°. 14003. ccc. (no. 31.)

Forms no. 31 of the Ānandāśrama Sanskrit Series.

L'Upanishad du Grand Aranyaka, Bṛihadāranyakopanishad [according to the Mādhyandina recension]. Traduite ... par A.-Ferdinand Herold. pp. 159. Paris, Saint-Amand [printed], 1894. 8°. 14007. c. 23.

See SUREŚVARA ĀCHĀRYA. बृहदारण्यकोपनिषद्भाष्यवार्तिकम् etc. (Bṛihadāranyakopanishad-bhāshyavārtika ... [A metrical commentary upon the Bṛihadāranyakopanishad as expounded by Śankara] etc.) [1892]-1894. 8°. 14003. ccc. (no. 16.)

Chhandogya Upanishad. [With analyses and Telugu word-for-word version and commentary.] Edited by M. B. Pantulu. చాంద్యోగోపనిషత్ etc. pp. vi. 520. Madras, 1899. 8°. 14010. dd. 16.

Forming the supplement to the Hindu Reformer of Madras, no. xi.

(छान्दोग्योपनिषद्भाष्य) [Chhāndogyopanishad. With pada-analysis, Sanskrit commentary setting forth doctrines of the Ārya Samāj, and Hindi translation of text and paraphrase of commentary, by Śivaśankara Śarmā.] अजमेर १९०४ [Ajmere, 1904, etc.] 8°. 14007. f. 5.

In progress.

छान्दोग्योपनिषद् भाष्यम् etc. [Chhāndogyopanishad. Another edition of the preceding.] अजमेर १९०५ [Ajmere, 1905.] 8°. 14007. f. 6.

In progress.

See LITTLE (C. E.). A Grammatical Index to the Chāndogya-upaniṣad, etc. [1900 ?] 12°. 14003. m. 2.

SEPARATE UPANISHADS (*continued*).

See ŚAṆKARA ĀCHĀRYA.—*Commentaries*. [Upanishads.] Translation of [passages from] Sankara's commentary on the Chandogya Upanishad. 1898. 8°. [*The Brahmavādin*.] 14048. g. 1.(vol. 3)

Dakshināmūrti = Upanishad. Translated into English, with notes [and an appendix containing the Sanskrit text]. See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*. The Vedānta Doctrine of Śrī Sankarāchārya, etc. pp. 153-167. 1899. 12°. 14048. b. 36.

శ్రీ గణపత్యుపనిషత్ పహారాభధం శ్రీ గణపత్యుపనిషత్ ద్వైతానుష్ఠానం etc. [Gaṇapatyupanishad, or Gaṇapatyatharvaṣīrsha. With a commentary styled Gaṇapatacharaṇopahāra by Śrīnivāsa Dikshita.] pp. 12. శ్రీమన్నడుకావేరి [Nadukkaveri,] 1901. 8°. 14010. c. 35.(3.)

শ্রী গণেশাচার্য শ্রী গণেশাচার্যঃ ॥ [Another edition, in the Grantham character.] pp. 14. শ্রী গণেশাচার্যঃ [Nadukkaveri,] 1901. 8°. 14007. b. 4.(2.)

अथर्व वेदान्तगत-गोपालतापनीउपनिषत् etc. [Gopātāpanyupanishad. With a gloss. Edited with a Hindi translation by Kanhaiyālāl Śarma of Moradabad.] pp. ii. 68, ii. मुरादाबाद १९५५ [Moradabad, 1898.] 8°. 14010. c. 51.(4.)

Gopala Tapani Upanishad. Part i. [Translated, with extracts from the commentaries of Nārāyaṇa Tīrtha, Viṣveṣvara Paṇḍita, and Apyaya Dikshita, by R. Anantakṛishṇa Śāstrī.] 1899. See PERIODICAL PUBLICATIONS.—*Bombay*. The Theosophist, etc. Vol. XX, no. iv, v. 1879, etc. 8°. P.P. 636. cm. (vol. 20.)

ईशावास्योपनिषत्सटीकशाङ्करभाष्योपेता etc. ((1) Shri Īśāvāsyaupanishad with the Bhāshya of ... Śankarāchārya and Commentary by ... Ānandadnyāna. Edited by ... Bāla Śāstrī Agāse. (2) The Bhāshya of ... Uatabhattāchārya. Edited by ... Rājārama Śāstrī. (3) The Rahasya of ... Brahmānanda. (4) The Rahasya Vivṛiti by Ramachandra Pandita. (5) The Dipika by ... Śankarānanda. Edited by Pandits at the Ānandāsrama. (6) The Bhāshyās of ... Anantāchārya.

SEPARATE UPANISHADS (*continued*).

And (7) Ānandabhattachopādhyāya. Edited by ... Rājārama Śāstrī.) 7 pts. पुण्याख्यपत्रने १८९० [Poona, 1888.] 8°. 14003. ccc. (no. 5.)

Forms no. 5 of the Ānandāsrama Sanskrit Series. The English title is taken from the cover.

ईशोपनामकवाजसनेयोपनिषद् etc. [Īṣopanishad, or Vājasaneyopanishad. With a Hindi verse-translation by Satyānanda Muḥammad. Followed by several verses in Sanskrit and Hindi.] pp. 12. लखनऊ १८९० [Lucknow, 1890.] 8°. 14010. c. 52.(2.)

वाजसनेयोपनिषद्वाचस्पत्यम् ॥ ईशावास्योपनाममूलकम् ... Vajasaneyopnishat [i.e. Īṣopanishad]. With [Sanskrit and Hindi] commentary of Bhimsen Sharma. Second edition. pp. 42. Allahabad, 1892. 8°. 14007. c. 26.(1.)

Isa Upanishad, or The last chapter of the Sukla Yajur Veda, with text, easy Sanskrit notes, English and Bengali translation ... ईशा उपनिषद् etc. pp. ii. 18. See YADUNĀTHA MAJUMDĀR. The Indian Sage, etc. pt. i. 1893. 12°. 14048. a. 20.(1.)

ईशोपनिषत् etc. (Isa-Upanishad. With the Bhasyas of Baladeva Vidyabhushana, Sri Sankaracharya and the Tika of Anandagiri &c. &c. &c. With Bengali translation and commentary. Edited by Sri Syamalala Gosvami, Siddhanta Vachaspati. With an English translation and commentary.) pp. ii. 52, i. 6. Calcutta, 1895. 8°. 14010. cc. 3.(1.)

The Īśāvāsyaupanishad. Translated into English, with the commentaries of Sri Sankaracharya and Sri Anantacharya, and notes from the Tikas of Anandagiri, Uvatacharya, Sankarananda, Ramachandra Pandit and Anandabhattacha. By Srisa Chandra Vasu. pp. vi. 68. Bombay, 1896. 8°. 14010. cc. 6.

Isavasyopanishad [in Telugu and Tamil characters]. With [Tamil glosses and] commentaries [by] Sreemat Paramahansa Bala Subrahmanya Brahma Swamy. (శ్రీశావాస్యోపనిషత్-తెలుగు) pp. i. 106. சென்னை [Madras, 1899.] 8°. 14010. b. 21.

Forms no. 1 of the Bala Brahmam Series.

SEPARATE UPANISHADS (continued).

ایش اوپنشد کا اردو ترجمہ الہ [Īṣopaniṣhad. With an Urdu translation and commentary based on the teachings of the Ārya Samāj by Kṛipārāma of Bulandshahr.] pp. 32, lith. مراد آباد [Moradabad, 1899.] 8°. 14007. dd. 5.

वाजसनेयोपनिषद् etc. [Īṣopaniṣhad, or Vājasaneyopaniṣhad. With Hindi translation and exposition by Badarīdatta Śarmā, preacher of the Ārya Samāj.] pp. 18. मेरठ १९५८ [Meerut, 1901.] 8°. 14007. b. 4.(3.)

Isavasya Upanishad. With the Sanskrit text, anvaya, vritti, word meaning, translation, notes and index by Sris Chandra Vasu ... and M. A. C. Thirlwall. (Vedanta Series.) pp. xxi. 32, 9. Allahabad, 1902. 12°. 14007. b. 13.(2.)

ஜாபாலோபநிடதத்தின் பொழிப்புரையும் விசேடவுரையும் etc. [Jābālopaniṣhad. Followed by the commentary of Śrīnivāsa Dīkṣhita, in Tamil. Edited by Śivānandasāgara Yogīśvara. Second edition.] pp. 88, vii. நடுக்காவேரி [Nadukkaveri,] 1900. 8°. 14007. b. 12.(2.)

কৈবল্যোপনিষৎ etc. [Kaivalyopaniṣhad. With a Bengali translation by Pūrṇānanda.] pp. 8. কলিকাতা [Calcutta, 1870?] 12°. 14010. b. 8.(1.)

Kaivalyopaniṣhad. [Translated by N. Ananta-kriṣṇa Śāstrī. With appended notes, also in English.] 1899. See PERIODICAL PUBLICATIONS.—Madras. The Light of Truth, etc. Vol. II, no. 9, pp. 201-208. 1897, etc. 4°. 14170. ff. 4.(vol. 2.)

अथ कठोपनिषद्भाष्यम् etc. [Kāṭhōpaniṣhad, or Kāṭhāvallī. With Sanskrit and Hindi commentary by Bhīmasena Śarmā. Second edition.] pp. 220. प्रयाग १८९३ [Allahabad, 1893.] 8°. 14007. c. 26.(3.)

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कठोपनिषद् etc. [Kāṭhōpaniṣhad. With Hindi translation and exposition by Badarīdatta Śarmā, preacher of the Ārya Samāj. Edited by Tulasī-rāma Svāmī.] pp. 96. मेरठ १९६० [Meerut, 1903.] 12°. 14007. b. 4.(5.)

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Kāthaka-upaniṣad. Öfersatt från sanskrit af Andrea Butenschön. [With preface by K. F. Johansson.] pp. 62, i. Stockholm, 1902. 8°. 14007. b. 27.

La Kāthaka-upaniṣad, tradotto in italiano e preceduta da una notizia sul panteismo indiano [by Ferdinando Belloni-Filippi]. pp. x. 150. Pisa, 1905. 8°. 14007. b. 26.

See ŚAṆKARA ĀCHĀRYA.—Commentaries. [Upaniṣhads.] La introduzione del commento di Čaṅkara alla Kāṭhakopaniṣad, etc. 1892. 8°. 14010. dd. 5.(3.)

केनोपनिषत्सटीक्याङ्कपदभाष्यवाक्यभाष्योपेता etc. (The Kenopaniṣhad with the Pada and Vākya Bhāshyās of ... Śaṅkarāchārya and Commentary of ... Ānandaśrīyāna. Edited by ... Bāḷa Śāstrī Agāre. And the Dīpikās of the same by ... Śaṅkarānanda and Nārāyaṇa. Edited by Pandits at the Ānandaśrama.) 3 pts. पुण्याख्यपत्रने १८९० [Poona, 1888.] 8°. 14003. ccc. (no. 6.)

Forms no. 6 of the Ānandaśrama Sanskrit Series. The English title is taken from the cover.

सामवेदीय तलवकारोपनिषत् केनोपनिषत् etc. [Kena or Talavakāra Upaniṣhad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 56. प्रयाग १८९३ [Allahabad, 1893.] 8°. 14007. c. 26.(2.)

An English translation of the Kena Upaniṣat with [Sanskrit text and English] exposition by Durga Prasad. pp. 34. Lahore, 1898. 12°. 14010. b. 8.(3.)

கேநோபநிஷத் தீபிகை etc. [Kenopaniṣhad. With the commentary Kenopaniṣhaddīpikā of Bālasubrahmaṇya Brahmaśvāmī, in Tamil.] pp. 207. சென்னை [Madras,] 1900. 12°. 14007. b. 13.(1.)

The Sanskrit verses are printed in the Grantham character, with transliteration into Tamil letters.

కేనోపనిషద్దీపికా etc. [Kenopaniṣhad. With the commentary Kenopaniṣhaddīpikā of Bālasubrahmaṇya Brahmaśvāmī, in Telugu.] pp. ii. 124. చెన్నపురి ౧౯౦౦ [Madras, 1900.] 8°. 14007. b. 12.(1.)

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तलवक्रापोपनिषद् etc. [Kenopanishad. With Hindi translation and exposition by Badarīdatta Śarmā, preacher of the Ārya Samāj.] pp. 32. मेरठ १९५८ [Meerut, 1901.] 8°. 14007. b. 4.(4.)

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अथर्ववेदीय - क्षुरिकोपनिषद् । [Kshurikopanishad. With Bengali paraphrase.] See KĀLĪPRASANNA VIDYĀRATNA BHATṬĀCHĀRYA. योगक्षुर etc. [Yogāñkura.] pp. 85-96. [1894.] 12°. 14048. b. 28.(2.)

మహోపనిషత్తు etc. [Mahopanishad. With Telugu glosses and paraphrases by Ēlēsvarapu Venkātappaiya Śāstri.] pp. 175. Madras, 1899. 8°. 14010. dd. 5.(4.)

मण्डलब्राह्मणोपनिषद् राजयोगभाष्यसहिता. The Maṇḍala-brāhmanopanishad, [a Yogic tractate belonging to the White Yajurveda,] with a commentary [styled Rājayogabhāshya, and vulgarly ascribed to Śaṅkara]. Edited by A. Mahādeva Śāstri ... and Panditaratnam K. Rangāchārya. pp. viii. 36, iv. 1896. See MYSORE.—Government of Mysore. Government Oriental Library Series. Bibliotheca Sanskrita, etc. No. 10. 1893, etc. 8°. 14004. b. 7.

Different from the Upanishad described by Rajendralal Mitra, Notices of Sanskrit MSS., no. 682. The commentary is ascribed in some MSS. to a pupil of Sadānanda Aradhūta.

— [Another edition.] 1899. 8°. 14010. cc. 14.

Rāja Yoga Bhāshya. Translated from original MSS. of the Adyar Library by Pandit R. Ananthakrishna Sastryar. pp. 27. Madras, 1896. 8°. 14048. c. 70.(2.)

Reprinted from The Theosophist.

मण्डूक्योपनिषद् etc. (Bhasha [i.e. Hindi] Translation of Pandit Guru Datta, M.A.'s English translation and exposition of Mandukyopanishat, [with the Sanskrit text,] by Atma Ram.) pp. 80. Lahore, 1891. 12°. 14010. b. 8.

SEPARATE UPANISHADS (continued).

अथ मण्डूक्योपनिषद्भाष्यम् etc. [Māṇḍūkyopanishad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 24, 38. प्रयाग १८९४ [Allahabad, 1894.] 8°. 14007. c. 26.(4.)

The Vedic Philosophy, or An Exposition of the Sacred and Mysterious Monosyllable ओम् Aum. The Māṇḍukya Upanishad ... with English translation and [English] commentary and an introduction by Har Nārāyana. pp. ii. i. xliii. 128. Bombay, 1895. 8°. 14010. cc. 2.

The Mandukyopanishat. Being the exposition of Om ... Translated and expounded by Pandit Guru Datta Vidyarthi. Chicago edition. pp. 34. Lahore, 1893. 8°. 14010. dd. 5.(1.)

The Māṇḍūkyopanishad. With Gaudapāda's Kārikās and the Bhāshya of Śaṅkara. Translated into English [with introduction] by Manilal N. Divedi. pp. i. xlvi. 137, v. Bombay, 1894. 8°. 14007. cc. 24.

See GAUDAPĀDA ĀCHĀRYA. गोडपादीय आगम etc. [Āgamaśāstra, or Māṇḍūkyopanishatkārikāḥ.] [1890.] 8°. 14010. c. 52.(4.)

मुण्डकोपनिषत्सटीकशाङ्करभाष्योपेता etc. [Muṇḍakopanishad. With the commentary of Śaṅkara, the gloss of Ānandagiri, and the Dīpikā of Nārāyaṇa.] pp. ii. 47, 13. पुण्याख्यपत्रने १८९० [Poona, 1889.] 8°. 14003. ccc. (no. 9.)

Forms no. 9 of the Ānandāśrama Sanskrit Series.

अथ मुण्डकोपनिषद्भाष्यम् etc. [Muṇḍakopanishad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 154. प्रयाग १८९४ [Allahabad, 1894.] 8°. 14007. c. 26.(5.)

मुण्डकोपनिषद् etc. [Muṇḍakopanishad. Edited with analyses and Hindi glossaries to each verse by Zālīm Singh, assisted by Gaṅgādatta and Rāmadatta Joshī.] pp. ii. 82. लखनऊ १९०० [Lucknow, 1900.] 8°. 14007. dd. 3.(2.)

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श्री निरालम्बोपनिषत् etc. [Nirālabopaniṣad. With a Gujarati translation by Brahmachārī Pūrṇānanda.] pp. 39. लुणावाडा १९५४ [Lunawara, 1898.] obl. 12°. 14010. b. 3.(2.)

नृसिंहपूर्वोत्तरतापनीयोपनिषत् etc. [Nṛsiṃhatāpanīyopaniṣad. Parts i. and ii., the former with the commentary of Śaṅkara, the latter with the commentary of Sāyaṇa.] pp. i. 158. पुण्याख्यपत्रने १९९५ [Poona, 1895.] 8°. 14003. ccc. (no. 30.)

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प्रश्नोपनिषत्सटीकशाङ्करभाष्योपेता etc. (Śrī Praśnopaniṣad with the Bhāshya of . . . Śaṅkarāchārya and its commentary by . . . Ānandajnyāna, also Dīpikā of the same by . . . Śaṅkarānanda. Edited by Pandits at the Ānandāśrama.) pp. ii. 71, 24. पुण्याख्यपत्रने १९१० [Poona, 1889.] 8°.

14003. ccc. (no. 8.)

Forms no. 8 of the Ānandāśrama Sanskrit Series. The English title is taken from the cover.

अथ प्रश्नोपनिषद्भाष्यम् etc. [Praśnopaniṣad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 148. प्रयाग १९३४ [Allahabad, 1894.] 8°. 14007. c. 26.(6.)

प्रश्नोपनिषद् etc. [Praśnopaniṣad. Edited with analyses and Hindi glossaries to each verse by Zālīm Singh, assisted by Gaṅgādatta and Rāmadatta Joshī.] pp. ii. 88. लखनऊ १९०० [Lucknow, 1900.] 8°. 14007. dd. 3.(1.)

An English translation of the Praśnopaniṣad. Containing six questions of life and death. With Sanskrit text. By Durgaprasad, etc. [Followed by the Charpaṭapañjarī and 2 other hymns ascribed to Śaṅkara, in Sanskrit and English, and 2 religious poems in Hindi.] pp. 50. Lahore, 1899. 12°. 14048. a. 20.(2.)

See ŚAṅKARA ĀCHĀRYA.—Commentaries. [Upanishads.] [Translation of Śaṅkara's commentary on] Praśnopaniṣad vi. 3. 1897. 8°. [The Brahmavādīn.] 14048. g. 1.(vol. 3.)

अथ-कृष्णयजुर्वेदीयश्वेताश्वतरोपनिषद्-भाष्यम् . . . Shwetashwataropaniṣad with [Sanskrit and Hindi] commentary of Bhimsen sharma. pp. iii. 208. Etawah, 1897. 8°. 14010. cc. 7.(2.)

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श्वेताश्वतरोपनिषद् etc. [Śvetāśvataropaniṣad. With a Sanskrit and Hindi commentary by Tulasīrāma Svāmī.] pp. 112. मेरठ १९९७ [Meerut, 1897.] 8°. 14010. dd. 10.(2.)

अथ तैत्तिरीयोपनिषद्भाष्यम् etc. [Taittirīyopaniṣad. The Śikshāvallī, Ānandav°, and Bṛṅiguv°. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 180. प्रयाग [१९९५] [Allahabad, 1895.] 8°. 14007. c. 26.(7.)

कृष्ण-यजुर्वेदीय-उपनिषदः . . . भृगूपनिषत्, शिकोपनिषत्, त्रिकविदोपनिषत्, एवं नारायणोपनिषत् etc. [Taittirīyopaniṣad. In its 4 divisions, here styled respectively Bṛṅigūpaniṣad, Śikshop°, Brahmavidya [sic], and Nārāyaṇop°. (i.e. Bṛīhan-nārāyaṇop° of the Taittirīyāranyaka). Edited with Bengali translation and notes by Sāndrānanda Achārya.] 4 pts. कलिकाता १३०३ [Calcutta, 1896.] 8°. 14010. cc. 3.(2.)

तैत्तिरीयोपनिषत्. [Taittirīyopaniṣad. With Bhāskara Miśra's commentary.] 1896, etc. See VEṆKATAKARAṅGANĀTHA SVĀMĪ. Grandha Pradarsani, etc. [No. 11.] 1895, etc. 8°. 14003. c. 2.(11.) Incomplete.

தெத்திரியோபனிஷத் etc. [Taittirīyopaniṣad. The 4 sections.] pp. 34. See BRĀHMAṆAS.—Taittirīyabrāhmaṇa. சுற்றுச்சேய் || [Aṣvamedha, etc.] [1900.] 8°. 14007. cc. 28.

तैत्तिरीयोपनिषद् etc. [Taittirīyopaniṣad. The Śikshāvallī, Ānandav°, and Bṛṅiguv°. Edited with analyses and Hindi glossaries to each anuvāka by Zālīm Singh, assisted by Gaṅgādatta and Rāmadatta Joshī.] pp. i. 126. लखनऊ १९०० [Lucknow, 1900.] 8°. 14007. dd. 3.(3.)

ತೈತ್ತಿರೀಯೋಪನಿಷತ್ etc. [Taittirīyopaniṣad. Edited with Canarese translation, notes, and introductions by R. S. Veṅkaṭakṛishṇaiya.] ಬೆಂಗಳೂರು [Bangalore,] 1901, etc. 12°. 14010. b. 23.

In progress.

தெத்திரியோபனிஷத் || [Taittirīyopaniṣad. The 4 sections. Edited by Muḷlaṅguḍi Vaidyanātha Śāstri.] pp. 54. கும்பகோணம் || [Kumbakonam,] 1903. 8°. 14007. f. 2.

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சுவதீ || [Taittirīyopanishad. In the "Dravidian" recension, comprising the Śikshāvallī and Nārāyaṇav°. Edited by Muḷlaṅḡuḍi Vaidyanātha Śāstri.] pp. 44. கும்பகோணம் || [Kumbakonam,] 1903. 8°. 14007. f. 3.

The Taittirīya Upanishad, with the commentaries of Sankarāchārya, Suresvarāchārya and Sāyana . . . Translated into English by A. Mahadeva Sastri. [With the Sanskrit text of the Upanishad.] (Vedic Religion.) pp. xxiv. 791. Mysore, 1903. 8°. 14007. b. 23.

சீ . . . சீ வித்யாரண்ய மூனிஷு விருத்தின பரஹ்ம-
விருத்தின-பிதா திரைத்திரையோபநிஷதி, சீகாவல்லி-
சனந்தவல்லி-பஞ்சவல்லி. [Taittirīyopanishad. The Śikshāvallī, Ānandavallī, and Bhṛigu Vallī. With Sāyana's commentary. Edited by Gorti Sūriya.] pp. 107, iii. 170, iv. 35, ii. சைவசூத்திரம் [Madras,] 1904. 8°. 14007. b. 20.

See ŚAṆKARA ĀCHĀRYA.—Commentaries. [Upanishads.] Brahmānandavallī of Taittirīya Upanishad. [Selections] translated from Sankara's commentary. 1897. 4°. [The Brahmvādīn.] 14048. g. 1. (vol. 2.)

வஜ்ரசூக்யோபநிஷத் || திராவிடபாண்டி || etc. [Vajrasūchyopanishad. With commentary by Śrīnivāsa Dīkshita.] pp. 38. [Chidambaram,] 1893. 8°. 14007. b. 4. (1.)

This Upanishad is popularly attributed to Śaṅkara.

— [Second edition.] pp. 32. திருகாவேரீ [Nadulikaveri,] 1900. 8°. 14007. b. 12. (3.)

MODERN AND FICTITIOUS UPANISHADS.

விடுவோபநிஷத் || திராவிடபாண்டி || [Bilvopanishad.] See ĀRAṆYAKAS. — Taittirīyāranyaka. சுயஜித்ரஸூக்யம் || etc. [Trisuparṇamantra.] pp. 16-20. [18]96. 16°. 14028. b. 80. (2.)

அஃ தேவலோகே பரிஷத் [Devalopanishad and Devāṅgasaptāvātāranirṇaya-vedasāropanishad. Two tracts on the divinity of Devala. With Canarese translations.] See ĀGAMAS. [Siddhāgama.]

MODERN AND FICTITIOUS UPANISHADS (continued).

தேவலபாண்டி || திராவிடபாண்டி || etc. [Devalabrahmabodhaka-vedokta-mūlastambhana.] pp. 81-100. [1898.] 8°. 14058. b. 37.

காயத்ரியோபநிஷத் [Gāyatriyopanishad. A tract on the mystic powers of the gāyatrī prayer.] pp. 16, lith. அமரீசர் [Amritsar, 1902.] obl. 12°. 14028. b. 73. (4.)

காலிகோபநிஷத் etc. [Kālikopanishad. A tract on the mystic worship of Dakṣiṇa-Kālī, purporting to be excerpted from the Saubhāgyakāṇḍa of the Atharvaveda. With Hindi version by Munnālāl.] pp. 9. கான்பூர் 1899 [Cawnpore, 1899.] 8°. 14028. c. 85. (5.)

மரீதுலாṅகுலோபநிஷத் etc. [Mrityulāṅgūlopanishad. With a Hindi version. Second edition.] pp. 8, lith. சீல்கோட் 1900 [Sialkot, 1900.] 12°. 14028. b. 62. (2.)

This Tantric incantation has been published in the Indian Antiquary, II. 266, by Mr. Burnell, and *ibid.* XVI. 287 by Col. Jacob.

மரீதுலாṅகுல தயா சூரியோபநிஷத் etc. [Mrityulāṅgūlopanishad and Sūryopanishad. Edited with some Hindi notes and verses by Bodhānanda Giri.] pp. 8. லாஹூர் 1904 [Lahore, 1904.] 12°. 14010. b. 3. (3.)

பரமாத்மிகோபநிஷத் || திராவிடபாண்டி || etc. [Pāramātmikopanishad. A Vaiṣṇava Upanishad in 11 anuvākas. With a commentary according to the Vaikhānasa school by K. Śrīnivāsa Dīkshita and a supercommentary styled Chandrikā by Sundararāja Bhaṭṭāchārya. Followed by Āhnikāmṛita, a manual for the daily rites according to the Vaikhānasa school, by Vāsudeva Bhaṭṭāchārya.] pp. 164, i. 123, ii. திராவிடபாண்டி || etc. [Kumbakonam,] 1900. 8°. 14033. bbb. 13.

APPENDIX.

See DALAPATI RĀYA. The Sacred Books of India. No. I. The Upanishads. Vol. First. An introduction to their study, etc. 1897. 12°. 14010. b. 18.

See GURUJÑĀNAVĀSISHṬHA. கும்பகோணம் || etc. [Gurujñānavāsisṭha. An ex-

APPENDIX (continued).

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hitā*. ഷഷ്ഠിംശതിശതകം etc. [Shaḍviṃṣati-
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— See VEDAS.—Yajurveda.—*Taittirīyasam-
hitā*. [Prātiśākhya.] தென்திரையோபநிஷதம் || etc. [Taittirīyapra-
tiśākhya. With the Tri-
bhāshyaratna. Edited by Vaidyanātha.] 1900. 12°. 14007. b. 10.

— See VEDAS.—Yajurveda.—*Taittirīyasam-
hitā*. [Prātiśākhya.] தென்திரையோபநிஷதம் || etc. [Taittirīyapra-
tiśākhya. With commentary
of Gārgya Gopāla. Edited by Vaidyanātha.] 1901. 8°. 14090. e. 26.

VAIDYANĀTHA ŚĀSTRĪ, son of *Nārāyaṇa*, of *Moradabad*. See VIŠVANĀTHA PAÑCHĀNANA BHAT-
TĀCHĀRYA. न्याससिद्धान्तमुक्तावली etc. [Kārikāvalī.
The Pratyakshakhaṇḍa, with the Nyāyasiddhānta-
muktāvalī. Edited with Hindi translation, com-
mentary, etc., by Vaidyanātha.] [1901.] 8°. 14049. b. 7.

— चौदहरल. अर्धात् १२५ पुस्तकौ का समूह || [Chaudah
Ratna. A collection of 125 short writings and

excerpts from writings, in prose and verse, both
Sanskrit and Hindi, bearing upon religious and
mystic rituals, philosophy and theosophy, divination,
legend and history, arts, etc. Second edition.]
pp. 586. मुरादाबाद १९०२ [Moradabad, 1902.] 12°. 14033. a. 54.

VAIDYANĀTHA ŚĀSTRĪ TIVĀRĪ, of *Jalalabad*,
and others. [Miscellaneous tracts, chiefly San-
skrit texts with Hindi versions, treating of
religious and Tantric rites, funeral ceremonies,
astrology, philosophy, aesthetics, medicine, etc.,
the most important being Bījaprasnāvalī, an
excerpt from the Rudrayāmalatantra, a Sandhyā-
vidhi, and twelve Upanishads. Translated for
the most part by Vaidyanātha Śāstrī and Kan-
haiyālāl Śarmā, and in a few cases by Baladeva-
prasāda Miśra and Jayantīprasāda Upādhyāya.]
मुरादाबाद [Moradabad, 1899.] 12°. 14033. a. 37.

Each of these tracts (of which there are 100) has a title-
page and pagination of its own.

VAIDYANĀTHA VYĀSA, of *Benares*. गणेशपरिणयं
नाम नाटकम् etc. [Gaṇeśapariṇaya. A mythological
play in 7 acts, composed for the prize annually
offered at the Siddhi-Vināyaka-pūjā festival of
Mithila by Raja Bābū Janesvara Siṃha. With
preface by Gaṅgānātha Śarmā.] pp. i. i. 51;
1 plate. प्रयागे १९०४ [Allahabad, 1904.] 12°. 14079. b. 44.

VAIRĀGYAŚATAKA. || श्री वैराग्य शतकम् || [Vairāgya-
śatāka. A century of Jain Prakrit verses on
suppression of the passions. With Gujarati
translation.] See HEMAŚĀṆKARA LAKSHMĪŚĀṆKARA
VARDHAMĀNKAR. प्रकरण माला etc. [Prakaraṇa-
mālā.] pp. 114-136. [1901.] 8°. 14100. d. 11.

VAISHNAVACHARAṆA BASĀK. See KĀLIDĀSA.—
Supposititious Works. কালিদাসের কবিতা etc. [Kāli-
dāser Kavītā. Compiled and edited by Vaish-
navacharaṇa Basāk.] [1897.] 12°. 14127. aa. 14.(1).

— See TANTRAS. [Jñānasāṅkalinītantra.] জ্ঞান-
সঙ্কলিনী তন্ত্রম্ etc. [Jñānasāṅkalinītantra. With
Bengali translation by Vaishnavacharaṇa.] [1901.] 12°. 14033. a. 41.(3).

VAISHNAVAS. ক্রীত্বীসনাতন-বৈষ্ণব-ব্রত-দিন ও উৎসব
সময়প্রভৃতির নির্ণয় পুস্তক। [Sanātanaishnavavrata-
dina o utsavasamayaprabhṛtir nirṇayapustaka.

A treatise on the dates of the ancient festivals of the Eastern Vaishnavas, in Bengali, illustrated from Sanskrit texts.] কলিকাতা ১৩০৭ [Calcutta, 1900.] 8°. 14123. ff. 4.

In progress.

VAISVADEVAPADDHATI. বেঁগুদেবপদ্দতি etc. [Vaiṣvadevapaddhati. A manual of the vaiṣvadeva rite. Edited by Sarveṣvara Āchārya.] pp. 4. *Cuttack*, 1902. 16°. 14028. b. 106.(3.)

VAITARANĪDĀNA. বৈতরণী দান পদ্ধতি: ॥ [Vaitaranīdānapaddhati. Rules for the gift of a cow to enable departed souls to pass the infernal river Vaitaraṇī. Edited by Dunīchand Śarmā.] pp. 45, lith. অমৃতসর ১৯০৭ [Amritsar, 1903.] obl. 12°. 14033. a. 28.(2.)

VAJRACHCHEDIKĀ. Vajracchedikā Prajñāpāramitā. Traduite du texte sanscrit avec comparaison des versions chinoise et mandchoue, par M. C. de Harlez. 1891. See ACADEMIES, etc.—Paris.—*Société Asiatique. Journal Asiatique, etc.* Ser. viii., tom. 18. pp. 440-509. 1822, etc. 8°. Ac. 8808. (Ser. viii., tom 18.)

— The *Vagrakchedikā*. [Translated with notes, etc., by F. Max Müller.] 1894. See MUELLER (F. M.). *The Sacred Books of the East, etc.* Vol. xlix., pt. 2. 1879, etc. 8°. 2808. b. (vol. 49.)

VAKULĀBHARAṆA PARADENI, *Aparokṣānu-bhavī.* See ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.* దౌష్ట్యవైషము etc. [Vākyasudhā. With commentary in Telugu by Vakulābharāṇa.] 1901. 8°. 14048. bb. 55.

— శుకబ్రహ్మకైవల్యము అను శ్రీశుకమహా-యోగిచరిత్ర etc. [Śukabrahmakāivalya, or Śukamaharshicharitra. A narrative of the legends connected with the mythical sage Śuka and exposition of the Vedantic doctrines ascribed to him. In Telugu, illustrated from Sanskrit texts.] pp. ii. 140. చెన్నపట్టణం [Madras,] 1899. 8°. 14174. gg. 4.

VALLABHA BHATTA. అలంకారకౌముది etc. [Alaṅkāra-kaumudī. Explanations and illustrations of the terms of rhetoric.] pp. 11. [1889.] See

PERIODICAL PUBLICATIONS.—*Bombay.* ग्रन्थरत्नमाला etc. (Granth Ratna Málā, etc.) Vol. II, no. 11. 1887-[1892.] 8°. 14096. c. 8.(vol. 2.)

VALLABHĀCHĀRYA, called MAHĀPRABHUJĪ. See PURĀṆAS.—*Bhāgavatapurāṇa. Begin.* श्रीमद्भागवत-सुबोधिन्यां प्रथमस्कंधप्रारंभः [Bhāgavatapurāṇa. With the commentary Subodhinī of Vallabhāchārya.] [1893, etc.] 8°. [Pushṭimārgaparakāṣa.] 14150. c. 15.

— పోషణ గ్రంథ etc. [Shoḍaṣa-grantha. 16 religious-philosophical poems, viz. Yamunāśṭaka, Bālabodha, Siddhāntamuktāvalī, Pushṭipravāhamaryādābheda, Siddhāntarahasya, Navaratna-stotra, Antahkṛāṇaprabodha, Vivekadhairyaśraya, Kṛishṇāśraya, Chatuṣṭlokī, Bhaktivardhinī, Jalābheda, Pañchapadyāni, Sannyāsanirṇaya, Nirodhālakṣhaṇa, and Sevāphala. Edited with Gujarati translations and explanations by Mādhavajī Gopālajī Vaidya.] pp. 97. శ్రీమత ౧౮౮౬ [Bombay, 1896.] 8°. 14028. c. 70.

— श्रीमद्भगवत्पञ्चविंशति विरचित पौडश ग्रंथोत्तु पदच्छेद etc. [Shoḍaṣa-grantha. Edited with analysis and Gujarati translations and annotations by Rāghavajī Karṣanjī. Preceded by a Gujarati preface by Nathu Nānājī and Tribhuvanadāsa Yādavajī, and Gujarati hymns.] pp. viii. vi. 328, vii. మువ్వే ౧౮౯౯ [Bombay, 1899.] 8°. 14033. aa. 25.

— तत्र महाप्रभुजीकृतग्रंथाः । [Purushottama-sahasranāma, Tattvadīpanibandha (i.e. pt. 1 of the Tattvārthadīpa), Trividhalilānāmāvalī, and other minor poems on religious topics.] pp. 148. See GOVARDHANADĀSA LAKSHMĪDASA. बृहत्सौत्रसरित्सागर etc. [Bṛihat-stotrasaritsāgara.] Vol. ii. [1892.] 12°. 14033. a. 27.(vol. 2.)

— श्रीतत्त्वार्थदीपः । . . . निबन्ध इति प्रसिद्धः etc. [Tattvārthadīpa, or Nibandha. A metrical summary by Vallabhāchārya of his philosophical and religious doctrine, in 3 parts, pt. 1 summarising the Bhagavadgītā, pt. 2 giving rules on various points, and pt. 3 epitomising the Bhāgavatapurāṇa. With the author's commentary Tattvārthadīpaprakāṣa on pts. 1, 2, and the first half of 3, and followed by the beginnings of supercommentaries by Kalyāṇarāya and Gaṭṭūlāl. Edited by Nandakiṣora Śāstrī son of Rameṣa.] pp. viii. 393, 22; 2 plates. मोहमय्याम् १९०३ [Bombay, 1904.] 8°. 14049. bb. 5.

VALLABHĀCHĀRYA, called MAHĀPRABHUJĪ (*continued*). श्रीभागवतार्थतत्त्वदीपनिबंधे प्रथमस्कंधप्रारंभः (द्वितीयस्कन्धनिबन्धः, नृतीयस्क° etc.) [Bhāgavatārthatattvādīpanibandha. Pt. 3 of the Tattvārthadīpa.] [1893, etc.] See PERIODICAL PUBLICATIONS.—*Bombay*. श्रीपुष्टिमार्गप्रकाशः etc. [Pushtimārgaparakāṣa.] Vol. I, pt. i., Vol. VI, pt. viii., etc. [1893, etc.] 8°. *In progress*. 14150. c. 15.

— श्रीअंतःकरणप्रबोधकी । टीका etc. [Antaḥkaraṇaprabodha. A devotional tract in 10 stanzas. With Braj commentary by Gosvāmī Nṛsiṃhalālaḥ Mahārāja.] pp. 11. १८२२ [Bombay, 1900.] 8°. 14028. d. 35.(4.)

VALLABHA DEVA, son of *Ānanda Deva*. See KĀLIDĀSA.—*Raghuvamṣa*. The Raghuvamṣa ... with full extracts ... from the commentaries of ... Vallabha, etc. 1897. 8°. 14072. c. 53.

VALLABHARĀMA KALYĀṆAJĪ ŚUKLA, of *Bulsar*. See VEDAS.—*Yajurveda*.—*Vājasaneyisamhitā*. ॥ अथ वाजसनेयसंहिता° [Vājasaneyisamhitā. Edited by Vallabharāma.] [1893-1894.] obl. 8°. 14010. cc. 5.

VALLÉE POUSSIN (L. DE LA). See LA VALLÉE POUSSIN (L. DE).

VĀLMĪKI.

RĀMĀYAṆA.

Entire Text.

శ్రీమద్రామాయణమ్ etc. [Rāmāyaṇa] Preceded by the Rāmāyaṇapārāyaṇakrama, a tract on the study of the poem; Rāmāyaṇasampradāyārthasaṅgraha, a treatise on its religious and historical significance; Rāmāyaṇamāhātmya, from the Parāsaropapurāṇa; Rāmachandrapaṭṭābhishekaprayoga, a guide to the ceremony styled rāmapaṭṭābhisheka; Rāmāshṭottaraśatanāma, 108 names of Rāma; and Gāyatrīrāmāyaṇa, an acrostic on the Gāyatrī, compiled from the Rāmāyaṇa.] pp. lx. 892; 4 plates. చెన్నపురాయ్ ౧౮౯౨ [Madras, 1897.] 8°. 14065. d. 37.

This edition does not include the Uttarakāṇḍa.

శ్రీరామాయణమ్ etc. [Rāmāyaṇa. Edited with introductions, glosses, and paraphrases in Tamil by P. A. M. Śrīnivāsa Rāghavāchārya.] சென்னை [Madras,] 1897, etc. 4°. 14068. c. 14.

In progress. The volume containing the Sundarakāṇḍa is in the second edition, and differs from the other volumes by being of smaller size and containing no transcription of the text in Telugu characters.

RĀMĀYAṆA.—*Entire Text (continued)*.

॥ अथश्रीमद्वाल्मीकीयरामायणम् ॥ [Rāmāyaṇa. With a Hindi translation by Maheṣadatta Sukula of Dhanauli. Preceded by an index and Hindi preface by Śaktidhara Sukula and the Rāmāyaṇamāhātmya from the Skandapurāṇa with Hindi translation.] pp. 54, 58, 35, 250, 502, 265, 268, 314, 634, 434; 9 plates. लखनऊ १९०२ [Lucknow, 1902.] Fol. 14068. d. 11.

శ్రీవాల్మీకిరామాయణమునందలి బాలకాండము etc. (అయోధ్యాకాండము, అరణ్యకాండము etc.) [Rāmāyaṇa. Preceded by the Gāyatrīrāmāyaṇa, ritual rules for reading the text according to the Vaishṇava and Śānta schools, etc. Edited with Telugu translation by Gaṭṭupalli Śeṣhāchārya.] చెన్నపురి [Madras,] 1902, etc. 12°. 14065. b. 26. *In progress*.

శ్రీ... శ్రీరామాయణాంబోధియోగము etc. [Rāmāyaṇa. With the commentary Sarvārthasāra of Venkateṣvara Yajvā. Edited by Rāmakṛiṣṇa Śāstrī of Kalpadi.] శ్రీకల్పాద్రి కలపాది [Kalpadi, 1903, etc.] 4°. 14068. c. 17. *In progress*.

రామాయణమ్ । etc. [Rāmāyaṇa. With Bengali translation. Edited by Pañchānana Tarkaratna. Third edition.] pp. i. ix. 1469. কলিকাতা ১৯১১ [Calcutta, 1904.] 8°. 14068. c. 18.

The Ramayana. Translated into English prose ... Edited ... by Manmatha Nath Dutt. 7 vols. pp. viii. 1933. Calcutta, 1892-1894. 8°.

14065. bbb. 3.

A reprint of the issue of 1889-91.

Le Rāmāyaṇa de Vālmīki. Traduit en français par Alfred Roussel, etc. (Bibliothèque Orientale. Tome vi., vii., etc.) Paris, Saint-Amand [printed], 1903, etc. 4°. 14068. c. 15.

In progress.

Abridgments and Selections.

సంక్షిప్తవాల్మీకిరామాయణమ్ । [Sāṅkshipta-vālmīki-rāmāyaṇa. An abridgment of the Rāmāyaṇa, with glosses, by Chintāmaṇi Vināyaka Vaidya.] pp. ii. 348, v. x. కల్యాణ మువ్వే १९०२ [Kalyan, 1902.] 8°. 14065. c. 55.

RĀMĀYAṆA.—*Abridgments and Selections (continued).*

Selections from Ramayana. रामायण संग्रहः Compiled by Jai Chandra, etc. pp. 104, iv. Lahore, 1893. 8°. 14060. c. 32.(2.)

Forms no. 3 of the Dayanand Anglo-Vedic College Sanskrit Series.

The Light of India; or Sita. Complied [*sic*] [chiefly from R. T. H. Griffith's translation of the Rāmāyaṇa] by Narayana Hemchandra. pp. viii. 327. Ahmedabad, [1895.] 16°. 14065. a. 8.

Ramayana Niti Ratnavali. Moral gems from the Ramayana. Containig [*sic*] the most excellent Sanskrit moral stanzas selected from Valmiki Ramayana with English translations and explanations [*sic*]. Edited by . . . R. Sivasankara Pandiyaji. Second edition. pp. xxiv. 17. Madras, 1897. 12°. 14003. c.

Forms no. 6 of the editor's Hindu Excelsior Series.

இந்த தனிச் சிலாகம் etc. [Tani-ślokaṁ. Select stanzas from the Rāmāyaṇa, with Tamil glosses and commentary by Periyavāchān Pillai expounding Viśiṣṭādvaita doctrine.] சென்னப்பட்டணம் கச்சுக்க [Madras, 1899, etc.] 8°. 14065. bbb. 6.

In progress.

శ్రీ తనిశ్లోకమ్ etc. [Tani-ślokaṁ. Another edition of the preceding, containing the glosses in Telugu, the whole being printed in the Telugu script.] చెన్నపట్టణము లు-ల-ల [Madras, 1899, etc.] 8°. 14065. bbb. 7.

In progress.

వాల్మీకిరత్నములు etc. [Valmiki-ratna. Compiled with Telugu paraphrases and notes by Gaṭṭupalli Śeṣhāchārya.] (Gems from Valmiki.) pp. xvi. 582; 1 plate. చెన్నపట్టణం [Madras,] 1901. 12°. 14065. b. 25.

ஸ்ரீசுந்தரகாமாயணாட்சு-4-க: ஸு-நூ-காண்ட: [Sundarakāṇḍa. Preceded by introductory devotional verses, etc., the Saṅksheparāmāyaṇa (Bālakāṇḍa, ch. 1), Gāyatrīrāmāyaṇa, Rāmamūrter Avatāraghaṭṭa (Bālakāṇḍa, ch. 17 of the Bombay edition, 18 of the 1897 Madras edition), and Sītāvivāhaghaṭṭa (Bālakāṇḍa, ch. 73); and followed by the Ādityahṛidayastotra (Yuddhakāṇḍa, ch. 106 of the Bombay edition, 107 of the 1897 Madras edition) and Rāmamūrter Paṭṭābhishekaghaṭṭa (Yuddhakāṇḍa, ch. 131.)] pp. 391. கூ-ஹ-வொண II [Kumbakonam,] 1903. obl. 16°. 14065. a. 9.

RĀMĀYAṆA (*continued*).

Portions.

బాలకాండము. [Bālakāṇḍa. With Telugu gloss and commentaries, based on those of Govindarāja and Maheṣvara Tīrtha, etc.] pt. i.-v. చెన్నపట్టణం లు-ల-ల [Madras, 1898.] 8°. 14060. d. 16.

Apparently no more has been published.

(The Ramayan.) [Bālakāṇḍa i.-ii., in Griffith's metrical version. Followed by the Raghuvamṣa xiv. 26—xv. 73, translated by the same.] pp. 25. Bombay, [1891.] 12°. 14076. b. 24.(4.)

Without title page or acknowledgment of sources.

रामायणम् etc. [Bālakāṇḍa, i.-xi.] See ACADEMIES, etc.—Madras.—University of Madras. The Sanskrit text for the Matriculation Examination . . . December 1900. pp. 31-66. 1899. 8°. 14060. c. 30.(3.)

ಶ್ರೀಮದ್ರಾಮಾಯಣದಲ್ಲಿನ ಬುಜ್ಯಶೃಂಗೋಪಾಖ್ಯಾನವು. [Rishyaṣṛiṅgopākhyāna. The tale of Rishya Ṣṛiṅga, as told in the Bālakāṇḍa, ix.-xvi. With Canarese translation.] See PAṬṬĀBHIRĀMA ŚĀSTRĪ. ಶ್ರೀಬುಜ್ಯಶೃಂಗೋಪಾಖ್ಯಾನವು etc. [Rishyaṣṛiṅgopākhyāna.] pp. 209-264. [1891.] 8°. 14016. c. 45.

वाल्मीकीयरामायणम् । अयोध्या वर्णनम् [Ayodhyāvarṇana. Word-for-word grammatical analyses of the description of Ayodhyā in the Bālakāṇḍa. With English and Hindi translations.] See ACADEMIES, etc.—Allahabad.—University of Allahabad. संस्कृत-शिक्षा-विवृतिः . . . Sanskrit-Siksha-Vivriti, etc. pp. 369-405. 1899. 12°. 14085. b. 39.(2.)

रामायणम् etc. [Rāmāyaṇa. A series of abridged extracts from the Ayodhyākāṇḍa, xii.-xiv., xvii.-xx. With notes.] See NṚSĪMḤARĀMA MUKHOPĀDHYĀYA. साहित्य-रत्नाकरः etc. [Sāhityaratnākara.] pp. 19-53. 1898. 12°. 14065. b. 18.

ஸ்ரீவால்மீகி ராமாயணம். சுந்தரகாண்டம் etc. [Sundarakāṇḍa. With Tamil paraphrase by Tenmaḍam Veṅkaṭanarasimhāchārya. Edited by Tarkatīrtha Rāmānujāchārya.] pp. xiv. 770; 8 plates. சென்னை [Madras,] 1901. 12°. 14060. b. 18.

RĀMĀYAṆA.—Portions (continued).

ஸ்ரீவால்மீகிராமாயண ஸந்தரகாண்டம் etc. [Sundarakāṇḍa. Edited with a Tamil translation by Muṣurpākkam Kaḍāmbi Raṅgāchārya.] pp. ix. 182, 233. சென்னை பல்வ [Madras, 1902.] 8°. 14065. bbb. 9.

அபயப்ரதாநஸாரம் etc. [Abhayapradānasāra. Being VI. (Yuddhakāṇḍa) xvii.-xix. 1-9 and 23, with an exposition in Tamil by Periyavāchān Piḷḷai according to the Tengaḷai-Vaiṣṇava school. Edited by Śrinivāsa Appan-Aiyāṅgār.] pp. 78. சென்னைப்பட்டணம் கர [Madras, 1891.] 8°. 14060. c. 32.(1)

The text is given in Telugu and Tamil characters.

Appendix.

[For the Gāyatrīrāmāyaṇa, an acrostic of 25 stanzas compiled from the Rāmāyaṇa, of which the initial letters spell the Gāyatrī, and which is sometimes prefixed to editions of the Rāmāyaṇa :] See above.

See AGNIVEṢA. श्रीमद्रामायणम् । [Ṣaṭaṣloki-rāmāyaṇa, or Rāmāyaṇasāra. A poetical epitome of the Rāmāyaṇa.] [1890.] 8°. [Granthasāra-mālā.] 14096. c. 8. (vol. 3.)

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YAJURVEDA—Taittirīyasamhitā (continued).

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சுப்பாணு [Conjevaram, 1883.] 8°. 14028. d. 59.(1.)

VENKATĀDHVARĪ, author of the Śrīnivāsachampū.
See VENKATĒSA, disciple of Nṛsiṃha.

VENKATĀDHVARĪ, author of the Viṣvaguṇādārṣa.
See VENKATĀRYA YAJVĀ, Ariṣānaphāla.

VENKATAKRISHNAIYA, R. S. See UPANISHADS.—
Separate Upanishads. சூத்ரி ரீரீயேரீ சனிசத் etc.
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shnaiya.] 1901, etc. 12°. 14010. b. 23.

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KAS. — Taittirīyāraṇyaka. சூ . . . லகா஠கா-
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VĀLMĪKĪ. — Rāmāyaṇa. — Portions. சூவரீமீகி
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narasiṃhāchārya.] 1901. 12°. 14060. b. 18.

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UDAKAŚĀNTI. சீடீதீ஠ிடி etc. [Udakaśānti-
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Konaya. शशिकला etc. [Ṣaṣikalā. A poem in
50 stanzas on the moon, figured in the erotic
style. Edited by Kollūr Kāmasāstrī.] pp. i. 12.
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KAVITĀRKIKASIṆHA. See BĀDARĀYAṆA. சுவி-
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the Adhikaraṇasārāvalī, a metrical epitome of
Rāmānuja's Śrībhāṣhya by Venkātānātha, and a
commentary upon the Adhikaraṇasārāvalī by N.
Sundararāja.] [1901-1902.] 8°. 14048. e. 32.

— See YĀMUNA ĀCHĀRYA. Gītartha Sangrha
[sic] . . . with Gītartha Sangraha Raksha, a
comentary [sic] of . . . Vadanta Desika, etc.
1901. 8°. [Sāstramuktāvalī.] 14049. a. 1. (no. 10.)

— The Dasadeepakanighantu of Sri Vedanta-
chārya Venkatanatha [a metrical treatise on
words of ten meanings]. Edited . . . by S. P.
V. Ranganathasvamy Ayyavaralugaru. (दशदीपक-
निघण्टुः) pp. i. 7. Vizagapatam, 1898. 12°.

14092. a. 21.(1.)

Forms no. 2 of the Koṣamañjari series.

— Hamsasandesa. [A poem on an imaginary
message from Rāma to Sītā, in imitation of the
Meghadūta.] With Sanskrit commentary, English
notes and translation, by Swetaranyam Narayaṇa
Sastriar . . . and an Experienced Graduate.
(F. A. Examination of 1903.) pp. 2, 43, 42, 18.
Madras, 1902. 8°. 14072. cc. 63.

— श्री: . . . हंससन्देशख्यम् महाकाव्यम् . . . हंससन्देश
प्रकाशाख्यया व्याख्यया सहितम्. (Hamsa Sandesa . . .
With an [English] introduction [by N. V. De-
śikāchārya and G. Kastūriraṅga Aiyāṅgār], [San-
skrit] commentary [called Hamsasandesaḥprakāṣa,
by Vātsya Naḍādūr Raṅgarājāchārya], [English]
notes and translation in verse [by Deśikāchārya
and Kastūriraṅga Aiyāṅgār]. Edited by . . .
P. Ananda Charlu.) pp. i. iv. i. xxxv. 183, 86,
25. Madras, 1903. 12°. 14060. b. 19.

The English title is from the cover.

— The Meemamsapaduka, etc. [Mīmāṃsā-
pādūkā. A philosophical-religious poem in 173
stanzas.] (मीमांसापादुका) pp. 31. 1900. See

ANANTĀCHĀRYA, *Prativādibhayanikara*. शास्त्रमुक्तावली
The Śāsthramukthāvalī, etc. No. 3. 1899, etc.
8°. 14049. a. 1.(no. 3.)

— न्यायसिद्धान्तम् . . . Nyāyasiddhānjanam [a
Vedantic treatise in 6 chapters,] by Venkaṭa-
nātha Deśika. Edited by . . . Rāma Miśra Śāstrī.
pp. iv. ii. 183, iii. 1901. See PERIODICAL PUB-
LICATIONS. — Benares. The Pandit, etc. New
Series. Vol. XXIII. 1876, etc. 8°. 14096. d. 6.(vol. 23.)

— [A reprint of the preceding.] pp. iv. ii.
iii. 183. काश्याम् १९०१ [Benares, 1901.] 8°. 14049. b. 11.

— సజ్కల్పసూర్యోదయః . . . ప్రభావళి
సమాఖ్యయా వ్యాఖ్యయా సహ etc. [Saṅkalpa-
sūryodaya. An allegorical drama in 10 acts.
With a commentary called Prabhāvalī by Kōyil
Īyūṅṅi Śrīnivāsāchārya, completed in act x. by
a commentary called Prabhāprasādīnī by Śrīśaila
Tātayāchārya. Edited by K. N. Śrīnivāsāchārya.]
pt. ii. pp. viii. xi. 393. శ్రీకాంచా్యం ౧౯౦౪
[Conjeeveram, 1904.] 8°. 14079. c. 73.

Forms no. 4 of the Conjeeveram Oriental Literary Institu-
tion Series. Part i. (acts 1-5) is wanting.

— The Sathadushani. [A Vedantic contro-
versial treatise] by Sri Vedanta Desika, with
[the commentary] Chandamarutha by [Rāmā-
nujadāsa, surnamed] Thoddaia chārya . . . Vol. 1
[containing chapters 1-15]. (॥ తత్వముఖ్యం ॥) 1901.
See ANANTĀCHĀRYA, *Prativādibhayanikara*. शास्त्रमुक्ता-
वली The Śāsthramukthāvalī, etc. No. 5. 1899, etc.
8°. 14049. a. 1.(no. 5.)

— सर्वार्थसिद्धियुतः तत्त्वमुक्ताकलापः । . . Tattva-
muktākālapa with [the author's commentary]
Sarvārthasiddhi . . . Edited by . . . Rāma Miśra
Śāstrī. pp. 723, v. ii. viii. 1900. See PERIO-
DICAL PUBLICATIONS.—Benares. The Pandit, etc.
New Series. Vol. XVIII.-XXII. 1876, etc. 8°. 14096. d. 6.(vol. 18-22.)

— శ్రీః . . . తత్వటీకా . . . శారీరక మామాంసా
భాష్యవ్యాఖ్యానా etc. [Tattvaṭīkā. A treatise
expounding various passages of the Śrībhāshya
of Rāmānuja, in verse with prose commentary.

Edited by Peruṅgaṭṭūr Ghaṇṭāvātārāchārya.]
శ్రీకాంచా్యం [Conjeeveram,] 1904, etc. 8°.

14049. b. 24.

In progress. Forms no. 1 of the series Śrīsūktimālā.

— వెదాంతాచార్యవిజయోహ్వయః ఆచార్య-
చంపూః etc. [Vedāntāchāryavijaya, or Āchārya-
champū. An anonymous champū composition
describing the triumphs of the Vedāntāchārya,
in 6 stabakas. Edited by Śrīpuram Naḍādūr
Raṅganāthāchārya.] pp. 78, ii. చెన్నపట్టణే
నందనం [Madras, 1892.] 8°. 14048. dd. 17.

VENKĀṬANRISIMHĀRYA, T. E. S., of Yadugiri.
See KUPPAN AIYANGĀR.

VENKĀṬAPPĀIYA ŚĀSTRĪ, Ēlēsvarapu, of Nar-
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అధ్యాత్మోపనిషత్తు etc. [Adhyātmopanishad and
Ātmopanishad. With Telugu glosses and para-
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VENKĀṬAPPĀ RĀU, Piḍugu. See DHANVANTARI.
దన్వంతరినిఘంటువు etc. [Dhanvantarinighaṇṭu.
Edited with Telugu interpretation by Siṅgarāju
Kānū and Venkātappā Rāu.] [1892.] 8°.

14043. c. 40.

VENKĀṬAPRAPANNĀBHI SVĀMĪ, Rājayogānanda.
See MAHĀBHĀRATA.—Bhagavadgītā.—Sanskrit and
Vernaculars. శ్రీభగవద్గీతార్థబోధిని etc. [Bhaga-
vadgītā. With a Telugu paraphrase, styled
Bhagavadgītārthabodhini, by Venkātapprapannābhi
Svāmī.] 1901. 12°. 14065. b. 27.

VENKĀṬARĀGHAVA ŚARMĀ, Annāvaram, disciple
of Rāmāsubrahmaṇya. See BĀDARĀYAṆA. బ్రహ్మ-
సూత్రార్థదీపికా etc. [Brahmasūtra. With com-
mentary styled Brahmasūtrārthadīpikā. Edited
by Venkātārāghava.] [1897.] 8°. 14048. cc. 8.(3.)

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[Brahmasūtra. With commentary of Rāmānanda.
Edited by Venkātārāghava.] 1900. 8°.

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VENKATARĀMA, *Kauṇḍīnya, of Karuppatur.* See KRISHṆA ŚARMĀ, *of Karuppatur.*

VENKATARĀMA JOŚĪ, *Piṅgala, of Madras.* See SIDDHANĀTHA, *Astrologer.* ఆరూఢరత్నసిద్ధంజనమ్ etc. [Ārūḍharatnasiddhāñjana. With Telugu translation by Venkatarāma.] [1895.] 8°. 14053. c. 67.

VENKATARAMAṆAN, *Sillattūr.* See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.* The Dakshinamurti Stotra, etc. [With metrical translation by S. Venkatarāmaṇan.] 1901. 4°. [Siddhanta Deepika.] 14170. fff. 4.(vol. 4.)

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VENKATARĀMĀNUJA, *Ohilakapāṭi.* See PALLĪPATANA. బల్లిపతనము etc. [Pallīpatana. With Telugu paraphrase and appendix by Venkatarāmānuja.] 1898. 16°. 14053. a. 12.(2.)

VENKATARĀMĀNUJA SVĀMĪ, *Paravastu, son of Śrīnivāsa Bhaṭṭanāthāchārya.* See JAGANNĀTHA PAṆḌITARĀJA. శ్రీ . . . శతకము etc. [338 stanzas of the Śatakas. Edited by Venkatarāmānuja.] 1895. 12°. 14070. b. 22.

VENKATARĀMA ŚĀSTRĪ, *S., of Mysore.* See KĀMANDAKI. Kāmandakiya Nītisāra. With full notes . . . translation . . . &c. by S. Venkatarama Sastry. 1895. 8°. 14070. c. 55.

— कथाशतकम् “Kathasaṭka.” 100 popular stories translated from vernacular originals into simple Sanskrit prose . . . and “Sloka Trisati Bharati,” 300 slokas from Mahabharata. pp. iv. 169. *Kumbakonam*, 1898. 8°. 14070. c. 63.(1.)

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VENKATARĀMA ŚĀSTRĪ, *Nallicheri V. S.* See NĀRĀYAṆA BHATṬA, called MṚGARĀJALAKSHMĀ. వెణ్ణి సంహారము [Venīsaṃhāra. Edited by Venkatarāma.] 1902. 8°. 14080. c. 44.

— శ్రువణ్ణంబినినామోపాకారప్రయోగః etc. [Āpastambinām Upākaraṇaprayoga. A

manual of the upākaraṇa rite according to the school of Āpastamba.] pp. 18. శ్రువణ్ణంబినినామోపాకారము [Nadukkaveri, 1901.] 8°. 14039. b. 26.(2.)

VENKATA RANGACHARYA, *Paravastu.* See VENKATARAṆGANĀTHA ĀCHĀRYA.

VENKATARAṆGANĀTHA ĀCHĀRYA, *Paravastu, Mahāmahopādhyāya.* See MAHĀBHĀRATA.—*Śānti-parva.* మోక్షధర్మము etc. [Mokshadharmā. With the commentary of Nilakaṅṭha and the Vyāsahṛīdaya, and likewise a Telugu translation. Edited by Venkatarāṅganātha.] 1887, etc. 8°. 14065. bbb. 8.

— See UPANISHADS.—*Small Collections.* The Telugu Upanishads . . . [Translated] by . . . Venkata Rāṅganathacharya, etc. 1899, etc. 8°. 14007. b. 11.(1.)

— आंग्लाधिराज्यस्वागतम् Welcome the English Empire. [Āṅglādhirājya-svāgata. A poem on the British rule, with English prose translation.] pp. 32. 1896. See VENKATARAṆGANĀTHA SVĀMĪ. Grandha Pradarsani, etc. [No. 13.] 1895, etc. 8°. 14003. c. 2.(13.)

— आर्षमतसंग्रहः [Ārshamatasāṅgraha. A brief account of ancient schools of philosophic and religious thought. With Telugu translation.] pp. 12. 1893. See PERIODICAL PUBLICATIONS.—*Vizagapatam.* సకలవిద్యాభవధర్మని [Sakalavidyābhivardhanī.] Vol. I, pt. viii. 1892-1897. 12°. 14174. g. 38.

— लघुशब्दानुशासनम् [Laghu-ṣabdānuśāsana. A treatise on grammar.] 1895, etc. See VENKATARAṆGANĀTHA SVĀMĪ. Grandha Pradarsani, etc. [No. 2.] 1895, etc. 8°. 14003. c. 2.(2.)
Not completed. It breaks off with the verb-root ghrīṇ.

— Laghu Sabdārdhasarvaswa. A Sanscrit encyclopædia by Sri Paravastu Venkata Rāṅgacharya Ayyavaraguru . . . లఘుశబ్దార్థసర్వస్వము etc. *Vizagapatam*, 1877, etc. 4°. 14092. c. 19.
In progress.

— The Manjula Naishadha. [A drama] by Mahāmahopādhyaya Sri Paravastu Venkata Rāṅgacharyulu Ayyavaralugaru, etc. (మన్జులనైషధము నామ నాటకము) pp. 96. 1896. See VENKATARAṆGANĀTHA SVĀMĪ. Grandha Pradarsani, etc. [No. 14.] 1895, etc. 8°. 14003. c. 2.(14.)

VENKATARANGANĀTHA SVĀMĪ, *Paravastu*. See **VENKATĀNĀTHA VEDĀNTĀCHĀRYA**. The Dasadeepakanihantu . . . Edited . . . by S. P. V. Ranganathasvamy Ayyavaralugaru. 1898. 12°.

14092. a. 21.(1.)

— Grandha Pradarsani. A collection of oriental [*sic*] works edited by S. P. V. Ranganadhaswamy Ayyavaralugaru. *Vizagapatam*, 1895, etc. 8°.

14003. c. 2.

In progress. The issue was suspended from 1898 to 1902. The works published in this series will be found under the headings:—

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| Agastya. | Trivikrama Deva. |
| Arunagirinātha. | Upanishads.— <i>Separate Upanishads.</i> |
| Pāṇini. | Vāmana Āchārya. |
| Purushottama Deva. | Vāmana Bhaṭṭa Bāna. |
| Śaṅkara Āchārya. | Venkataraṅganātha Āchārya. |
| Śrinivāsa Kavi. | |

VENKATĀRĀTNA ŚARMĀ, *Kokkonḍa*. (భగవద్దామసంకీర్తన రత్నం) [Bhagavannāmasaṅkīrtanaratnāvalī, or] The Gem-Necklace of Divine Songs. స్తుతిరత్నం. [Stutiratnāvalī, or] The Gem-Necklace of Divine Praise.) [Followed by the *Suvarṇamālāstuti* ascribed to Śaṅkara. With English introduction and essay on the esoteric meaning of certain religious symbols by Śivāśaṅkara Paṇḍyāji, and an appendix of quotations proving the unity of the Supreme Being, collected by the same.] pp. viii. 41. *Madras*, 1886. 8°.

14009. c.

Forms no. 6 of Śivāśaṅkara Paṇḍyāji's Madu Excelsior Series. Without title-page.

VENKATĀRĀU RĀMACHANDRA. See **SADĀNANDA YOGĪNDRA**. वेदांतसार etc. [*Vedāntasāra*. Edited with a Marathi introduction and paraphrase by Venkatārāu.] [1891.] 8°.

14048. c. 74.

— See **UPANISHADS.—Small Collections**. उपनिषत्संग्रहः [Upanishatsaṅgraha. Edited with Sanskrit glosses and Marathi paraphrases, notes, and introductions by Venkatārāu.] [1890, etc.] 8°.

14010. c. 51.

VENKATĀRYA DĪKSHITA, *son of Raghunātha*. See **VENKATĀRYA YAJVĀ**.

VENKATĀRYA YAJVĀ, *Ariṣānaphāla*, *son of Raghunātha*. అశ్రీనివాసాష్టకము etc. [Lakshmi-sahasra. A cycle of Vaishṇava poems, in 25 *stabakas*. With the commentary Gūdhārthavivarāṇa of Rāghavārya.] pp. viii. 647, xii.

శంఖంబువొణ్ణంబు || బ్రహ్మ || [Kumbakonam, 1892.] 8°.

14028. d. 49.

— శ్రీ...సవ్యాఖ్యానరాఘవయాధవీయం || [Rāghavayādavīya. An artificial poem of the *anuloma-viloma* type, which may be read either as a Rāmāyaṇa or as a Bhārata, with the author's commentary.] pp. 42. See **ŚAMBHURAHASYA**.

శ్రీశంభురహస్యం || [Kavikāvyaḍipraśamsā, etc.] [1890.] 8°.

14053. ccc. 31.

One sheet is wanting.

— उत्तररामचरित्रचम्पूः । [Uttararāmacharitra. A *champū* composition on the later history of Rāma, in 2 *sargas* with annotations.] pp. 72. [1890.] See **PERIODICAL PUBLICATIONS.—Bombay**. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. III, no. 7-9. 1887-[1892.] 8°.

14096. c. 8.(vol. 3.)

Published from a unique MS. from Gwalior, which is apparently imperfect in some passages.

— The Vishwaguṇādarsh Champu of Venkatādvāri. [A poetical itinerary, in *champū* form, descriptive of various regions, especially in Southern India, and of divers characters.] Edited with commentary *Padārthchandrikā* by Bālkrishna Ganesh Yogi. (विश्वगुणादर्शचम्पूः) pp. xiv. 313, ix. *Bombay*, 1899. 8°.

14076. c. 74.

VENKĀṬĀ SĀRVABHAUMA. See **KĀLIDĀSA**, *Pseud.*, [*i.e.* KĀLIDĀSA SĀRVABHAUMA BHATṬĀCHĀRYA.] पुष्पबाणविलासः । [Pushpabāṇavilāsa. With commentary of Venkṛṭa.] [1895.] 8°.

[Kālidāser *Granthāvalī*.] 14070. d. 34.(vol. 2.)

— See **KĀLIDĀSA**, *Pseud.*, [*i.e.* KĀLIDĀSA SĀRVABHAUMA BHATṬĀCHĀRYA.] पुष्पबाणविलासम् etc. [Pushpabāṇavilāsa. With commentary of Venkṛṭa.] [1901.] 8°.

14072. cc. 62.(3.)

VENKĀṬĀ ŚĀSTRĪ, *Indrakāṅṭhi Gopāla*. ఘటప్రదర్శనీనామక శాస్త్రం etc. [Phalapradaṛṣiṇī. A collection of stanzas, partly original, partly compiled from standard astrological works, and treating of the influence of the various positions of the planets. With Telugu paraphrase and commentary.] pp. i. vi. 101. *Vizagapatam*, 1898. 8°.

14053. ccc. 22.

VENKĀṬĀ ŚESHAIYA, *Vetsā*. సంస్కృత-సంస్కృతః... A Sanskrit-Telugu Dictionary, etc. pp. i. ii. i. i. i. 387. *Madras*, 1893. 8°.

14174. n. 26.

VENKATASIMHĀDRI JAGAPATI RĀJU, *Rājā Vatsavāya*. మహాయోగానందమృతకల్పవల్లి etc. [Mahāyogānandāmṛitakalpavalli. A pharmacopœia, consisting of verses from various sources with Telugu commentary.] pp. xiii. vi. 248, 5. తుని ౧౯౦౦ [Tuni, 1902.] 8°.

14043. dd. 10.

VENKATA SUBBAIYA, *Vedānta*. See ŚAṅKARA ĀCHĀRYA. — *Philosophical Poems, etc.* శ్రీ... ఆత్మబోధం [Ātmabodha. With Canarese translation and commentary by Venkata Subbaiya.] 1902. 12°.

14048. b. 16.(3.)

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14098. ccc. 26.(2.)

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14098. cc. 1-8.

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နိဿယ။, ပါပိတ်ဝါပိဋကတ်နိဿယ။, ရူဇဝါပိဋကတ်နိဿယ။, etc.) [Vinayapīṭaka. The text with Burmese word-for-word interpretation. Vol. i., ii., the Mahāvagga, with interpretation by Sāgaraddhaja; vol. iii., the Pārājika, and vol. iv., the Pācchittiya, with interpretation by Jāgarābhiddhaja; vol. v., vi., the Chullavagga, with interpretation by Sudassana Varadhammasāmi; vol. vii., the Parivāra, with interpretation by Paññāsīha Sāsanālaṅkāra. Edited by Hsaya Hbi, Hsaya Ko Aung Min, and Hsaya Ko Kyaw.] 7 vols. ရန်ကုန် [Rangoon,] 1903-1904. 8°.

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—— [Pāṭimokkha.] တိတ္ထုပိတိမောကံ (တိတ္ထုနိပိတိမော) [Bhikkhupāṭimokkha and Bhikkhunīpāṭimokkha.] See WINI-NGAY. ဝိနည်းလေးစောင် etc. [Wini-ngay le saung.] pp. 1-72. [1898.] 8°. 14098. ccc. 2.(4.)

—— တိတ္ထုပိတိမော etc. (တိတ္ထုနိပိတိမောကံ) [Bhikkhupāṭimokkha and Bhikkhunīpāṭimokkha.] See WINI-NGAY. ဝိနည်းလေးစောင် etc. [Wini-ngay le saung.] pp. 1-75. 1903. 8°. 14099. bb. 1.

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In progress. The editor, according to the official List of Books Registered (2nd quarter, 1900), is *U Nirodha*.

The most important Pali works in this collection are to be found under the following headings:—

- Vol. I. Paññālaṅkāra.
- Vimalāchāra.
- Sumaṅgalasāmi.
- Kammavāchā.
- Vol. II. Suttapiṭaka.

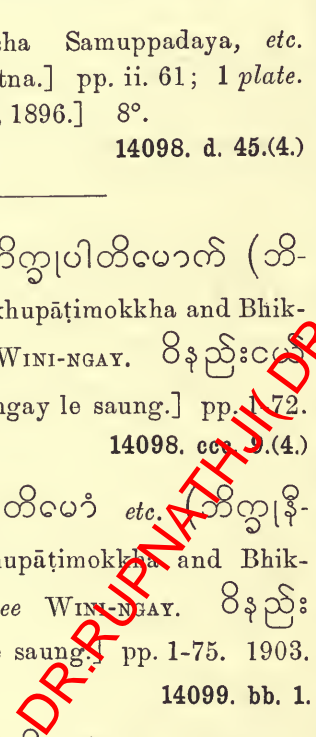
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VĪRARĀGHAVA, Vādhūla, called ANṆĀPPAṆGĀR. See BHAVABHŪTI. The Mahāvīracharita . . . With the commentary [Bhāvapradyotini] of Vīrarāghava, etc. 1892. 8°. 14080. c. 32.

— See BHAVABHŪTI. ఉత్తరరామచరిత్ర || [Uttarā-rāmacharita. With a commentary called Tala-sparśini by Vīrarāghava.] 1891. 8°. 14080. d. 21.

— See BHAVABHŪTI. ఉత్తరరామచరిత్ర || [Uttarā-rāmacharita. With commentary of Vīrarāghava.] [1892.] 8°. 14080. d. 23.

— See BHAVABHŪTI. The Uttara-Rāmacharita . . . With the commentary of Vīrarāghava, etc. 1899. 8°. 14080. c. 40.

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VĪREṢVARA ŚĀSTRĪ, Ārādhyā, styled HUCHCHAVĪRA ŚĀSTRĪ. విరశైవవాచాన్వయచంద్రికా. [Vīraśaivānvayachandrikā. A metrical account, in 5 chapters, of the origins of the Vīraśaiva sect and their cult and doctrines, compiled from legendary and devotional literature. With Canarese translation.] pp. v. 181. బెంగళూరు ౧౮౯౦ [Bangalore, 1890.] 8°. 14028. d. 41.

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VĪREṢVARA THAKKURA, son of Devāditya. ఇందోగానావివాహాదిసంస్కారపద్ధతిః . . . వాజసనేయినావివాహాదిసంస్కారపద్ధతిశ్చ etc. [Chhandogānām Vivāhādi-saṃskārapaddhati. A treatise on the lustrations of marriage etc. for Sāmavedīs, by Vīreṣvara. Followed by Vājasaneyinām Vivāhādi-saṃskārapaddhati, a like work for Vājasaneyīs, by Rāmadatta Thakkura. Edited with notes by Parameṣvara Jhā.] pp. vi. 156, 104. దర్భంగా ౧౯౨౪ [Darbhanga, 1902.] obl. 4°. 14033. c. 31.(3.)

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VISHṆU, *Āchāryabhakta*. See **VISHṆU VĀMANA BĀPAṬ**.

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VISHṆU LAKSHMAṆA ŚĀSTRĪ PUROHITA. See **PURĀNAS**. — *Devībhāgavatapurāṇa*. श्रीदेवीभागवत. [Devībhāgavata. Skandhas i.-iii., edited with Marathi translation by Vishṇu Purohita.] [1902, etc.] 8°. 14016. dd. 8.

VISHṆUPADA MUKHOPĀDHYĀYA. See **AYAMA-SIMHA**. পাণ্ডিত্যম্ etc. (Panditya. The Imperial Lexicon . . . based on Amarkosh. Edited . . . by Bishnupada Mukhopadhyaya.) [1894.] 8°. 14093. b. 37.

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VISHṆUPURĪ, of *Tirhut*. See **PURĀNAS**. — *Bhāgavatapurāṇa*. ব্রহ্মরত্নাবলী etc. [Bhaktiratnāvalī. An anthology of verses from the Bhāgavata, arranged in 13 *virachanas* by Vishṇupurī.] 1900. 12°. 14016. b. 27.

VISHṆUSTAVAMAÑJARI. വിഷ്ണുസ്തവമഞ്ജരി etc. [Vishṇustavamañjari. Nine Vaishṇava hymns, including the Bhajagovinda ascribed to Śaṅkara Āchārya.] pp. 16. തങ്കച്ചേരി ൧൦൭൭ [Tangacheri, 1902.] 12°. 14028. b. 73.(7.)

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etc. [Aparokshānubhūti. Edited with Marathi translation and commentary by Vishṇu BāpaṬ.] [1903.] 12°. 14048. b. 44.

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VISUDDHĀCHĀRA THERA, of *Visuddhārāma*. သန္တတဝတ္ထရီပါဠိ [Chhandomañjarī. A Pali treatise in 6 *parichchedas* on metre. Followed by a *nissaya* and *alaṅkāra* on the same, in Burmese.] See **SADDHAMMAŚIRI**. သဒ္ဓတ္ထဝေဒဝိပဿိတိ etc. [Saddatthabhedachintā.] pp. 209-261. [1897.] 8°. 14098. ccc. 17.(2.)

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VIŠUDDHĀRĀMĀCHĀRIYA. See VIŠUDDHĀCHĀRA THERA.

VIŠVA ĀCHĀRYA. *End. इति पञ्चधाटी स्तोत्रं* etc. [Pañchadhātīstotra. A Vaiṣṇava hymn of 7 verses.] See MAṅGALADĀSA. *निम्बार्क स्तोत्रम्* etc. [Nimbārkastotra.] ff. 2-3. [1901.] obl. 12°. 14033. a. 19.(6.)

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Sukula for Munshi Pālārām, and hence conjointly with the text styled Pālārām-vilāsa.] pp. iv. 304. *लखनऊ* १९०६ [Lucknow, 1896.] 8°. 14053. ccc. 7.

The preface states that the work, first communicated by Brahma to Śivo, was thence transmitted successively to Garga, Parāśara, Brihadratha, and Viṣvakarmā.
Pp. 17-24, 113-120, and 225-232 are missing.

— *॥ अथ विश्वकर्माप्रकाशो भाषाटीकायुतः प्रारभ्यते ॥* [Viṣvakarmaparakāṣa. With a Hindi translation by Mihirachandra Miṣra.] ff. i. 95. *मुंबय्यां* १९५२ [Bombay, 1896.] obl. 4°. 14053. e. 31.

— *విశ్వకర్మ ప్రకాశిక* etc. [Viṣvakarmaparakāṣikā or prakāṣa. With a Telugu translation by N. Guruliṅga Śāstrī.] pp. ii. 226. *చెన్నపేట* [Madras, 1896.] 8°. 14053. ccc. 15.

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VIŠVANĀTHA CHAKRAVARTĪ. See KAVIKARṆA-PŪRA. *অলঙ্কারকৌস্তভঃ* etc. [Alaṅkāraakaustubha. With the commentary Subodhanī of Viṣvanātha.] [1899.] 8°. 14053. ccc. 25.

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VIṢVANĀTHA CHAKRAVARTĪ (*continued*). See RŪPA GOSVĀMĪ. *উজ্জ্বলনীলমণিঃ* etc. [Ujjvalanīlamanī. With the commentary Ānandachandrikā by Viṣvanātha.] [1889.] 8°. 14053. d. 49.

— सटीकम् श्रीकृष्णभावनामृत महाकाव्यम् etc. [Śrīkṛiṣṇabhāvanāmṛita. A poem in 20 cantos upon the legend of Kṛiṣṇa. With an anonymous commentary. Edited by Kṛiṣṇachandra Bhāgavatabhūṣaṇa.] pp. i. ix. 504. श्रीवृन्दावन० ४९८ [Brindaban, 1904.] 8°. 14070. dd. 31.

The poem was finished in Śaka 1601.

VIṢVANĀTHA KAVI, nephew of Agastya. The Saugandhikāharaṇa of Viṣvanāthakavi. [A short mythological play, of the *vyāyoga* type.] Edited by ... Paṇḍit Śivadatta ... and Kāśīnāth Pāṇdurang Parab. (सौगन्धिकारणम् १) pp. 37. 1902. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪNĀTHA PĀṆDURĀṄGA PARAB. Kāvya-mālā. [No.] 74. 1886, etc. 8°. 14072. ccc. 12. (no. 74.)

This play is cited by Viṣvanātha Kavirāja in his Sāhityadarpaṇa (VI. 514), but not as his own work. Our author mentions as his king a Pratāparudra, possibly Pratāparudra Deva Gajapati of Orissa (reigned A.D. 1503-24).

VIṢVANĀTHA KAVIRĀJA. See MOREŚVARA RĀMA CHANDRA KĀLE. The Sāhityasārasaṅgraha based on the works of ... Vishwanatha, etc. 1891. 12°. 14053. a. 13.

— साहित्यदर्पणस्य सूचीपत्रम् etc. [Sāhityadarpaṇasya Sūchīpatra. An index to the Sāhityadarpaṇa.] pp. 22. कलिकाता १८८६ [Calcutta, 1886.] 8°. 14053. ccc. 18.

VIṢVANĀTHA NĀRĀYAṆA MAṆḌALĪKA, Rāu Sāhib. See ACADEMIES, etc.—Bombay.—Bombay Branch of the Royal Asiatic Society. Catalogue of Manuscripts and Books belonging to the Bhanu Daji Memorial. Prepared under the superintendence of ... Vishvanāth Nārāyan Mandlik, etc. 1882. 8°. 14096. cc. 11.

— See PURĀNAS.—Padmapurāṇa. पद्मपुराणम् etc. (The Padmapurāṇa, edited ... by ... Vishwanāth ... Maṇḍlic.) [1893-1894.] 8°.

14003. ccc.

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14002. a. (vol. 148.)

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*This is a text similar to that in the Grantham edition with
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ADDENDA.

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GOVINDA SOMAYĀJĪ, of *Kela-nellūr*. See VARĀHAMIHIRA. ശ്രീ . . . ഉപാഖണ്ഡം [Bṛihaj-jātaka. With Govinda's commentary Daśādhyāyī upon ch. i.-x.] [1905.] 8°. 14053. ccc. 51.

HAMSASVARŪPA, *Svāmī*. See PŪRṆĀNANDA GO-SVĀMĪ. श्री . . . Shatchakra Niroopan Chittra. [Being the Shatchakranirūpaṇa] with Bhashya and Bhasha, containing the pictures of the different Nerves and Plexuses . . . with their full description . . . By . . . Hansa Swaroop. [1903.] 4°. 14033. d. 25.

HARIHARA ŚARMĀ. See PURĀṆAS.—*Selections.*
॥ अथ एकादशीमाहात्म्यं [Ekādaśīmāhātmya. With
Nepali translation by Harihara.] [1903.] obl. 8°. **14016. dd. 11.**

HBI, Hsaya. See SUTTAPIṬAKA.—*Entire Text.*
သုတ္တန်ပိဋကတ်။ etc. [Suttapitaka. Edited by
Hbi and others.] 1904, etc. 8°. **14099. aa. 8.**

HBI, Hsaya. See VINAYAPIṬAKA. ဝိနည်း etc.
[Vinayapitaka. The text with Burmese inter-
pretation. Edited by Hbi, Ko Aung Min, and
Ko Kyaw.] 1903-1904. 8°. **14099. aa. 1-7.**

HĪRĀNANDA MŪLARĀJA ŚĀSTRĪ. See VEDAS.—
Rigveda.—*Selections of Hymns and Verses.* अथ सूक्त-
संग्रहः etc. (Hymns from the Rigveda . . . Edited
with Śáyana's commentary . . . etc., by . . .
Híránanda . . . Shástrī.) 1903. 8°. **14007. b. 19.**

HPYE, Hsaya Ū. See VINAYAPIṬAKA. [Selections].
ဝိနည်း . . . ငွေဝတ်ကတ်။ etc. [Dvemātikā. Edited
by Ū Hpye.] [1904.] 8°. **14099. b. 3.**

JAGADDHARA ŚARMĀ MĪMĀMSAKA, *Śrotriya-*
pādhyāya, of Gangauli. See RUDRADHARA MAHOPĀ-
DHYĀYA. वर्षकृतम् । etc. [Varshakṛitya. Edited
with supplements by Jagaddhara.] [1903.] 8°. **14033. bbb. 24.**

JĀGARĀBHIDDHAJA, *Saddhammavāṇisa,* known
as SHWEGYIN HSAYA. See VINAYAPIṬAKA. ဝိနည်း
etc. [Vinayapitaka. Vol. iii., the Pārājika, and
vol. iv., the Pācittiya, with interpretation by
Jāgarābhiddhaja.] 1903-1904. 8°. **14099. aa. 3, 4.**

JAIMINI. — *Mīmāṃsāsūtra.* See KHAṆDADEVA.
भाट्टदीपिका । Bhāṭṭa Dīpikā, etc. 1899, etc. 8°. **14002. a.(vol. 141.)**
[*Bibliotheca Indica.*]

JAIMINI.—*Mīmāṃsāsūtra.* See PĀRTHASĀRATHI
MIṢĒA. न्यायरत्नमाला etc. (Nyāyaratnamālā, etc.)
1900. 8°. **14004. a. 7.**

JAYĀDITYA, the *Grammarians.* See PATAÑJALI.—
Grammatical Works. भाष्यसङ्गमनी etc. [Bhāshya-
saṅgamanī. Being the aphorisms of the Mahā-
bhāshya, the text of the Kāṣikā, and a commen-
tary.] [1903, etc.] 8°. **14090. bb. 22.**

JĪVADEVA GOSVĀMĪ. See JĪVA GOSVĀMĪ.

KALYĀṆARĀYA. See VALLABHĀCHĀRYA. अतिव्याख्य-
दीपः । etc. [Tattvārthadīpa. With the beginnings
of supercommentaries by Kalyāṇarāya and Gaṭṭū-
lāl.] [1904.] 8°. **14049. bb. 5.**

KĀŚĪNĀTHA VĀMANA LELE. See PURĀṆAS.—
Devībhāgavatapurāṇa. श्रीदेवीभागवत. [Devībhāga-
vata. Skandha iv., with Marathi translation,
edited by Kāśīnātha Lele.] [1902, etc.] 8°. **14016. dd. 8.**

KASTŪRI RAṄGĀCHĀRYA, *Paṇḍitaratnam.* See
RAṄGĀCHĀRYA, *Paṇḍitaratnam Tarkatīrtha Kastūri.*

KELUSKAR (K. A.). See KRISHṆARĀU ARJUNA KE-
LŪSKAR.

KO AUNG MIN, Hsaya. See SUTTAPIṬAKA.—*Entire*
Text. သုတ္တန်ပိဋကတ်။ etc. [Suttapitaka. Edited
by Ko Aung Min and others.] 1904, etc. 8°. **14099. aa. 8.**

KO KYAW, Hsaya. See SUTTAPIṬAKA.—*Entire*
Text. သုတ္တန်ပိဋကတ်။ etc. [Suttapitaka. Edited
by Ko Kyaw and others.] 1904, etc. 8°. **14099. aa. 8.**

KRISHṆACHANDRA BHĀGAVATABHŪSHANA. See
VIṢVANĀTHA CHAKRAVARTĪ. सटीकम् श्रीकृष्णभावनामृतम् ।
[Śrīkṛiṣṇabhāvanāmṛita. Edited by Kṛiṣṇa-
chandra.] [1904.] 8°. **14070. dd. 31.**

KRISHṆĀJĪ NĀRĀYAṆA JOŚĪ. See PURĀṆAS.—
Bhaviṣhyapurāṇa. भविष्यपुराणांतर्गत प्रभुलिंगलीला.
[Prabhuliṅgalilā. With Marathi translation by
Kṛiṣṇājī.] [1903-1904.] 8°. **14016. dd. 9.**

KUMĀRILA BHATṬA. See PĀRTHASĀRATHI MIṢĒA.
न्यायरत्नमाला etc. (Nyāyaratnamālā, etc.) [1900.]
8°. **14004. a. 7.**

KUPPUSVĀMI RĀJU, V. See UTTARAGĪTĀ. உத்தர-
கதை etc. [Uttaragītā. With Tamil paraphrase
and notes by Kuppusvāmi.] [1903.] 12°. **14048. a. 29.(3.)**

KUPPUSVĀMI ŚĀSTRĪ, T. S. See VĀDĪBHASIṂHA
SŪRI. The Kshattrachudamani . . . With . . .
notes by T. S. Kuppuswami Sastriyar. 1903.
8°. **14070. dd. 30.**

MAHĀBHĀRATA. — BHAGAVADGĪTĀ. — *Appendix.* See VALLABHĀCHĀRYA. श्रीतन्त्रार्थदीपः । etc. [Tattvārthadīpa. A summary of doctrine, pt. 1 summarising the Bhagavadgītā.] [1904.] 8°.

14049. bb. 5.

MAHĀDEVA ŚĀSTRĪ, *Allādi*, known also as MAHĀDEVA AIYAR, *Curator of Mysore Government Oriental Library.* See UPANISHADS.—*Separate Upanishads.* The Taittirīya Upanishad, with the commentaries of Sankarāchārya, Suresvarāchārya and Sāyana . . . Translated . . . by A. Mahadeva Sastri. 1903. 8°.

14007. b. 23.

MOHINĪMOHANA CHATTOṢPĀDHYĀYA. See ŚAṅKARA ĀCHĀRYA.—*Two or More Works.* Ātmānātma-viveka . . . Translated . . . by Mohini M. Chatterjee. [1904.] 16°.

14048. a. 30.

MRITYUMJAYA ŚĀSTRĪ, *Lakshminārāyanapuram.* See ŚAṅKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.* ശ്രീ... ശിവാനന്ദലഹരി etc. [Śivānandalaharī. With interpretations in Tamil. Edited by Mrityumjaya and Venkaṭasvāmī.] 1904. 12°.

14048. b. 48.

MUKUNDA JHĀ, *of Moradabad.* See UPANISHADS.—*Selections.* अथ महावाक्यरत्नावलि° [Mahāvākhyaratnāvali. Edited by Mukunda.] [1903.] 12°.

14010. b. 25.

NANDAKIṢORA ŚĀSTRĪ, *son of Ramaṣa, of Mathura.* See VALLABHĀCHĀRYA. श्रीतन्त्रार्थदीपः । etc. [Tattvārthadīpa. With commentary, etc. Edited by Nandakiṣora.] [1904.] 8°.

14049. bb. 5.

NĀRADA. [Sūtra.] Nārada Sūtra. An enquiry into Love, Bhakti-jijnāsā. Translated . . . with an independent commentary by E. T. Sturdy. pp. 68. London, Aberdeen [printed], 1896. 8°.

14028. c. 68.

Forms no. 1 of "Indian Ideals."

NĀRADA. [Sūtra.] ভক্তিসূত্রম্ দেবর্ষি নারদ প্রোক্তম্ etc. [Bhaktisūtra, or Nāradasūtra. With Bengali exposition by Śyāmalāla Gosvāmī.] pp. i. 120. কলিকাতা ১৩১১ [Calcutta, 1904.] 16°.

14028. bb. 15.

NARASIMHAIYĀ, *Basavapatna.* See ŚAṅKARA ĀCHĀRYA.—*Two or More Works.* Ātmānātma-viveka . . . and Ātmabodha . . . Translated by

Mohini M. Chatterjee [and B. Narasimhaiyā respectively]. [1904.] 16°. 14048. a. 30.

NĀRĀYAṆA KAVI, *Śrīdhāma-rādhāmaṅgalam.* See NĀRĀYAṆA ŚĀSTRĪ, *Rādhāmaṅgalam V.*

NEUMANN (KARL EUGEN). See SUTTAPIṬAKA.—*Khuddakanikāya.* [Suttanipāta.] Die Reden Gotamo Buddho's aus der Sammlung der Bruchstücke Suttanipāto . . . übersetzt von K. E. Neumann. 1905. 8°.

14098. dd. 29.

NITYAKARMA. See RUDRADHARA MAHOṢPĀDHYĀYA. चर्कृतम् । etc. [Varshakṛitya.] 1903. 8°.

14033. bbb. 24.

NRISIMHĀMĀTYA, *Pulugurti.* See UPANISHADS.—*Selections.* మహావాక్యరత్నావళి etc. [Mahāvākhyaratnāvali. With grammatical analysis and Telugu commentary called Suprabhā by Nṛisimhāmātya.] 1904. 8°.

14007. b. 25.

PARITTA.—*Sinhalese Editions.* The Siam Standard Paritta . . . Compiled by . . . W. Subhuti . . . assisted by . . . P. C. Jinavarawansa. 1897. 8°. See SUBHŪTI, V.

14098. b. 22.

PAṬNĪ MAL. See PURĀṆAS.—*Skandapurāṇa.* كاشى كينڈا [Kāṣikhāṇḍa. An abridged Persian translation by Paṭnī Mal.] [1865 ?] 8°.

Pers. 236.

PETERSON (PETER). See VEDAS.—Rigveda.—*Selections of Hymns and Verses.* Hymns from the Rigveda, edited with Sāyaṇa's commentary, notes, and a translation, by P. Peterson . . . Third edition. 1905. 8°.

14007. g. 1.

PURĀṆAS.—*Bhāgavatapurāṇa.* See VALLABHĀCHĀRYA. श्रीतन्त्रार्थदीपः । etc. [Tattvārthadīpa. A summary of doctrine, pt. 3 epitomising the Bhāgavatapurāṇa.] [1904.] 8°.

14049. bb. 5.

RĀMACHANDRA TĪRTHA, *disciple of Vāsudeva Sarasvatī.* See UPANISHADS.—*Selections.* మహావాక్యరత్నావళి etc. [Mahāvākhyaratnāvali.] 1904. 8°.

14007. b. 25.

RĀMA VĀRIYAR. See VARĀHAMIHIRA. ഹരാശാസ്ത്രം etc. [Horāśāstra. Edited with Malayalam translation and commentary by Rāma Vāriyar.] [1890.] 8°.

14053. ccc. 52.

RAṄGAIYĀ NĀYUDU, P. R. See UPANISHADS.—*Selections. Brahmopasanam . . . by . . . P. R. Rangiah Naidu. 1904. 16°. 14010. a. 10.*

ŚĀLAGRĀMA VAIŚYA, of Moradabad. See VAṄGASENA. ॥ श्रीः . . . वङ्गसेनः etc. [Vaṅgasena. With Hindi translation by Śālagrāma.] [1905.] 4°. 14043. ddd. 2.

ŚAṄKARA ĀCHĀRYA.—COMMENTARIES. [*Upanishads.*] See UPANISHADS.—*Separate Upanishads.* The Taittirīya Upanishad, with the commentaries of Sankarāchārya . . . Translated into English, etc. 1903. 8°. 14007. b. 23.

ŚAṄKARALĀLA, son of Lalā Bhojadeva. See VAṄGASENA. ॥ श्रीः . . . वङ्गसेनः etc. [Vaṅgasena. With Hindi translation by Śālagrāma, completed by Śaṅkaralāla.] [1905.] 4°. 14043. ddd. 2.

SARVAVARMĀ. See TRILOCHANADĀSA. अथर्वतपस्वी । etc. [Ākhyātapañjī.] [1895.] 8°. 14090. bb. 13.(5.)

SĀYAṆA ĀCHĀRYA.—*Works on Śruti.* [Vedas.] See VEDAS.—Rigveda.—*Selections of Hymns and Verses.* Hymns from the Rigveda . . . with Sāyaṇa's commentary, etc. 1905. 8°. 14007. g. 1.

SORṆAŚĀSTRĪ, K., of Devakota. See ĀRŪDHASĀSTRA. ஔவாழ்ச்சி etc. [Ārūḍhaśāstra. With Tamil commentary by Sorṇaśāstrī and Srinivāsāchārya.] [1899.] 8°. 14053. ccc. 27.

ŚRĪDHARA RĀMAKṚISHṆA BHĀṄDĀRKAR. See VEDAS.—Rigveda.—*Selections of Hymns and Verses.* Hymns from the Rigveda . . . Revised and enlarged by S. R. Bhandarkar. 1905. 8°. 14007. g. 1.

ŚYĀMALĀLA GOSVĀMĪ, Siddhāntavāchaspati. See [Addenda] NĀRADA. [Sūtra.] ভক্তিহৃত্তম etc. [Bhaktisūtra. With Bengali exposition by Śyāmalāla.] [1904.] 16°. 14028. bb. 15.

VARADARĀJA, Grammarian. যাতুকারিকাগুলি । [Dhātukārikāvali. A tract on verbal roots, in 38 stanzas.] 1889. See PERIODICAL PUBLICATIONS.—*Bombay. গ্রন্থরত্নমালা etc.* (Granth Ratna Mālā, etc.) Vol. III, no. 4. 1887-[1892.] 8°. 14096. c. 8.(vol. 3.)

VENKATESVARĀRYA, son of Yajñanārāyaṇa, also called VENKATEṢA. Jatakachundrika, or Moonlight to Astrology. English translation, with [introduction,] original text in Devanagari, and copious notes and illustrations in English, by S. Suryanarain Row. Second edition. Bellary, 1898. 8°. 14053. ccc. 4.(2.)
Imperfect, containing only pp. iii. 1-32.

— [Another edition.] pp. iv. 80. Madras, 1900. 8°. 14053. cc. 21.(3.)
A reprint of the second edition, with the preface rewritten; published as "second edition, thoroughly revised."

DR.RUPNATHJI(DR.RUPAK NATH)

CORRIGENDA.

| COL. LINE. | COL. LINE. |
|---|---|
| 8 15 from bottom. For 14003. d. 1. read 14003. l. 3. | 65 7-8 from bottom. For "Annavarōpa" read "Annavaram." |
| 23 20. Delete "1901, etc.," and read "pp. i. 786. Benares, 1902." Delete "In progress" in the footnote. | 67 4-5. For "Veṅkaṭarāghava Śāstrī" read "Veṅkaṭarāghava Śarmā." |
| 26 31. Omit the words "Kāṇḍa 1," etc., and in place of "pp. i. 113" read "3 pts. काश्या [Benares, 1901-1904.] 8°." | 72 16. For "See RUDRAJAPA" read "See VEDAS.—Yajurveda.—Vājasaneyisaṃhitā." |
| 30 4. For P. read Panappākam. | 83 14-15 from bottom. For "See RUDRAJAPA" read "See VEDAS.—Yajurveda.—Vājasaneyisaṃhitā." |
| 32 20. For "Harinārāyaṇa" read "Hari Nārāyaṇa." | 84 17. Delete the press-mark. |
| 35 8. Omit (1) in the press-mark. | 91 22. For "Bhāskarāya" read "Bhāskara-rāya." |
| 40 7-8 from bottom. The form Antakṛita° is a barbarism. The correct Sanskrit is Antakṛid-daṣāh. | 93 4 from bottom. For "Benares, 1898, etc." read "Pādas 1-3. pp. 987. Benares, 1898-1899." Delete "In progress" in the footnote. |
| 44 1, 3. Read ANUTTARAUPAĀTİKADAŚĀH. | 115 7 from bottom. Read 14099. aaa. 1. |
| 44 15 from bottom. In the list given by the editor of the Mantrapāṭha in the Mysore Government Oriental Library Series (Bibliotheca Sanskrita), Mysore 1902, the order of the Sūtras in the Kalpasūtra of the Āpastambī is—Prašnas 1-23, Śrauta; 24, Paribhāshā-pravarau; 25, Śulba; 26-7, Paitṛimedhika; 28, Gṛihya; 29-30, Dharma; 31-2, Mantraprapāṭhakau. | 124 1. For CHĀMANLĀL read CHĪMANLĀL. This entry should accordingly be transferred to col. 132. |
| 48 1 ff. The form Apyaya is an old error, deriving from the Catalogue of Dr. Haas, for Appaya, which accordingly should be read in this and all connected entries. | 148 1 f. The Kachchāyanabheda and Kachchāyanasāra are here attributed to Dharmānanda on the authority of the Gandhavaṃsa (Journ. Pali Text Soc. 1886, p. 74). A common tradition also ascribes them to Yasa or Mahāyasa, of whom nothing appears to be known. |
| 57 11. For 14003. d. 1. read 14003. l. 3. | 152 12. After the Chinese title add "in Sanskrit styled Ushṇīshavijaya-dhāraṇī." |
| | 153 21. Read "Patichcha." |

- | COL. | LINE. | COL. | LINE. |
|------|--|------|--|
| 157 | 5 from bottom. After "marriage" put a comma, and add "in Sanskrit, with Telugu translation." | 335 | 2 from bottom. Read " <i>Challā Nāgalinga.</i> " |
| 160 | 3-4 of first sub-column. For "Govinda Thakkura, son of Keṣava" read "Mammata Āchārya." | 337 | 17. The correct spelling is doubtless <i>Kāmādinava</i> °. |
| 162 | 2. Read मिताक्षरा. | 342 | 9. Omit Ac. 670. |
| 162 | 16 from bottom. For "pādas i.—ii." read "pādas i.—iii." | 349 | 1 from bottom. Read "from the Mahābhārata and Purānas." |
| 164 | 16, 18. For EKĀMBARA read EKĀMRA. | 353 | After the third line insert the footnote: <i>A new edition of that published in Bombay in 1881.</i> |
| 174 | 1. After GAṄGĀDHARA SARASVATĪ add <i>disciple of Rāmānanda</i> ; and transfer hither the entry under GAṄGĀDHARENDRĀ SARASVATĪ in col. 175. Both these names belong to the same writer. | 354 | 2-5 from bottom. Read "The Bhagavad-gītā, with translations and notes in Persian and Hindi in the Persian character by Lakshmīnārāyaṇa of Agra." |
| 193 | 20 from bottom. For GOVINDĀCHĀRYA , A. read GOVINDĀCHĀRYA , <i>Alkoṇḍavilli.</i> | 356 | 6. For "Veikaṭaprasannābhi" read "Veikaṭaprapannābhi." |
| 197 | 1. After GRAY (JAMES) add <i>continued.</i> | 359 | 11-14 from bottom. Transfer this entry to the Anuśāsanaparva, col. 352, to follow after line 10. |
| 234 | 4. Read IMAIZUMI (YŪSAKU). | 372 | 12-15. Delete this duplicate entry. |
| 244 | 3. The correct spelling is doubtless <i>Kāmādinava</i> °. | 375 | 10 from bottom. Delete "and VĀSUDEVA ŚARMĀ, V." |
| 258 | 16-20. For "कालविवेकः . . . 1897, etc., read "The Kāla-viveka, a part of Dharmaratna, a treatise on Hindu law and rituals by Jīmūtavāhana. Edited by Paṇḍita Pramathanātha Tarkabhūṣaṇa. (धर्मरत्ने कालविवेकः) pp. xiv. 544, lxxiii. 1905." | 410 | 17-18. Omit these two lines, and see Addenda under NĀRADA. |
| 272 | 21, 28. Read මහාරජපසිඬි. | 446 | 1 For "extracted from" read "forming." |
| 290 | 15. Read "Mādāvil." | 512 | 11, 20 from bottom. The writer catalogued as PŪRṆACHANDRA ACHALEṢVARA ŚARMĀ is identical with PŪRṆACHANDRA ŚARMĀ whose name immediately follows. |
| 298 | 20 from bottom. For KĀṢĪCHINTĀMAṆI BHATṬA read CHINTĀMAṆI BHATṬA , <i>Kāṣi</i> , and transfer this title to col. 132. | 517 | 4 from bottom. The full title of this author is RĀDHĀMOHANA VIDYĀVĀCHASPATI GOSVĀMĪ BHATṬACHĀRYA. |
| 301 | 12. For "1891" read "1892." | 521 | 1 from bottom. For 14140. h. read 14140. b. 26.(4.) |
| 306 | 14. For വിക്രോതിയാ read വിക്രോതിയാ. | 531 | 22. After RĀMACHANDRA ĀCHĀRYA , son of <i>Kṛishṇa</i> , add <i>disciple of Gopālu.</i> |
| 308 | KEṢAVĀNANDA SVĀMĪ the author of the Anubhavānanda Lahari and KEṢAVĀNANDA SVĀMĪ the commentator upon Nānak's works are one and the same person. The entry on line 11-17 should accordingly be transferred to follow line 25, and its separate heading struck out. | 577 | 4, 5 from bottom. For "Dvattiṃsākāra-kammaṭṭhāna" read "Dvattiṃsākāya-kammaṭṭhāna." |
| 323 | 2 from bottom. Read KUEHNAU (RICHARD). | 587 | 9-14. Delete the whole of this entry, which should be catalogued under NĀRADA. [<i>Sūtra.</i>] See Addenda. |
| 327 | 8. For <i>Gotama</i> read <i>Gotamya.</i> | 598 | 14. Add the press-mark 14004. b. 5. |
| | | 635 | 16. Read SCHMIDT (J. W. RICHARD). |
| | | 636 | 15. Insert the heading SCHMIDT (RICHARD), Publisher. |

| COL. | LINE. | COL. | LINE. |
|------|--|------|---|
| 640 | 17. For ఆరూడరత్నసిద్ధాంజనమ్ read ఆరూఢః | | |
| 689 | 11 from bottom. For See YAJÑANĀRĀYAṆA VEṆKATEṢVARĀRYA read See [Addenda] VEṆKATEṢVARĀRYA. | | |
| 715 | 5 from bottom. Read TĀMMANĀCHĀRYA. | | |
| 740 | 5 from bottom. Read °కృతం | | |
| 750 | 8-14 from bottom. Correct the entry as follows:—“ఛాన్దోగ్యోపనిషదాఖ్యమ్ [Chbāndogyopanishad. With <i>pada</i> -analysis, Sanskrit commentary setting forth doctrines of the Ārya Samāj, and | | |
| | | | Hindi translation of text and paraphrase of commentary, by Śiṣaṣaṅkara Śarmā.] pp. x. xvi. 889, iv. अजमेर १९६२ [Ajmere, 1905.] 8°.” |
| | | 750 | 6 from bottom. Read “another edition of part i. of the preceding,” and delete the note “ <i>In progress.</i> ” |
| | | 764 | 4. For “vol. 15” read “vol. 13.” |
| | | 824 | 21. For See YAJÑANĀRĀYAṆA VEṆKATEṢVARĀRYA read See [Addenda] VEṆKATEṢVARĀRYA. |

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INDEXES.

The references in this Index are to the names of authors or other headings under which the works are catalogued. Anonymous works catalogued under their titles are designated by the phrase *in loco*. Modern works bearing no recognised Sanskrit title are not registered here.

I. INDEX OF ORIENTAL TITLES.

- Abdhinauyānamīmāṃsā.
See VEṆKATĀCHALA ŚĀSTRĪ, *Kūṣi-Sesha*.
Abdikārādhanaividhi [*in loco*].
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- Ārya Dharma Bodhini.
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- Āryadharmānīti.
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Āṣīrvishopamasūtra.
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Āsurīkalpa.
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Aṣvamedha [*i.e.* Taittirīyabrāhmaṇa iii. 8].
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Aṣvamedhaparva.
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Ātmaprabodha [*i.q.* Ātmabodha] Upanishad.
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Auchityavichāracharchā [by Kshemendra, in Kāvya-mâlâ (Anthology), 1886].
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 Aung-hkyin.
 See JAYAMAṄGALAGĀTHĀ.
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 Aushadhikriyā [*in loco*].
 Avachchhedakatānirukti [commentary].
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 Ayodhyākāṇḍa [of Champūrāmāyaṇa].
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 ——— [of Vālmiki-rāmāyaṇa].
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 Āyurvedadīpikā [commentary].
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 Basavapurāṇa [*in loco*].
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- Bhagavadgītābāshya [commentary].
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- Bhagavadgītāgūdhārthadīpikā [commentary].
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- Bhagavadgītāpādasūchikā.
See NĀRĀYAṆA GAJAPATI RĀYA.
- Bhagavadgītārahasyārthabodhinī [Telugu exposition].
See BĀLASUBRAHMAṆYA BRAHMASVĀMĪ.
- Bhagavadgītārthabodhinī [Telugu paraphrase].
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- Bhagavad Gita Sara Bodhini.
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- Bhagavadgītāślokanukramaṇikā.
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- Bhagavadgītātātparyadīpikā [Tamil commentary].
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- Bhagavadguṇadarpaṇa [commentary].
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- Bhagavannāmabhajana.
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- Bhagavannāmasahasranirvachana [commentary].
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- Bhagavannāmasaṅkīrtanarātnāvalī.
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- Bhāgavatamāhātmya.
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- Bhāgavatāmṛita.
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- Bhāgavata [purāṇa].
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- Bhāgavatārthadarśana.
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- Bhāgavatārthattatvādīpanibandha.
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- Bhāgavatasandarbhā [commentary].
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- Bhagavatsandarbhā [bk. ii. of Shaṭṣandarbhā].
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- Bhāgīrathīchampū.
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- Bhāgavinda [*i. q.* Govindadvādaṣamañjarikā or Charpaṭapañjarī].
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- Bhaktamanorañjanī [commentary].
See BHAGAVATPRASĀDA ĀCHĀRYA.
See UMĀDATTA TRIPĀTHĪ.
- Bhaktāmarastotra [by Mānatuṅga, in Kāvyaṃlā (Anthology), 1890].
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See MĀNATUṅGA ĀCHĀRYA.
- Bhaktāmṛita [pt. ii. of the Laghu-bhāgavatāmṛita].
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- Bhaktaparijñā.
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- Bhaktarañjanī [commentary].
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- Bhaktavijñaptisāra.
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- Bhakti-jīvasā.
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- Bhaktiratnāvalī.
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- Bhaktisandarbhā [bk. v. of Shaṭṣandarbhā].
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- Bhaktiṣataka.
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- Bhaktivardhinī.
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- Bhaktivijñaptisāra.
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- Bhallaṭaṣataka.
See BHALLAṬA.
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- Bhāmatī [commentary].
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- Bhāminīsugunaṃaṅjarī.
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- Bhāminīvilāsa.
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- Bhāminīvilāsabhūṣaṇa [commentary].
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- Bhāratabhāvadīpa [commentary].
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Bhāratārthadīpikā [commentary].
See ARJUNA MIŚRA.
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Bhāṭṭachandrikā [commentary].
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Bhāvanā Upanishad.
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Bhāvapradyotini [commentary].
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Bhavasindhutarānī.
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Bhaviṣhyapurāṇa.
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Bhaviṣhyottarapurāṇa.
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Bhayaharastotra.
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Bhedadhikkāra.
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Bhedadhikkārasatkriyā [commentary].
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Bhikkhunīpāṭimokkha.
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Bhikkhupāṭimokkha.
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Bhikṣhugītastava.
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Bhikṣhuka Upanishad.
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Bhojachampū.
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- Bhojacharitra.
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- Bhojaprabandha.
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- Bhrāntirahitaṣloka [*in loco*].
- Bhṛigūpanishad [*i.e.* Bhṛiguvallī].
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- Bhṛigusamhitā.
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- Bhṛiguvallī [of Taittirīya Upanishad].
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- See UPANISHADS.—*Separate Upanishads.*
- Bhūdevanirvāṇa.
See MAHENDRANĀTHA KAVIRATNA.
- Bhūgola-khagola-varṇana.
See ĪṢVARACHANDRA VIDYĀSĀGARA.
- Bhujāngastotra [*i.e.* Subrahmanya-bhujāngastotra].
See ṢAṆKARA ĀCHĀRYA.—*Doubtful and Supposi-
tious Works.*
- Bhūpālastotra.
See BHŪPĀLA KAVI.
- Bhūridatta Jātaka.
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- Bhūshaṇa [commentary].
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- Bhūsūkta.
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- Bhūta-chhārān [*in loco*].
- Bhūtaḍāmaratantra.
See TANTRAS. [*Bhūtaḍāmaratantra.*]
- Bhūtapurīmāhātmya.
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- Bhūti [commentary].
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- Bijapraśnāvalī.
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- Bilvāshṭottaraṣataka.
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- Bilva Upanishad.
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- Bimala [commentary].
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- Birudāvalī.
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- Bodhāryā.
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- Bodhāyanagṛihya.
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- Bodhicharyāvātāra.
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- Bodhikathā.
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- Bodhisattvacaryāvātāra.
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- Bodhisattvāvadānakalpalatā.
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- Bojjhaṅgasutta.
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- Bongo Senjimon.
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- Bonkan Amida Kiō.
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- Brahmabhaṭṭapradīpa.
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- Brahmabindu [*i.q.* Amṛitabindu] Upanishad.
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- Brahmadatta.
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- Brāhmadharmā-pratipādaka-ṣlokaṅgraha.
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- Brahmajālasutta.
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- Brahmalakṣhaṇavāda.
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- Brahmanūnāmsā.
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- Brahmanṛitavarṣhīṇī [commentary].
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chārya.*
- Brahmanādarṣa.
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- Brāhmaṇas [*in loco*].
- Brāhmaṇasarvasva.
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chidānanda.*
- Brāhmaṇa [*i.q.* Brīhadāraṇyaka] Upanishad.
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- Brahmāṇḍapurāṇa.
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- Brahmapadaśaktivāda.
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- Brahmapurāṇa.
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- Brahmasamhitā [*in loco*].
- Brahmaśāpavimochana [printed with Devīmāhāt-
mya].
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hātmya.*]
- Brāhma [sphuṭa]siddhānta.
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- Brahmastutī.
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- Brahmasūtra.
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- Brahmasūtrabhāṣhya [commentary].
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- Brahmasūtrabhāṣhyadīpikā [supercommentary].
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Brahmasūtraguruvṛitti [commentary].
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chārya.

Brahmasūtrārthadīpikā [anonymous commentary].
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Brahmavâdin.
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Brahmavidāśīrvādapaddhati.
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etc.

Brahmavidopanishad [sic] [i.e. Ānandavallī].
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Brahmavidyā.
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Brahmavidyābharaṇa [commentary].
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Brahmavihārasaṅgaha.
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Bṛhachchhānti [in loco].
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Bṛhadāraṇyakopanishadbhāshyavārtika [commen-
tary].
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Bṛhan-nārādiyapurāṇa.
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Bṛhannārāyaṇa Upanishad [i.g. Mahānārāyaṇa,
Nārāyaṇa, or Nārāyaṇīyā-yājñīkī, from
Taittirīyāraṇyaka, both by itself and as
obtained in the Taittirīya Upanishad].
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Bṛhatkathāmañjarī.
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Bṛhad Vaidya Ratnakaramu.
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- Buddhavandanā.
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- Budhajanamanorañjanī.
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- Budhamanorañjanī [commentary].
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- Byagghapajjasutta.
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- Çabda-khaṇḍa.
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- Çāntiçatakam.
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- Caturāryasatyapariksā.
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- Chachakka Suttaraya.
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- Chaihāuivamṣabhiuṣhaṇa.
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- Chaitanyacharitāmṛita.
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- Chaitanyacharitāmṛita.
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- Chaityavandana.
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- Chaityavandana-bhāshya.
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- Chakkawatti Sihanāda Sutta.
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- Chakradatta.
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- Chakrāṅkitanigrahāshṭaka.
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- Chakravartī-simhanāda-sūtraya.
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- Chamaka.
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- Chamatkārachintāmaṇi.
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- Chamḍavijjā.
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- Chāṇakyanatanrachamatkāra.
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- Chaudanarutha [commentary].
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- Chandanachampū.
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- Chañḍī.
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- Chañḍidhvajastotra [printed with Devīmāhātmya].
See PURĀNAS.—*Mārkaṇḍeyapurāṇa*. [Devīmāhātmya.]
- Chañḍīhridayastotra [printed with Devīmāhātmya].
See PURĀNAS.—*Mārkaṇḍeyapurāṇa*. [Devīmāhātmya.]
- Chañḍīkuchapañchāṣikā [by Lakshmaṇa Veṇimādhava Sāmaga, in *Kāvyaṃalā* (Anthology), 1893].
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
- Chañḍīṣataka [by Bāṇa, in *Kāvyaṃalā* (Anthology), 1887].
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
- Chandrabansa [i.e. Chandravamṣa].
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- Chandrāloka.
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- Chandraprabhā.
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- Chandraprabhābhūdaya. }
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- Chandravidyā.
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- Chañḍū-pañchāṅga.
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- Chañgakārikāḥ.
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- Chanikya Tantra Chamatcara.
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- Charakasamhitā.
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- Charaṇavyūha [-pariśiṣṭasūtra].
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- Charchāstava.
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- Chariyāpitaka.
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Charpatapañjarī [or °pañjarikā, *i.g.* Bhajagovinda].
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tious Works.*

Chārucharyā [by Kshemendra, in Kāvyaṃālā
(Anthology), 1886].
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Chāttāda-śrīvaiṣṇava-dvija-shoḍaśakarmāṇi.
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Chatuṣṣaraṇa.
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Chatuṣshashtyupachāramānasapūjā [ascribed to
Śaṅkara, in Kāvyaṃālā (Anthology), 1893].
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Chatuṣṣloki.
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Chatuṣṣloki Bhāgavata.
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Chāṭupushpāñjali.
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Chaturdaśalakṣaṇī [commentary].
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Chaturthilālabhāskara [*i.g.* Śāntiprakāṣa].
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Chaturvargachintāmaṇi.
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Chaturvargasaṅgraha [by Kshemendra, in Kāvya
ṃālā (Anthology), 1888].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚI-
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Chaturviṃṣati-daṇḍaka.
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Chaturviṃṣati Gāyatrīya.
See GĀYATRĪ.

Chaturviṃsatījinastati [by Sobhana, in Kāvyaṃālā
(Anthology), 1890].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚI-
NĀTHA PAṆḌURAṄGA PARAB.

Chatushtayakavirāja [commentary].
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Chatushtayapañji [commentary].
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Chatushtayaṭikā [commentary].
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Chatussūtrī.
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Chaudah Ratna.
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Chauhān Kshatriyoṃ kī Vamṣāvalī.
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Chauk Saung Dwe.
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Chaurapañchāsikā.
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Chāṣaraṇa.
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Chayahānivaṃṣabhūshana.
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Chetiyaṅgaṇadīpaka-kyan.
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Chetokhilasutta.
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Chhakkapañhā-kyan.
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Chhandaḥsūtra.
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Chhandogānām Vivāhādī-saṃskārapaddhati.
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Chhāndogyabrāhmaṇa.
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Chhāndogyā Upanishad.
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Chhāndomañjarī.
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Chhāndonukramaṇī.
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Chhappachchayadīpaka [commentary].
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Chhiddapīdhānanī.
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Chikitsāsārasaṅgraha.
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Chintāmaṇi [commentary].
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Chitramīmāṃsā.
See APYĀYA DĪKSHITA.

Chitramīmāṃsākhaṇḍana.
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Chitrapraṣṇottararatnāvalī.
See CHAKRA KAVI.

Chitsūryāloka.
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Chittaprabodhanaṣataka.
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Chorapañchāṣat.
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Chovīsa-daṇḍaka.
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Christa-dbarmanīti.
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Chūlaniddesa.
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Chūlanirutti.
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Chūlapuṇṇamāsutta.
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Chūlasissakovāda.
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Chūlikā [*i.g.* Mantrikā] Upanishad.
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Chullavedallasutta.
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Çikshāsamuccaya.
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Çlokavārtika [commentary on *Mīmāṃsāsūtra* I. i.].
See KUMĀRILA BHATTA.
Çukasaptati.
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Daçakumāracaritam [*i.e.* Daçakumāracharita].
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Daibutsu Chōdai Darani.
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Daivajñamukhamañdana [*in loco*].
Daizui-kiu Darani.
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Dakṣhiṇāmūrtistotra. }
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Dakṣhiṇāmūrti Upanishad.
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Daḥhadhammadhanuggahasutta.
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Dāmaratantra.
See TANTRAS.
Dānakhaṇḍa.
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Dānakulaka.
See DEVENDRA GAṆĪ.
Dānalilā [by Mādhaba Bhaṭṭa, in *Kāvyaṃālā* (Anthology), 1887].
See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀṢĪNĀTHA PĀṆDURĀṄGA PARAB.
Dānaphaluppatti.
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Dānuppattisutta.
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Dāridrya [duḥkha]bhañjanāṣṭaka.
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.

Darpadalana [by Kshemendra, in *Kāvyaṃālā* (Anthology), 1890].
See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀṢĪNĀTHA PĀṆDURĀṄGA PARAB.
Darpaṇa [commentary].
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Darpaṣātana.
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Darṣana [*i.g.* Jābāladarṣana] Upanishad.
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Darṣapaurnamāsapaddhati.
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Daṣādhyāyī [commentary].
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Daṣamahāvīdyā.
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Daṣamaskandhagīti.
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Daṣa-paiṇṇā. }
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Daṣarātra.
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See ŚAṆKARA ĀCHĀRYA.—*Two or More Works*.
See ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.*
Daṣavaikālika-niryukti [commentary].
See BHADRABĀHU.
Daṣavaikālika-sūtra.
See ŚAYYAMBHAVA.
Daṣāvatāracharita.
See KSHEMENDRA.
Daṣavidhasaṃskārapaddhati.
See JAGANMOHANA TARKĀLAṆKĀRA.
Daṣopanishadaḥ.
See UPANISHADS.—*Small Collections*.
Daṣopanishad-drāviḍabhāshya.
See UPANISHADS.—*Small Collections*.
Dasuttarasutta.
See SUTTAPIṬAKA.—*Dighanikāya*.
Dāḥdhātu-win-gāthā-hkyi-payā-shi-hko.
See VISUDDHĀCHĀRA THERA.
Dattātreyasarvasva.
See GAṆEṢA NĀRĀYAṆA KARVE.
Dattātreyasiddhisopāna.
See TANTRAS. [*Śābaratantra*.]
Dattātreyatantra.
See TANTRAS.

Dattātreyā Upanishad.

See UPANISHADS.—*General Collections.*

Dattavaṃṣa. }

Dattavaṃṣamālā. }

See KEDĀRANĀTHA DATTA.

Dāyabhāga.

See CHAṆḌEṢVARA ṬHAKKURA.

See HEMĀCHĀRYA SŪRI.

See JĪMŪTAVĀHANA.

See YĀJÑAVALKYA. [*Dharmaśāstra.*]

Dāyabhāgaprabodhanī [commentary].

See KRĪSHṆA TARKĀLAṆKĀRA.

Dayānandamohaprakāśa.

See BRAHMĀNANDA TĪRTHA, son of Śaṅkara.

Dayāśataka.

See VENKATEŚĀRYA.

Devalabrahmabodhika-vedokta-mūlastambhana.

See ĀGAMAS. [*Siddhāgama.*]

Devalopaniśad.

See UPANISHADS.—*Modern and Fictitious Upanishads.*

Devamanussachitaparivattavivādvavinichchaya.

See SUTTAPIṬAKA.—*Samyuttanikāya.*

Devāṅgasanmārgadarśikā.

See KRĪSHṆĀCHĀRYA PURĀṆIKA MUḢGUNDKAR.

Devāṅgasaptāvātāranirṇaya-vedasāropaniśad.

See UPANISHADS.—*Modern and Fictitious Upanishads.*

Devapratishṭhātattva.

See RAGHUNANDANA BHATṬĀCHĀRYA.

Devendrastava.

See PRAKĪRṆAKA.

Devībhāgavata [purāṇa].

See PURĀṆAS.—*Devībhāgavatapurāṇa.*

Devīgītā.

See PURĀṆAS.—*Devībhāgavatapurāṇa.*

Devīkavacha [from Varāhapurāṇa, printed with Devīmāhātmya].

See PURĀṆAS.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]

See PURĀṆAS.—*Varāhapurāṇa.*

Devīmāhātmya.

See PURĀṆAS.—*Mārkaṇḍeyapurāṇa.*

Devīmdathao.

See PRAKĪRṆAKA.

Devīpañcharatnastotra.

See ŚAṅKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

Devīpañchastavī.

See DEVĪSTOTRAPAÑCHAKA.

Devīrahasya.

See ĀGAMASĀRA.

Devīsaptasatī [i. q. Devīmāhātmya].

See PURĀṆAS.—*Mārkaṇḍeyapurāṇa.*—*Devīmāhātmya.*

Devīśataka [by Ānandavardhana, in Kāvyaṃālā (Anthology), 1893].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀṆḌURAṅGA PARAB.

Devīstotrapañchaka [i. q. Pañchastavī] [*in loco.*]

[in Kāvyaṃālā (Anthology),

1887].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀṆḌURAṅGA PARAB.

Devīsūkta [Tantric, printed with Devīmāhātmya].

See PURĀṆAS.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]

[Rigveda x. 125].

See VĒDAS.—*Rigveda.*—*Single Hymns and Verses.*

Devī Upanishad.

See UPANISHADS.—*General Collections.*

Dhammachakkappavattanasutta.

See SUTTAPIṬAKA.—*Samyuttanikāya.*

Dhammapada.

See SUTTAPIṬAKA.—*Entire Text.*

See SUTTAPIṬAKA.—*Khuddakanikāya.*

Dhammapadatṭhakkathā [commentary].

See BUDDHAGHOṢA.

Dhammapāna-shubhway-sā-tan.

See JĀGANNABHIDDHAJA.

Dhammasaṅgani.

See SUTTAPIṬAKA.

Dhammikasutta.

See SUTTAPIṬAKA.—*Khuddakanikāya.* [*Suttanipāta.*]

Dharmāñjayavijaya.

See KĀNCHANA ĀCHĀRYA.

Dhannā-Śālibhadra-no Rās.

See JINAKĪRTI SŪRI.

Dhanurvedasaṃhitā.

See VASISHTHA.

Dhanvantarinighaṇṭu.

See DHANVANTARI.

Dhanyādhanṃyavivechinī.

See MĀNAVĪKRAMA, *Rājakumāra.*

Dhārādharaadhāvana [Hindi version of Meghadūta].

See KĀLIDĀSA.—*Meghadūta.*

Dhāraṇaparitta.

See PARITTA.

Dhāraṇī [*in loco.*]

Dharmābdhisāra.

See KĀṢĪNĀTHA UPĀDHYĀYA.

Dharmabindu.

See HARIBHADRA SŪRI.

Dharmabinduprakaraṇavṛitti [commentary].

See MUNICHANDRA SŪRI.

Dharmajīvana.

See NARENDRAKRĪSHṆA ŚIROMAṆI.

Dharmāmṛita.

See SATSAṅGIJĪVANA.

Dharmanirṇaya [*in loco.*]

Dharmanītidarpaṇa.

See JAYADATTA ŚARMĀ, *Jyotirvid.*

Dharmānushṭhāna.

See BHŪDHARA CHATṬOPĀDHYĀYA.

Dharmapaddhati [*in loco.*]

Dharmapradīpa.

See BHĀIRAVADATTA DVIVEDĪ.

Dharmaśāstra.

See MANU.

- Dharmasāstra.
See PARĀṢARA.
-
- See YĀJÑAVALKYA.
- Dharmashoḍaṣaka.
See HARIPADA MUKHOPĀDHYĀYA.
- Dharmasindhu.
See KĀŚINĀTHA UPĀDHYĀYA.
- Dharmasindhusāra.
See KĀŚINĀTHA UPĀDHYĀYA.
- Dharmasūtra.
See ĀPASTAMBA.
-
- See GAUTAMA.
-
- See HIRANYAKEŚĪ.
- Dharmatattva.
See KAMALĀKARA BHATṬA.
- Dharmavijaya.
See BHŪDEVA ŚUKLA.
- Dhātudīpikā [commentary].
See DURGĀDĀSA VIDYĀVĀGĪṢA.
- Dhātukārikāvalī.
See [Addenda] VARADARĀJA.
- Dhātukathā.
See ABHIDHAMMAPĪṬAKA.
- Dhātukathā-akauk.
See ABHIDHAMMAPĪṬAKA.—*Dhātukathā*.
- Dhātukathā-gaṇṭhi.
See NĀNĀBHIDHAMMĀLĀNKĀRA.
- Dhātukāvya [by Kerala Nārāyaṇa, in *Kāvya-mālā* (Anthology), 1894].
See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀŚINĀTHA PĀṆDURAṅGA PARAB.
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- See NĀRĀYAṆA BHATṬA, Kerala.
- Dhātupāṭha.
See HEMACHANDRA.
-
- See PAṆINI.—*Appendix*.
-
- See VOPADEVĀ.
- Dhāturūpaprakāśikā.
See ŚRĪKĀṆṬHA ŚĀSTRĪ.
- Dhātuvṛitti [commentary].
See SĀYAṆA ĀCHĀRYA.—*Works on Grammar*.
- Dhātvatthadīpaka.
See AGGADHAMMĀLĀNKĀRA.
- Dhātvatthadīpanī.
See JINARATANA, *Hīṅgulvaḷa*.
- Dhātvatthasaṅgaha.
See VISUDDHĀCHĀRA THERA.
- Dhruvopākhyāna.
See PURĀṆAS.—*Vishṇupurāṇa*.
- Dhvajārohaṇavidhi.
See AGHORA ŚIVĀCHĀRYA.
- Dhvaṇyāloka.
See ĀNANDAVARDHANA.
- Dhyānabindu Upanishad.
See UPANISHADS.—*General Collections*.
- Dhyānagrahopadeśadhyaṇya.
See BRAHMAGUPTA.
- Dhyānamālā.
See ŚARACHCHANDRA CHAKRAVARTĪ.
- Dhyānayogaprakāśa.
See LAKSHMAṆĀNANDA.
- Dīdhiti [*i. q.* Tattvachintāmaṇidīdhiti].
See RAGHUNĀTHA ŚIROMAṆI.
- Dīghanikāya.
See SUTTAPĪṬAKA.—*Entire Text*.
-
- See SUTTAPĪṬAKA.—*Dīghanikāya*.
- Digmīmāṃsā.
See SUDHĀKARA DVIVEDĪ.
- Digvijayinī Victoria.
See BECHANRĀM, *Pandit*.
- Dillīmahotsavakāvya.
See ŚRĪŚVARA VIDYĀLĀNKĀRA BHATṬĀCHĀRYA.
- Dinachandrikā.
See RĀGHAVĀNANDA.
- Dinachariyā [*in loco*].
- Dinacharyāpārasahasvarodāharāṇa.
See JĪVĀNĀTHA, son of *Śambhunātha*.
- Dīnadevanasūta.
See ŚRĪNIVĀSA DĪKSHITA, K.
- Dinājaparatājavamṣa.
See MAHESACHANDRA TARKACHŪDĀMAṆI.
- Dīpanī [commentary].
See DINAKARA BHATṬA.
- Dīpanīkarītarāṅgiṇī [commentary].
See RĀMARŪDRA BHATṬA.
- Dinakaumudī.
See RĀMACHANDRA ŚARMĀ.
- Dīnākrandanastotra [by Loṣṭadeva, in *Kāvya-mālā* (Anthology), 1890].
See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀŚINĀTHA PĀṆDURAṅGA PARAB.
- Dīnālāpanikācūkasaptati.
See ŚUKASAPTATI.
- Dīpāvalīnirṇaya.
See NANDAKIṢORA, son of *Rameṣa*.
- Dīpavamṣa [*in loco*].
- Dīpikā.
See ŚRĪNIVĀSA ĀCHĀRYA.
- Dīṭhivīsodhana-vajiraggadīpanī.
See JAVANA, of *Male*.
- Dīvyadesatīrthayātrā.
See MADHURA KAVI.
- Dīvyasūricharita.
See ŚRĪNIVĀSA KAVI.
- Dīvyāvādāna [*in loco*].
- Dnyansar [*i. e.* Jñānasāra].
See YAŚOVIJAYA.
- Dolāratnamālikā.
See VEṆKATEŚĀRYA.
- Doshaparihārāśṭaka.
See VEṆKATEŚĀRYA.
- Draupadīsatyabhāmāsamvāda.
See MAHĀBHĀRATA.—*Vanaparva*.
- Dravyaḡuṇa.
See RĀJAVALLABHA.
- Dravyaḡuṇa[sāṅgraha].
See CHAKRAPĀṆIDATTA.
- Dravyaḡuṇasāta.
See TRIMALLA BHATṬA.

Dravyastotra.

See AMBİKĀDATTA, son of Durgādatta.

Dravyaśuddhi.

See PURUSHOTTAMA, son of Pītāmbara.

Dṛigdrīṣyaviveka [i.g. Vākyasudhā].

See ŚAṆKARA ĀCHĀRYA.—Two or More Works.

See ŚAṆKARA ĀCHĀRYA.—Philosophical Poems, etc.

Dullabha-thingyoh-kyan.

See PAṆDAVAṂSA.

Durgābhaktitarāṅgiṇī.

See DHĪRASIMHA DEVA.

Durgākavacha [from Varāhapurāṇa, printed with Devīmāhātmya].

See PURĀNAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]

See PURĀNAS.—Varāhapurāṇa.

Durgāpāṭha.

See PURĀNAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]

Durgāpūjāpaddhati.

See NARAHARI DĀSA GUPTA.

Durgāsaptāṣaṭi [stavaratna].

See PURĀNAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]

Durgāsūkta [i.e. Taitt.-Ār. X. i. 64 f., appended to Rudrapraśna, etc.].

See VEDAS.—Yajurveda.—Taittirīyasaṁhitā.

Durjanadūṣhaṇa.

See GUMĀNĪ PANTA.

Durjanoktinirāsa.

See TYĀGARĀJA DĪKSHITA.

Dūtāṅgada.

See SUBHAṬA.

Dvātriṁsat-puttalikā.

See VIKRAMĀRKACHARITA.

Dvattimsākāradīpaka.

See PAÑÑĀBHISIRI SADDHAMMADDEVA.

Dvattimsakāyakammaṭṭhāna.

See SĀGARA, Ū.

Dvemātikā.

See VINAYAPIṬAKA. [Selections.]

Dviṣaṣṭriṅgāhnikā.

See PĪTĀMBARA GOVINDARĀMA BHATṬA.

Dvirūpakoṣa.

See PURUSHOTTAMA DEVA.

Dvisandhāna.

See DHANAMJAYA, son of Vasudeva.

Dwadasa Manjari [i.e. Govindadvādaśamañjarikā].

See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works.

Edward-rājyābhisheka.

See ŚIVARĀMA PĀNDE.

Ekādasapuchchhāvisajjanā.

See VIJAYA, Ū.

Ekādaśimahātmya.

See PURĀNAS.—Selections.

Ekādaśinirṇaya [in loco].

Ekādaśivratodyāpanavidhi.

See BANĀRASĪRĀMA ŚARMĀ.

Ekakkharakosa.

See SADDHAMMAKITTI.

Ekāksharakoṣa.

See DVĀRAKĀNĀTHA NYĀYABHŪSHAṆA.

See PURUSHOTTAMA DEVA.

Ekākshara Upanishad.

See UPANISHADS.—General Collections.

Ekāksharī-koṣa [in loco].

Ekātvaḥaṇḍana.

See KRĪSHṆADATTA, disciple of Gopālānanda Svāmī.

Ekatvasaptati.

See PADMANANDĪ DEVA.

Ekībhāvastotra [by Vādirāja, in Kāvyaṁālā (Anthology), 1890].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀSĪNĀTHA PĀṆḌUNAṅGA PARAB.

See VĀDIRĀJA.

Ekoddishtapaddhati.

See ŚRĀDDHA.

Fuh ting tsun sung t'o lo ne.

See DEVAṆĪ.

Gadādhara-paddhati.

See GADĀDHARA RĀJAGURU.

Gādādhara [commentary].

See GADĀDHARA BHATṬĀCHĀRYA, the Logician.

Gādyachintāmani.

See VĀDĪBHASIMHA SŪRI.

Gādyā-traya.

See RĀMĀNUJA.—Original Works.

Gaina Sūtras.

See JACOBI (H. G.).

Gairvāṇivijaya.

See RĀJARĀJA VARMĀ.

Gajendramoksha.

See MAHĀBHĀRATA.—Śāntiparva.

See PURĀNAS.—Bhāgavatapurāṇa.

Galadriksikshā [in loco].

Gambhīrāgambhīramahānibbutadīpanī.

See JĀGARĀBHIDDHAJA.

Gaṇahoma.

See KŪSMĀṆDAHOMA.

Gaṇakakumudakaunudī [commentary].

See SUMATI HARSHA GAṆĪ.

Gaṇakatarāṅgiṇī.

See SUDHĀKARA DVIVEDĪ.

Gaṇamālā.

See SARVAVARMĀ.—Appendix.

Gāṇapatacharaṇopabāra [commentary].

See ŚRĪNIVĀSA DĪKSHITA, K.

Gaṇapāṭha.

See PĀṆINI.—Appendix.

Gaṇapati [i.g. Gaṇapatyatharvaśirsha] Upanishad.

See UPANISHADS.—General Collections.

See UPANISHADS.—Separate Upanishads.

Gaṇaratnainahodadhi.

See VARDHAMĀNA.

Gaṇatattvadīpikā.

See SARVAVARMĀ.—Appendix.

- Gāndharva-kalāpa-vyākaraṇa.
See ŚAURĪNDRAMOHANA THĀKURA.
- Gāndharvarājaprayoga [*in loco*].
- Gandhavaṃsa.
See NĀNDAPAÑĀCHARIYA.
- Gandhottamānirṇaya.
See KĀLIKĀNANDA AVADHŪTA.
- Gaṇeśachaturthikathā.
See PURĀNAS.—*Matsyapurāna*.
- Gaṇeśagitā.
See PURĀNAS.—*Gaṇeśapurāna*.
- Gaṇeśahṛidaya [from Mudgaleyapurāna, included in Gaṇeśapañcharatna].
See PURĀNAS.—*Gaṇeśapurāna*.
- Gaṇeśakavacha.
See PURĀNAS.—*Gaṇeśapurāna*.
- Gaṇeśapañcharatna.
See PURĀNAS.—*Gaṇeśapurāna*.
- Gaṇeśapariṇaya.
See VAIDYANĀTHA VYĀSA.
- Gaṇeśapurāna.
See PURĀNAS.
- Gaṇeśasahasranāma.
See PURĀNAS.—*Gaṇeśapurāna*.
- Gaṇeśastavarāja [from Bhavishyottarapurāna, included in Gaṇeśapañcharatna].
See PURĀNAS.—*Gaṇeśapurāna*.
- Gaṅgādharāśtaka.
See SUDARŚANA ĀCHĀRYA, Śāmbhavaśikhāmaṇi.
- Gaṅgālaharī.
See JAGANNĀTHA PAṆḌITARĀJA.
- Gaṅgālaharīśataka.
See LAKSHMĪNĀRĀYAṆA ŚARMĀ, *disciple of Thākuraḍatta*.
- Gaṅgāryā.
See GUMĀNĪ PANTA.
- Gaṅgāsahasranāmāvalī.
See PURĀNAS.—*Skandapurāna*.
- Gaṅgāstavaprabandha.
See JAYADEVA, *son of Bhojadēva*.
- Gaṅgāsthitinirṇaya.
See KRISHNĀNANDA, *Bṛahmachārī, son of Kālīcharaṇa*.
- Gaṅgāvijñapti.
See MOROPANTA.
- Gaṇividyā. }
Gaṇivijja. }
See PRAKĪRṆAKA.
- Ganthābharaṇa.
See ARIYAVAMSA.
- Gantharāsī-kyan.
See TAUNGDWINGYI HSAYA.
- Ganthaṭṭhippakaraṇa.
See MAṄGALA THERA.
- Garbhādhānādi-navasaṃskārapaddhati.
See HARIVALLABHA ŚARMĀ.
- Garbhādhānādi-vidhayah.
See MAUNAPPA.
- Garbha Upanishad.
See UPANISHADS.—*General Collections*.
- See UPANISHADS.—*Small Collections*.
- Gargasamhitā.
See GARGA.
- Gargasamhitāmāhātmya.
See TANTRAS. [*Summohanatantra*].
- Garudapurāna.
See PURĀNAS.
- Gāruda Upanishad.
See UPANISHADS.—*General Collections*.
- Gātakamālā.
See ĀRYA ŚŪRA.
- Gativisodhana-kyan.
See JAVANA, *of Male*.
- Gauḍaprakāśa.
See PURĀNAS.—*Padmapurāna*.
- Gauḷīśāstra [*in loco*].
- Gaurachandrodaya.
See RĀMAPRASANNA GHOSHA.
- Gauragopivallabhāchanachandrikā.
See MĀDENVACHANDRA TARKACHŪDĀMAṆI.
- Gaurāṅgachārta.
See PRASANNAKUMĀRA VIDYĀRATNA.
- Gaurāṅgāṅgalasaṅgīta - līlārasatattvasārasaṅgraha.
See NAVADVĪPACHANDRA VIDYĀRATNA.
- Gaurāṅgatattva.
See PRASANNAKUMĀRA VIDYĀRATNA.
- Gaurikañjalikātantra.
See TANTRAS.
- Gautamakulaka.
See GAUTAMA, *the Gaṇadhara*.
- Gautamaprichchhā [*in loco*].
- Gautamasūtravṛitti [commentary].
See VIŚVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.
- Gautamī Śikshā.
See GAUTAMA.
- Gautamīya-dharmasūtra.
See GAUTAMA.
- Gayāpaddhati.
See ŚRĀDDHA.
- Gāyatrikavacha.
See PĀÑCHARĀTRA.
- Gāyatrīrāmāyaṇa.
See VĀLMĪKI.—*Rāmāyaṇa*.
- Gāyatrītantra.
See TANTRAS.
- Gāyatrī Upanishad.
See UPANISHADS.—*Modern and Fictitious Upanishads*.
- Geet Bharatam [*i.e.* Gītabhārata].
See TRAILOKYAMOHANA GUHA NIYOGĪ.
- Ghaṇṭāpatha [commentary on Kirātārjuniya].
See MALLINĀTHA.
- Ghaṭapūjā.
See HARICHARAṆA MAJUMDĀR.
- Ghaṭastava.
See DEVĪSTOTRAPAÑCHAKA.
- Ghaṭikārasutta.
See SUTTAPIṬAKA.—*Majjhīmanikāya*.
- Gheraṇḍasamhitā.
See GHERAṆḌA.
- Ghoshapuramahārājñīcharitra.
See NĪLAKAṆṬHA ŚARMĀ, *Punnacheri-nambi*.

Ghulām-Kādir-charitra.
See ŚIVAŚAṆKARA ŚĀSTRĪ.

Gihivinaya.
See SUTTAPIṬAKA.—*Dīghanikāya*.

Gihivinaya-kyan-sā.
See CHAKKINDĀBHISIRI.

Girikākalyāṇa.
See KĀMAŚĀSTRĪ, *Susurla*.

Gītā.
See MAHĀBHĀRATA.—*Bhagavadgītā*.

Gītābhārata.
See TRAILOKYAMOHANA GUHA NIYOGĪ.

Gītagovinda.
See JAYADEVA, son of Bhojadeva.

Gītagovindādarśa.
See JAYADEVA, son of Bhojadeva.

Gītāprapūrti.
See PURĀNAS.—*Bhāgavatapurāṇa*.

Gītārthasaṅgraha [commentary ascribed to Yā-
muna].
See MAHĀBHĀRATA.—*Bhagavadgītā*.—*Sanskrit*.
[epitome of *Bhagavadgītā*].
See YĀMUNA ĀCHĀRYA.

Gītartha Sangraha Raksha [commentary].
See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.

Gītārthasāra.
See MAHĀBHĀRATA.—*Bhagavadgītā*.—*Sanskrit*
and *Vernaculars*.

Gītāsāroddhāra.
See KRISHNĀNANDA SARASVATĪ, *disciple of Sach-
chidānanda*.

Gīthartha Sangraha [commentary ascribed to Yā-
muna].
See MAHĀBHĀRATA.—*Bhagavadgītā*.—*Sanskrit*.

Gītiratnamālā.
See SADĀŚIVA BRAHMENDRA.

Gīṭisataka [by Sundara Āchārya, in *Kāvyamālā*
(Anthology), 1893].
See DURGĀPRASĀDA, son of *Vrajaśāla*, and
KĀŚINĀTHA PĀṆḌURĀṄGA PĀṆḌE.

Gobhila-grihyasūtra.
See GOBHILA.

Godānapaddhati [*in loco*].
See KĒŚAVA KAVI, *Vedādhinātha Bhaṭṭāchārya*.

Godāparinaya.
See KĒŚAVA KAVI, *Vedādhinātha Bhaṭṭāchārya*.

Golādhyaṇya.
See BHĀSKARA ĀCHĀRYA.

Gōṇ-taw-hpwin-payā-shi-hko.
See HPO YAN.

Gōn-taw-payā-shi-hko.
See ĀSABHA.

Gopālatāpanī Upanishad.
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Separate Upanishads*.

Gopīgītā.
See PURĀNAS.—*Selections*.

See PURĀNAS.—*Bhāgavatapurāṇa*.

Gorakshanāthagītā Saptāṣṭokī.
See MOTĪNĀTH.

Gorakshanāthāshṭaka.
See MOTĪNĀTH.

Gorakshasiddhiharāṇa.
See TANTRAS. [*Śābaratantra*].

Gotrakhaṇḍa.
See PURĀNAS.—*Vasishṭhapurāṇa*.

Gotrāvalī [*in loco*].

Govindabhāshya [commentary].
See BALADEVA VIDYĀBHŪSHĀṆA.

Govindachaturdaśamañjarikāstotra.
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposi-
tious Works*.

Govindadvādaśamañjarikā [*i.g.* Bhajagovinda].
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposi-
tious Works*.

Govindāshṭaka [*i.g.* Bhajagovinda].
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposi-
tious Works*.

Goyamapuchchhā.
See GAUTAMA PRICHCHHĀ.

Grahagochara.
See JAYARĀMA, *Astrologer*.

Grahakośa [*in loco*].

Grahalāghava.
See GAṬEṢA, son of *Keśava*.

Grahapraṇāḥa.
See NĀGEṢA DAIVAJŅA.

Grahaviṅra.
See KEDĀRANĀTHA, *Zamindar*.

Grantha Pradarsanī.
See VEṆKATĀRĀṄGANĀTHA SVĀMĪ.

Grantharatnamālā.
See PERIODICAL PUBLICATIONS.—*Bombay*.

Granthāvalī.
See KĀLIDĀSA.—*Collected Works*.

Grihastha.
See GURUDATTA VIDYĀRTHĪ.

Grihasthānam Kshauranirṇaya.
See KSHAURANIRṆAYA.

Grihavāstudarpaṇa.
See SANĀTKUMĀRA.

Grihavāstupradīpa [*in loco*].

Grihyabhāshya.
See KARKA UPĀDHYĀYA.

Grihyakalparatna.
See SVĀMINĀTHA ŚĀSTRĪ.

Grihyakārikā.
See HIRANYAKEṢĪ.

Grihyakārikāḥ.
See KUMĀRILA BHAṬṬA.

Grihyapariśiṣṭa.
See ĀṢVALĀYANA.

Grihyapariśiṣṭabhāshya [commentary].
See KĀMADEVA DĪKSHITA.

Grihyapariśiṣṭaprayogapaddhati.
See KĀMADEVA DĪKSHITA.

Grihyāsaṅgraha.
See GOBHILAPUTRA.

Grihyasūtra.
See ĀPASTAMBA.

See ĀṢVALĀYANA.

See BAUDHĀYANA.

- Grihyasūtra.
See GOBHILA.
-
- See HIRANYAKEŚĪ.
-
- See JAIMINI.
-
- See PĀRASKARA.
-
- See VIKHANAS.
- Grihyasūtrabhāṣya [commentary].
See GADĀDHARA DĪKSHITA, son of Vāmana.
- Grihyatātparyadarśana [commentary].
See SUDARŚANA ĀCHĀRYA, son of Vāgviyaya.
- Gudanigraha-grantha.
See HEMACHANDRA.
- Gūḍhaprakāśikā [commentary].
See SIDDHANĀTHA VIDYĀVĀGĪṢA.
- Gūḍhārthadīpikā [commentary].
See MADHUSŪDANA SARASVATĪ.
- Gūḍhārthaprakāśaka [commentary].
See RAṄGANĀTHA, son of Ballāla.
- Gūḍhārthavivarāṇa [commentary].
See RĀGHAVĀRYA.
- Gūḍhāruṇika [i.g. Āruṇika] Upanishad.
See UPANISHADS.—General Collections.
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- See UPANISHADS.—Small Collections.
- Gulām-Khādaru-charitra.
See ŚIVASAṆKARA ŚĀSTRĪ.
- Gumānī-nīti.
See GUMĀNĪ PANTA.
- Guṇasthānakarmāroha.
See RATNASEKHARA SŪRI, disciple of Hematilaka.
- Guṇavarmacharitra.
See MAṆIKYASUNDARA SŪRI.
- Gurugītā [i.g. Sujñānadīpa].
See PURĀNAS.—Skandapurāṇa.
- Gurugītāstotra.
See TANTRAS. [Viśvasārotantra.]
- Guruññānavāsishṭha [in loco].
- Gurunānakagītā.
See NĀNAK.
- Guru o Śishya.
See HARAKUMĀRA MUKHOPĀDHYĀYA.
- Guruparamparānāmamālā.
See RĀMA BRAHMENDRA.
- Gurupūjākaumudī.
See WEBER (A.).
- Gururājaśataka.
See ŚRĪNIVĀSA DĪKSHITA, K.
- Gururatnamālikā.
See SADĀŚIVA BRAHMENDRA.
- Gurusāmānādhikaranyavāda.
See ANANTĀCHĀRYA, Maṇḍayam A.
- Gurusaundaryasāgarastavasāhasrikā.
See ŚRĪNIVĀSA DĪKSHITA, K.
- Gurustotra [in loco].
- Guruvandanabhāṣya.
See DEVENDRA GAṆĪ.
- Haihayendracarita.
See HARI KAVI, son of Nārāyaṇa Sūri.
- Haima-dhātupārāyaṇa.
See HEMACHANDRA.
- Haima-laghuprakriyā.
See HEMACHANDRA.
- Hamsadūta.
See RŪPA GOSVĀMĪ.
- Hamsasandēṣa.
See VEṄKATANĀTHA VEDĀNTĀCHĀRYA.
- Hamsasandēṣaparakāṣa [commentary].
See RAṄGARĀJĀCHĀRYA.
- Haṃsa Upanishad.
See UPANISHADS.—General Collections.
- Han-Fan Tsih-yao.
See K'ANG-HE.
- Hanumadupāsana.
See HARIKRIṢṆA VEṄKATARĀMA JYOTIRVID.
- Hanumatkavacha.
See SUDARŚANA SAMHITĀ.
- Hanumatsamhitā [in loco].
- Haracharitaśhātamanī.
See JAYADRATHA.
- Harakeliśataka.
See VIGRAHARĀJA.
- Harasūktāpūjākathā.
See PURĀNAS.—Liṅgapurāṇa.
- Hārāvalī.
See PURUSHOTTAMA DEVA.
- Haravijaya.
See RATNĀKARA, Rājānaka.
- Haribhaktisudhodaya.
See PURĀNAS.—Nārada-purāṇa.
- Haricharitra.
See AKHANDĀNANDA VARNĪ.
- Harigītā [Marathi commentary on Pañchadaśī].
See HARIHARA RĀYA.
- Harim-īde-stuti. [titious Works].
See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposi-
- Harisambodhanastotra.
See MOROPANTA.
- Hariṣchandrakalā.
See HARIṢCHANDRA, Bābū, son of Gopālachandra.
- Hariṣchandrakuladīpikā.
See KUMUDARAṆJANA VANDYOPĀDHYĀYA.
- Harischandropākhyāna.
See PURĀNAS.—Mārkaṇḍeyapurāṇa.
- Haristuti.
See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposi-
- Hārītadharmasāstra. [titious Works].
See HĀRĪTA.
- Hārītasamhitā.
See HĀRĪTA.
- Haritattvamuktāvalī [i.g. Haristuti].
See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposi-
- [commentary].
See ŚVAYAMPRAKĀṢA YATI.
- Harivaṃṣa.
See MAHĀBHĀRATA.
- Harivilāsa [by Lolimbarāja, in Kāvya-mālā (Anthology), 1895].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪ-
- NĀTHA PAṆḌURĀṄGA PARAB.

- Harpākā-madanasenasya Vamṣapañjikā.
See MOHINĪMOHANA SENA GUPTA.
- Harsa-carita. }
Harshacharita. }
See BĀNA.
- Hastāmalakabhāshya [commentary].
See HASTĀMALAKA ĀCHĀRYA.
- Hastāmalakaṣloka. }
Hastāmalakastotra. }
See HASTĀMALAKA ĀCHĀRYA.
- Hastasāra.
See DHARMARĀJA BAṢUYĀ.
- Hastigirimāhātmya.
See PURĀṆAS.—*Brahmapurāṇa*.
- Hastyāyurveda.
See PĀLAKĀPYA.
- Hāsyārṇava.
See JAGADĪŚVARA BHATṬĀCHĀRYA.
- Haṭhayogapradīpikā.
See SVĀTMĀRĀMA.
- Hatthavanagalla-vihāra-vaṃsa [*in loco*].
Havanamantrāḥ.
See VEDAS.—*Selections*.
- Havanapaddhati.
See VASISHTHA.
- Hayagrīva Upanishad.
See UPANISHADS.—*General Collections*.
- Herana-sika [*in loco*].
Hetirājastavaṣataka.
See ŚRĪNIVĀSA DĪKSHITA, K.
- Hetvābhāsaśāmanyanirukti.
See GAṄGEṢA UPĀDHYĀYA.
- Hetvābhāsodāharaṇaṣlokaḥ.
See SADĀŚIVA, called YUVARĀJA KAVI.
- Himavatkhanda.
See PURĀṆAS.—*Skandapurāṇa*.
- Hindu Bible.
See UPANISHADS.—*Selections*.
- Hindu-śāstra.
See RAMEṢACHANDRA DATTA.
- Hindutīrthatarāṅgiṇī.
See KĀLĪPRASANNA VIDYĀRĀTNA BHATṬĀCHĀRYA.
- Hinduivāhaśāstrasaṅgraha.
See DORASĀMAIYA, O.V.
- Hiranyakeśi-dharmasūtra.
See HIRANYAKEŚĪ.
- Hiranyakeśimahimaprakāśa [commentary].
See ŚRĪNIVĀSA DĪKSHITA, K.
- Hiranyakeśimahimasaṅgraha.
See ŚRĪNIVĀSA DĪKSHITA, K.
- Hirasaubhāgya.
See DEVAVIMALA GAṆĪ.
- Hitaśikshāsāra.
See MOHANALĀLA PRIYĀLĀLA.
- Hitopadeśa [*in loco*].
Hitopadeśaṣataka.
See GUMĀNĪ PANTA.
- Hkyauk saung twè [*in loco*].
- Hman-pya-thòk-sin.
See KACHCHĀYANA.—*Kachchāyanappakarāṇa*.
- Horāśāstra.
See VARĀHAMIHARA.
- Hsan [*i.g.* Vuttodaya].
See SAṄGHARAKKHITA.
- Hsay saung twè [*in loco*].
- Huṅkāpurāṇamahātmya.
See VIPINAVIHĀRI VANDYOPĀDHYĀYA and KULACHANDRA DE DĀSA.
- Īhāmpriḡī.
See KRISHṆA AVADHŪTA.
- Īhāpurāryāstava.
See NĪLAKAṆṬHA ŚARMĀ, *Punnacheri-nambi*.
- Īkshatyadhikaraṇavichāra.
See ANANTĀCHĀRYA, *Maṇḍayam A.*
- Indrajāla [*in loco*].
- Indrajālavidyāsaṅgraha [*in loco*].
- Indrākshīstotra [*in loco*].
- Indriyaparājayaṣataka [*in loco*].
- Indriyovādakathā.
See JĀGARĀBĪDDHAJA.
- Ishtisaṅgraha.
See BHĪMASENA SARMĀ.
- Īśādi-daṣopaniṣadaḥ.
See UPANISHADS.—*Small Collections*.
- Īṣa [*i.g.* Īśavāsya or Vājasaneyā] Upanishad.
See UPANISHADS.—*General Collections*.
- See UPANISHADS.—*Small Collections*.
- See UPANISHADS.—*Separate Upanishads*.
- Īśopaniṣaddīpikā [commentary].
See BĀLASUBRAHMAṆYA BRAHMASVĀMĪ.
- Īṣvaraṣataka [by Avatāra Kavi, in *Kāvya-mālā* (Anthology), 1893].
See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀŚĪNĀTHA PAṆḌURĀṄGA PARAB.
- Itivuttaka.
See SUTTAPIṬAKA.—*Entire Text*.
- Jābāladarśana [*i.g.* Darśana] Upanishad.
See UPANISHADS.—*General Collections*.
- Jābāla Upanishad.
See UPANISHADS.—*General Collections*.
- See UPANISHADS.—*Separate Upanishads*.
- Jābāli Upanishad.
See UPANISHADS.—*General Collections*.
- Jādū-vidyā-saṅgraha.
See VISHṆUDATTA.
- Jagadguruparamparānāmālā.
See RĀMA BRAHMENDRA.
- Jagadguruparamparāstuti [°stava].
See MAHĀDEVENDRA ŚARASVATĪ.
- Jagadgururatnamālāstava.
See SADĀŚIVA BRAHMENDRA.
- Jāgadīśivādārtha [commentary].
See JĪVĀNANDA VIDYĀSĀGARA BHATṬĀCHĀRYA.
- Jāgadīśi Vivṛiti [commentary].
See JAGADĪṢA TARKĀLĀṆKĀRA BHATṬĀCHĀRYA.
- Jagadūcharita.
See SARVĀNANDA SŪRI.
- Jagannāthavallabhanātaka.
See RĀMĀNANDA RĀYA.
- Jaiminigrihyasūtra.
See JAIMINI.

Jaiminisūtra.
See JAIMINI.—*Gṛīhyasūtra*.

See JAIMINI.—*Jyotishasūtra*.

See JAIMINI.—*Mīmāṃsāsūtra*.

Jaiminiyabrāhmaṇa [*i. q.* Talavakārabrāhmaṇa].
See BRĀHMAṆAS.

Jaiminiyanyāyamālā.
See JAIMINI.—*Mīmāṃsāsūtra*.

Jāiminiya Upaniṣad Brāhmaṇa [*i. q.* Talavakārabrāhmaṇa].
See BRĀHMAṆAS.

Jaina-bālaguṭikā.
See JÑĀNACHANDRA, *Bābū*.

Jaina-bālaññānasubodha.
See KEŠAVĀLĀLA ŚIVARĀMA.

Jainadharmāmṛitasāra.
See NEMICHANDRA NĀRĀYAṆA CHAVḌE.

Jainadharmasārasaṅgraha.
See GHELĀBHĀĪ LĪLĀDHĀRA.

Jainadharmatattvasaṅgraha.
See RĀICHAND MOTĪLĀL.

Jaina-guṇaprabodharatnachintāmaṇi.
See BĀLĀBHĀĪ TRIKĀMLĀL.

Jainajñānaprakāṣa [*in loco*].
See PRABHĀCHANDRA ĀCHĀRYA.

Jainakathādvāviṃṣati.
See BHĪMASIṂHA MĀṆAKA.

Jainakāvyaṅgraha [*in loco*].
See BHĪMASIṂHA MĀṆAKA.

Jaina-kohinūr-saṅgraha [*in loco*].
See BHĪMASIṂHA MĀṆAKA.

Jainanīyapāṭha [*in loco*].
See BHĪMASIṂHA MĀṆAKA.

Jainaprabodha.
See ĀNANDĀJĪ KHETṢĪ.

Jainasaṅgītarāgamālā.
See MANGROL.

Jainastotraratnākara [*in loco*].
See ĀTĀMĀRĀMAJĪ ĀNANDĀJĪ KHETṢĪ.

Jainastotrasaṅgraha [*in loco*].
See ĀTĀMĀRĀMAJĪ ĀNANDĀJĪ KHETṢĪ.

Jainatattvādāraṣa.
See ĀTĀMĀRĀMAJĪ ĀNANDĀJĪ KHETṢĪ.

Jainavivekavāṇi.
See GHELĀBHĀĪ LĪLĀDHĀRA.

Jalabheda.
See VĀLLABHĀCHĀRYA.

Jāliyasutta.
See SUTTĀPIṬAKA.—*Dīghanikāya*.

Jāmalpuresvara-buṛārāja-māhātmya-stotra.
See HARIPADA MUKHOPĀDHYĀYA.

Jambhasambhitā.
See JAMBHA.

Jambuddīva-saṅghayaṇi. }
Jambūdvīpa-saṅgrahaṇi. }
See HARIBHADRA ŚŪRI.

Jambunāthāśṭaka.
See VEṆKATEṢĀRYA.

'Jam dpal gyi mtshan yang dag par brjod pa.
See MAÑJUŚRĪ.

Jānakīharaṇaṇa [by Śrīnivāsa Āchārya, in *Kāvyaṃlā* (Anthology), 1890].
See DURGĀPRASĀDA, son of *Vrajaḷāla*, and KĀṢĪ-NĀTHA PĀṆḌURĀṆGA PARAB.

Jānakīharaṇa.
See KUMĀRADĀSA.

Jānakīpariṇaya.
See MADHUSŪDANA, son of *Būṛhana*.

See RĀMABHADRA DĪKSHITA.

Japarahasya.
See TANTRAS. [*Appendix*].

Jarāsandhavadhā.
See TĀRIṆĪṢAṆKARA VIDYĀRATNA.

Jarāvairāgya.
See HARIṢCHANDRA BHATṬĀCHĀRYA KAVIRATNA.

Jaswant-jasobhūṣaṇ.
See MURĀRIDĀNA.

Jātaka.
See SUTTĀPIṬAKA.—*Khuddakanikāya*.

Jātakābharāṇa.
See DHUNDIRĀJA, son of *Nṛsiṃha*.

Jātakachandrikā.
See RĀMĀṢAṆKARA DEVA.

Jatakachūṣṭrika.
See [Addenda] VEṆKATEṢVARĀRYA.

Jātakāṅkāra.
See GAṆEṢA, son of *Gopāla*.

Jātakamālā.
See ĀRYA ŚŪRA.

Jātakapaddhati.
See ŚEĪPATĪ BHATṬA.

Jātakapārijāta.
See VAIDYANĀTHA, son of *Veṅkatādri*.

Jāṭapaṭala.
See VYĀḌĪ.

Jātinirṇaya.
See JVĀLĀPRASĀDA MIṢRA.

Jayamaṅgalā [commentary].
See YAṢODHARA.

Jayamaṅgalagāthā [*in loco*].
See ATIVĪRA RĀMA PĀṆḌIYAN.

Jayaśaktikara [Sanskrit version of the *Vettivērkai*].
See ATIVĪRA RĀMA PĀṆḌIYAN.

Jayasimhakaḷpadruma.
See RATNĀKARA DĪKSHITA.

Jayasimhāśvamedhīya.
See NṚSĪMĀCHĀRYA SVĀMĪ.

Jayatihuaṇastotra.
See ABHAYĀDEVA ŚŪRI, the *Navāṅgarittikṛit*.

Jijñāsādhikaraṇa [I. i. 1. of *Brahmasūtra*].
See BĀDARĀYAṆA.

Jinachaturviṃṣatikā.
See BHŪPĀLA KĀVI.

[in *Kāvyaṃlā* (Anthology), 1890].
See DURGĀPRASĀDA, son of *Vrajaḷāla*, and KĀṢĪ-NĀTHA PĀṆḌURĀṆGA PARAB.

Jinālaṅkāra.
See BUDDHARAKKHITA.

Jinapañjarastotra.
See KĀMALAPRABHA ĀCHĀRYA.

Jinapūjāmahodadhī.
See JINAPŪJĀ.

Jinasahasranāmastotra.
See JINASENA ĀCHĀRYA.

Jinaśataka [by Jambū Guru, in Kāvya-mâlā (Anthology), 1890].
 See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚI-NĀTHA PĀṆḌŪRAṅGA PARAB.

Jinatthappakāsani.
 See MUNINDĀBHIDDHAJA.

Jītakalpa.
 See JINABHADRA GAṆĪ.

Jīvachintāmaṇi.
 See APYAYA DĪKSHITA.

Jīvānandana.
 See ĀNANDARĀYA MAKHĪ.

Jīvandharachampū.
 See HARIŚCHANDRA, Jain Poet.

Jīvanmuktiviveka.
 See SĀYAṆA ĀCHĀRYA.—Works on Philosophy, etc.

Jīvavichāra. }
 Jīvaviyāro. }
 See ŚĀNTI SŪRI.

Jīvitavṛittānta.
 See CHANDRABHŪSHAṆA CHATURVEDA.

Jñānabhaishajyamañjarī.
 See GUMĀNĪ PANTA.

Jñānakāṇḍa.
 See MARĪCHI.

Jñānamañiprakāśa.
 See MAṆIṢAṆKARA MAGANLĀL.

Jñānāṅgayogamūlahasya.
 See ĀNANDANĀTHA.

Jñānapradīpaka.
 See TILOK RISHJĪ.

Jñānapradīpikā.
 See ĀRŪDHAŚĀSTRA.

See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works.

Jñānasambandhacharitra.
 See MAHĀDEVA ŚĀSTRĪ, of Trichengode.

Jñānasaṅkalinitantra.
 See TANTRAS.

Jñānasāra.
 See YAṢOVIJAYA.

Jñānatattvanirūpaṇa.
 See TINKARĪ SMṚTIRATNA.

Jñānayajña [commentary].
 See BHĀSKARA MIŚRA BHATṬA.

Jñānayāthārthyavāda.
 See ANANTĀCHĀRYA, Maṇḍayam A.

Jñāneśvarī [Marathi version of Gītā].
 See JÑĀNADEVA.

Jñaptivāda.
 See GAṆGEṢA UPĀDHYĀYA.

Jñātādharma-kathā [in loco].

Jyeshthānandī [commentary].
 See CHATURTHĪLĀLA.

Jyeshthatvavādavivṛiti.
 See VIŚVANĀTHA PAṆCHĀNANA BHATṬĀCHĀRYA.

Jyotiḥprabhākalyāṇa.
 See BRAHMASŪRI.

Jyotiḥśāstraratna.
 See KRĪSHṆA MIŚRA, Astrologer.

Jyotirgaṇita.
 See VEṆKATEṢA RĀMAKRISHṆA KETKAR.

Jyotisha.
 See LAGADHA.

Jyotishanavaratna.
 See MIŚRĪLĀLA MIŚRA.

Jyotishasāra.
 See ŚIVADATTA UPĀDHYĀYA.

Jyotishatattvasudhārṇava.
 See ŚYĀMASUNDARALĀLA TRIPĀTHĪ, son of Baikelāl.

Jyotishatattvavārīdhi.
 See NĪLAKAMALA VIDYĀNIDHI BHATṬĀCHĀRYA.

Jyotishatattvavichāra.
 See KANHAIYĀLĀLA MIŚRA.

Jyotishkāvadāna.
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Kādambarīsāra.
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Kaiṣavapada [commentary].
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Kaivalyakalpadruma [commentary].
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Kaivalya Upanishad.
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- Kākādūta.
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- Kakārādi-kṛishṇāshṭottarasahasranāmastotra.
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- Kakshapuṭa.
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- Ka-kvī-hka-kwe-ṭikā.
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- Kālāgnirudra Upanishad.
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- Kalahavivādasutta.
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- Kālakāramasutta.
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- Kālāṃṛita [*in loco*].
- Kālānidhi [commentary].
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- Kālānirūpaṇa.
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- Kalāpachandra [commentary].
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- Kalāpasūtra.
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- Kalāpavyākaraṇa [sūtra with Durgasimha's commentary].
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- Kālāsāra.
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- Kālatattvavivekavallari [*in loco*].
- Kālāvilāsa [by Kshemendra, in *Kāvya-mālā* (Anthology), 1886].
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- Kālāviveka.
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- Kālīdāsa-sūktayaḥ.
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- Kaliparidevanaśataka.
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- Kalisantāraṇa Upanishad.
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- Kālīsūkta [printed with *Devīmāhātmya*].
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- Kālītantra.
See TANTRAS.
- Kalividambana [by Nilakaṇṭha Dīkshita, in *Kāvya-mālā* (Anthology), 1888].
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- See NILAKAṆṬHA DĪKSHITA.
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- Kalkipurāṇa.
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- Kalpalatā.
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- Kalpamañjarī [*in loco*].
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- Kalyāṇagāna.
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- Kalyāṇamaṇḍicāstotra [by Siddhasena Divākara, in *Kāvya-mālā* (Anthology), 1890].
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- See SIDDHASENA DIVĀKARA.
- Kalyāṇamitta.
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- Kalyāṇasaugandhika [*in loco*].
- Kalyāṇasaugandhikapadyārthanirṇaya.
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- Kāmādinavakathā.
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- Kāmākautūhala [*in loco*].
- Kāmakutūhala.
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- Kamalākaraṇāvilāsa.
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- Kāmandakīya Nītisāra.
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- Kāmaratna.
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- Kāmaratnasamuchchaya.
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- Kāmarūpa-tantramāntra.
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- Kāmaśāstra.
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- See RAṄGANĀTHA SAKHĀRĀMA LĀLE.
- Kāmasūtram.
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- Kāmikāgama.
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- Kāmmākammavinichchihaya.
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- Kammanidānasutta.
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Kammatṭhān-amyo-myo.
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Karmanidānasūtraya.
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Karmavipākasamhitā.
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See NĀGA VARMA.
Karṇātakasabdānuśāsana.
See BHATṬĀKALAṆKA DEVA.
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See RĀJAŚEKHARA, son of Durduka.
Karpūraprakara.
See HARI, disciple of Vajrasena.
Kārtavīry[ārjun]akavacha.
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Kārttikamāhātmya.
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Karuṇālahari [by Jagannātha Paṇḍitarāja, in
Kāvya-mālā (Anthology), 1886].
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NĀTHA PĀNDURĀṄGA PARAB.
Karuṇāpūṇḍarika [*in loco*].
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Kasibhāradvājasutta.
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Kāṣividyāsuddhānidhi [*i. q.* The Pandit].
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Kaśmīra-sihanāda-sutta.
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Kāṭhaka [*i. e.* Taittirīyabrāhmaṇa iii. 10-12].
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Kāthākoṣa.
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- Kathāmañjarī.
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- Kaṭha[rudra] Upanishad.
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- Kathāsaritsāgara.
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- Kathāsatāka.
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- Kaṭhaśruti [wrongly styled Kaṅṭhaśruti] Upanishad.
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- Kaṭha[valli, i. q. Kāthaka] Upanishad.
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- See UPANISHADS.—Small Collections.
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- Kathāvattu.
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- Kaṭhinadīpanī.
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- Kaṭhinavisodhanī.
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- Kaṭhupanishadbhāṣya [commentary].
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- Kāṭiyagrihyasūtra.
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- Kāṭiya-tarpaṇaprayoga.
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- Kāṭyāyanī Śānti [in loco].
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- Kāṭyāyanitantra.
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- Kaumudī [commentary].
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- Kaumudī Sōman.
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- Kaunteyavṛitta [by Vidyāvāgīṣa, son of Mādhava, in Kāvya-mâlâ (Anthology), 1893].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪ-NĀTHA PAṆḌURAṆGA PARAB.
- Kaushītaki[-brāhmaṇa] Upanishad.
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- Kaushītakyāranyaka.
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- Kauṣikasūtra.
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- Kavichittapramodaka.
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- Kavikalpadruma.
See VOPADEVA.
- Kavikaṅṭhābharāṇa [by Kshemendra, in Kāvya-mâlâ (Anthology), 1887].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪ-NĀTHA PAṆḌURAṆGA PARAB.
- Kavikarpaṭikā.
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- Kavikāvya-dīpraśamsā.
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- Kavīndrakarṇābharāṇa [by Viṣveṣvara Pāṇḍe, in Kāvya-mâlâ (Anthology), 1891].
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- Kavirahasya.
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- Kavirākshasiya [in loco].
- Kavir Jhaṅkāra.
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- Kaviśikshāvṛitti [commentary].
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- Kavitā.
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- See PREMACHANDRA TARKAVĀGĪṢA.
- Kavitākoraka.
See AVINĀŚACHANDRA CHAKRAVARTĪ.
- Kāvya-bhūṣaṇasatāka [by Kṛiṣṇavallabha Bhaṭṭa, in Kāvya-mâlâ (Anthology), 1890].
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- Kāvya-chandrikā.
See RĀMACHANDRA NYĀYAVĀGĪṢA.
- Kāvya-kalpadrumam.
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- Kāvya-kalpalatā.
See ĀRISIMHA.
- Kāvya-lāṅkāra-kāmadhenu [commentary].
See TIPPABHŪPĀLA.
- Kāvya-lāṅkāravṛitti.
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- Kāvya-mbudhi.
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- Kāvya-nuśāsana.
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- Kāvya-petīkā.
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- Kāvya-pradīpa [commentary].
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- Kāvya-prakāśa.
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- Kāvya-prayogaratnāvalī.
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- Kāvya-saṅgraha.
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- Kayastha-tattvam.
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- Kāyasther Varṇanirṇaya.
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Kāyavichchhindanikasutta.
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Kedārakalpa [*in loco*].
Kena [*i.g.* Talavakāra] Upanishad.
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Kenopanishadbhāshya [commentary].
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Keṣavī-jātaka. }
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Kevaddhasutta.
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Kevalānvayyanumāna.
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Khadgaṣataka [*in Kāvya-mâlâ* (Anthology), 1895].
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NĀTHA PĀṆDURĀŅGA PARAB.
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Khizānat al-lughāt.
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Kilakastotra [printed with *Devimābātmya*].
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hātmya*.]
Kirātārjunīya.
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Kishkindhākāṇḍa [of *Champūrāmāyaṇa*].
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Kiṣorachandrānanda.
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Kolāpurakshetramābātmya.
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Koṣaratnākara [*in loco*].
Koṣaṣabdārthasaṅgraha [*in loco*].

Ko saung hkyōk dhamma-that.
See ZIN-PYU-MYA-SHIN.
Ko saung twē [*in loco*].
Koṭiviraha [by Kerala Nārāyaṇa, in *Kāvya-mâlâ*
(Anthology), 1888].
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Kramasandhāna [*in loco*].
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Kṛikalāsadīpikā [*in loco*].
Krishna and Krishnāism.
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Kṛishṇabhaktichandrikā.
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Kṛishṇabhaktirāmṛita.
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Kṛishṇabhāvanāmṛita.
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Kṛishṇāmṛita [part i. of the *Laghu-bhāgavatāmṛita*].
See RŪPA GOSVĀMĪ.
Kṛishṇānandīnī [commentary].
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Kṛishṇarājodaya.
See GĪTĀCHĀRYA, *Śringeri*.
Kṛishṇāryāṣataka.
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Kṛishṇāshṭamīvichāra.
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See VALLABHĀCHĀRYA.
Kṛishṇastavanavaratnamālikā.
See MĀNAVĪKRAMA, *Rājakumāra*.
Kṛishṇastavarāja.
See MOROPANTA.
Kṛishṇatoshīnī [commentary].
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Kṛishṇa Upanishad.
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Kṛishṇayajurvedīya-taittirīyasamhitā. }
Kṛishṇayajussamhitā. }
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Kṛishṇīya-jyotiṣāstraratna.
See KṚISHṆA MIŚRA, *Astrologer*.
Kṛitpradīpikā [commentary].
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Kṛittikāmābātmya.
See PURĀṆAS.—*Padmapurāṇa*.

- Kṛityadivākara.
See DIVĀKARA DĀJĪ SĀDHLE.
- Kriyākramadyotikā.
See AGHORA ŚIVĀCHĀRYA.
- Kriyāpustaka [*in loco*].
Kriyoddiṣatantra.
See TANTRAS.
- Kshatrachūḍamaṇi.
See VĀDĪBHASIṂHA SŪRI.
- Kshatriyavargakoṣa.
See HARIDAYĀLU ŚARMĀ, of Meerut.
- Kshauranirṇaya [*in loco*].
Kshetravaibhavavistāra.
See PURĀNAS.—*Skandapurāṇa*.
- Kshurikā Upanishad.
See UPANISHADS.—*General Collections*.
- See UPANISHADS.—*Separate Upanishads*.
- Kudṛiṣṭīdhvāntamārtaṇḍa.
See RAṄGĀCHĀRYA ŚVĀMĪ.
- Kudusika [*i. q.* Khuddasikkhā].
See DHAMMASIRI.
- Kuladharmadīpaniya.
See DHAMMAKITTI, U.
- Kulaka [*in loco*].
Kulārṇavatāntra.
See TANTRAS.
- Kulirāśṭaka.
See VEṄKAṬEŚĀRYA.
- Kumārāgirirājīya [commentary].
See KĀṬAYAVEMA SŪRI.
- Kumārāpālācharita.
See HEMACHANDRA.
- Kumārasambhava.
See KĀLIDĀSA.
- Kumāratāntra.
See TANTRAS.
- Kuṇḍārka.
See ŚAṆKARA BHATṬA, son of Nāṭakāṇṭha.
- Kuṇḍārkamarīchīmālā [commentary].
See RAGHUVĪRA DĪKSHITA.
- Kuṇḍikā Upanishad.
See UPANISHADS.—*General Collections*.
- Kuṣalavodaya.
See CHHAVILĀLA SŪRI.
- Kūṣmāṇḍahoma [*in loco*].
Kusumainālā.
See VĀMANA ŚIVARĀMA ĀPṬE.
- Kusumāñjali.
See UDAYANA ĀCHĀRYA.
- Kusumāvali [commentary].
See NĀRĀYAṆA, son of Bhābhalla.
- Kusumodgama [commentary].
See ŚRĪNIVĀSA DĪKSHITA, K.
- Kūṭadantasutta.
See SUTTAPIṬAKA.—*Dīghanikāya*.
- Kūṭapadyavyākhyā.
See UMĀDATTA TRIPĀṬHĪ.
- Kuṭṭānimata.
See DĀMODARAGUPTA.
- [in Kāvya-mālā (Anthology), 1887].
See DURGĀPRASĀDA, son of Vraja-lāla, and KĀṢĪ-
NĀTHA PAṆḌURĀṄGA PARAB.

- Kuvalayānanda.
See APYAYA DĪKSHITA.
- Kuvalayāsvavilāsa.
See TRIVIKRAMA.
- Laghu-bhāgavatāmṛita.
See RŪPA GOSVĀMĪ.
- Laghu-bhāṣhya [commentary].
See RAGHUNĀTHA, son of Vināyaka.
- Laghuchandrikā [commentary].
See BRAHMĀNANDA SARASVATĪ, disciple of Para-
mānanda.
- Laghudīpikā [commentary].
See JÑĀNAPŪRṆA.
- Laghu-jatājūṭa [gloss].
See GOVINDA ŚĀSTRĪ, Bhāradvāja.
- Laghukāvyaṇi [*in loco*].
Laghu-mādhyandiniya-śikshā.
See MĀDHYANDINA.
- Laghupañchikā [commentary].
See RAJANAKAṆṬHA.
- Laghu-pāṇḍarī.
See UDAYAPRADĪPA.
- Laghu-prakriyā.
See HEMACHANDRA.
- Laghu-ratnakoṣa.
See PURUSHOTTAMA DEVA.
- Laghuśabdānuśāsaṇa.
See VEṄKAṬARAṄGANĀTHA ĀCHĀRYA.
- Laghu-śabdaratna [commentary].
See HARI DĪKSHITA.
- Laghu-śabdārthasarvasva.
See VEṄKAṬARAṄGANĀTHA ĀCHĀRYA.
- Laghu-śabdendusekhara [commentary].
See NĀGEṢA BHATṬA.
- Laghu-sāmānādhikarāṇyavāda.
See ANANTĀCHĀRYA, Maṇḍayam A.
- Laghusaṅgraha.
See LAKSHMĪNĀRĀYAṆA, Astrologer.
- Laghu-saṅgrahaṇī.
See HARIBHADRA SŪRI.
- Laghu-saṅkshiptasāravyākaraṇa.
See KRAMADĪŚVARA.
- Laghu Shabdaratna [commentary].
See HARI DĪKSHITA.
- Laghustuti.
See DEVĪTOTRAPAṆCHAKA.
- Laghu Vyākaraṇa.
See NĀVĪNACHANDRA RĀYA.
- Laghu-yogavāsishṭhasāra.
See YOGAVĀSISHṬHARĀMĀYAṆA.
- Lajjavatannechhā [*i. e.* Lazzat al-nisā].
See KSHEMĀNANDA BRAHMACHĀRI.
- Lakāravādavivṛiti.
See VISVANĀTHA PAṆCHĀNANA BHATṬĀCHĀRYA.
- Lakkhaṇādibheda.
See VARASĀMĪ.
- Lakṣaṇāvalī.
See UDAYANA ĀCHĀRYA.
- Lakṣhālakāra [commentary].
See VĀDIRĀJA TĪRTHA.
- Lakṣhaṇāsvayamvara.
See SUKUMĀRA PILLAI.

- Lakshañāvali.
See UDAYANA ĀCHĀRYA.
- Lakshañāvalīprakāṣa [commentary].
See VIŠVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.
- Lakshmīdharā.
See LAKSHMĪDHARA DEŚIKA.
- Lakshmīlahari [by Jagannātha Panditarāja, in Kāvya-mālā (Anthology), 1886].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚI-NĀTHA PĀṆDURAṄGA PARAB.
- Lakshmīnārāyaṇa-sarovara.
See MAHĀBHĀRATA.—Bhagavadgītā.—Sanskrit and Vernaculars.
- Lakshmīnṛisīmhasahasranāmastotra [of Nṛisīmha-purāṇa].
See PURĀṆAS.—Selections.
- Lakshmīnṛisīmhasotra.
See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works.
- Lakshmīsahasra.
See VEṆKATĀRYA YAJVĀ.
- Lakshmīsahasranāmāvalī.
See VEṆKATAVARADĀSA, P., and SUBBĀIYA PANTULU, K.
- Lakshmīsūkta [printed with Devīmāhātmya].
See PURĀṆAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]
- Lakshmīśvaravilāsa.
See CHĀNDRA, Kavi.
- Lakshmīvilāsa.
See MAHEŚVARA, Vaishṇava Poet.
- Lakshmīviśiṣṭādvaitabhāṣya [commentary].
See ŚRĪNIVĀSA DĪKSHITA, K.
- Lalitārahasyanāmasahasra. }
Lalitāsahasranāma [stotra]. }
See PURĀṆAS.—Brahmāṇḍapurāṇa. [Lalitāsahasranāma.]
- Lalitāstavaratna [ascribed to Durvāsas in Kāvya-mālā (Anthology), 1894].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚI-NĀTHA PĀṆDURAṄGA PARAB.
- Lalitātriṣaṭi [stotra].
See PURĀṆAS.—Brahmāṇḍapurāṇa. [Lalitātriṣaṭi.]
- Lalitavigharājanātaka.
See SOMADEVA, Courtier of Vigharāja.
- Lalitavistara [in loco].
See KĀLIDĀSA, called VEṆKATEŚVARA.
- Laukikanyāyāñjali.
See JACOB (G. A.).
- Laukikanyāyasaṅgraha.
See RAGHUNĀTHA VARMĀ.
- Lazzat al-nisā.
See KṢHEMĀNANDA BRAHMACHĀRĪ.
- Liṅgānuśāsana.
See HARSHAVARDHANA, son of Śrīvardhana.
- See HEMACHANDRA.
- See PĀṆINI.—Appendix.
- See ŚĀKATĀYANA.
- Liṅgānuśāsanasūtravṛitti [commentary].
See VARADARĀJA, Chāṭavīkaṇṭha.
- Liṅgāśṭaka [in loco].
- Liṅgaviśeṣavidhi.
See VARARUCHI.
- Lochanarochanī [commentary].
See JĪVA GOŚVĀMĪ.
- Lohichhasutta.
See SUTTAPIṬAKA.—Dīghanikāya.
- Lokadvayopadeśa.
See GAṄGĀDĀTTA, Upretī.
- Lokanīti.
See CHAKKINDĀBHISIRI.
- Lokatattvanirṇaya.
See HARI BHADRA SŪRI.
- Lokoktimuktāvalī [by Dakṣiṇāmūrti Sūri, in Kāvya-mālā (Anthology), 1895].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚI-NĀTHA PĀṆDURAṄGA PARAB.
- Lomasasamhitā.
See LOMASA.
- Lomaśī Śikṣā.
See GĀṄGA.
- Lupta-guṇa-sāstrer Sūchīpatra.
See RASIKAMOHANA CHAṬṬOPĀDHYĀYA.
- Luptakṣāṅkhyā.
See GALADĒIKŚIKSHĀ.
- Māchha[rāja]paritta.
See SUTTAPIṬAKA.—Khuddakanikāya. [Chariyā-piṭaka.]
- Madanamukhachapeṭikā.
See LAKSHMĪNĀRĀYAṆA ŚARMĀ, of Benares.
- Madanasenasya Vaṃṣapaṭṭijikā.
See MOHINĪMOHANA SENA GUPTA.
- Madanavilāsa.
See GAṆEṢA RAṄGANĀTHA LĀLE.
- Mādhavānalakathā.
See ĀNANDADHARA.
- Madhavanidana.
See MĀDHAVA, son of Indukara.
- Mādhavi [commentary].
See MĀDHAVA TARKĀLAṆKĀRA.
- Mādhaviya-dharmaśāstra [commentary].
See SĀYAṆA ĀCHĀRYA.—Works on Smṛiti.
- Mādhaviyā Dhātuvṛitti [commentary].
See SĀYAṆA ĀCHĀRYA.—Works on Grammar.
- Mādhaviyā Nāmadhātuvṛitti.
See SĀYAṆA ĀCHĀRYA.—Works on Grammar.
- Mādhaviya-vyavahāraṅḍa [commentary].
See SĀYAṆA ĀCHĀRYA.—Works on Smṛiti.
- Madhukoṣa [commentary].
See ŚRĪKAṆṬHADĀTTA.
- See VIJAYARAKSHITA.
- Madhumañjarī [commentary].
See PERIYASVĀMI TIRUMALĀCHĀRYA.
- Madhura Sutta.
See SUTTAPIṬAKA.—Majjhimanikāya.
- Mādhuryarañjanī [commentary].
See KRISHṆA ŚARMĀ, disciple of Vāsudeva.
- Madhusūdanasamhitā.
See MADHUSŪDANA, Āchārya of the Nigamāgama Maṅḍalī.

Madhvadevatārchanavidhi.
See ĀNANDATĪRTHA.

Madhva-pī-gī-vṛkṣha.
See GURURĀU RĀMACHANDRA.

Madhvavijaya.
See NĀRĀYAṆA PAṆḌITĀCHĀRYA.

Madhyādhikāra.
See SŪRYASIDDHĀNTA.

Madhyakaumudī.
See VARADARĀJA, *Chāvatīkaṅṭha*.

Mādhyamikasūtra.
See NĀGĀRJUNA.

Mādhyamikā Vṛtti [commentary].
See CHANDRAKĪRTI, *Āchārya*.

Mādhyandiniya-śikṣhā.
See MĀDHYANDINA.

Mādhyandiniya-vedaparibhāshānkaśūtra.
See KEŚAVA DAIVAJĀNA, *son of Gokulachandra*.

Madhyasiddhāntakaumudī.
See VARADARĀJA, *Chāvatīkaṅṭha*.

Madirāvātikathānaka [*in loco*].

Māghamāhātmyasāra.
See PURĀṆAS.—*Padmapurāṇa*.

Māghasnānaphalaprabhāva.
See PURĀṆAS.—*Padmapurāṇa*.

Mahābhārata [*in loco*].

Maha-bharata.
See DUBE (M. L.).

Mahābhāshya.
See PATAÑJALI.—*Grammatical Works*.

Mahābhāshyapradīpa [commentary].
See KAIYYAṬA.

Mahābhāshyapradīpodyota [commentary].
See NĀGEŚA BHATṬA.

Mahā-bodhi-vaṁsa.
See UPATISSA.

Mahāchunda-bojjhaṅgasutta.
See SUTTAPIṬAKA.—*Samyuttanikāya*.

Mahājanakajātakāṁ.
See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Jātaka*.]

Mahākassapa-bojjhaṅgasutta.
See SUTTAPIṬAKA.—*Samyuttanikāya*.

Mahālakṣmīsahasranāmāvāṇīśokāḥ.
See VEṆKATĀVARADADĀSA, P., and SUBBAIYA PANTULU, K.

Mahālakṣmīvratakathā.
See PURĀṆAS.—*Bhaviṣhyottarapurāṇa*.

Mahālisutta.
See SUTTAPIṬAKA.—*Dīghanikāya*.

Mahāmaṅgalasutta.
See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Suttanipāta*.]

Mahāmārikalpa.
See ĀGAMASĀRA.

Mahāmogallāna-bojjhaṅgasutta.
See SUTTAPIṬAKA.—*Samyuttanikāya*.

Mahānārāyaṇa Upanishad [*i. q.* Bṛhannārāyaṇa, Nārāyaṇa, or Nārāyaṇīyā-yūjñikī, from Taittirīyāranyaka, both by itself and as contained in the Taittirīya Upanishad].
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

Mahānārāyaṇa Upanishad [*i. q.* Bṛhannārāyaṇa, etc.].
See UPANISHADS.—*Separate Upanishads*.

Mahānārāyaṇa [*i. q.* Tripādvibhūti-mahānārāyaṇa] Upanishad.
See UPANISHADS.—*General Collections*.

Mahānātaka.
See HANUMĀN.

Mahānidhesa.
See SUTTAPIṬAKA.—*Entire Text*.

Mahānirvāṇatantra.
See TANTRAS.

Mahantagūṇānussaraṇa-kyan.
See HPO YIN.

Mahāpachchakkhāṇa.
See PRAKĪRṆAKA.

Mahāparitta. }
Mahā-payeik. }
See PARITTA.

Mahā-payeik-hūṇ-kyī.
See PARITTA.

Mahāpirit-kyā.
See PARITTA.

Mahāprasthāna.
See ĀNNADĀCHARAṆA TARKACHŪDĀMAṆI.

Mahāpurāṇa [saṅgraha].
See JINASENA ĀCHĀRYA.

Mahārāshtrakulavamaṣāvalī.
See VIDYĀTĪRTHA.

Mahārūpasiddhi.
See KACHCHĀYANA.

Mahāśaktitantra.
See BHAVAŚAṆKARA TANTRAVIŚĀRADA.

Mahāsamayasutta.
See SUTTAPIṬAKA.—*Dīghanikāya*.

Mahāsatipatṭhānasutta.
See SUTTAPIṬAKA.—*Dīghanikāya*.

Mahāsisakovāda.
See JĀGARĀBHIDDHAJA.

Mahā Upanishad.
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Separate Upanishads*.

Mahāvagga.
See VINAYAPIṬAKA.

Mahāvākyaratnāvalī.
See UPANISHADS.—*Selections*.

Mahāvākya Upanishad.
See UPANISHADS.—*General Collections*.

Mahāvamaṣa.
See MAHĀNĀMA.

Mahāvīracharita.
See BHAVABHŪTI.

Mahāvīrastuti.
See SŪTRAKṚIDAṅGA.

Mahāvvyūhasutta.
See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Suttanipāta*.]

Mahāvvyutpatti [*in loco*].

Mahāvvyūhanandāṁṛitakalpavallī.
See VEṆKATĀSĪMĤĀDRI JAGAPATI RĀJU, *Rājā V*.

Mahāvvyogeshvarastotra.
See HARIHARĀNANDA.

- Maheṣvarasmṛiti.
 See MAHEṢVAR-BAKSH SINGH.
- Māheṣvaratantra.
 See TANTRAS.
- Mahimnaḥstotra.
 See PUSHPADANTA.
- Mahisūru-ṣāntiṣvara-pratiṣṭhā-nāṭaka.
 See PADMARĀJA PAṆḌITA.
- Mahotsavavidhi.
 See AGHORA ŚIVĀCHĀRYA.
- Mahtāb-divākara.
 See YAMUNĀDĀSA ŚAṆḌILYA.
- Māikel-charita.
 See VASANTAKUMĀRA BHATṬĀCHĀRYA.
- Maithunasamyogasūtraya.
 See SUTTAPIṬAKA.—*Ānguttaranikāya*.
- Maitrāyaṇi [*i. q.* Maitri] Upanishad.
 See UPANISHADS.—*General Collections*.
 See UPANISHADS.—*Small Collections*.
- Maitreyi Upanishad.
 See UPANISHADS.—*General Collections*.
 See UPANISHADS.—*Small Collections*.
- Maitri [*i. q.* Maitrāyaṇi] Upanishad.
 See UPANISHADS.—*General Collections*.
 See UPANISHADS.—*Small Collections*.
- Majjhimanikāya.
 See SUTTAPIṬAKA.—*Entire Text*.
 See SUTTAPIṬAKA.—*Majjhimanikāya*.
- Makarandavivaraṇa.
 See DIVĀKARA, son of Nṛsiṃha.
- Makarandiya-pañchāṅga.
 See EPHEMERIDES.
- Makarandodāharaṇa.
 See DIVĀKARA, son of Nṛsiṃha.
- Makarandopapatti.
 See GOKULANĀTHA, Astrologer.
- Malaharopākhyāna.
 See PURĀNAS.—*Brahmāṇḍaparvāna*.
- Mālāmantrasotra [printed with *Devīmāhātmya*].
 See PURĀNAS.—*Mārkaṇḍeyapurāna*. [*Devīmāhātmya*.]
- Malamāsatattva.
 See RAGHUNANDANA BHATṬĀCHĀRYA.
- Mālatīmādhava.
 See BHAVABHŪTI.
- Mālavikāgnimitra.
 See KĀLIDĀSA.
- Malayāchalakhaṇḍa.
 See PURĀNAS.—*Skandapurāna*.
- Mallikovādasutta.
 See SUTTAPIṬAKA.—*Ānguttaranikāya*.
- Maṇaḥsvāraṣikṣhā.
 See YĀJÑAVALKYA. [*Śikṣhās*.]
- Mānasollāsa [commentary].
 See SUREŚVARA ĀCHĀRYA.
- Mānasollāsavṛttānta [commentary].
 See RĀMATĪRTHA YATI.
- Mānasopāyana.
 See HARIṢCHANDRA, *Bābū*, son of *Gopālachandra*.
- Mānavadharmamālā.
 See PRĀṆAJĪVANA HARIHARA.
- Mānava-dharmasūtra.
 See MANU.
- Mānava-grihyasūtra.
 See MANU.
- Mānava-srautasūtra.
 See MANU.
- Maṇḍalabrāhmaṇa Upanishad.
 See UPANISHADS.—*General Collections*.
 See UPANISHADS.—*Separate Upanishads*.
- Maṇḍana.
 See NĪLAKAṆṬHA ŚARMĀ, *Punnacheri-nambi*.
- Mandāramālā [Sanskrit version of the *Āttisūḍi*].
 See AVVAIYĀR.
- Mandāramaranda-champū.
 See KRISHṆA ŚARMĀ, *disciple of Vāsudeva*.
- Māṇḍavi Śikṣhā.
 See MĀṆḌAVYA.
- Maṇḍiya.
 See DEVENDRA GAṆĪ.
- Māṇḍūkī Śikṣhā.
 See MĀṆḌŪKA.
- Māṇḍūky Upanishad.
 See UPANISHADS.—*General Collections*.
 See UPANISHADS.—*Small Collections*.
 See UPANISHADS.—*Separate Upanishads*.
- Māṇḍūkyopanishadbhāṣhya [commentary].
 See BHĪMASENA ŚARMĀ.
- Māṇḍūkyopanishatkārikāḥ.
 See GAUḌAPĀDA ĀCHĀRYA.
- Maṅgalasutta.
 See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Suttanipāta*.]
- Man-Han-Si Fan-tsyeh-yao.
 See K'ANG-HE.
- Maṇi [*i. q.* *Tattvachintāmaṇi*].
 See GAṆGEṢA UPĀDHYĀYA.
- Maṇicūdāvadāna.
 See SVAYAMBHŪPURĀNA.
- Maṇimāhātmya [*in loco*].
 Maṇimañjarī.
 See NĀRĀYAṆA PAṆḌITĀCHĀRYA.
- Maṇimedhajotaka-kyan.
 See SUNDARA, of *Vijitārāma*.
- Maṇiparīkṣhā.
 See MAṆIMĀHĀTMYA.
- Maṇiprabhā [commentary].
 See RĀMĀNANDA SARĀSVATĪ, *disciple of Govindānanda*.
- Maṇishāpañchaka.
 See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.
- Maṇitrayī.
 See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.
- Mañjarīmañjūshā [supercommentary].
 See BHATṬĀKALĀṆKA DEVA.
- Mañjulanaishadha.
 See VEṆKĀṬARAṆGANĀTHA ĀCHĀRYA.

- Mañjūshikā [commentary].
See RĀMACHANDRA BUDHENDRA.
- Mañjuśrī-nāmasaṅgīti.
See MAÑJUŚRĪ.
- Mañkhakoṣa.
See MAṆKHA.
- Manoramā [commentary].
See BHĀMAHA.
-
- See BHATTOJĪ DĪKSHITA.
-
- See RAMĀNĀTHA RĀI.
- Manorathapūraṇī [commentary].
See BUDDHAGHOSA.
- Manovādakathā.
See JAVANA, of *Min-ywa*.
- Mantramahodadhī.
See MAHĪDHARA, son of Rāmabhakta.
- Mantrapāṭha. }
Mantrapraśna. }
See ĀPASTAMBA.—*Gṛihyasūtra*.
- Mantrarāmāyaṇa.
See MOROPANTA.
- Mantra-sāstra.
See NARASIMHAM, *Gudimella*.
- Mantrikā [*i.g.* Chūlikā] Upanishad.
See UPANISHADS.—*General Collections*.
- Manudharmaśāstra.
See MANU.
- Manushyālayachandrikā.
See TACHCHU-SĀSTRAM.
- Manusmṛiti.
See MANU.
- Marāṇavibhakti (°vibhatti).
See PRAKĪRṆAKA.
- Marīchipāṭala.
See MARĪCHI.
- Mārkaṇḍeyapurāṇa.
See PURĀNAS.
- Mārtaṇḍavallabhā [commentary].
See NĀRĀYAṆA BHATṬA, son of Ananta.
- Mastanāthashtaka.
See MOTĪNĀTH.
- Mātaṅgalilā.
See NĪLAKAṆṬHA, of *Rājamaṅgalam*.
- Matatattvaprakāśinī.
See BONĀLA KRISHṆA.
- Maṭhāmnāya [*in loco*].
Maṭhāmnāya[setu].
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.
- Mathurākhaṇḍa.
See PURĀNAS.—*Skandapurāṇa*.
- Māthurī [commentary].
See MATHURĀNĀTHA TARKAVĀGĪṢA.
- Mātikā [of Dhammasaṅgaṇī].
See ABHIDHAMMAPIṬAKA.—*Dhammasaṅgaṇī*.
- Mātikā-akauk.
See TIPIṬAKĀLAṆKĀRA SIRIDDHAJA.
- Mātikā-gaṇṭhī.
See NĀNĀBHIDHAMMĀLAṆKĀRA.
- Mātikā-kye-inōn.
See CHANDIMĀ, known as SAGABIN HSAYA.
- Mātrībhūtaśataka.
See VENKATEŚĀRYA.
- Matsyapurāṇa.
See PURĀNAS.
- Māyopākhyāna.
See PURĀNAS.—*Padmapurāṇa*.
- Meemamsa Kausthubha [*i.e.* Mīmāṃsākaustubha].
See KHAṆḌADEVA.
- Meghadūta.
See KĀLIDĀSA.
- Methunasamyogasutta.
See SUTTAPIṬAKA.—*Āṅuttaranikāya*.
- Milindapañha.
See MILINDA.
- Mīmāṃsābālaprakāśa.
See ŚAṆKARA BHATṬA, son of Nārāyaṇa.
- Mīmāṃsākaustubha [commentary].
See KHAṆḌADEVA.
- Mīmāṃsānyāyaprakāśa.
See ĀPAṬEKA, son of Anantadeva.
- Mīmāṃsāpādūka.
See VENKATANĀTHA VEDĀNTĀCHĀRYA.
- Mīmāṃsāśloka-vārttika [commentary on Mīmāṃsā-sūtra I. i.].
See KUMĀRILA BHATṬA.
- Mīmāṃsāśiṅṅī [commentary].
See MĀDHAVA SARASVATĪ.
- Mitāksharā [commentary].
See ANNAM BHATṬA.
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- See NITYĀNANDĀŚRAMA.
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- See VIJÑĀNEŚVARA.
- Mithileśapraśasti.
See PARAMEŚVARA JHĀ.
- Mitrānurāga.
See HITOPADEŚA.
- Mohamudgara.
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.
- Mohanacharita.
See DĀMODARA GOVINDĀCHĀRYA KĀNADE.
- Mohanaguṇamālā.
See MUKTIKAMALA MUNI.
- Mohinītantra.
See PRĀṆAHARI YOGA VIŚĀRADA.
- Mokshadharmā.
See MAHĀBHĀRATA.—*Sāntiparva*.
- Mokshakāraṇatāvāda.
See ANANTĀCHĀRYA, *Maṇḍayam A*.
- Mokshaprakaraṇa [*i.e.* Kārikāḥ iii.].
See GAUḌAPĀDA ĀCHĀRYA.
- Moodurai.
See AVVAIYĀR.
- Mṛichhbakṭika.
See ŚŪDRAKA.
- Mṛigendrāgama.
See ĀGAMAS.
- Mṛityulāṅgūla Upanishad. [shads.
See UPANISHADS.—*Modern and Fictitious Upani-*
- Mṛityuṃjayamānasikapūjāstotra.
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.

Mṛityuparīkshā.
See KĪṢORĪLĀLA ŚARMĀ.

Mudgala Upanishad.
See UPANISHADS.—*General Collections.*

Mugdhabodha.
See VOPADEVA.

Mugdhopadeśa [by Jalhaṇā, in Kāvya-mâlā (Anthology), 1891].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪ-NĀTHA PĀṆḌURAṄGA PARAB.

Muhūrtachintāmaṇi.
See RĀMA, son of Ananta.

Muhūrtagaṇapati.
See GAṆAPATI, son of Rāvala Hariṣaṅkara.

Muhūrtamālā.
See RAGHUNĀTHA DAIVAJÑĀ.

Muhūrtamārtaṇḍa.
See NĀRĀYAṆA BHATṬA, son of Ananta.

Muhūrtapadavī [*in loco*].

Mūkāmbikāpurāṇa [*i.g.* Kolāpurakshetramāhātmya].
See PURĀṆAS.—*Skandapurāṇa.*

Mūkapañchaśatī [by Mūka, in Kāvya-mâlā (Anthology), 1888].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪ-NĀTHA PĀṆḌURAṄGA PARAB.

Mukhamattadīpanī [commentary].
See VIMALABUDDHI.

Muktāmālā.
See MOROPANTA.

Muktāvalīprakāśa [commentary].
See DINAKARA BHATṬA.

Mukti evaṁ tāhār sādhana.
See VIPINAVIHĀRĪ GHOSHĀL.

Muktikā Upanishad.
See UPANISHADS.—*General Collections.*

See UPANISHADS.—*Small Collections.*

Muktitattvāvaloka.
See AMAREṢVARĀNANDA.

Mukundamālāstotra.
See KULAṢEKHARA.

Mukundamuktāvalī.
See RŪPA GOSVĀMĪ.

Mūlasikkhā [*in loco*].

Mūlastambhapurāṇa [*in loco*].

Mūlāya-paṭikassana-kammavāchā.
See KAMMAVĀCHĀ.

Muṇḍa[ka] Upanishad.
See UPANISHADS.—*General Collections.*

See UPANISHADS.—*Small Collections.*

See UPANISHADS.—*Separate Upanishads.*

Muṇḍakopanishadbhāshya [commentary].
See BHĪMASENA ŚARMĀ.

Murāripustotra.
See SADĀṢIVA, called YUVARĀJA KAVI.

Mūrtipūjā.
See HARIPRASĀDA, Paṇḍitasvāmī.

Mūrtirahasya.
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]

Myinmū-let-thit-tayā-sā.
See SUMANA.

Myinmū-tayā-sā-let-thit.
See SUMANA.

Nādabindu Upanishad.
See UPANISHADS.—*General Collections.*

See UPANISHADS.—*Small Collections.*

Nāḍījñāna [*in loco*].

Nāḍīparīkshā.
See NĀḌĪVIJÑĀNA.

Nāḍīprakāśa.
See ŚAṆKARA SENA.

Nāḍīvijñāna [*in loco*].

Nāgagirimāhātmya.
See PURĀṆAS.—*Skandapurāṇa.*

Nāgānanda.
See HARSHADEVA.

Nāgarakhaṇḍa.
See PURĀṆAS.—*Skandapurāṇa.*

Nāgeśoktiprakāśa.
See KRĪDDĪ JHĀ.

Nāhnidatapañchavimśatikā.
See NĀHNIDATTA.

Naiśadhīyācharita.
See ŚRĪHARSHA.

Naiśadhīyāprakāśa [commentary].
See NĀRĀYAṆA NARASIMHA BEDARKAR.

Naiśharmyasiddhi.
See SUREṢVARA ĀCHĀRYA.

Nakshatrakośa [*in loco*].

Nakshatramālā [by Śivarāma Tripāthī, in Kāvya-mâlā (Anthology), 1888].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪ-NĀTHA PĀṆḌURAṄGA PARAB.

Nalācharita.
See KRĪSHṆĀNANDA, Sāndhivigrahika.

Nalodaya.
See KĀLIDĀSA, Pseud., author of the Nalodaya.

Nal og Damajanti.
See MAHĀBHĀRATA.—*Vanaparva.*

Nalvarī.
See AVVAIYĀR.

Nāmādhātuvṛitti.
See SĀYAṆA ĀCHĀRYA.—*Works on Grammar.*

Namaka.
See VEDAS.—Yajurveda.—*Taittirīyasamhitā.*

Namakāra [*in loco*].

Nāmaliṅgānuśāsana.
See AMARASIMHA.

Nāmamālā.
See PAÑĀLĀNKĀRA, of Maṅgalārāma Kyauṅg.

Namaskāraviveka.
See DURGASIMHA.

Namiūna-stotra.
See MĀNATUṄGA ĀCHĀRYA.

Namobuddhāya-ṭikā.
See ĀCHĀRA, Ū.

Nānakagītā.
See NĀNAK.

Nānāpuchhhāvi-ajjanā.
See VIJAYA, Ū.

- Nānārthamañjarī.
See GADĀ SIMHA.
- Nandikeṣvara-kāṣikā.
See NANDIKĒṢVARA.
- Nanneri.
See ŚIVAPRAKĀṢA DEŚIKA.
- Nanjvāda [commentary].
See RAGHUNĀTHA ŚIROMAṆI.
- Napumsakānandamandāra.
See KANHAIYĀLĀL ŚARMĀ, son of Jagannātha.
- Nārada-pāñcharātra.
See PĀÑCHARĀTRA.
- Nāradaparivrajaka Upanishad.
See UPANISHADS.—General Collections.
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- See UPANISHADS.—Small Collections.
- Nāradapurāṇa.
See PURĀṆAS.
- Nāradāśhtottaraśatastotra.
See VEṆKATĀCHALA DĀSA.
- Nāradaśikshā.
See NĀRADA.
- Nāradasmṛiti.
See NĀRADA.
- Nārada Sūtra.
See [Addenda] NĀRADA.
- Narapatijayacharyā.
See NARAPATI.
- Nārasimhī.
See YAJÑADATTA TRIPĀTHĪ.
- Nārāyaṇa Upanishad [i.g. Bṛihannārāyaṇa, Mahānārāyaṇa, or Nārāyaṇiā-yājñiki, from Taittirīyāranyaka, both by itself and as contained in the Taittirīya Upanishad].
See UPANISHADS.—General Collections.
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- See UPANISHADS.—Small Collections.
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- See UPANISHADS.—Separate Upanishads.
- Nārāyaṇa [i.g. Nārāyaṇātharvaṇa] Upanishad [non-Vedic].
See UPANISHADS.—General Collections.
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- See UPANISHADS.—Small Collections.
- Nārāyaṇī-snāna.
See SURENDRACHANDRA BAKHSHĪ.
- Nārāyaṇiā-yājñiki Upanishad [i.g. Bṛihannārāyaṇa, Mahānārāyaṇa, or Nārāyaṇa, from Taittirīyāranyaka, both by itself and as contained in the Taittirīya Upanishad].
See UPANISHADS.—General Collections.
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- See UPANISHADS.—Small Collections.
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- See UPANISHADS.—Separate Upanishads.
- Narupadesa.
See DĪPA.
- Nāsiketopākhyāna.
See PURĀṆAS.—Brahmāṇḍapurāṇa.
- Nāṭakadīpa [i.e. bk. x. of Pāñchadaśī].
See ŚĀYAṆA ĀCHĀRYA.—Works on Philosophy, etc.
- Nāṭyaśāstra.
See BHARATA MUNI.
- Naukā [commentary].
See MAHĪDHARA, son of Rāmabhakta.
- Navadhammasattha.
See ZIN-PYU-MYA-SHIN.
- Navagrahasamuchchayaśānti.
See ŚĀNTIMUKURA.
- Navakammavinichchaya.
See CHANDIMĀ, Ū, of Maṅgala-hbōn-kyan Kyung.
- Navaratnamālikā.
See NĀRĀYAṆA SOMAYĀJĪ.
- Navaratnastotra.
See VALLABHĀCHĀRYA.
- Navaratna-vivāhapaddhati.
See VIVĀHAPADDHATI.
- Navarātrakalpavallī.
See NĀRĀYAṆA SOMAYĀJĪ.
- Navarātrapaddhati.
See NĀRĀTRA.
- Navarātrānānavidhi.
See PURĀṆAS.—Devībhāgavatapurāṇa.
- Navārnavidhi [printed with Devīmāhātmya].
See PURĀṆAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]
- Navasāhasāika Charita.
See PADMAGUPTA.
- Navasamhitā.
See KEŚAVACHANDRA SENA.
- Navasmarāṇa [in loco].
- Navatattva [in loco].
- Navayogendropākhyāna.
See PURĀṆAS.—Bhāgavatapurāṇa.
- Nawāb-khān-khānā-kā jyotisha.
See NAWĀB-KHĀN-KHĀNĀN.
- Nāyādhammakahā.
See JÑĀTĀDHARMAKATHĀ.
- Neethimargapradīpika.
See KUMARAGURUPARA.
- Nemicharita. } [by Vikrama, in Kāvya-mâlâ (Antho-
Nemidūta } logy), 1886].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪNĀTHA PĀṆḌURĀṆGA PARAB.
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- See VIKRAMA.
- Neminirvāṇa.
See VĀGBHATA, son of Soma.
- Nepālamāhātmya.
See PURĀṆAS.—Skandapurāṇa.
- Netti-pakaraṇa.
See KACHCHĀYANA.
- Ngā saung twè [in loco].
- Ngā-yan-min-payek.
See SUTTAPIṬAKA.—Khuddakanikāya. [Chariyā-piṭaka.]
- Nibandha.
See VALLABHĀCHĀRYA.
- Nibandhasaṅgraha [commentary].
See DALLAṆA MIŚRA.
- Nidāna.
See MĀDHAVA, son of Indukara.

Nidānasthāna.
See SUSRUTA.

Nigamachūḍādarpaṇa [supercommentary].
See SUNDARARĀJA BHATṬĀCHĀRYA.

Nigamāntasūtra [*i.e.* Brahmasūtra].
See BĀDARĀYAṆA.

Nighaṇṭu.
See YĀSKA.

Nighaṇṭunirvachana [commentary].
See DEVARĀJA YAJVĀ.

Nighaṇṭuśeṣha.
See HEMACHANDRA.

Nilāgītā [*in loco*].

Nilarudra Upanishad.
See UPANISHADS.—*General Collections.*

Nimbārkastotra.
See MAṄGALADĀSA.

Nindita-bhrashtāchāra.
See PURĀṆAS.—*Skandapurāṇa.*

Nirākāramīmāṃsādarśana.
See NĀNAK.

Nirālamba Upanishad.
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Nirṇayadīpaka.
See ACHALA DVIVEDI.

Nirṇayasindhu.
See KAMALĀKARA BHATṬA.

Nirṇayasudbhāsamudra.
See ŚRĪRĀṄGĀCHĀRYA.

Nirodhalakṣhaṇa.
See VALLABHĀCHĀRYA.

Niroshṭhyadaṇḍaka.
See ŚATHAKOPĀCHĀRYA, M.K.

Niroshṭhyarāmāyanaśaṅgraha.
See ŚATHAKOPĀCHĀRYA, M.K.

Nirukta.
See YĀSKA.

Nirvāṇakāṇḍa [*in loco*].

Nirvāṇapañchaka.
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

Nirvāṇāshṭaka.
See ŚUKA.

Nirvāṇa Upanishad.
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Nirviśeshapramāṇavyudāsa.
See ANANTĀCHĀRYA, Maṇḍayam A.

Nisargābhinaya.
See RĀJAKRISHṆA CHAṬṬOPĀDHYĀYA.

Nīshadha Charita.
See ŚRĪHARSHA.

Niṣkaṇṭakā [commentary].
See MALLINĀTHA.

Nissaggiya-pāchittiya.
See VINAYAPĪṬAKA. [*Suttavibhaṅga.*]

Nītidarpaṇa.
See CHĀṆAKYA.

Nītidāśaprabandhī.
See RĀDHĀKRISHṆA ŚĀSTRĪ.

Nitikathāmañjarī.
See NĀHĀYAṆA ŚĀSTRĪ, son of Anantakrishṇa.

Nītimālā.
See AESOP.

Nītimanoramā.
See PURUSHOTTAMA BHATṬA.

Nītimārgapradīpikā. }
Nītineri-ṣiḷakkam. }

See KUMARAGURUPARA.

Nītipañchāṣat.
See RĀDHĀKRISHṆA ŚĀSTRĪ.

Nītiprakāśikā [*in loco*].

Nītisāra [*in loco*].

See KĀMANDAKI.

Nītisārasaṅgraha.
See CHĀṆAKYA.

Nīṣataka.
See BHARTIYĀRI.

Nītyāchārapaddhati.
See VIDYĀKARA VĀJAPEYĪ.

Nītyakarma [*in loco*].

See KĀMAVILĀSA and VRAJAVILĀSA.

Nītyakarmachandrike.
See RĀMAKRISHṆA PAṆḌITA.

Nītyakarmānushṭhānapaddhati.
See NITYAKARMA.

Nītyakarmapaddhati.
See VIHĀRILĀLA, Kāśmīrī.

Nītyakarmaprakāśikā.
See NITYAKARMA.

Nītyakarmaprayogamālā.
See CHATURTHĪLĀLA.

Nītyakarmavidhi.
See NITYAKARMA.

Nītyakṛityaprakaraṇa.
See NARENDRĀKRISHṆA ŚIROMAṆI.

Nītyānusandhānaśaṅgraha.
See NITYĀNUSANDHĀNA.

Nītyapūjāprāyaścitta.
See ĀGAMAS. [*Aṃsumattantra.*]

Nītyatantra.
See GURUNĀTHA VIDYĀNIDHI BHATṬĀCHĀRYA.

See KĀLĪPRASANNA VIDYĀBATNA BHATṬĀCHĀRYA.

Nītyupākhyāna.
See RĀDHĀKRISHṆA ŚĀSTRĪ.

Nīyoganirṇaya [*in loco*].

Nīṣimhatāpanī[ya] Upanishad.
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Nulvali [*i.e.* Nalvaṇi].
See AVVAIYĀR.

Nṣvādi-moggallāna.
See SAṄGHARAKKHITA.

Nyāsa [commentary].
See VIMALABUDDHI.

Nyāyabhāshya [commentary].
See VĀTSYĀYANA, called PAKSHILASVĀMĪ.

- Nyāyabhāskara.
See ANANTĀCHĀRYA, *Śeshārya*.
- Nyāyabindu [*in loco*].
- Nyāyabinduṭīkā [commentary].
See DHARMOTTARA ĀCHĀRYA.
- Nyāyabodhini [commentary].
See GOVARDHANA MIŚRA.
- Nyāyadarśana.
See GOTAMA.
- Nyāyakandalī [commentary].
See ŚRĪDHARA, *son of Baladeva*.
- Nyāyakośa.
See BHĪMĀCHĀRYA JHAṬKĪKAR.
- Nyāyamakaranda.
See ĀNANDBODHA PARAMAHAṂSA.
- Nyāyamālā [commentary].
See BHĀRATĪTĪRTHA.
- Nyāyamañjarī [commentary].
See JAYANTA BHATṬA.
- Nyāyamuktāvalī [commentary].
See ŚEṢHAŚĀRĀṄGADHARA.
- Nyāyapadārthadīpikā.
See KAUNḌA BHATṬA.
- Nyāyapradīpa [commentary].
See VIŚVAKARMĀ, *disciple of Viṣvanātha*.
- Nyāyaprakāśa.
See APADEVA, *son of Anantadeva*.
- Nyāyaratna [gloss].
See RAGHUNĀTHA ŚĀSTRĪ PARVATE.
- Nyāyaratnākara [commentary].
See PĀRTHASĀRATHI MIŚRA.
- Nyāyaratnamālā.
See PĀRTHASĀRATHI MIŚRA.
- Nyāyaratnāvalī.
See ANANTĀCHĀRYA, *Prativādibhayaṅkara*.
[commentary].
See BRAHMĀNANDA SARASVATĪ, *disciple of Para-*
mananda.
Nyāyasiddhāñjana.
See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.
- Nyāyasiddhāntamuktāvalī [commentary].
See VIŚVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.
- Nyāyasudbā [commentary].
See SOMEŚVARA BHATṬA.
- Nyāyasūtra.
See GOTAMA.
[i. q. Yajñaparibhāshāsūtra].
See APASTAMBA.—*Śrautasūtra*.
- Nyāyasūtravivaraṇa [commentary].
See RĀDHĀMOHANA GOSVĀMĪ BHATṬĀCHĀRYA.
- Nyāyasūtravṛitti.
See VIŚVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.
- Nyāyatattvabodhinī [commentary].
See ŚĀLAGRĀMA MIŚRA.
- Nyāyavārttika [commentary].
See UDDYOTAKARA.
- Nyāyavārttikatātparyapariśuddhi [commentary].
See UDAYANA ĀCHĀRYA.
- Nyāyavārttikatātparyāṭīkā [commentary].
See VĀCHASPATI MIŚRA.
- O-mi-to-king.
See SUKHĀVATĪVYŪHA.
- Orgamathabodhini [*i. e.* Āryamatabodhini].
See MĀRKAṆḌEYA ŚĀSTRĪ.
- Orion.
See BĀLA GAṅGĀDHARA TILAKA.
- Pabbatūpamasutta.
See SUTTAPIṬAKA.—*Saṃyuttanikāya*.
- Pāchakachintāmaṇi.
See VĒLU-PILLAI, *N*.
- Pachchakkhāṇa-bhāshya.
See DEVENDRA GAṆĪ.
- Pāchittiya.
See VINAYAPIṬAKA.
- Padārthachandrikā.
See BĀLAKRISHṆA GAṆEṢA YOGĪ.
- Padārthadīpikā.
See KAUNḌA BHATṬA.
- Padasamūha.
See VIṬHOBĀ ANṆĀ.
- Padavīthārānisamsaya.
See SAṄGHĀNANDA.
- Padayojanikā [commentary].
See RĀMATĪRTHA YATI.
- Padhānasutta.
See SUTTAPIṬAKA.—*Khuddakanikāya*. - [*Sutta-*
vivāta.]
- Paḍikarimaṇā.
See PRATIKRAMAṆASŪTRA.
- Padmapurāṇa.
See PURĀṆAS.
- Padmāsurodbhava.
See UṆṆIKIDĀVA TAMBURĀN.
- Padmatantra.
See PĀÑCHARĀTRA.
- Pādūkāstuti.
See KUMĀRA TĀTĀRYA.
- Padyaprākṛitavyākaraṇa.
See LĀLACHANDRA ŚARMĀ.
- Paiṅgala Upanishad.
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.
- Pañnā.
See PRAKĪRṆAKA.
- Paiśāchabhāshya [commentary on Gītā].
See HANUMĀN.
- Paiṭṛimedhikaprayoga.
See PITRIMEDHA.
- Pakiṅṇakavisajjanā-kyan.
See GUṆAVĀBHILĀṆKĀRA SADDHAMMADHAJA.
- Pakshatā.
See GAṅGEṢA UPĀDIHYĀYA.
- Pālārām-vilāsa [a redaction of the Viśvakarmapra-
kāśa].
See VIŚVAKARMĀ.
- Pāli-bhāsā-saṅgahat-sā-ōk.
See DHAMMAPĀLA, *disciple of Buddharakkhita*.
- Pāli-nāma-varaṅgilla [*in loco*].
- Pāli-tripiṭaka-dharmaya.
See SUTTAPIṬAKA.—*Entire Text*.
- PāliVyākaraṇa.
See KACHCHĀYANA.—*Kachchāyanappakaraṇa*.
- Pallipatana [*in loco*].
- Pañcaṅgati-prabodhasambandhaḥ.
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- Pañcakrama.
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- Pañcatantra[m].
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- Pañcatthiyasaṅgahasuttam.
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- Pañchabrahma Upanishad.
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- Pañchachattālisa-puchchhāvisajjanā.
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- Pañchadaṣi.
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- Pañchadaṣimantra [in loco].
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- Pañchadhā-bhaktirasa.
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- Pañchamahāyajūavidhi.
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- See RĀMACHANDRA ŚARMĀ.
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- Pañcharatna.
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- Pañcharatnastuti.
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- Pañcharātra [in loco].
- Pañchāśadanukramaṇikā.
See SUBRAHMAṆYA ŚĀSTRĪ, K.
- Pañchaṣaṭi [by Mūka, in Kāvya-mālā (Anthology), 1888].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀṆDURĀṄGA PARAB.
- Pañchastavi [i.g. Devistotrapañchaka, in Kāvya-mālā (Anthology), 1887].
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- Pañchāstikasāṅgraha.
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- Pañchatantra[ka].
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- Pañchāyatanapūjā.
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- Pañchīkaraṇavārttika [commentary].
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- Pāñch-sau Pustaka.
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- Paṇḍitarājaśataka.
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- Paṇḍitarāṭṣataśataka.
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- Paṇḍitasarvasva [in loco].
- Paṇḍitya.
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- Pañjikā [commentary].
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- Paramahamṣa-parivrājaka Upanishad.
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- See UPANISHADS.—*Small Collections.*
- Paramarahasya [in loco].
- Paramārthadarśana.
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- Paramārthastuti.
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- Pāramārthikādhyātma [i.g. Adhyātma] Upanishad.
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- Paramātmāsandarbhā [bk. iii. of Shaṭsandarbha].
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Paramatthajotikā [commentary].
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 sititious Works.*

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See PARITTA.—Burmese Editions.

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 mātmya.]*

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- Poṭṭhapādasutta.
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- Prabhuliṅgalilā.
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- Prabodhachandrodaya.
See KRISHṆA MIŚRA, *Dramatist.*
- Prabodhasambandhaḥ.
See ŚUBHAŚĪLA GAṆĪ.
- Prabodhasudhākara [ascribed to Śaṅkara, in *Kāvya-mālā* (Anthology), 1891].
See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀŚĪNĀTHA PĀṆḌURAṄGA PARAB.
- See ŚAṅKARA ĀCHĀRYA.—*Doanful and Supposititious Works.*
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- Praçnottaratnamālā.
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- Prādhānikarahasya [printed with *Devīmāhātmya*].
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- Praḅṅā-pāramitā-hridaya-sūtra.
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- Prajñamanorama [commentary].
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- Prajñāpāramitā [in loco].
- Prajñāpāramitāparicchedaḥ.
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- Prākṛita Piṅgalaśūchhandahṣāstra.
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- Prākṛitavyākaraṇa.
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See PRAYĀGAJĪ THĀKARSĪ.
- Prāmānyavāda.
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- Praṅābharāṇa [by Jagannātha Paṇḍitarāja, in *Kāvya-mālā* (Anthology), 1886].
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- Praṅāgnihotra Upanishad.
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- Praṅatoshīṇī.
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- Praṅannapārijāta.
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- Praṅannaśikshāṃṛita.
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- Praṅattipraṅnavṛittisvarūpa.
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- Praṅtakarmasūtraya.
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- Prasaṅgābharaṇa [*in loco*].
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- Prasannarāghava.
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- Praśastapādabhāshya [commentary].
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- Praśnachaṇḍeśvara.
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- Praśna [*i.g.* Shaṭpraśna] Upanishad.
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- Praśnopanishadbhāshya [commentary].
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- Praśnottarī.
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- Prātaḥsmaraṇa [*in loco*].
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- Pratāparudrakalyāṇa.
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- Pratijñāvāda.
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- Prātisākhya [of Rīgveda].
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- [of Taittirīyasamhitā].
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- Prātisākhyapradīpaśikhā.
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- Pratiśrutadaśaka.
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- Pratyakshakhaṇḍa.
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- Pratyāṅgirāstotra.
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- Praudhamanoramā [commentary].
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- Praveśikā [commentary].
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- Prāyaścittanirṇaya.
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- Prāyaścittatattva.
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- Prayogaratnamālā.
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- Preeti Kusumanjali.
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- Premabhaktichandrikā.
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- Premachandra Tarkavāgīṣer Kavītā.
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- Pretakalpa.
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- Pretamañjarī [*in loco*].
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- Pritikusumanjali.
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- Pritisandarbha [bk. vi. of Shaṭsandarbha].
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- Protesika.
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- Puchchhissuṇam.
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- Puggalasutta.
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- Punarlagna saśāstra chhe?
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- Puṇḍarikakulakīrttipañjikā.
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- Puṇyāhavāchanaprayoga.
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- Purohitadarpaṇa.
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- Purushasūkta [*i.e.* Rīgveda x. 90].
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- Purushasūktabhāshya [commentary].
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- Purushottamakāvacha.
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- Purushottamamāhātmya.
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- Pūrvamīmāṃsādhikarananyāyamālā [commentary].
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- Pūrvapakshāvalī.
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- Pushkaramāhātmya.
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- Pushpabāṇavilāsa.
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- Pushtipravāhamaryādābheda.
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- Rādhāmādhava.
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- Rādhikāsahasranāma.
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- Rādhīyavaidyakuḷapañjikā.
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- Rāghavadīpikā.
See VIŚVADEVA ĀCHĀRYA.
- Rāghava-naishadhīya.
See HARADATTA SŪRI.
- Rāghavapāṇḍaviya.
See DHANAMJAYA, *son of Vasudeva.*
- See KAVIRĀJA PAṆḌITA.
- Rāghavapāṇḍavīyaparakāṣa [commentary].
See ŚAŚADHARA.
- Rāghavayādaviya.
See VEṆKATĀRYA YAJVĀ.
- Rāghavendrapārthanāvalī.
See KRISHNĀCHĀRYA, *Sārvabhauma.*
- Rāghavendratārābhāra.
See KRISHNĀCHĀRYA, *Sārvabhauma.*
- Rāghaviya [commentary].
See RĀGHAVĀCHĀRYA, *Kaḷuttūri.*
- Rāghuvaṃṣa.
See KĀLIDĀSA.
- Rahasya [commentary].
See BRAHMĀNANDA SARASVATĪ.
- Rahasyākhyāyini [commentary].
See MAHEŚACHANDRA CHUḌĀMAṆI.
- Rahasyapūjāpaddhati.
See JÑĀNENDRANĀTHA TANTRARATNA BHATṬĀCHĀRYA.
- Rahasyavivṛiti [commentary].
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- Rahasya Vivṛiti [supercommentary].
See RĀMACHANDEA, *son of Siddheśvara.*
- Rāhulasutta.
See SUTTAPIṬAKA.—*Khuddakanikāya. [Suttanipāta.]*
- Rājagṛīhamāhātmya.
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- Rājamārtanḍa [commentary].
See BHOJARĀJA.
- Rājāṅgalamahodyāna.
See RĀMASVĀMI RĀJU.
- Rājanighaṇṭu.
See NARAHARI.
- Rāja-Rūpasimha-karūṇamāñjarī.
See MŪGĀRĀM ŚARMĀ, *of Rachher.*
- Rājasaraṇī [commentary].
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- Rājatarāṅgī.
See KALHAṆA.
- Rājavalāmbha.
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- Rājvalāmbha[nighaṇṭu].
Rājvalāmbhīya-dravyaguṇa. }
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- Rājavaṃṣavarṇana.
See MURĀRIDĀNA.
- Raja-Yoga.
See PATAÑJALI.—*Philosophical Works.*
- Rājayogabhāshya [commentary on Maṇḍalabrāhmaṇa Upanishad].
See UPANISHADS.—*Separate Upanishads.*
- Rājendrakarṇapūra [by Sambhu, in Kāvya-mālā (Anthology), 1886].
See DURGĀPRASĀDA, *son of Vrajalāla,* and KĀŚINĀTHA PĀṆḌURAṅGA PARAB.
- Rājyābhishheka-darbār.
See ŚIVARĀMA PĀṆḌE.
- Rākshasakāvya.
See KĀLIDĀSA.—*Supposititious Works.*
- Rāmabāṇastava [by Rāmabhadra Dikshita, in Kāvya-mālā (Anthology), 1897].
See DURGĀPRASĀDA, *son of Vrajalāla,* and KĀŚINĀTHA PĀṆḌURAṅGA PARAB.
- Rāmabhaktisevā.
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- Rāmachandrapaṭṭābhishhekaprayoga.
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- Rāmachandrodaya.
See VĪRARĀGHAVA TĀTĀCHĀRYA, *of Conjevaram.*
- Rāmachāpastava [by Rāmabhadra Dikshita, in Kāvya-mālā (Anthology), 1897].
See DURGĀPRASĀDA, *son of Vrajalāla,* and KĀŚINĀTHA PĀṆḌURAṅGA PARAB.
- Rāmāgitā.
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- See PURĀṆAS.—*Brahmaṇḍapurāṇa. [Adhyātma-rāmāyaṇa.]*

- Rāmagītā-pañcharatna.
See PURĀṆAS.—*Brahmāṇḍapurāṇa*. [*Adhyātma-rāmāyaṇa*.]
- Rāmajanana.
See NASARVĀNJĪ, P. S.
- Rāmakṛishṇakāvya [by Sūrya Kavi, in *Kāvya-mâlâ* (Anthology), 1895].
See DURGĀPRASĀDA, son of *Vrajalâla*, and KĀṢĪ-NĀTHA PĀṆḌURAṄGA PARAB.
- Ramal-bhairava.
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- Rāmamūrteḥ Paṭṭābhishhekaghaṭṭa [*i.e.* *Yuddhakāṇḍa* cxxi.].
See VĀLMĪKI.—*Rāmāyaṇa*.—*Abridgments and Selections*.
- Rāmamūrter Avatāraghaṭṭa [*i.e.* *Bālakāṇḍa* xvii. or xviii.].
See VĀLMĪKI.—*Rāmāyaṇa*.—*Abridgments and Selections*.
- Ramañiraṅga.
See RATIMAÑJARĪ.
- Rāmānujadāyapātra-vyākhyāna.
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- Rāmānusmṛiti.
See PURĀṆAS.—*Brahmāṇḍapurāṇa*.
- Rāmapaṭṭābhishheka [*i.e.* *Yuddhakāṇḍa* cxxxi.].
See VĀLMĪKI.—*Rāmāyaṇa*.
- Rāmarahasya [*i.q.* *Rāma*] Upanishad.
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- Rāmarakshāstotra.
See BUDHAKAUŚIKA.
- Rāmarudrī Tīkā [commentary].
See RĀMARUDRA BHATṬA.
- Rāmāryāḥ.
See MUDGALA BHATṬA.
- Rāmasahasranāmastotra [of Śivapurāṇa].
See PURĀṆAS.—*Selections*.
- Rāmasahasranāmastotra.
See TANTRAS. [*Rudrayāmālāstotra*.]
- Rāmasetupradīpa [commentary].
See RĀMADĀSA BHŪPATI.
- Rāmāshṭaprasā [by Rāmabhadra Dikshita, in *Kāvya-mâlâ* (Anthology), 1894].
See DURGĀPRASĀDA, son of *Vrajalâla*, and KĀṢĪ-NĀTHA PĀṆḌURAṄGA PARAB.
- Rāmāshṭottaraśatanāma.
See VĀLMĪKI.—*Rāmāyaṇa*.—*Entire Text*.
- Rāmastava.
See MOROPANTA.
- Rāmastavarāja.
See SANATKUMĀRASAMHITĀ.
- Rāmastavaratnatrayī.
See MĀNAVIKĒMA, *Rājakumāra*.
- Rāmastuti.
See MOROPANTA.

See PURĀṆAS.—*Brahmāṇḍapurāṇa*. [*Adhyātma-rāmāyaṇa*.]
- Rāmatāpanī[ya] Upanishad.
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.
- Rāma [*i.q.* *Rāmarahasya*] Upanishad.
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.
- Rāmāvadāna.
See NRITYAGOPĀLA KAVIRATNA.
- Rāmavijaya.
See LAKSHMĪNĀRĀYAṆA ŚĀSTRĪ, *Bhāgavata*.
- Rāmāyaṇa.
See MOROPANTA.

See VĀLMĪKI.
- Rāmāyaṇamāhātmya.
See PURĀṆAS.—*Parāśarapurāṇa*.

See PURĀṆAS.—*Skandapurāṇa*.
- Ramayana Niti Ratnavali.
See VĀLMĪKI.—*Rāmāyaṇa*.—*Abridgments and Selections*.
- Rāmāyaṇapārāyanākrama.
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- Rāmāyaṇasamayādarśa.
See AGNIVEŚA.
- Rāmāyaṇasampradāyārthasaṅgraha.
See RĀMĀYAṆASAMPRADĀYA.
- Rāmāyaṇasāra.
See AGNIVEŚA.
- Rāmāyaṇasārasaṅgrahastotra.
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- Rambhāṣṇkasamvāda.
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- Rāmeśvarānanda-yaśobhūshaṇa.
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- Rāmotsavaratnākara.
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- Rāma [*i.q.* *Rāmarahasya*] Upanishad.
See UPANISHADS.—*General Collections*.

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- Rāṇaka [commentary].
See SOMEŚVARA BHATṬA.
- Raṇaṅgurājacharita.
See MĀNAVIKĒMA, *Rājakumāra*.
- Raṅganāthotsavavivarāṇa.
See ŚESHĀCHĀRYA RAṅGĀCHĀRYA.
- Rasābhivyakti [commentary].
See ŚVAYAMPRAKĀṢA YATI.
- Rasagaṅgādharamarmaprakāṣa [commentary].
See NĀGEŚA BHATṬA.
- Rasamañjarī [commentary].
See ŚAṆKARA MIŚRA.
- Rāsapañchādhyāyī.
See PURĀṆAS.—*Bhāgavatapurāṇa*.
- Rasarājasundara.
See DATTARĀMA CHAUBE.
- Rasaratnahāra [by Śivarāma Tripāthī, in *Kāvya-mâlâ* (Anthology), 1890].
See DURGĀPRASĀDA, son of *Vrajalâla*, and KĀṢĪ-NĀTHA PĀṆḌURAṄGA PARAB.

Rasārnavasudhākara.
See ŚIṄGA BHŪPĀLA.
Rāsāryāguchchhāh.
See GOPĀLA, *Poet*.
Rasasadana.
See SADĀŚIVA, called YUVARĀJA KAVI.
Rasavāhini [*in loco*].
Rasavati [commentary].
See KRAMADĪŚVARA.
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See GOPĀLAKRISHṆA, *Kavirāja*.
Rāshtrapālāpariprihchhā. }
Rāshtrapālasūtra. }
See RĀSHTRAPĀLĀPARIPRIHCHHĀ.
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See GADĀDHARA BHATTA, *son of Gaurīpati*.
Rasikapriya [commentary].
See KUMBHAKARṆA MAHENDRA.
Rasikarañjana [by Rāmachandra son of Lakshmaṇa,
in *Kāvya-mālā* (Anthology), 1887].
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚI-
NĀTHA PĀṆDURĀṄGA PARAB.
Rasika-ranjani [commentary].
See GAṄGĀDHARA VĀJAPEYĪ.
Rāśikoṣa [*in loco*].
Rāshtrapālāpariprihchhā. }
Rāshtrapālasūtra. }
See RĀSHTRAPĀLĀPARIPRIHCHHĀ.
Ratanapañjara [*in loco*].
Ratanā-shwe-bkyaing.
See RATANAPAÑJARA.
Ratimañjarī [*in loco*].
Ratimanmathanāṭaka.
See JAGANNĀTHA, *disciple of Kāmeśvara*.
Ratiśāstra [*in loco*].
See NĀGĀRJUNA.
See PURĀNAS.—*Padmapurāṇa*.
Ratnadyota.
See GAṄGĀRĀMA DVIVEDI.
Ratnakaraṇḍa-śrāvākāchāra.
Ratnakaraṇḍa-upāsakādhyayana. }
See SAMANTABHADRA SVĀMĪ.
Ratnākara-pachīsī.
See RATNĀKARA SŪRI.
Ratnakōṣa.
See PURUSHOTTAMA DEVA.
Ratnamālā [*in loco*].
Ratnaparikshā [*in loco*].
See BUDDHA BHATTA.
Ratnaprabhā.
See BHARATASENA.
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Ratnasobhākara [commentary].
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Ratnāvali.
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mānanda*.
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Rātrisūkta [Tantric, printed with Devimāhātmya].
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Ratthapāla Sutta.
See SUTTAPIṬAKA.—*Majjhimanikāya*.
Raudrī [commentary].
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Rāvanārjunīya.
See BHŪMA, *Bhatta*.
Rāvanavadha [*iq.* Bhattikāvya].
See BHATTI.
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See DAYĀNANDA SARASVATĪ SVĀMĪ.
Rigvedabhāshyopodghāta.
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Rigveda [samhitā].
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Rigvedasya Dāhavidhi.
See DĀHAVIDHI.
Rijvarthā [commentary].
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Rikprātiśākhyā.
See ŚAUNAKA.
Riksūktasaṅgraha. [*and Verses*.
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Rishabhapañchāśikā [by Dhanapāla, in *Kāvya-mālā*
(Anthology), 1890].
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚI-
NĀTHA PĀṆDURĀṄGA PARAB.
Rishipañchamīvratakathā.
See PURĀNAS.—*Bhavishyottarapurāṇa*.
Rishivākyaṅgraha.
See SATYĀNANDA AGNIHOTRĪ.
Rishyaṅgingopākhyāna.
See MAHĀBHĀRATA.—*Vanaparva*.
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Ritusamhāra.
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Rogavinīschaya.
See MĀDHAVA, son of Indukara.

Romāvalīṣataka [by Viṣveṣvara Pāṇḍe, in Kāvyaṃlā (Anthology), 1891].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪ-NĀTHA PĀNDURĀṄGA PARAB.

Roz-pāṭha [*in loco*].

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Rudrābhishekānushṭhānapaddhati.
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Rudrachamaka.
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Rudrahṛidaya Upanishad.
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Rudrajapa.
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Rudrākṣha-jābāla Upanishad.
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Rudraamaka. }
Rudrapraṣṇa. }

See VEDAS.—Yajurveda.—*Taittirīyasamhitā*.

Rudrāśṭādhyaī.
See VEDAS.—Yajurveda.—*Vājasaneyisaṃhitā*.

Rudrayāmalatantra.
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Rudri [of Sāmaveda].
See VEDAS.—*Sāmaveda*.

— [of Yajurveda].
See VEDAS.—Yajurveda.—*Vājasaneyisaṃhitā*.

Rukmiṇīpāṇigrahaṇa.
See GOVINDA ANTARVĀNĪ.

Rukmiṇīpariṇaya.
See RĀMA VARMĀ, Yuvarāja of Vanṣī.

Rūpabhedappakāsanī.
See JAMBUDDHAJA.

Rūpasiddhi.
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Rūpasimha-karuṇamañjarī.
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Śābaratantra.
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Śabarīmoksha.
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Śabdachintāmaṇi.
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Śabdakalpadruma.
See RĀDHĀKĀNTA DEVA.

Śabdakaustubha.
See BHATTOJĪ DĪKSHITA.

Śabdakhaṇḍa.
See GAṆGEṢA UPĀDHYĀYA.

Śabdāmālā-abhidhāna.
See GOVINDA RATHA.

Śabdāmṛita-sūchīpatra.
See VIPARĀJENDRA.

Śabdānuśāsana.
See HEMACHANDRA.

See PĀṆINI.

Śabdaratna [commentary].
See HARI DĪKSHITA.

See RAMĀNĀTHA RĀI.

Śabdārthachintāmaṇi.
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Śabdārthasāramañjarī.
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Śabdārthasaṅgraha.
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Śabdarūpāvali [*in loco*].

Śabdāsādhyaprayoga.
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Śabdasaṅgraha [*in loco*].

See AGASTYA.

Śabdenduṣekhara [commentary].

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Sabhārañjanasāṅgika [by Nilakaṇṭha Dīkshita, in Kāvyaṃlā (Anthology), 1887].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪ-NĀTHA PĀNDURĀṄGA PARAB.

Sadāchārasāra.

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Sadāśivī.

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Saddabindu [*in loco*].

Saddā-kyan-tet.

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Sadda-kyī-gaṅṭhi [commentary]. }

Saddalakṣhaṇavibhāvanī. }

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Saddā-lūn.

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Saddā-ngay [*in loco*].

Saddanīti.

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Saddā-pōk-sit-akyay.

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Saddasāratthajālīnī.

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Saddā-shitsaung-thōk-net-thit.

See KACHCHĀYANA.—*Rūpasiddhi*.

Saddatthabhedachintā.

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Saddavidhavichchaya-kyan.

See KACHCHĀYANA.—*Kachchāyanappakarāṇa*.

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See NARINDA.

Saddhammapālamedhānī.

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[*Maṇḍalī*].

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sitious Works.*

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Sādhunaradhamma-sū-tan [*in loco*].
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Ṣaḍviṃṣabrāhmaṇa.
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Sēlasuttra.
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Sahasranāmamantrāḥ.
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Sahasranāmastabaka [*in loco*].
Sahasraśirshāmantra [*i.e.* Purushasūkta].
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and Verses.*

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Sāhityadarpaṇa.
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Sāhityadarpaṇasya Sūchīpatra.
See VIŚVANĀTHA KAVIRĀJA.

Sāhityakaumudī.
See BALADEVA VIDYĀBHŪSHANA.

Sāhityaratnākara.
See NṚṢIṂHARĀMA MUKHOPĀDHYĀYA.

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Sahṛidayahṛidayaprakāṣikā [commentary].
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Śaivabhāshya [commentary].
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Śaivāgamasāra.
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Sajjanavallabhā [commentary].
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Śakāṭāyanavyākaraṇa.
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- Samhārajapakrama [printed with Devīmāhātmya].
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- Sandhyāvandana-parishechana-yajñopavitadhāraṇamantra.
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- Saṅgāyanā-tin-wini-kyan.
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- Sāṅkhyachandrikā [commentary].
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- Śāntivilāsa [by Nilakaṇṭha Dikshita, in *Kāvya-mālā* (Anthology), 1890].
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Śāstrī pāṅch kakkā [*in loco*].

Śatachaṇḍividhi [printed with Devīmāhātmya].
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Śatakoṭi-rāmācharita [*in loco*].

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Sāthī.
See MŪLAŚAṆKARA JAYĀNANDA.

Satipatthānasutta.
See SUTTAPIṬAKA.—*Dighanikāya.*

Śatopadeṣa.
See GUMĀNĪ PANTA.

Satpratipakshagrantha.
See GAṆGEṢA UPĀDHYĀYA.

Satpurushalakshana.
See DORASĀMAIYA, O. V.

Śatrunjaya Māhātmyam.
See DHANEŚVARA SŪRI.

Satsaṅgijīvana [*in loco*].

Sattāriyadhanasutta.
See SUTTAPIṬAKA.—*Āṅuttaranikāya*.

Sattasūriyuggamanasutta.
See SUTTAPIṬAKA.—*Āṅuttaranikāya*.

Sāttvika-śrīvaiṣṇavamatasārasaṅgraha.
See KOṆḌAMĀCHĀRYA.

Satyanārāyaṇa [vrata] kathā.
See PURĀNAS.—*Śkandapurāṇa*.

Satyārthaprakāṣa.
See DAYĀNANDA SARASVATĪ SVĀMĪ.

Śātyāyaniya Upanishad.
See UPANISHADS.—*General Collections*.

Saubhāgyabhāskara [commentary].
See BHĀSKARARĀYA DĪKSHITA BHĀRATĪ.

Saubhāgyalakshmi Upanishad.
See UPANISHADS.—*General Collections*.

Saubhāgyavardhini [commentary].
See KAIVALYĀŚRAMA.

Saugandhikāharaṇa.
See VIŚVANĀTHA KAVI.

Saundaryabodhini [commentary].
See MAHEŚVARA RĀMACHANDRA SUKHTĀNKAR.

Saundaryalaharī.
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.

Sāvitrī.
See MAHĀBHĀRATA.—*Vanaparva*.

Sāvitrī Upanishad.
See UPANISHADS.—*General Collections*.

Sāvitrīyupākhyāna.
See PURĀNAS.—*Devībhāgavatapurāṇa*.

Savyabhichārasāmānyanirukti.
See GAṆGEŚA UPĀDHYĀYA.

Śayyādānapaddhati [*in loco*].

Selasutta.
See SUTTAPIṬAKA.—*Majjhimanikāya*.

Śeshanāmamālā [supplement to Hemachandra's Abhidhānachintāmaṇi].
See HEMACHANDRA.

Setu [commentary].
See RĀMA VARMĀ, son of Himmat Varmā.

Setubandha.
See PRAVARASENA.

Sevāphala.
See VALLABHĀCHĀRYA.

Sevyasevakopadeśa [by Kshemendra, in Kāvya-mālā (Anthology), 1886].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪNĀTHA PĀṆḌURAṅGA PARAB.

Shabdakoustubha.
See BHATTOJĪ DĪKSHITA.

Shabdaratna [commentary].
See HARI DĪKSHITA.

Shadaṅga.
See VEDAS.—*Appendix*.

Shaddarśana.
See KĀLĪVARA VEDĀNTAVĀGĪṢA.

Shaddarśana [continued].
See VIPRARĀJENDRA.

Shaddarśanasamuchchaya.
See HARIBHADRA SŪRI.

Shadviṃṣabrahmaṇa.
See BRĀHMAṆAS.

Shadviṃṣatisūtra.
See VEDAS.—*Yajurveda*.—*Taittirīyasamhitā*.

Shakuntala [*i.e.* Abhijñānaśakuntala].
See KĀLIDĀSA.

Shashthī-suvachanī-pūjā.
See HARICHARAṆA MAJUMDĀR.

Shaṭchakra [bheda]. }
Shaṭchakrauirūpaṇa. }
See PŪRṆĀNANDA GOŚVĀMĪ.

Shaṭkāraka.
See RABHASANANDĪ.

Shaṭkarmadīpikā.
See KRISHṆĀNANDA VĀGĪṢA BHATṬĀCHĀRYA.

Shaṭpadamañjarī.
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.

Shaṭpañcāśikā.
See PRITHUYAŚAS.

Shaṭpraśna [*i.g.* Praśna] Upanishad.
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

See UPANISHADS.—*Separate Upanishads*.

Shaṭsandarbha [commentary].
See JĪVA GOŚVĀMĪ.

Shiṅgon Shokiō Jōyōshiu.
See SHIṂGON.

Shin-kyin-wut [*in loco*].

Shin-Sīvali-gāthā.
See SĪVALI-GĀTHĀ.

Shishupal badham [*i.e.* Śiṣupālavadhā].
See MĀGHA.

Shiugen Jōyōshiu.
See SHIUGEN.

Shiva Sanhita.
See ŚIVASAMHITĀ.

Shoḍaśagrantha.
See VALLABHĀCHĀRYA.

Shoḍaśaślokī Śikshā [*in loco*].

Shwetashwataropaniśad [*i.e.* Śvetāśwataropaniśad].
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

See UPANISHADS.—*Separate Upanishads*.

Siddhantachintamani.
See ŚRĪNIVĀSA DĪKSHITA, Ś.

Siddhabheshajamañimālā.
See KRISHṆARĀMA KUNDANARĀMA VYĀSA.

Siddhadākinītantra [*i.g.* Kāmaratna].
See NĀGA BHATṬA.

Siddhāgama.
See ĀGAMAS.

Siddhahemachandra.
See HEMACHANDRA.

Siddhanāgārjunakakshapuṭa.
See NĀGĀRJUNA.

Siddhāntabindu [commentary].
See MADHUSŪDANA SARASVATĪ.

Siddhāntachandrikā [commentary].
See RĀMĀŚRAMA ĀCHĀRYA.

Siddhāntachintāmaṇi.
See ŚRĪNIVĀSA DĪKSHITA, Ṣ.

Siddhāntadarpaṇa.
See CHANDRASEKHARA SIṂHA.

Siddhāntadarśana.
See JÑĀNĀNANDA.

Siddhanta Deepika.
See PERIODICAL PUBLICATIONS.—*Madras*.

Siddhāntāgamastava [by Jinaprabha, in Kāvya-mâlâ (Anthology), 1890].
See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀŚINĀTHA PAṆḌURAṄGA PARAB.

Siddhāntakaumudī [commentary].
See BHATTOJĪ DĪKSHITA.

Siddhāntakaumudigūḍhaphakkikāprakāṣa [commentary].
See INDRADATTA UPĀDHYĀYA.

Siddhāntalakṣhaṇa.
See GAṄGEṢA UPĀDHYĀYA.

Siddhāntaleṣa[saṅgraha].
See APYAYA DĪKSHITA.

Siddhāntamuktāvalī.
See VALLABHĀCHĀRYA.

See VIṢVANĀTHA PAÑCHĀNANA BHATTAĀCHĀRYA.

Siddhāntarahasya.
See VALLABHĀCHĀRYA.

Siddhāntaratna.
See BALĀDEVA VIDYĀBHŪṢHAṆA.

Siddhāntasamhitā.
See SOHIROBĀNĀTH ĀMBIYE.

Siddhāntasandīpanī.
See VASANTAKUMĀRA RĀYA.

Siddhāntasiddhāntījana.
See ANANTĀCHĀRYA, *Maṇḍayam A.*

Siddhāntaśikhāmaṇi.
See REVANA.

Siddhāntaśiromaṇi.
See BHĀSKARA ĀCHĀRYA.

Siddhāntatattva.
See ANANTĀDEVA, son of *Āpadeva*.

Siddhāntatattvabindu [commentary].
See MADHUSŪDANA SARASVATĪ.

Siddhāntavijaya.
See VĀMANA PAṆḌITA, the *Marathi Poet*.

Siddhaśaṅkaratantra.
See TANTRAS.

Siddhavinoda.
See NĀGĀRJUNA.

Siddhayoga.
See VRINDA.

Siddhipriyastotra [by Devanandī, in Kāvya-mâlâ (Anthology), 1890].
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Siddhisādhana [commentary].
See RASAMAYA SIDDHA.

Siddhitraya.
See YĀMUNA ĀCHĀRYA.

Sidhantha Kowmuthi [commentary].
See BHATTOJĪ DĪKSHITA.

Sigālovādasutta.
See SUTTAPIṬAKA.—*Dīghanikāya*.

Sihalaśandesakathā.
See PAṆḌITADDHAJA, known as *Maingkaing Hsaya*.

Śikhariṇīmālā.
See APYAYA DĪKSHITA.

Śikshā.
See PĀṆINI.—*Appendix*.

See PARĀŚARA.

Śikshāpatrī.
See SAHAJĀNANDA SVĀMĪ.

Śikshāpatrīdhvāntanivāraṇa.
See DAYĀNANDA SARASVATĪ SVĀMĪ.

Śikshāprakāṣa [commentary].
See PĀṆINI.—*Appendix*. [Śikshā.]

Śikshāsaṅgraha.
See YUGĀLAKIṢORA VYĀSA PĀTHAKA.

Śikshāvallī [of Taittirīya Upanishad].
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

See UPANISHADS.—*Separate Upanishads*.

Śikshopanishad [*i.e.* Śikshāvallī].
See UPANISHADS.—*Separate Upanishads*.

Śilakulaka.
See DEVENDRA GAṆĪ.

Silavisodhanī.
See VINANDĀSABHA.

Śiloñchha.
See JINĀDEVA MUNĪṢVARA.

Śilpadīpaka.
See GAṄGĀDHARA, *Architect*.

Śilpasārasaṅgraha.
See KALYĀṆADĀSA BHĀNĀBHĀĪ GUJJAR.

Śilpasāstrasārasaṅgraha.
See KALYĀṆA ŚIVANĀRĀYAṆA.

Sindūraprakara.
See SOMAPRABHA ĀCHĀRYA.

Śiromaṇi [*i.g.* Tattvachintāmaṇidīdhitī].
See RAGHUNĀTHA ŚIROMAṆĪ.

Śiṣupālavadhā.
See MĀGHA.

Sītākalyāṇa.
See RĀMASVĀMĪ ŚĀSTRĪ, *Guṇḍu*.

Sītārāmanāmapratāpaprakāṣa.
See YUGĀLĀNANYAŚARAṆA.

Sītā Upanishad.
See UPANISHADS.—*General Collections*.

Sītāvivāhaghāṭṭa [*i.e.* Bālakāṇḍa lxxiii.].
See VĀLMĪKI.—*Rāmāyaṇa*.—*Abridgments and Selections*.

Śivabhaktalakṣhaṇa.
See VEṆKATEṢĀRYA.

Śivabhaktikalpalatikā.
See VEṆKATEṢĀRYA.

Śivadarśanapaddhati [included in Āgamikaśivapūjā-vidhi].
 See SADĀŚIVA DĪKSHITA, of *Alsur*.
 Śivādvaitapañchaka [in loco].
 Śivagītā.
 See PURĀNAS.—*Padmapurāṇa*.
 Śivagītimālā.
 See VIṬHOBĀ ANṆĀ.
 Śivagurusaundaryasāgarastavasāhasrikā.
 See ŚRĪNIVĀSA DĪKSHITA, K.
 Śivakeśādīpādāntavarṇana. } [ascribed to Śaṅkara,
 Śivapādādīkeśāntavarṇana. } in *Kāvya-mālā* (Anthology), 1890.]
 See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀŚĪNĀTHA PĀṆDURĀṄGA PARAB.
 Śivalīgāthā [in loco].
 Śivālikhita [in loco].
 Śivamahimastotra.
 See PUSHPADANTA.
 Śivamānasikapūjā.
 See SADĀŚIVA BRAHMENDRA.
 Śivānandalaharī.
 See ŚAṅKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.
 Śivānubhavasūtra.
 See ĀGAMAS.—*Vātūlāgama*.
 Śivapañchachihnaharichandana.
 See ŚRĪNIVĀSA DĪKSHITA, K.
 Śivapañchāyatanapūjāprayoga [in loco].
 Śivapūjāvidhi.
 See SADĀŚIVA DĪKSHITA.
 Śivapurāṇa.
 See PURĀNAS.
 Śivārkamaṇidīpa [commentary].
 See APYAYA DĪKSHITA.
 Śivāryāśataka.
 See MOROPANTA.
 Śivasahasranāmastotra.
 See MAHĀBHĀRATA.—*Anuśāsana-parva*.
 Śivasamhitā [in loco].
 Śivaśataka [by Gokulanātha, in *Kāvya-mālā* (Anthology), 1887].
 See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀŚĪNĀTHA PĀṆDURĀṄGA PARAB.
 Śivastotra.
 See AYODHYĀPRASĀDA BHATṬĀCHĀRYA.
 Śivastotrāvalī.
 See UTPALA DEVĀCHĀRYA.
 Śivasuvarṇamālāstuti.
 See ŚAṅKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.
 Śivasvarodaya [in loco].
 Śivatāṇḍavachandrikā [commentary].
 See LAKSHMĪNĀRĀYAṆA ŚARMĀ, disciple of *Thākura-dattu*.
 Śivatāṇḍavastavaśataka.
 See ŚRĪNIVĀSA DĪKSHITA, K.
 Śivatāṇḍavastotra.
 See ŚIVATĀṆḌAVA.
 Śivatattvasudhānidhi.
 See PURĀNAS.—*Skandapurāṇa*.
 Śivatattvaviveka [commentary].
 See APYAYA DĪKSHITA.

Śivavimsati.
 See NĀRĀYAṆA ŚĀSTRĪ, son of *Anantakṛiṣṇa*.
 Skandapurāṇa.
 See PURĀNAS.
 Skanda Upanishad.
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 See UPANISHADS.—*Small Collections*.
 Ślokamālāsāṅgraha.
 See DAṆḌĪDHAR ŚARMĀ.
 Śloka Samskrīti.
 See NĀNAK.
 Ślokavārttika [commentary on *Mimāṃsāsūtra* I. i.].
 See KUMĀRILA BHATṬA.
 Smārtakarmapaddhati.
 See BHĪMASENA ŚARMĀ.
 Smṛitimuktāphala.
 See VAIDYANĀTHA DĪKSHITA.
 Smṛitisāroddhāra.
 See NĀRĀYAṆA PAṆḌITA.
 Smṛititattva.
 See RAḠHUNANDANA BHATṬĀCHĀRYA.
 Smṛitivichārasārakaumudī.
 See SIVANĀTHA VIDYĀVĀCHASPATI.
 Smṛitivyeka.
 See ŚŪLAPĀNI.
 Snānapaddhati.
 See HARIHARA, *Agnihotrī*.
 Snānasūtra.
 See KĀTYĀYANA.
 Snātrapūjā.
 See VĪRAVIJAYA.
 Snehapūrti.
 See RĀMA MIŚRA ŚĀSTRĪ.
 Snehapūrtiparikshā.
 See RĀMA MIŚRA ŚĀSTRĪ.
 Snushāvijaya.
 See SUNDARARĀJA BHATṬĀCHĀRYA.
 Śobhanastavanāvalī.
 See DĀHYĀBHĀI FATĪ-CHAND and MOTĪLĀL MAHĀSUKHBHĀI.
 Śobhanastuti [by Śobhana, in *Kāvya-mālā* (Anthology), 1890].
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 Śokamahormi.
 See KULACHANDRA ŚARMĀ.
 Solākāraṇapūjā [in loco].
 Sol-svapna [in loco].
 Somaravi.
 See PERIODICAL PUBLICATIONS.—*Madras*.
 Somavalliyogānanda.
 See ARUṆAGIRINĀTHA.
 Somavaṃśāryakshatriyapurāṇa.
 See PURĀNAS.—*Skandapurāṇa*.
 Soṇadaṇḍasutta.
 See SUTTAPIṬAKA.—*Dīghanikāya*.
 Soṇajātaka.
 See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Jātaka*].
 Soukhavati-vyōuha-soutra.
 See SUKHĀVATĪVYŪHA.
 Spandakārikā.
 See KALLAṬA.

- Spandapradīpikā [commentary].
See UTPALA DEVĀCHĀRYA.
- Sphotachandrikā.
See JAYAKRISHNA, son of Raghunātha.
- Sphuṭaślokaprakaraṇa.
See SADĀSIVA, called YUVARĀJA KAVI.
- Śrāddhakāṇḍa.
See VAIDYANĀTHA DĪKSHITA.
- Śrāddhapratikramaṇa.
See PRATIKRAMAṆASŪTRA.
- Śrāddhaprayoga.
See ŚRĀDDHA.
- Śrāddhasūtra.
See KĀTYĀYANA.
- Śrāddhasūtrapaddhati.
See GADĀDHARA DĪKSHITA, son of Vāmana.
- Śrāddhasūtravyākhyā [commentary].
See KARKA UPĀDHYĀYA.
- Śrāddhavidhi.
See RATNAṢEKHARA SŪRI.
- Śrāddhavidhikaumudī [commentary].
See RATNAṢEKHARA SŪRI.
- Śrāddhavyavasthā o Prayoga.
See RĀMACHANDRA CHATUSPĀTHĪ and RUDRANĀRĀYAṆA SHADĀṆĪ.
- Śrautasūtra.
See ĀPASTAMBA.
- See ĀSVALĀYANA.
- Śrāvakāchāra.
See SAMANTABHADRA SVĀMĪ.
- Śrāvakapratikramaṇa.
See PRATIKRAMAṆASŪTRA.
- Śrībhāshya [commentary].
See RĀMĀNUJA.—Commentaries.
- Śrībhāshyabhāvāṅkura.
See ANANTĀCHĀRYA, Maṇḍayam A.
- Śrīdharastutimaṇimālā.
See VEṆKATEṢĀRYA.
- Śrīkaṇṭhabhāshya [commentary].
See ŚRĪKAṆṬHA ŚIVĀCHĀRYA.
- Śrīkrishna.
See DHĪRENDRANĀTHA PĀLA.
- Śrīkrishnabhāvanāmṛita.
See VIṢVANĀTHA CHAKRAVARTĪ.
- Śrīkrishṇālāṅkāra [commentary].
See ACHYUTA KRISHṆĀNANDA TĪRTHA.
- Śrīkrishṇarāja vadeyaravara - saubhāgyavatī - vānada-
pratāpakumārībāyi - mahādeviyavara - pari-
nayavu.
See PADMARĀJA PAṆḌITA.
- Śrīkrishṇarājodaya.
See GĪTĀCHĀRYA, Ketāṇḍapatṭī.
- Śrīkrishṇāryāśataka.
See SUBRAHMAṆYA, son of Deveṣa.
- Śrīkrishṇasandarbhā [bk. iv. of Shaṭsandarbha].
See JĪVA GOŚVĀMĪ.
- Śrīmad-Victoria-Māhātmyam.
See SAURĪNDRAMOHANA THĀKURA.
- Śrīmālamāhātmya. }
Śrīmālapurāṇa. }
See PURĀṆAS.—Skandapurāṇa.

- Śrīṅgārabhūshanabhāṇa.
See VĀMANA BHATṬA BĀṆA.
- Śrīṅgārādīpikā [commentary].
See VEMA BHŪPĀLA.
- Śrīṅgāramañjarīmaṇḍana.
See MĀNAVĪKRAMA, Rājakumāra.

- See NĪLAKAṆṬHA ṢARMĀ, Punnacheri-nambi.
- Śrīṅgāramañjarīmaṇḍanagrantha.
See BĀLAKRISHNA, Deṣamaṅgalam.
- Śrīṅgārāmarukakāvya [i. q. Amaruśataka].
See AMARU.
- Śrīṅgārarasāshtaka.
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- Śrīṅgārasāgara.
See JĪVANA ṢARMĀ.
- Śrīṅgārasāra.
See GAṆEṢA RAṆGANĀTHA LĀLE.
- Śrīṅgārasātaka.
See BHARTI, BHARTI.
- [by Janārdana Bhaṭṭa, in Kāvya-
mālā (Anthology), 1895].
See DURGĀPRASĀDA, son of Vrajalāla, and
KĀSĪNĀTHA PĀṆḌURAṆGA PARAB.
- [by Narahari, in Kāvya-mālā (An-
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KĀSĪNĀTHA PĀṆḌURAṆGA PARAB.
- Śrīṅgārasudhārṇava.
See RĀMACHANDRA, Korāḍa.
- Śrīṅgāratilaka.
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(Anthology), 1887].
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- See RĀMABHADRA DĪKSHITA.
- Śrīṅgāravairāgyaśataka. } [by Somaprabha, in
Śrīṅgāravairāgyatarāṅgiṇī. } Kāvya-mālā (Antho-
logy), 1888].
See DURGĀPRASĀDA, son of Vrajalāla, and
KĀSĪNĀTHA PĀṆḌURAṆGA PARAB.
- See SOMAPRABHA ĀCHĀRYA.
- Śrīṅgerī-śrījagatgurusvāmīyaśavā...ājñā-śrīmukha-
patrikā.
See NṚSĪMHA BHĀRĀTĪ.
- Śrīnivāsachampū.
See VEṆKATEṢA, disciple of NṚsīmha.
- Śrīnivāsadīpikā.
See ŚRĪNIVĀSA ACHĀRYA.
- Śrīnivāsa-Muni-pañchāśat.
See NARASĪMHĀCHĀRYA, Tirumaṅgalam Naḍādūr.
- Śrīnivāsavilāsachampū.
See VEṆKATEṢA, disciple of NṚsīmha.
- Śrīpatipaddhati.
See ŚRĪPATI BHATṬA.
- Śrīpraśnasamhitā.
See PĀṆCHARĀTRA.
- Śrīsūkta [a khila to Rīgveda v. 87].
See VEDAS.—Rīgveda.—Selections of Hymns
and Verses.

- Śrīsūkta [continued].
See VEDAS.—Rigveda.—Single Hymns and Verses.
- Śrīvaiṣṇavamatasārasaṅgraha.
See KOṆḌAMĀCHĀRYA.
- Śrīvidyādīpikā [commentary].
See AGASTYA.
- Śrungara Sudarnava [i.g. Śṛiṅgārasudhārṇava].
See RĀMACHANDRA, Korāḍa.
- Śrutabodha.
See KĀLIDĀSA.—Supposititious Works.
- Śrutārthadīpikā [commentary].
See JAGANNĀTHA ĀCHĀRYA.
- Śrutirahasya.
See PURĀNAS.—Brahmāṇḍapurāṇa. [Adhyātma-bhāgavata.]
- Śrutishadliṅgasaṅgraha.
See PĪTĀMBARA PURUSHOTTAMA.
- Śrutyaḍisārasaṅgraha.
See VARĀHANARASIṂHĀCHĀRYA.
- Stavakavachaprakaraṇa.
See NARENDRAKRISHṆA ŚIROMAṆI.
- Stavamālā.
See RŪPA GOŚVĀMĪ.
- Stavamāñjari.
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- Stavapushpāñjali.
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- Sthalaprakāṣa.
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- Stotrapāthapustakamulu.
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- Stotraratna.
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- Stotrasaṅgraha [in loco].
See TOTĀRĀM VARMĀ.
- Strīdharmabodhinī.
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See ŚYĀMALĀLĀ, son of Balaḍeva.
- Stutikusumāñjali.
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- Stutipaddhati.
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- Subāla Upanishad.
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- Subantaprakasa.
See ŚAṆKARA ŚĀSTRĪ.
- Subhadrāharṇa.
See NĀRĀYAṆA BHATṬA.
- Subhāshita [in loco].
- Subhāshitanīvi [by Venkṭaṇātha Vedāntāchārya, in Kāvya-mālā (Anthology), 1891].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪNĀTHA PĀṆḌURĀṄGA PARAB.
- Subhāshitaratnamālā.
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- Subhāshita-saṅgraha.
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- Subhasutta.
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- Subodhālankāra.
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- Subodhani [commentary].
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- Subodhinī [commentary].
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- See JAGADBANDHU TARKAVĀGĪṢA.
- See JAYAKRISHṆA, son of Raghunātha.
- See NĪLAKAṆṬHA, son of Ananta.
- See NṚSIṂHA SARASVATĪ.
- See PRAṆṬAKARA MIṢRA.
- See RĀMANĀRĀYAṆA DĀSA.
- See RĀMEṢVARA ŚIVAYOGI.
- See ŚRĪDHARA SVĀMĪ.
- See ŚRĪNIVĀSA ADHVARĪ.
- See VALLABHĀCHĀRYA.
- Subrahmaṇya-bhujāṅgastotra.
See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works.
- Subrahmanyapratishṭhāvīdhi.
See AGHORA ŚIVĀCHĀRYA.
- Subrahmanyastotra [by Gopāla Krishna, appended to Āgamikaśivapūjāvīdhi].
See SADĀŚIVA DĪKSHITA, of Alsur.
- Suchitradesanā Myinmū-let-thit-tayā-sā.
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- Suṣruta-saṁhitā.
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- Sudāmamahātmya.
See PURĀNAS.—Skandapurāṇa.
- Sudarśanasamhitā [in loco].
- Sudarśanaśataka [by Kūranārāyaṇa, in Kāvya-mālā (Anthology), 1891].
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- Sudarśanastotra.
See VARADĀCHĀRYA, Vātsya, called NAḌĀDŪR AMMĀL.
- Sudarśanasuradruma.
See ANANTĀCHĀRYA, Maṇḍayam A.
- Suddhidīpikā.
See ŚRĪNIVĀSA ĀCHĀRYA.
- Sudhālahari [by Jagannātha Paṇḍitarāja, in Kāvya-mālā (Anthology), 1886].
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- Sudhānandalaharīstotra.
See SADĀŚIVA, called YUVARĀJA KAVI.

Sūdradharmatattva. }
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 Śūdrasarvasva [commentary].
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 Śukarambhāsamvāda [*in loco*].
 Śukasandēṣa.
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 Śukasaptati [*in loco*].
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 Śuklayajurveda[samhitā].
 See VEDAS.—*Yajurveda*.—*Vājasaneyisamhitā*.
 Śuklayajurvedīya-sandhyā.
 See SANDHYĀVANDANA.
 Śukrasamhitā.
 See RAṄGANĀTHA SAKHĀRĀMA LĀLE.
 Sūkshmāgama.
 See ĀGAMAS.
 Sūktimuktāvalī [by Somaprabha, in *Kāvya-mālā* (Anthology), 1890].
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 KĀŚĪNĀTHA PAṆḌURĀṄGA PARAB.
 See SOMAPRABHA ĀCHĀRYA.
 Sulasācharita.
 See JAYATILAKA SŪRI.
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 See ĀPASTAMBA.
 Sumaṅgalavilāsinī [commentary].
 See BUDDHAGHOSA.
 Sumanomanovinodīnī [commentary].
 See TRIVIKRAMA ŚĀSTRĪ.
 Sumano'ñjali.
 See ĀNNADĀCHARAṆA TARKACHŪDĀMAṆĪ.
 Sumanorañjanī [commentary].
 See SUNDARARĀJA BHATTAĀCHĀRYA.
 Sumati-Nāgil-charitra [*in loco*].
 Sundaracharita.
 See CHHAVILĀLA SŪRI.
 Sundarakāṇḍa [of *Champūrāmāyaṇa*].
 See BHOJARĀJA.
 ——— [of *Rāmāyaṇa*].
 See VĀLMĪKI.
 Sundaraṣṭīṅgāra.
 See NĀNĀLĀL MAGANLĀL.

Sundarīṣataka [by Utprekshāvallabha, in *Kāvya-mālā* (Anthology), 1893].
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 KĀŚĪNĀTHA PAṆḌURĀṄGA PARAB.
 Sundarīsudhāra.
 See GOPĀL-RĀU HARI ŚARMĀ.
 Supadmavivaraṇapañjikā [commentary].
 See PADMANĀBHADATTA.
 Supadmavyākaraṇa.
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 Surathotsava.
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 Sūrya Upanishad.
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 See UPANISHADS.—*Modern and Fictitious Upanishads*.
 Sushumā [commentary].
 See ĀTMABODHENDRA SARASVATĪ.
 Susiddhāntottara.
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 Sūtrakrītāṅga.
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 Suttantapiṭaka. }
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 See SUTTAPIṬAKA.—*Selections*.
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 Suvarṇālaṅkaraṇa [commentary].
 See LALLĀ DĪKSHITA.
 Suvarṇamuktāsamvāda.
 See MAHEṢA ŚARMĀ, of *Srinagar*.
 Suvarṇaprabhā [*in loco*].
 Suvarṇavaṅgishayikī Vyavasthā.
 See SUVARṆAṆAṆIK.
 Suvṛittatilaka [by Kshemendra, in *Kāvya-mālā* (Anthology), 1886].
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 KĀŚĪNĀTHA PAṆḌURĀṄGA PARAB.

Svāhāsudhākara [by Kerala Nārāyaṇa, in Kāvya-mālā (Anthology), 1887].
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 Svapnādhyāya.
 See NĪLAKAṆṬHA MĪMĀṆSAKABHAṬṬA.
 ————— [in loco].
 Svapnamañjarī.
 See KĀLATATTVAVIVEKAVALLARĪ.
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 See KĀTYĀYANA.
 Svārājyasiddhi [in loco].
 Svarāṅkuṣaśikṣhā.
 See JAYANTA SVĀMĪ.
 Svaraprakriyā.
 See MALLA ŚARMĀ.
 Svarāśṭakaśikṣhā.
 See SVARĀŚṬAKA.
 Svarāvadhāna.
 See VEṆKATĀCHALA ŚARMĀ, A. N.
 Svarṇākarṣhaṇabhairavaśataka.
 See ŚRĪNIVĀSA DĪKSHITA, K.
 Svarodayaśāstra. }
 Svarodayatantra. }
 See PAVANAVIJAYA.
 Svārthāndhaprakāśikā.
 See THĀKURADĀSA GUPTA.
 Svarūpadīpikā [commentary].
 See SVARŪPA SŪRĪ.
 Svarūpānusandhāna.
 See GAURĪṢAṆKARA UDAYAṢAṆKARA OJHĀ.
 Svastivāchana.
 See VEDAS.—Selections.
 Svātmanirūpaṇa.
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 Svayambhūpurāṇa [in loco].
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 Svetāśvataropānishadbhāshya [commentary].
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 Syādvādamañjarī.
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 Tachchu-śāstram [in loco].
 Ta-hsè-hnit saung twè [in loco].
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 Taittirīyabrāhmaṇa.
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 Taittirīyaprātiśākhya.
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 Taittirīyāranyaka.
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Taittirīyasamhitā.

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Taittirīyasandhyābhāshya [commentary].
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See KRISHNA PAṆḌITA.

See SĀYAṆA ĀCHĀRYA.—Works on Śruti.
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Taittirīya Upanishad.

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Taittirīyopānishadbhāshya [commentary].

See BHĪMASENA ŚARMĀ.

Taittirīyopānishadbhāshyavārttika [commentary].

See SUREŚVARA ĀCHĀRYA.

Ṭākī-Rāya-Chatūrdhurīṇa-vaṃṣa.

See DANUBHŪSHANA KAVIRATNA BHATṬĀCHĀRYA.

Talaspārśinī [commentary].

See VIRARĀGHAVA.

Talavakārabrāhmaṇa.

See BRĀHMAṆAS.

Talavakāra [i. q. Kena] Upanishad.

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Talavakāra Upaniṣad Brāhmaṇa [i. e. Talavakāra-brāhmaṇa iv.].

See BRĀHMAṆAS.

Tamāladoshanirūpaṇa. }

Tamālanishedha. }

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Tāṇḍulavēyāliya.

See PRAKĪRṆAKA.

Tamotamaparāyaṇasutta.

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Tanayaślokakrama.

See AHOBILAM.

Tāṇḍavapratibimba.

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Taniṣlokam.

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Tantras [in loco].

Tantrasāra.

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Tantravārtika [commentary on Mīmāṃsāsūtra I. ii. fol.]

See KUMĀRILA BHATṬA.

Tāntrikamīmāṃsā.

See APYAYA DĪKSHITA.

Tapahkulaka.

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Tapahprakāśikā.

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- Tārakanāmatraya.
See VEṆKATĀVARADADĀSA, P., and SUBBAIYA PANTULU, K.
- Taraksangrah [*i.e.* Tarkasaṅgraha].
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- Tārārahasya.
See BRAHMĀNANDAGIRI TĪRTHA, *Avadhūta*.
- Tārasāra Upanishad.
See UPANISHADS.—*General Collections*.
- Tārāṣaṅka [by Kṛishṇa Bhaṭṭa, son of Nārāyaṇa, in Kāvyaṃalā (Anthology), 1887].
See DURGĀPRASĀDA, son of Vrajaḷāla, and KĀSĪNĀTHA PĀṆDURĀṄGA PARAB.
- Tārāvalistotra.
See VEṆKATEṢĀRYA.
- Tarkabhāshā.
See KEṢAVA MIṢRA, *Logician*.
- Tarkadīpikā [commentary].
See ANNAM BHATṬA.
- Tarkasaṅgraha.
See ANNAM BHATṬA.
- Tārkikamōhaprakāṣa.
See BRAHMĀNANDA TĪRTHA, son of Ṣaṅkara.
- Tārkikarakṣā.
See VARADARĀJA, *Logician*.
- Tarpaṇaprayoga.
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- Tatātakāpariṇaya.
See ṢAṆKARASUBRAHMAṆYA SŪRI.
- Tātparyadarśana [commentary].
See SUDARŚANA ĀCHĀRYA, son of Vāgviyaya.
- Tātparyadīpikā [commentary].
See KUPPAN AIYAṅGAR.
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- See SĀYAṆA ĀCHĀRYA.—*Works on the Purāṇas*.
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- See SUDARŚANA ĀCHĀRYA, son of Vāgviyaya.
- Tātparyaparakāṣa [commentary].
See ANANDBODHENDRA SARASVATĪ.
- Tātparyatīkā [commentary].
See VĀCHASPATI MIṢRA.
- Tattvabindu.
See VĀCHASPATI MIṢRA.
- Tattvabodha [*in loco*].
- Tattvabodhinī [commentary].
See JÑĀNENDRA SARASVATĪ.
- Tattvachandrikā [commentary].
See ŚIVADĀSA SENA.
- Tattvachintāmaṇi.
See GAṆGEṢA UPĀDHYĀYA.
- Tattvachintāmaṇidīdhiti [commentary].
See RAGHUNĀTHA ŚIROMAṆI.
- Tattvadīpana [supercommentary on Pañchapādīkā].
See AKHAṆḌĀNANDA.
- Tattvadīpanibandha.
See VALLABHĀCHĀRYA.
- Tattvakalpataru.
See UPENDRAMOHANA GOSVĀMĪ NYĀYARATNA.
- Tattvakaumudī [commentary].
See VĀCHASPATI MIṢRA.
- Tattvamuktākālāpa.
See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.
- Tattvanidhi.
See KRISHṆARĀJA ODEYAR.
- Tattvanididhyāsanagāthā.
See HARIHARĀNANDA.
- Tattvanirṇaya.
See VARADĀCHĀRYA, *Vātsya*, called NAḌĀDŪR AMMĀL.
- Tattvānusandhāna.
See MAHĀDEVA SARASVATĪ.
- Tattvapadavī [Sanskrit version of the Nalvari].
See AVVAIYĀR.
- Tattvaparakāṣikā [commentary].
See GOPĀLACHANDRA CHAKRAVARTĪ.
- Tattvārthādhigama.
See UMĀSVĀTĪ.
- Tattvārthadīpa.
See VALLABHĀCHĀRYA.
- Tattvārthadīpaparakāṣa [commentary].
See VALLABHĀCHĀRYA.
- Tattvārthadīpikā [commentary].
See VIPRABĀJENDRA.
- Tattvārthakāumudī [commentary].
See GOVINDĀNANDA KAVIKĀṆKANA BHATṬĀ-CHĀRYA.
- Tattvārthasūtra.
See UMĀSVĀTĪ.
- Tattvasandarbhā [bk. i. of Shaṭṣandarbhā].
See JĪVA GOSVĀMĪ.
- Tattvasaṅkalanī [commentary].
See [Addenda] GAURAGOVINDA RĀYA.
- Tattvasāra.
See DORASĀMAIYA, O.V.
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- See RĀKHĀLDĀS NYĀYARATNA.
- Tattvasāra Vichāra.
See HARIDĀSA ṢĀSTRĪ.
- Tattvasārāyaṇa.
See GURUJÑĀNAVĀSISHṬHA.
- Tattvasudhā [commentary].
See SVAYAMPRAKĀṢA YATI.
- Tattvatīkā [commentary].
See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.
- Tattvatraya.
See LOKĀCHĀRYA PILLAI.
- Tattvavaiśārādī [commentary].
See VĀCHASPATI MIṢRA.
- Tattvavimarṣinī [commentary].
See UPAMANYU.
- Tattva Bodha.
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- Tejobindu Upanishad.
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- Temijātakam.
See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Jātaka*.]
- Tevijjasutta.
See SUTTAPIṬAKA.—*Dīghanikāya*.
- Tharagotravarāvali.
See SIKHARANĀTHA SUVEDĪ.
- Thathva Nirṇaya [*i.e.* Tattvanirṇaya].
See VARADĀCHĀRYA, *Vātsya*, called NAḌĀDŪR AMMĀL.
- Thathvapadavee [*i.e.* Tattvapadavī].
See AVVAIYĀR.

Theragāthā.
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Therīgāthā.
See SUTTAPIṬAKA.—*Khuddakanikāya*.

Thingyoh [*i.e.* Saṅgha].
See ANURUDDHA.

Thōk-kammaṭṭhān-amyo-myo.
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Thūpavaṃsa [*in loco*].

Tijayapahutta.
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Tikā-kyaw [commentary].
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Tikā-kyaw-gaṅṭhi-kyan.
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Tika-paṭṭhāna.
See ABHIDHAMMAPĪṬAKA.—*Paṭṭhāna*.

Tilaka [commentary].
See NĪLAKAṆṬHA, son of Raṅganātha.

Tiñāntārṇavataṛaṇi.
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Tipiṭaka [*in loco*].

Tipiṭakavinichchaya-kyan.
See PAṆḌITADHHAJA, known as MAINGKAING HSAYA.

Tippana [anonymous commentary].
See BHĀSKARA, son of Mudgala.

Tīrthakalpa.
See JINAPRABHA SŪRI.

Tīrthanindakamukhachapeṭikā.
See SĪTĀRĀMA ŚARMĀ, son of Bālamukunda.

Tīrthatarāṅgiṇī.
See KĀLĪPRASANNA VIDYĀRATNA BHATṬĀCHĀRYA.

Tīrthatattvapradāyini.
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Tīrthavandanāstotra [*in loco*].

Tiruvārādhana-kramasaṅgraham.
See KAṆṆAN AIYA.

Tithinirṇayakāṇḍa.
See VAIDYANĀTHA DĪKSHITA.

Tithipattra.
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Tithitattva.
See RAGHUNANDANA BHATṬĀCHĀRYA.

Trayiparichaya.
See SATYAVRATA SĀMAŚRAMĪ BHATṬĀCHĀRYA.

Trayisaṅgraha.
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Tribhāshyaratna [commentary].
See VEDAS.—*Taittirīyasamhitā*. [*Prātiśākhya*.]

Tridaṇḍimatavibhedini.
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Trikālasandhyā. }
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Trikūṇḍamaṇḍana.
See BHĀSKARA MIŚRA BHATṬA.

Trikūṇḍaśeṣha.
See PURUSHOTTAMA DEVA.

Trikuṭṭivilāsa.
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Trimāṇḍipaka.
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Trimāṇivivṛiti [commentary].
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Tripādvibhūti-mahānārāyaṇa Upanishad.
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Tripīṭaka [*in loco*].

Tripuradahanacharita.
See SADĀŚIVA, called YUVARĀJA KAVI.

Tripurāmahimastotra [ascribed to Durvāsas, in Kāvya-mālā (Anthology), 1895].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪNĀTHA PAṆḌURAṆGA PARAB.

Tripurasundarīmānasapūjana [by Sāmarāja Dikshita, in Kāvya-mālā (Anthology), 1893].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪNĀTHA PAṆḌURAṆGA PARAB.

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See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪNĀTHA PAṆḌURAṆGA PARAB.

Tripurātapini Upanishad.
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Triṇūra Upanishad.
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Triṣaṭī.
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Triśikhibrahmaṇa Upanishad.
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Trītiyā Rājatarāṅgiṇī.
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Trītiyā-sahṛidayasamāgama.
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Trivārṇakarmapaddhati.
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Trividhalīlānāmāvalī.
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Trivikrama[vyākaraṇa]vṛitti [commentary].
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Tulādānūāḍipaddhati.
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Tulasīmālādhāraṇavāda.
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Tulasīpūjā [*in loco*].

Tuṅgabhadrākhaṇḍa.
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Turiyamīmāṃsā.
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Turiyā-sahṛidayasamāgama.
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Turiyātītāvadhūta Upanishad.
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- Tuvaṭakasutta.
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- Tyāgarājastava.
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- Ubhayaikādaśivratodyāpanavidhi.
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- Udakaśānti[vidhi].
See UDAKAŚĀNTI.
- Udāna.
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- Udārārāghava.
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- Udāsīnasādhustotra.
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- Udayacharitra.
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- Udayarāga-devarapada [*in loco*].
- Udbhaṭakavitākaumudī.
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- Uddāmeśvaratantra.
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- Uddhārākathā.
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- Uddhavagītā.
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- Ududāyapradīpa [*in loco*].
- Udvāhachandrālōka.
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- Udvāhasamayamīmāṃsā.
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- Udvāhatattva.
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- Ujĵvalā [commentary].
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- Ujĵvalanīlamanī.
See RŪPA GOSVĀMĪ.
- Ujĵvala-Veṅkaṭanāthastotra.
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- Ūmaṭ-rājya-kā Itihāsa. }
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- Uṅādigāṇasūtra.
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- Uṅādisūtra [*in loco*].
- Uṅādivṛitti.
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- Upadeśaprāsāda.
See VIJAYALAKSHMĪ SŪRI.
- Upadeśārthavibhāga [commentary].
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- Upadeśasaptaka.
See RĀJĀRĀMA, *Pandit*.
- Upadeśasāta [by Gumānī Panta, in *Kāvya-mālā* (Anthology), 1886].
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PAṆDURĀṄGA PARAB.
- Upadeśasiddhāntaratnamālā.
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- Upagranthasūtra [*in loco*].
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- Upākarmādinirṇayakallola. }
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- Upākarmaprayoga.
See HIRĀNYAKEŚĪ.
- Upākhyāna Ratnāvalī.
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- Upamānakhaṇḍa.
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- Upamitībhāvaprapañchākathā.
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- Upānayanapaddhati.
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- Upānayanaprayoga.
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- Upāniśad Brāhmaṇa [*i.e.* Talavakārabrāhmaṇa IV].
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- Upāniśadāṅ-chī Mīmāṃsā.
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- Upāniśadāvalī.
See UPANISHADS.—*Small Collections*.
- Upāniśadbrāhmaṇa [*i.e.* Talavakārabrāhmaṇa IV].
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- Upāniśads [*in loco*].
- Upāniśadvidyā.
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- Upāsakachariyā [*in loco*].
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- Upāsakavinichchaya.
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- Upasampadādīpanī.
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- Upasampadākammavāchā.
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- Upāsānakāṇḍa [of Gurujñānavāsishṭha].
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- Upāsānāpaddhati.
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- Upāsānāstabaka.
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- Upasargaharastotra [*i.q.* Uvasaggah°].
See BHADRABĀHU.

- Upavāsātattva.
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- Ushā.
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- Utkalakhaṇḍa.
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- Uttarādhyayana [*in loco*].
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- Uttarakhaṇḍa.
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- See PURĀNAS.—*Skandapurāṇa.*
- Uttaramegha.
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- Uttarapakshhāvalī [*anonymous solutions*].
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- Uttarapurāṇa.
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- Uttararāmācharita.
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- Uvāsagadasāo.
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- Uyyojanidīpaṇī [*in loco*].
- Vāchakopadesa.
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- Vachanātthajotika-ṭikā [*commentary*].
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- Vachchavāchaka.
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- Vādhūlapravarachintāmaṇi.
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- Vādhūlapravarānirṇaya.
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- Vagalāmukhistotra.
See TANTRAS. [*Rudrayāmalatantra.*]
- Vagalāmukhyekādaśamahāratna.
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- Vāgbhaṭālaṅkāra.
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- Vagrakkhedikā.
See VAJRACHCHHEDIKĀ.
- Vāgullāsa [*Sanskrit version of the Mūdurai*].
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- Vaidikābharāṇa [*commentary*].
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- Vaidika-brihat-sandhyā.
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- Vaidikakoṣa.
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- Vaidikanighaṇṭa.
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- Vaidikārchanachandrikā.
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- Vaidyachintāmaṇi.
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- Vaidyakakoṣa [*in loco*].
- Vaidyakasābdasindhu.
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- Vaidyakaśāra [*in loco*].
- Vaidyakaśāraśaṅkara.
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- Vaidyakulapañjikā.
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- Vaidyamanauṭsava.
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- Vaidyarahasya.
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- Vaidyaratnākara.
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- Vaidyatattvaratnākara.
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- Vaijayantī.
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- Vaikhāṇasa.
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- Vaikhāṇasasūtra.
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- Vaikhāṇasasūtraprayoga.
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- Vaikritikarahasya [*printed with Devīmāhātmya*].
See PURĀNAS.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
- Vairāgyasataka [*Jain poem*] [*in loco*].
— [*by Apyaya Dikshita, in Kāvya-mālā (Anthology), 1886.*]
See DURGĀPRASĀDA, *son of Vrajalāla, and KĀṢĪNĀṬHA PĀṆḌURAṄGA PARAB.*
- [*by Bhartrihari.*]
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- Vaiśākhamāhātmya.
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- Vaiśeshikadarśana.
See KAṆĀDA.
- Vaiṣṇavāchāradarpaṇa.
See NAVADVĪPACHANDRA VIDYĀRATNA.
- Vaiṣṇavadharmamīmāṃsā.
See ANANTARĀMA.
- Vaiṣṇavadharmaratnākara.
See GOPĀLADĀSA, *Mahārāja.*
- Vaiṣṇavadvijāhnika.
See JĪVANĀCHĀRYA VALLABHA.
- Vaiṣṇavasaddharmabhāṣkāra.
See RĀDHĪKĀPRASĀDA ŚARMĀ.
- Vaiṣṇavasamhitā.
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- Vaiṣṇavasāṅgītikāni.
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- Vaiṣṇavasārvasva.
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- Vaiṣvadeva.
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- Vaiṣvadevapaddhati [in loco].
- Vaiṣvadharmadīpika.
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- Vaiśyaśāṅkarī.
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- Vaitaraṇīdānapaddhati.
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- Vaitathyaprakaraṇa [i.e. Kārikāḥ ii.].
See GAUḌAPĀDA ĀCHĀRYA.
- Vaiyākaraṇabhūṣhaṇa [commentary].
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- Vaiyākaraṇabhūṣhaṇasāra [commentary].
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- Vaiyākaraṇa-nītikaumudī.
See KIṢORĪMOHANA VIDYĀNIDHI.
- Vaiyākaraṇasiddhāntakārikāḥ.
See BHATṬOJĪ DĪKSHITA.
- Vaiyāsakī Śārīrakamīmāṃsā [i.g. Brahmasūtra].
See BĀDARĀYAṆA.
- Vaiyāsikanyāyamālā.
See BĀDARĀYAṆA.
- Vājasaneyā [i.g. Īṣā] Upanishad.
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- Vājasaneyinām Vivāhādi-samskārapaddhati.
See RĀMADATTA ṬHAKKURA.
- Vājasaneyī Prātaḥsandhyā.
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- Vājasaneyisaṃhitā.
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- Vājasaneyopanishadbhāṣhya [commentary].
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- Vājīkarakalpadruma.
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- Vajracchedikā Prajñāpāramitā.
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- Vajramukūṭīmahotsavavarnāna.
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- Vajrasūchi[kā] Upanishad.
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- Vajrasūchyopanishadbhāṣhya [commentary].
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- Vākkuṇḍām.
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- Vakroktipañchāṣikā [by Ratnākara, in Kāvya-mālā (Anthology), 1886].
See DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀŚĪNĀTHA PĀṆDURĀṄGA PARAB.
- Vākyadoṣhādarṣa.
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- Vākyavṛitti.
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- See ŚAṅKARA ĀCHĀRYA.—Philosophical Poems, etc.
- Vallabhastutiratnāvalī.
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- Vallala Charita.
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- Vālmīkiratna.
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- Vāmamārga [in loco].
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- Varadadeśikābhūdaya.
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- Varadadeśikaprabhāvādīpa.
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- Varadadeśikavaibhavaprakāśikā.
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- Varadarājastava.
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- Varāha Upanishad.
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- Vardhamānadvātriṃśikā.
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- Vārṇaratnapradīpikā.
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- Varṇavyavasthā.
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- Varshakṛitya.
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- Vāsanābhāshya [commentary].
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- Vasantarāsa [*i.e.* Gitagovinda].
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- Vasantasena.
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- Vāsudeva Upanishad.
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- Vāsudevavijaya [by Puruvanātha Vāsudeva, in *Kāvya-*
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- Vātadūta.
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- Vātsyāyanasūtram.
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- Vedāntadarśana [*i.e.* Brahmasūtra].
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- Vedāntadīpa [commentary].
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- Vedāntagranthapañchaka.
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- Vedāntakalpataru [commentary].
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- Vedāntakalpataruparimala [supercommentary].
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- Vedāntakāmadhenu.
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- Vedāntakesarī [*i.q.* Śataśloki].
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- Vedāntaparibhāshā.
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- Vedāntāryabhāshya [commentary].
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- Vedāntasamanvaya [commentary].
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- Vedāntasañjñāprakaraṇa [*in loco*].
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The following Index contains a classified list of the most important or interesting works mentioned in the foregoing Index of Titles. Commentaries are excluded, except when they are of especial importance or are either published apart from the original text or give their title to the combined work.

The classification is as follows:—

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 - (i.) *Buddhist.*
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| Laukikanyāyasaṅgraha. | RAGHUNĀTHA VARMĀ. |
| Lokoktimuktāvalī [in Kāvya-mālā (Anthology), 1895]. | DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURĀṄGA PARAB. |

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| Hitopadeṣa [in loco]. | |
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 Vaidyaratnākara. VENKATĀCHĀRYA, *Gautama*.
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dhara.
 Saṅgītapārijāta. AHOBALA.
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 Saṅgītaśikṣhā. KIṢORĪMOHANA DĀSA.
 Saṅgītaavidyādarpaṇa. VENKATASVĀMI NĀYUDU.
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Aindrajalika - vaṣīkaraṇavidyā. KSHEMĀNANDA
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 Aruṇodaya. PERIODICAL PUBLICATIONS.—*Calcutta*.
 Āsurikalpa. VEDAS.—*Atharvaveda*.—*Parīśiṣṭa*.
 Āuçanasādbhūtāni. VEDAS.—*Atharvaveda*.—
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 Brahmabhaṭṭapradīpa. ŚIVAPRASĀDA.
 Brāhmaṇādarṣa. PUSHKARA ŚARMĀ.
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(See also CASTE, and RELIGION—3. Hinduism.)

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 Gāndharva-kalāpa-vyākaraṇa. ŚAURĪNDRAMOHANA
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 Haima-dhātupārāyaṇa. HEMACHANDRA.
 Haima-laghuprakriyā. HEMACHANDRA.
 Kalāpasūtra, or Kātantra. SARVAVARMĀ.
 Kalāpavyākaraṇa. SARVAVARMĀ.
 Kārakachakra, or Kārakādyarthanirṇaya. BHĪMA
 VĀNANDA SIDDHĀNTAVĀGĪṢA.
 Kārakachandrikā. TĀRĀPADA NYĀYARATNA.
 Kārikāvalī. PURUSHOTTAMA VIDYĀVĀGĪṢA BHATṬĀ-
 CHĀRYA.
 Karnāṭakabhāshābhūṣhaṇa. NĀGA VARMA.
 Karnāṭakāśabdānuṣāsana. BHATṬĀKALĀNKA DEVA.
 Kāṣikā. JAYĀDITYA.
 Kaṣmīraśabdāṃṛita. ĪṢVARA KAUNḌA.
 Kātantra Cchandah Prakriyā. CHANDRAKĀNTA
 TĀRKĀLĀNKA BHATṬĀCHĀRYA.
 Kavikalpadruma. VOPADEVA.
 Kāvyaṇyayogaratnāvalī. TRIVIKRAMA ŚĀSTRĪ.
 Laghu-śabdānuṣāsana. VEṆKĀṬARAṄGANĀTHA Ā-
 CHĀRYA.
 Laghu-śabdārthasarvasva. VEṆKĀṬARAṄGANĀTHA
 ĀCHĀRYA.
 Laghu Vyakarana. NAVĪNACHANDRA RĀYA.
 Līṅgānuṣāsana. HARSHAVARDHANA, son of Śrī-
 vardhana.
 ————— HEMACHANDRA.
 ————— PĀṆINI.—Appendix.
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 Works on Grammar.
 Mādhaviyā Nāmadhātuvṛitti. SĀYAṆA ĀCHĀRYA.—
 Works on Grammar.
 Madhya[siddhānta]kaumudī. VARADARĀJA, C.
 Mahābhāshya. PATAÑJALI.—Grammatical Works.
 Mitākṣharā. ANNAM BHATṬA.
 Mugdhabodha. VOPADEVA.
 Nāgeṣaktiprakāṣa. KHUDDĪ JHĀ.
 Nāmaliṅgānuṣāsana. AMARASIMHA.
 Namaskāraviveka. DURGASIMHA.
 Padyaprākṛitavyākaraṇa. LĀLACHANDRA ŚARMĀ.
 Paribhāshāsūtra. PURUSHOTTAMA VIDYĀVĀGĪṢA
 BHATṬĀCHĀRYA.
 Paribhāshendusekhara. NĀGEṢA BHATṬA.
 Phitsūtra. ŚĀNTANAVA.
 Prākṛitamāñidīpa. TRIVIKRAMA DEVA.
 Prākṛitapañjala, or Prākṛitapañjalasūtra. PIṆ-
 GALA ĀCHĀRYA.
 Prākṛitaprakāṣa. VARARUCHI.
 Prākṛitāśabdānuṣāsana. TRIVIKRAMA DEVA.
 Prākṛitāśabdapradīpikā. TRIVIKRAMA DEVA.
 Prakriyākaumudī. RĀMACHANDRA ĀCHĀRYA.
 Praudhamanoramā. BHATṬOJĪ DĪKSHITA.
 Prayogaratnamālā. PURUSHOTTAMA VIDYĀVĀGĪṢA
 BHATṬĀCHĀRYA.
 Pūrvapakṣhāvalī. HORILA ŚARMĀ.
 Rāvaṇārjunīya. BHĪMA, Bhatṭa.
 Śabdakaustubha. BHATṬOJĪ DĪKSHITA.
 Śabdāṃṛita-sūchīpatra. VIPARĀJENDRA.
 Śabdānuṣāsana. HEMACHANDRA.
 ————— PĀṆINI.
 Śabdaratna. HARI DĪKSHITA.
 ————— RAMĀNĀTHA RĀI.
 Śabdārthasāramāñjarī. BHAVĀNANDA SIDDHĀNTA-
 VĀGĪṢA.
 Śabdārūpāvalī [in loco].
 Śabdāsādhyaprayoga. RAMĀNĀTHA RĀI.
 Śabdendusekhara. NĀGEṢA BHATṬA.
 Śakāṭāyanavyākaraṇa. ŚĀKATĀYANA.
 Samāsakusumāvalī. VINĀYAKA NĀRĀYAṆA JYO-
 TIRVID.
 Sambandhopadeṣa. CHAṄGADĀSA.
 Saṃskṛitasāgara. PAṆCHATANTRA.
 Saṃskṛitasāhityaparīkṣhādarpaṇa. GĪSHPATI RĀYA
 CHAUDHURĪ.
 Saṃskṛitā-sikṣhā-vivṛiti. ACADEMIES, etc.—Allah-
 abad.—University of Allahabad.
 Saṃskṛitasopāna. CHANDRAKĪṢORA.
 Saṃskṛitavākyabhānu. ŚAṆKARALĀLA VARMA.
 Saṃskṛitavākyaprabodha. DAYĀNANDA SARASVATĪ
 SVĀMĪ.
 Saṅkshiptasāravaiyākaraṇa. KRAMADĪṢVARA.
 Sārasvatāsūtra [in loco].
 Sārasvatavaiyākaraṇa. SĀRASVATASŪTRA.
 Sarasvatīprakriyā. ANUBHŪTISVARŪPA ĀCHĀRYA.
 Shaṭkāraka. RABHASANANDĪ.
 Siddhahemachandra. HEMACHANDRA.
 Siddhāntachandrikā. RĀMĀṢHAMA ĀCHĀRYA.
 Siddhāntakaumudī. BHATṬOJĪ DĪKSHITA.
 Siddhāntasandīpanī. VASANTAKUMĀRA RĀYA.
 Sphoṭachandrikā. JAYAKRISHṆA, son of Raghu-
 nātha.
 Subantaparakasa. ŚAṆKARA ŚĀSTRĪ.
 Sugama-mugdhabodha. HARANĀTHA VIDYĀ-
 RATNA.
 Supadmavyākaraṇa. PADMANĀBHADATTA.
 Sūtramālā. SĀRASVATASŪTRA.
 Tattvasaṅkalanī. [Addenda] GAURAGOVINDA RĀYA.
 Tīñantārṇavataṛaṇī. GOPĀLAKRISHṆA ĀCHĀRYA
 SOMAYĀJĪ.
 Trivikrama[vyākaraṇa]vṛitti. TRIVIKRAMA DEVA.
 Uṇādigāṇasūtra. HEMACHANDRA.
 Uṇādisūtra [in loco].

- Uṇādivṛitti. PADMANĀBHADATTA.
 Uttarapakshāvalī. HORILĀ ŚARMĀ.
 Vaiyākaraṇabhūṣhaṇa. KAUNDA BHATṬA.
 Vaiyākaraṇabhūṣhaṇasāra. KAUNDA BHATṬA.
 Vaiyākaraṇa-nītikānmudī. KĪṢORĪMOHANA VIDYĀ-
 NIDHI.
 Vaiyākaraṇasiddhāntakārikāḥ. BHATṬOJĪ DĪK-
 SHITA.
 Vākyadoṣhādārṣa. GURONĀTHA VEṆKATEṢA KITTŪR.
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 DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURĀṄGA
 PARAB.
 Vibhaktiyarthanirṇaya. GIRIDHARA BHATṬĀCHĀRYA.
 Vṛittivīgrahasāṅgraha. MAHĀDEVA SŪRI, G.

2. LEXICOGRAPHY.

- Abhidhānachintāmaṇi. HEMACHANDRA.
 Abhidhānachintāmaṇipariśiṣṭha. HEMACHANDRA.
 Abhidhānachintāmaṇiṣiloṅchha. JINADEVA MUNI-
 SVARA.
 Abhidhānasāṅgraha. DURGĀPRASĀDA, and others.
 Ādisūtrakāṣikā. NANDIKEṢVARA.
 Amarakoṣa. AMARASIMHA.
 Amarakoṣādārṣa. AMARASIMHA.
 Amarārtharatnamālikā. AMARASIMHA.
 Anekārthamañjarī. GADA SIMHA.
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 Āṅkābhidhāna [in loco].
 Aushadhikoṣa. CHAMANRĀI ŚIVAŚĀṆKARA.
 Avyayakoṣa. DVĀRAKĀNĀTHA NYĀYABHŪSHAṆA.
 Āyurvedaśabdārṇava. GAṆGĀPRASĀDA PĀṆḌEVA.
 Bṛihad-ekāksharakoṣa. DVĀRAKĀNĀTHA NYĀY-
 ABHŪSHAṆA.
 Daśadīpakanighaṇṭu. VEṆKATANĀTHA VEDĀNTĀ-
 CHĀRYA.
 Dhanvantarinighaṇṭu. DHANVANTARI.
 Dhātupāṭha. HEMACHANDRA.
 ————— PĀṆINI.—Appendix.
 ————— VOPADEVA.
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 Koṣaratnākara [in loco].
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 Mañkhakoṣa. MAÑKHA.
 Nānārthamañjarī. GADA SIMHA.
 Nighaṇṭuṣeṣha. HEMACHANDRA.
 Nirukta. YĀSKA.

- Rāṣikoṣa [in loco].
 Śabdachintāmaṇi. SAVĀILĀL CHERŪTĀLĀL VORĀ.
 Śabdakalpadruma. RĀDHĀKĀNTA DEVA.
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 ————— AGASTYA.
 Samskritānghanighaṇṭu. VEṆKATA ŚESHAIYA.
 Sārasvatābhidhāna [in loco].
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 Śeshanāmamālā. HEMACHANDRA.
 Śiloṅchha. JINADEVA MUNIŚVARA.
 Trikāṇḍaśeṣha. PURUSHOTTAMA DEVA.
 Vaidikakoṣa. BHĀSKARARĀYA DĪKSHITA BHĀRATĪ.
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 Vaidyakaśabdasaṅgraha. UMEṢACHANDRA GUPTA
 KAVIRATNA.
 Vaijayantī. YĀDYAPRAKĀṢA.

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- Amoghānandīnī [in loco].
 Bhāradvājaśikshā. BHĀRADVĀJA.
 Gautamī Śikshā. GAUTAMA.
 Jaṭapāṭala. VYĀḌI.
 Kāṅkīvalī. KEṢAVA DAIVAJŅA.
 Kātyāyanī Śikshā. KĀTYĀYANA.
 Keṣavī Śikshā. KEṢAVA DAIVAJŅA.
 Kramakārikāśikshā. ŚAMBHU MIŚRA.
 Kramasaṅdhāna [in loco].
 Laghu-mādhyandīniya-śikshā. MĀDHYANDINA.
 Lomaṣī Śikshā. GARGA.
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 Mādhyandīniya-vedaparibhāshāṅkasūtra. KEṢAVA
 DAIVAJŅA.
 Mañṣvāraśikshā. YĀJŅAVALKYA. [Śikshās.]
 Māṇḍavī Śikshā. MĀṆḌAVYA.
 Māṇḍūkī Śikshā. MĀṆḌŪKA.
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 Śvarabhaktīlakṣhaṇa-parīśiṣṭhaśikshā. KĀTYĀYANA.
 Śvarāṅkuṣaśikshā. JAYANTA SVĀMĪ.
 Śvaraprakriyā. MALLA ŚARMĀ.
 Śvarāśhṭakaśikshā. ŚVARĀSHṬAKA.
 Śvarāvadhāna. VEṆKATĀCHALA ŚARMĀ, A.N.
 Ūshnaviveka. GADA SIMHA.
 Varṇaratnapradīpikā. AMAREṢA.
 Vedaparibhāshākārikāśikshā. RĀMACHANDRA, son
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 Vedaparibhāshāsūtraśikshā. RĀMACHANDRA, son
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 Vikṛitivalī. VYĀḌI.
 Yājñavalkyaśikshā. YĀJŅAVALKYA. [Śikshās.]

PHILOSOPHY AND THEOLOGY.

1. ĀRANYAKAS AND UPANISHADS.

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| Adhyātma Upanishad. | UPANISHADS.—General Collections. |
| ————— | ————— Small Collections. |
| Advayatāraka Up°. | UPANISHADS.—General Collections. |
| Aitareyāranyaka. | ĀRANYAKAS. |
| Aitareya Up°. | UPANISHADS.—General Collections. |
| ————— | ————— Small Collections. |
| ————— | ————— Separate Upanishads. |
| Akshamālikā Up°. | UPANISHADS.—General Collections. |
| Akshi Up°. | UPANISHADS.—General Collections. |
| Amṛitabindu [i.g. Amṛitanāda] Up°. | UPANISHADS.—General Collections. |
| Amṛitabindu [i.g. Brahmabindu] Up°. | UPANISHADS.—General Collections. |
| ————— | ————— Small Collections. |
| Āndhropanishattulu. | UPANISHADS.—Small Collections. |
| Annapurṇā Up°. | UPANISHADS.—General Collections. |
| Āranyakas [in loco]. | |
| Āruṇa. | ĀRANYAKAS. |
| Āruṇaśākhā. | ĀRANYAKAS. |
| Āruneyi, or Āruṇika Up°. | UPANISHADS.—General Collections. |
| ————— | ————— Small Collections. |
| Āryar-satya-vēdam. | UPANISHADS.—Selections. |
| Ashtōttaraśatopanishadaḥ. | UPANISHADS.—General Collections. |
| Āśrama Up°. | UPANISHADS.—General Collections. |
| Atharvaśikhā Up°. | UPANISHADS.—General Collections. |
| Atharvaśiras Up°. | UPANISHADS.—General Collections. |
| Ātmaprabodha Up°. | UPANISHADS.—General Collections. |
| ————— | ————— Small Collections. |
| Ātmā Up°. | UPANISHADS.—General Collections. |
| ————— | ————— Small Collections. |
| Avadhūta Up°. | UPANISHADS.—General Collections. |
| Avyakta Up°. | UPANISHADS.—General Collections. |
| Bahvṛicha Up°. | UPANISHADS.—General Collections. |
| Bhasma-jābāla Up°. | UPANISHADS.—General Collections. |
| ————— | ————— Separate Upanishads. |
| Bhāvanā Up°. | UPANISHADS.—General Collections. |
| ————— | ————— Separate Upanishads. |
| Bhikshuka Up°. | UPANISHADS.—General Collections. |
| Bilva Up°. | UPANISHADS.—Modern and Fictitious Upanishads. |
| Brahma Up°. | UPANISHADS.—General Collections. |
| ————— | ————— Small Collections. |
| ————— | ————— Separate Upanishads. |
| Brahmavidyā Up°. | UPANISHADS.—General Collections. |
| ————— | ————— Small Collections. |

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| Brahmopasanam. | UPANISHADS.—Selections. |
| Bṛihadāranyaka Up°. | UPANISHADS.—General Collections. |
| ————— | ————— Small Collections. |
| ————— | ————— Separate Upanishads. |
| Bṛihajjābāla Up°. | UPANISHADS.—General Collections. |
| Bṛihannārāyaṇa Up°. | UPANISHADS.—General Collections. |
| ————— | ————— Small Collections. |
| ————— | ————— Separate Upanishads. |
| Chhāndogya Up°. | UPANISHADS.—General Collections. |
| ————— | ————— Small Collections. |
| ————— | ————— Separate Upanishads. |
| Chūlikā Up°. | UPANISHADS.—General Collections. |
| Dakṣiṇāmūrti Up°. | UPANISHADS.—General Collections. |
| ————— | ————— Separate Upanishads. |
| Daṣopaniṣadaḥ. | UPANISHADS.—Small Collections. |
| Dattātreyā Up°. | UPANISHADS.—General Collections. |
| Devala Up°. | UPANISHADS.—Modern and Fictitious Upanishads. |
| Devāṅgasaptāvātāranirṇaya-vedasāra Up°. | UPANISHADS.—Modern and Fictitious Upanishads. |
| Devī Up°. | UPANISHADS.—General Collections. |
| Dhyānabindu Up°. | UPANISHADS.—General Collections. |
| Ekākshara Up°. | UPANISHADS.—General Collections. |
| Gaṇapati[atharvaśirsha] Up°. | UPANISHADS.—General Collections. |
| ————— | ————— Separate Upanishads. |
| Garbha Up°. | UPANISHADS.—General Collections. |
| ————— | ————— Small Collections. |
| Gāruḍa Up°. | UPANISHADS.—General Collections. |
| Gāyatrī Up°. | UPANISHADS.—Modern and Fictitious Upanishads. |
| Gopālātāpanī Up°. | UPANISHADS.—General Collections. |
| ————— | ————— Separate Upanishads. |
| Haṃsa Up°. | UPANISHADS.—General Collections. |
| Hayagrīva Up°. | UPANISHADS.—General Collections. |
| Hindu Bible. | UPANISHADS.—Selections. |
| Īṣa, or Īṣāvāsya, or Vājasaneyā Up°. | UPANISHADS.—General Collections. |
| ————— | ————— Small Collections. |
| ————— | ————— Separate Upanishads. |
| Īṣādi-daṣopaniṣadaḥ. | UPANISHADS.—Small Collections. |
| Jābāladarṣana Up°. | UPANISHADS.—General Collections. |
| Jābāla Up°. | UPANISHADS.—General Collections. |
| ————— | ————— Separate Upanishads. |
| Jābāli Up°. | UPANISHADS.—General Collections. |
| Kaivalya Up°. | UPANISHADS.—General Collections. |
| ————— | ————— Small Collections. |
| ————— | ————— Separate Upanishads. |
| Kālāgnirudra Up°. | UPANISHADS.—General Collections. |
| Kālikā Up°. | UPANISHADS.—Modern and Fictitious Upanishads. |

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| Kalisantāraṇa Up°. | UPANISHADS.—General Col- lections. | Paingala Up°. | UPANISHADS.—General Collections. Small Collections. |
| Kāthaka, or Kāthavallī Up°. | UPANISHADS.—General Collections. | Pañchabrahma Up°. | UPANISHADS.—General Col- lections. |
| ————— | Small Collections. | Pañchadaṣṭopanishadaḥ. | UPANISHADS.—Small Col- lections. |
| ————— | Separate Upanishads. | Parabrahma Up°. | UPANISHADS.—General Collections. |
| Kātha[rudra] Up°. | UPANISHADS.—General Col- lections. | Paramahansa Up°. | UPANISHADS.—General Col- lections. |
| Kāthaśruti Up°. | UPANISHADS.—General Collec- tions. | ————— | Small Collections. |
| Kaushītaki Up°. | UPANISHADS.—General Collec- tions. | Paramahansa-parivrājaka Up°. | UPANISHADS.— General Collections. |
| Kaushītakyāranyaka. | ĀRANYAKAS. | Pāramātmika Up°. | UPANISHADS.—Modern and Fictitious Upanishads. |
| Kena Up°. | UPANISHADS.—General Collections. Small Collections. | Pāsupata-brahma Up°. | UPANISHADS.—General Collections. |
| ————— | Separate Upanishads. | Piṇḍa Up°. | UPANISHADS.—General Collections. Small Collections. |
| Kriṣṇa Up°. | UPANISHADS.—General Collections. | Prāñāgnihotra Up°. | UPANISHADS.—General Col- lections. |
| Kshurikā Up°. | UPANISHADS.—General Collections. Separate Upanishads. | Praṣṇa Up°. | UPANISHADS.—General Collections. Small Collections. |
| Kuṇḍikā Up°. | UPANISHADS.—General Collections. | ————— | Separate Upanishads. |
| Mahānārāyaṇa [i.g. Tripādvihūti-mahānārāyaṇa] Up°. | UPANISHADS.—General Collections. | Rāmarahasya, or Rāma Up°. | UPANISHADS.—Gen- eral Collections. |
| Mahā Up°. | UPANISHADS.—General Collections. Separate Upanishads. | ————— | Small Collections. |
| Mahāvākyaratnāvali. | UPANISHADS.—Selections. | Rāmatāpani[ya] Up°. | UPANISHADS.—General Col- lections. |
| Mahāvākya Up°. | UPANISHADS.—General Collections. | ————— | Small Collections. |
| Maitrāyaṇi, or Māitri Up°. | UPANISHADS.—General Collections. | Rudrahṛidaya Up°. | UPANISHADS.—General Col- lections. |
| ————— | Small Collections. | Rudrāksha-jābāla Up°. | UPANISHADS.—General Collections. |
| Maitreyi Up°. | UPANISHADS.—General Collections. Small Collections. | Śāṇḍilya Up°. | UPANISHADS.—General Collections. |
| Maṇḍalabrāhmaṇa Up°. | UPANISHADS.—General Collections. | Śāṅkhāyanāranyaka. | ĀRANYAKAS. |
| ————— | Separate Upanishads. | Śannyāsa Up°. | UPANISHADS.—General Collections. |
| Māṇḍūkya Up°. | UPANISHADS.—General Collections. Small Collections. | Śarabha Up°. | UPANISHADS.—General Collections. |
| ————— | Separate Upanishads. | Śarasvatīrahasya Up°. | UPANISHADS.—General Collections. |
| Mantrikā Up°. | UPANISHADS.—General Collections. | Śārīraka Up°. | UPANISHADS.—General Collections. Small Collections. |
| Mṛityulāṅgūla Up°. | UPANISHADS.—Modern and Fictitious Upanishads. | Sarvasāra, or Sarva, or Sarvopaniṣatsāra Up°. | UPANISHADS.—General Collections. Small Collections. |
| Mudgala Up°. | UPANISHADS.—General Collections. | ————— | Small Collections. |
| Muktikā Up°. | UPANISHADS.—General Collections. Small Collections. | Śātyāyaṇīya Up°. | UPANISHADS.—General Collec- tions. |
| Muṇḍaka Up°. | UPANISHADS.—General Collections. Small Collections. | Saubhāgyalakṣmī Up°. | UPANISHADS.—General Collections. |
| ————— | Separate Upanishads. | Sāvitrī Up°. | UPANISHADS.—General Collections. |
| Nādabindu Up°. | UPANISHADS.—General Collections. Small Collections. | Sītā Up°. | UPANISHADS.—General Collections. |
| Nārada-parivrājaka Up°. | UPANISHADS.—General Collections. | Skanda Up°. | UPANISHADS.—General Collections. Small Collections. |
| ————— | Small Collections. | Śrutishadḥliṅgasaṅgraha. | PĪTĀBARA PURUSHOT- TAMA. |
| Nārāyaṇa [i.g. Nārāyaṇātharvaṇa] Up°. | UPANI- SHADS.—General Collections. | Subāla Up°. | UPANISHADS.—General Collections. |
| ————— | Small Collections. | Śukarahasya Up°. | UPANISHADS.—General Collec- tions. |
| Nīlarudra Up°. | UPANISHADS.—General Collections. | Sūrya Up°. | UPANISHADS.—General Collections. Modern and Fictitious Upanishads. |
| Nīrālamba Up°. | UPANISHADS.—General Collections. Small Collections. | Śvetāśvatara Up°. | UPANISHADS.—General Collec- tions. |
| ————— | Separate Upanishads. | ————— | Small Collections. |
| Nīrvāṇa Up°. | UPANISHADS.—General Collections. | ————— | Separate Upanishads. |
| Nṛisimhatāpani[ya] Up°. | UPANISHADS.—General Collections. | | |
| ————— | Separate Upanishads. | | |

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| Taittirīyāranyaka. | ĀRAṆYAKAS. |
| Taittirīya Up°. | UPANISHADS.—General Collections. |
| ————— | ————— Small Collections. |
| ————— | ————— Separate Upanishads. |
| Taittirīyopanishadbhāshyavārttika. | SUREŚVARA |
| ĀCHĀRYA. | |
| Tārasāra Up°. | UPANISHADS.—General Collections. |
| Tejobindu Up°. | UPANISHADS.—General Collections. |
| Tripurātāpinī Up°. | UPANISHADS.—General Collections. |
| Tripura Up°. | UPANISHADS.—General Collections. |
| Triṣikhibrāhmaṇa Up°. | UPANISHADS.—General Collections. |
| Turiyātītāvadhūta Up°. | UPANISHADS.—General Collections. |
| Upanishadān-chī Mīmāṃsā. | UPANISHADS.—Small Collections. |
| Upanishadāvalī. | UPANISHADS.—Small Collections. |
| Upanishadvidyā. | UPANISHADS.—General Collections. |
| Upanishatprasāda. | UPANISHADS.—Small Collections. |
| Upanishatsaṅgraha. | UPANISHADS.—Small Collections. |
| Vajrasūchi[kā] Up°. | UPANISHADS.—General Collections. |
| ————— | ————— Separate Upanishads. |
| Varāha Up°. | UPANISHADS.—General Collections. |
| ————— | ————— Small Collections. |
| Vāsudeva Up°. | UPANISHADS.—General Collections. |
| Yājñavalkya Up°. | UPANISHADS.—General Collections. |
| Yogachūḍāmaṇi Up°. | UPANISHADS.—General Collections. |
| Yogakuṇḍali Up°. | UPANISHADS.—General Collections. |
| Yogaśikhā Up°. | UPANISHADS.—General Collections. |
| ————— | ————— Small Collections. |
| Yogatattva Up°. | UPANISHADS.—General Collections. |
| ————— | ————— Small Collections. |

2. ADVAITA VEDĀNTA.

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| Adhyātmopadeśavidhi. | ŚAṆKARA ĀCHĀRYA.— Philosophical Poems, etc. |
| Advaitachandrikā. | SUDARŚANA ĀCHĀRYA, Panjābī. |
| Advaita[chintā]kaustubha. | MAHĀDEVA SARASVATĪ. |
| Advaitamakaraṇḍa. | LAKṢMĪDHARA. |
| Advaitamañjarī. | HARIHARA ŚĀSTRĪ, and others. |
| Advaitānubhūti. | GOVINDA. |
| Advaitapārijāta. | NĪLAKAṆṬHA MUNI. |
| Advaitasāmrājya. | KRISHṆĀNANDA SARASVATĪ, disciple of Sachchīdānanda. |
| Advaitasiddhi. | MADHUSŪDANA SARASVATĪ. |
| Advaitatārāvalī. | SADĀŚIVA BRAHMENDRA. |
| Āgamaśāstra. | GAUḌAPĀDA ĀCHĀRYA. |
| Ajñānabodhinī. | ŚAṆKARA ĀCHĀRYA.—Philosophical Poems, etc. |
| Akāśaśataka. | ACHYUTA. |
| Anubhāvānandalaharī. | KEŚAVĀNANDA SVĀMĪ. |

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| Anubhūtileṣa. | VĀMANA PAṆḌITA, the Marathi Poet. |
| Anubhūtimīmāṃsā, or Anubhūtisūtra. | ANUBHŪTI-MĪMĀMSĀ. |
| Anubhūtivivarāṇa. | BHĀSKARĀNANDA SARASVATĪ. |
| Aparokṣānubhūti. | ŚAṆKARA ĀCHĀRYA.—Two or More Works. |
| ————— | ————— Philosophical Poems, etc. |
| Ashṭāvakraśaṃhitā. | ASHṬĀVAKRA. |
| Ātinabodha. | ŚAṆKARA ĀCHĀRYA.—Two or More Works. |
| ————— | ————— Philosophical Poems, etc. |
| Ātmānātma-viveka. | ŚAṆKARA ĀCHĀRYA.—Two or More Works. |
| Ātmavidyāvīlāsa. | SADĀŚIVA BRAHMENDRA. |
| Ātmaviśeṣhaṇamālikā. | ŚYĀMA BHAGAVĀN. |
| Avadhūtagītā. | DATTĀTREYA. |
| Avadhūtānubhūti. | ASHṬĀVAKRA. |
| Bālabodhinī. | APPAYA DĪKSHITA. |
| Bhāmatī. | VĀCHASPATI MIŚRA. |
| Bhedadhikāra. | NṚSIṂHĀŚRAMA. |
| Bhedavādāviraskāra. | ĀRIYAN, Pseud. |
| Bodhānā. | SADĀŚIVA BRAHMENDRA. |
| Brahmaṇīmāṃsā. | BĀDARĀYAṆA. |
| Brahmāṃṛitavarshiṇī. | RĀMĀNANDA SARASVATĪ, son of Tirumalāchārya. |
| Brahmastava. | LĀḌILĪ CHANDRA. |
| Brahmasūtra. | BĀDARĀYAṆA. |
| Brahmavidāśīrvādapaddhati. | SĀYAṆA ĀCHĀRYA.—Works on Philosophy, etc. |
| Brahmavidyā. | PERIODICAL PUBLICATIONS.—Chīdambaram. |
| Brahmavidyābharāṇa. | ADVĀITĀNANDA SARASVATĪ. |
| Brahmavīlāsa. | SUKHĀNANDA TRIPĀTHĪ. |
| Bṛihadāraṇyakopanishadbhāshyavārttika. | SUREŚVARA ĀCHĀRYA. |
| Daśaslokī. | ŚAṆKARA ĀCHĀRYA.—Two or More Works. |
| ————— | ————— Philosophical Poems, etc. |
| Gītāsāroddhāra. | KRISHṆĀNANDA SARASVATĪ, disciple of Sachchīdānanda. |
| Gīratnamālā. | SADĀŚIVA BRAHMENDRA. |
| Gurujñānavāsishṭha [in loco]. | |
| Harigītā. | HARIHARA RĀYA. |
| Hastāmalaśloka (°stotra). | HASTĀMALAKA ĀCHĀRYA. |
| Jīvacintāmaṇi. | APPAYA DĪKSHITA. |
| Jīvanmuktiviveka. | SĀYAṆA ĀCHĀRYA.—Works on Philosophy, etc. |
| Jñānapradīpikā. | ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works. |
| Jñānamāṇiprakāśa. | MAṆIŚAṆKARA MAGANLĀL. |
| Jñāneśvarī. | JÑĀNADEVA. |
| Kaivalyagāthā. | KRISHṆĀNANDA SARASVATĪ, disciple of Sachchīdānanda. |
| Kaivalyaratna. | PURĀṆAS.—Selections. |
| Laghuchandrikā. | BRAHMĀNANDA SARASVATĪ, disciple of Paramānanda. |
| Mānasollāsa. | SUREŚVARA ĀCHĀRYA. |
| Māṇḍūkyopanishatkārikāḥ. | GAUḌAPĀDA ĀCHĀRYA. |
| Manīshāpañchaka. | ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works. |

Naishkarmyasiddhi. SUREŚVARA ĀCHĀRYA.
 Nirvāṇapañchaka. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Nyāyamakaranda. ĀNANDABODHA PARAMAHAṂSA.
 Pañchadaśī. SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.*
 Pañchapādikā. PADMAPĀDA.
 Pañchapañchāśikā. GUMĀNĪ PANTA.
 Pañchīkaraṇāvarttika. SUREŚVARA ĀCHĀRYA.
 Pranava-vartika. SUREŚVARA ĀCHĀRYA.
 Prabodhasudhākara [in Kāvya-mālā (Anthology), 1891]. DURGĀPRASĀDA and KĀŚINĀTHA PAṆ-
 DURĀṄGA PARAB.
 ————— ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Rāmagitā. GURUJÑĀNAVĀSISHTHA.
 Sambandhavārtika. SUREŚVARA ĀCHĀRYA.
 Saṅgatisūtra. KRISHṆĀNANDA SARASVATĪ, *disciple of Sachchidānanda.*
 Śārīrakabhāshya. ŚAṆKARA ĀCHĀRYA.—*Commentaries. [Brahmasūtra.]*
 Śārīrakamīmāṃsā. BĀDARĀYAṆA.
 Sarva[vedānta]siddhāntasārasaṅgraha. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Śatasloki. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Siddhāntabindu. MADHUSŪDANA SARASVATĪ.
 Siddhāntadarśana. JÑĀNĀNANDA DEVA.
 Siddhāntaleṣa[saṅgraha]. APYAYA DĪKSHITA.
 Siddhāntasamhitā. SOHIROBĀNĀTH AMBIYE.
 Siddhāntatattva. ANANTADEVA, *son of Āpadeva.*
 Siddhāntatattvabindu. MADHUSŪDANA SARASVATĪ.
 Siddhāntavijaya. VĀMANA PAṆḌITA, *the Marathi Poet.*
 Śivādvaitapañchaka [*in loco*].
 Śrīkaṇṭhabhāshya. ŚRĪKAṆṬHA ŚIVĀCHĀRYA.
 Śukabhāshya. ŚUKĀCHĀRYA.
 Śukabrahmakāivalya. VAKULĀBHARĀṆA PARADEŚĪ.
 Svārājyasiddhi [*in loco*].
 Svarūpānusandhāna. GAURĪŚAṆKARA UDAYAŚAṆ-
 KARA OJHĀ.
 Svātmanirūpaṇa. ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*
 ————— *Philosophical Poems, etc.*
 Tārkikamahaprakāśa. BRAHMĀNANDA TĪRTHA.
 Tattvabindu. VĀCHASPATI MIŚRA.
 Tattvabodha [*in loco*].
 Tattvadīpaṇa. AKHAṆḌĀNANDA.
 Tattvakalpataru. UPENDRAMOHANA GOSVĀMĪ NYĀYA-
 RATNA.
 Tattvānusandhāna. MAHĀDEVA SARASVATĪ.
 Tattvasārāyaṇa. GURUJÑĀNAVĀSISHTHA.
 Tridaṇḍimatavibhedinī. ŚAṆKARA, *Āchārya-Svāmī.*
 Upadeśasahasrī. ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*
 Vaiśāsikanyāyamālā. BĀDARĀYAṆA.
 Vākyasudhā[rasa], or Dṛigdrīṣyaviveka. ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*
 ————— *Philosophical Poems, etc.*
 Vākyavṛitti. ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*
 ————— *Philosophical Poems, etc.*

Vāmanī Grantha. VĀMANA PAṆḌITA, *the Marathi Poet.*
 Vāsudevamanana. VĀSUDEVA YATI.
 Vedāntachintāmaṇi. GOVARDHANA GHANAŚYĀMA GADDŪJĪ.
 Vedāntādhīkaraṇamālā. BĀDARĀYAṆA.
 Vedāntaḍḍīma. NRISIMHA SARASVATĪ TĪRTHA.
 Vedāntagrāṇṭhapāñchaka. NITYĀNANDA SARASVATĪ.
 Vedāntakalpataru. AMALĀNANDA.
 Vedāntakalpataruparimala. APYAYA DĪKSHITA.
 Vedāntakesarī. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Vedāntapañchaprakaraṇī. SVĀMINĀTHA ŚRAUTĪ.
 Vedāntaparibhāshā. DHARMA RĀJA DĪKSHITA.
 Vedāntasañjñāprakaraṇa [*in loco*].
 Vedāntasāra. SADĀNANDA YOGĪNDRA.
 Vedāntasārasaṅgraha. ANANTENDRA YATI.
 Vedāntasiddhānta. HASTĀMALAKA ĀCHĀRYA.
 Vedāntavijaya. ŚĪTALACHANDRA VEDĀNTABHŪSHANA.
 Veda-vedānta-sāra. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Vichārachandrodaya. RĀMADAYĀLU MAJUMDĀR.
 Vichārādīpaka. BRAHMĀNANDA, *Svāmī.*
 Viggyanasūtrita. VIJÑĀNABHIKSHU.
 Vivaraṇāprameyasāṅgraha. SĀYAṆA ĀCHĀRYA.—
Works on Philosophy, etc.
 Vīmaṅśa. ŚAṆKARA, *Āchārya-Svāmī.*
 Vivaraṇopanyāsa. RĀMĀNANDA SARASVATĪ, *disciple of Govindānanda.*
 Vivekachūḍamaṇi. ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*
 ————— *Philosophical Poems, etc.*
 Vyāsasūtrenduṣekhara. NĀGEŚA BHATṬA.
 Yogavāsishṭha[rāmāyaṇa]. YOGAVĀSISHTHARĀMĀ-
 YAṆA.

3. VIŚIṢṬĀDVĀITA VEDĀNTA.

Adhīkaraṇasārāvalī. VEṆKĀṬANĀTHA VEDĀNTĀ-
 CHĀRYA.
 Āgamaprāmāṇya. YĀMUNA ĀCHĀRYA.
 Ākāśādhīkaraṇavichāra. ANANTĀCHĀRYA, *M.A.*
 Bhagavadguṇadarpaṇa. PARĀŚARA BHATṬA.
 Brahmakalpanāvāda. ANANTĀCHĀRYA, *M.A.*
 Brahmopadaśaktivāda. ANANTĀCHĀRYA, *M.A.*
 Chandamarutha. RĀMĀNUJADĀSA.
 Chatussūtrī. RĀMĀNUJA.—*Commentaries.*
 Gadya-traya. RĀMĀNUJA.—*Original Works.*
 Gitārthasaṅgraha. MAHĀBHĀRATA.—*Bhagavadgītā.—Sanskrit.*
 ————— YĀMUNA ĀCHĀRYA.
 Gitārtha Saṅgraha Raksha. VEṆKĀṬANĀTHA VE-
 DĀNTĀCHĀRYA.
 Gurusāmānādhīkaraṇyavāda. ANANTĀCHĀRYA, *M.A.*
 Īkshatyadhīkaraṇavichāra. ANANTĀCHĀRYA, *M.A.*
 Jñānayāthārthyavāda. ANANTĀCHĀRYA, *M.A.*
 Kāryādhīkaraṇavāda. ŚRĪRĀṄGĀCHĀRYA.
 Kudrīṣṭīdhvāntamārtaṇḍa. RAṄGĀCHĀRYA SVĀMĪ.
 Laghu-sāmānādhīkaraṇyavāda. ANANTĀCHĀRYA, *M.A.*
 Marīchipāṭala. MARĪCHI.
 Mokshakāraṇatāvāda. ANANTĀCHĀRYA, *M.A.*

Nirviśeshapramāṇavyudāsa. ANANTĀCHĀRYA, *M.A.*
 Nyāyabhāskara. ANANTĀCHĀRYA, *Seshārya.*
 Nyāyasiddhāñjana. VEṆKATĀNĀTHA VEDĀNTĀ-
 CHĀRYA.
 Paratattvanirṇaya. ANANTĀCHĀRYA, *Prativādi-
 bhayaṅkara.*
 Pratijñāvāda. ANANTĀCHĀRYA, *M.A.*
 Samāsavāda. ANANTĀCHĀRYA, *M.A.*
 Saṃvinnānātvasamarthana. ANANTĀCHĀRYA, *M.A.*
 Saranāgati-gadya. RĀMĀNUJA.—*Original Works.*
 Śarīravāda. ANANTĀCHĀRYA, *M.A.*
 Śāstraikyavāda. ANANTĀCHĀRYA, *M.A.*
 Śāstrārambhasamarthana. ANANTĀCHĀRYA, *M.A.*
 Śatadūshañi. VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.
 Siddhāntachintāmaṇi. ŚRĪNIVĀSA DĪKSHITA, *S.*
 Siddhāntasiddhāñjana. ANANTĀCHĀRYA, *M.A.*
 Siddhitraya. YĀMUNA ĀCHĀRYA.
 Snehapūrti. RĀMA MIŚRA ŚĀSTRĪ.
 Snehapūrtiparikṣhā. RĀMA MIŚRA ŚĀSTRĪ.
 Śribhāshya. RĀMĀNUJA.—*Commentaries.*
 Śribhāshyabhāvānkura. ANANTĀCHĀRYA, *M.A.*
 Śrīvaishṇavamatasārasaṅgraha. KOṆḌAMĀCHĀRYA.
 Sudarśanasuradruma. ANANTĀCHĀRYA, *M.A.*
 Tattvamuktākālāpa. VEṆKATĀNĀTHA VEDĀNTĀ-
 CHĀRYA.
 Tattvanirṇaya. VARADĀCHĀRYA, *Vātsya.*
 Tattvatraya. LOKĀCHĀRYA PIḶḶAI.
 Vaikhānasa. MARĪCHI.
 Vedāntadīpa. RĀMĀNUJA.—*Commentaries.*
 Vedāntasāra. RĀMĀNUJA.—*Commentaries.*
 Vedāntasārasaṅgraha. MUDALIYĀNDĀN DĀSAR.
 Vedāntatattvasāra. RĀMĀNUJA.—*Original Works.*
 Vedāntavādāvalī. ANANTĀRVĀR, *M.A.*, and NĪRA-
 SĪMHAIYĀNGĀR, *P.T.*
 Vedāntavishayavākyadīpikā. RAṄGARĀMĀNUJA.
 Vedārthasaṅgraha. RĀMĀNUJA.—*Original Works.*
 Vidhisudhākara. ANANTĀCHĀRYA, *M.A.*
 Viśayatāvāda. ANANTĀCHĀRYA, *M.A.*
 Viśnutattvaparakāṣa. ŚRĪNIVĀSA CHĀCHĀRYA.
 Yatindramatadīpikā. ŚRĪNIVĀSA CHĀCHĀRYA, *M.*

4. PŪVA-MĪMĀNSĀ.

Arthasaṅgraha. BHĀSKARA.
 Bhāṭṭabhāshāprakāṣa. NĀRĀYAṆA TĪRTHA, *disciple
 of Śivarāma.*
 Bhāṭṭachandrikā. BHĀSKARARĀYA DĪKSHITA BHĀ-
 RATĪ.
 Bhāṭṭachintāmaṇi. VIŚVEŚVARA BHATṬA.
 Bhāṭṭadīpikā. KHAṆḌADEVA.
 Bhāṭṭarahasya. KHAṆḌADEVA.
 Jaiminisūtra. JAIMINI.
 Jaiminīyanyāyamālā. JAIMINI.
 Mīmāṃsābālaprakāṣa. ŚAṆKARA BHATṬA.
 Mīmāṃsākaustubha. KHAṆḌADEVA.
 Mīmāṃsānyāyaparakāṣa. ĀPADEVA.
 Mīmāṃsāślokaślokaśloka. KUMĀRILA BHATṬA.
 Nyāyaratnamālā. PĀRTHASĀRATHI MIŚRA.
 Nyāyasudhā. SOMEŚVARA BHATṬA.
 Pūrvamīmāṃsādhikarananyāyamālā. SĀYAṆA Ā-
 CHĀRYA.—*Works on Philosophy, etc.*
 Śaṅkarshakāṇḍa. JAIMINI.
 Vidhiraśāyana. APYAYA DĪKSHITA.

5. SĀṆKHYA.

Sāṅkhyadarśana. KĀPILA.
 Sāṅkhyakārikā. IŚVARA KRISHṆA.
 Sāṅkhyatattvāloka. HARIHARĀNANDA.
 Sarvopakāriṇi. SOMEŚVARA BHATṬA.
 Ślokaślokaśloka. KUMĀRILA BHATṬA.
 Tantravārtika. KUMĀRILA BHATṬA.

6. YOGA.

Adeśasabdārthādi-pañchāmṛitagūṭikā. MOTĪNĀTH.
 Adeśasabdārthanirṇaya. MOTĪNĀTH.
 Ādisūtrakāṣikā. NANDIKESVARA.
 Ashtāṅgayogamūlahasya. ĀNANDANĀTHA.
 Brahmaśākhā [in loco].
 Dattātreyasavyasva. GAṆEṢA NĀRĀYAṆA KARVE.
 Dhyānayogasūtrakāṣa. LAKSHMAṆĀNANDA.
 Gheraṇḍasāṃhitā. GHERAṆḌA.
 Gorakṣanāthagītā Saptāśloki. MOTĪNĀTH.
 Gorakṣanāthāśṭaka. MOTĪNĀTH.
 Haṭhayogapradīpikā. SVĀTMĀRĀMA.
 Jñānāṅgayogamūlahasya. ĀNANDANĀTHA.
 Laghu-yogavāsishtasāra. YOGAVĀSISHTHARĀMĀ-
 YAṆA.
 Mastanāthāśṭaka. MOTĪNĀTH.
 Nandikesvara-kāṣikā. NANDIKESVARA.
 Pātāñjaladarśanaprakāṣa. PATAÑJALI.
 Pātāñjalasūtrāṇi (°yogadarśana, or °yogaśāstra).
 PATAÑJALI.
 Raja-Yoga. PATAÑJALI.
 Rājayogabhāshya. UPANISHADS.—*Separate Upa-
 nishads.*
 Shaṭchakra[bheda], or Shaṭchakranirūpaṇa. PŪR-
 NĀNANDA GOSVĀMĪ.
 Śivasāṃhitā [in loco].
 Uttara-gītā [in loco].
 Yājñavalkyagītā, or Yājñavalkyasāṃhitopanishad,
 or Yogiyājñavalkya. YĀJÑAVĀLKYA.
 [Yatindra]-Viśuddhāndoktiprakāṣa. VIŚUDDHĀ-
 NANDA SARASVATĪ.
 Yogabīja [in loco].
 Yogadarśana. PATAÑJALI.
 Yogamakaraṇḍa. KULAYASASVI ŚĀSTRĪ.
 Yogāmbudhi. PRASANNAKUMĀRA ŚĀSTRĪ BHATṬA-
 CHĀRYA.
 Yogāṅkura. KĀLĪPRASANNA VIDYĀRATNA BHATṬA-
 CHĀRYA.
 Yogasāra. PATAÑJALI.
 Yogasārasaṅgraha. VIJÑĀNABHIKSHU.
 Yogaśāstra. GHERAṆḌA.
 — or Yogasūtra. PATAÑJALI.
 Yogatārāvalī. ŚAṆKARA ĀCHĀRYA.—*Doubtful and
 Supposititious Works.*
 Yogatattvānṛita. BĀBŪRĀU CHIMNĀJĪ GONDHĪ.
 Yogatattvavaiśārādī. VĀCHASPATI MIŚRA.
 Yogāvalī. BHṚIGU.
 Yogavāsishtā[rāmāyaṇa]. YOGAVĀSISHTHARĀMĀ-
 YAṆA.

7. BHĀGAVATA, BHAKTA, DVAITA, NIMBĀRKA, AND
PĀNCHARĀTRA SCHOOLS.

Adhyāsagirivajra. MĀDHAVAMUKUNDACHARAṆA.
Antaḥkaraṇaprabodha. VALLABHĀCHĀRYA.
Bālabodha. VALLABHĀCHĀRYA.
Bhāgavatāmṛita. RŪPA GOŚVĀMĪ.
Bhāgavata[*purāṇa*]. PURĀNAS.—*Bhāgavatapurāṇa*.
Bhāgavatārthadarśana. PURĀNAS.—*Bhāgavatapurāṇa*.
Bhāgavatārthatattvadīpanibandha. VALLABHĀ-
CHĀRYA.
Bhāgavatasandarbha. JĪVA GOŚVĀMĪ.
Bhāgavatavichāra. ŚIVACHANDRA SIDDHĀNTA.
Bhāgavatsandarbha. JĪVA GOŚVĀMĪ.
Bhaktāmṛita. RŪPA GOŚVĀMĪ.
Bhaktisandarbha. JĪVA GOŚVĀMĪ.
Bhaktisūtra. [Addenda] NĀRADA.
Bhaktivardhinī. VALLABHĀCHĀRYA.
Bharadvājasamhitā. PĀNCHARĀTRA.
Daśaśloki. NIMBĀRKA.
Ekatvakhaṇḍana. KRISHṆADATTA.
Gaurachandrodaya. RĀMAPRASANNA GHOSHA.
Gaurāṅgatattva. PRASANNAKUMĀRA VIDYĀRATNA.
Govindabhāshya. BALADEVA VIDYĀBHŪSHAṆA.
Jalābheda. VALLABHĀCHĀRYA.
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Navaratnastotra. VALLABHĀCHĀRYA.
Nirodhalakṣhaṇa. VALLABHĀCHĀRYA.
Pādmāntra. PĀNCHARĀTRA.
Paramātmasandarbha. JĪVA GOŚVĀMĪ.
Parapakshagirivajra. MĀDHAVAMUKUNDACHARAṆA.
Prapattiprapannavṛittisvarūpa. PĀNCHARĀTRA.
Pṛīṭisandarbha. JĪVA GOŚVĀMĪ.
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Sāropadeśa. BHAGAVATPRASĀDA ĀCHĀRYA.
Sevāphala. VALLABHĀCHĀRYA.
Shaṭsandarbha. JĪVA GOŚVĀMĪ.
Shoḍaśa-grantha. VALLABHĀCHĀRYA.
Siddhāntamuktāvalī. VALLABHĀCHĀRYA.
Siddhāntarahasya. VALLABHĀCHĀRYA.
Siddhāntaratna. BALADEVA VIDYĀBHŪSHAṆA.
Srikrishna. DHĪRENDRANĀTHA PĀLA.
Srikrishnasandarbha. JĪVA GOŚVĀMĪ.
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Tattvadīpanibandha. VALLABHĀCHĀRYA.
Tattvārthadīpa. VALLABHĀCHĀRYA.
Tattvasandarbha. JĪVA GOŚVĀMĪ.
Vedāntakāmadhenu. NIMBĀRKA.
Vedāntāryabhāshya. ĀRYA MUNI.
Vivekadhairyaśraya. VALLABHĀCHĀRYA.

8. SPANDA, ŚĀKTA, AND ŚĒVIDYĀ SCHOOLS.

Ānandalaharī. ŚAṆKARA ĀCHĀRYA.—*Doubtful and
Supposititious Works*.
Lakṣmīdharā. LAKṢMĪDHARA DEŚIKA.
Pāñchadaśimantra [*in loco*].

Saundaryalaharī. ŚAṆKARA ĀCHĀRYA.—*Doubtful
and Supposititious Works*.
Spandakārikā. KALLĀṬA.
Śrīvidyādīpikā. AGASTYA.
Varivasyārahasya. BHĀSKARARĀYA DĪKSHITA BHĀ-
RĀTĪ.

9. NYĀYA AND VAIṢEHIKA.

Akhyātavāda. RAGHUNĀTHA ŚIROMANI.
Anupasaṃhārigrantha. GAṆGEṢA UPĀDHYĀYA.
Asādhāraṇagrantha. GAṆGEṢA UPĀDHYĀYA.
Ātmatattvaviveka. UDAYANA ĀCHĀRYA.
Avachchedakatānirukti. GADĀDHARA BHATṬĀ-
CHĀRYA.
Baudhdhādhikāra. UDAYANA ĀCHĀRYA.
Bhāshāparichcheda. VIṢVANĀTHA PĀNCHĀNANA
BHATṬĀCHĀRYA.
Chaturdaśalakṣaṇī. JAGADĪṢA TARKĀLĀṆKĀRA
BHATṬĀCHĀRYA.
Dinakarī. DINAKARA BHATṬĀ.
Dinakarīranginī. RĀMARUDRA BHATṬĀ.
Gādādhara. GADĀDHARA BHATṬĀCHĀRYA.
Hetvābhāsasāmānyānirukti. GAṆGEṢA UPĀDHYĀYA.
Hetvābhāsasodāharaṇaślokaḥ. SADĀŚIVA, called
YUVARĀJA KAVI.
Jyēṣṭhivāda. GAṆGEṢA UPĀDHYĀYA.
Jyēṣṭhatvavādavivṛiti. VIṢVANĀTHA PĀNCHĀNANA
BHATṬĀCHĀRYA.
Kārikāvalī. VIṢVANĀTHA PĀNCHĀNANA BHATṬĀ-
CHĀRYA.
Kevalānvayyanumāna. GAṆGEṢA UPĀDHYĀYA.
Kusumāñjali. UDAYANA ĀCHĀRYA.
Lakṣaravādavivṛiti. VIṢVANĀTHA PĀNCHĀNANA
BHATṬĀCHĀRYA.
Lakṣhaṇāvalī. UDAYANA ĀCHĀRYA.
Nyāyabhāshya. VĀTSYĀYANA, called PAKSHILA-
SVĀMĪ.
Nyāyadarśana. GOTAMA.
Nyāyakośa. BHĪMĀCHĀRYA JHAḶKĪKAR.
Nyāyamañjarī. JAYANTA BHATṬĀ.
Nyāyapādārthadīpikā. KAUNḌA BHATṬĀ.
Nyāyaratnāvalī. ANANTĀCHĀRYA, *Prativādirbha-
yāṅkara*.
Nyāyasūtra. GOTAMA.
Nyāyatattvabodhinī. ŚĀLAGRĀMA MIŚRA.
Pādārthadīpikā. KAUNḌA BHATṬĀ.
Pakṣatā. GAṆGEṢA UPĀDHYĀYA.
Prāmānyavāda. GAṆGEṢA UPĀDHYĀYA.
Pratibandhakatāvāda. GADĀDHARA BHATṬĀCHĀRYA.
Pratyakṣakhaṇḍa. VIṢVANĀTHA PĀNCHĀNANA
BHATṬĀCHĀRYA.
Sādhāraṇagrantha. GAṆGEṢA UPĀDHYĀYA.
Sādrīṣyavādavivṛiti. VIṢVANĀTHA PĀNCHĀNANA
BHATṬĀCHĀRYA.
Śaktivāda. GADĀDHARA BHATṬĀCHĀRYA.
Śaktivādarahasyaparakāṣa. RĀKHĀLDĀS NYĀYARATNA.
Śaktivādavivṛiti. VIṢVANĀTHA PĀNCHĀNANA
BHATṬĀCHĀRYA.
Sāmānyānirukti. GAṆGEṢA UPĀDHYĀYA.
Sāṅgameśvarīya. SĀṅGAMEŚVARA ŚĀSTRĪ.
Saptapādārthī. ŚIVĀDITYA MIŚRA.

- Satpratipakshagrantha. GAṄGEṢA UPĀDHYĀYA.
Savyabhicārasāmānyanirukti. GAṄGEṢA UPĀ-
DHYĀYA.
Siddhāntalakṣhaṇa. GAṄGEṢA UPĀDHYĀYA.
Siddhāntamuktāvalī. VIṢVANĀTHA PAÑCHĀNANA
BHAṬṬĀCHĀRYA.
Śiromaṇi. RAGHUNĀTHA ŚIROMAṆI.
Tarkabhāshā. KEṢAVA MIŚRA.
Tarkasaṅgraha. ANNAM BHAṬṬA.
Tārkikarakṣā. VARADARĀJA, *Logician*.
Tattvachintāmaṇi. GAṄGEṢA UPĀDHYĀYA.
Tattvachintāmaṇidīdhiti. RAGHUNĀTHA ŚIROMAṆI.
Tattvasāra. RĀKHĀLDĀS NYĀYARATNA.
Tattvasāra Vicāra. HARIDĀSA ŚĀSTRĪ.
Vaiśeshikadarśana. KANĀDA.
Virodhagrantha. GAṄGEṢA UPĀDHYĀYA.
Viśishtavaiśiṣṭyabodhavihāra. GADĀDHARA
BHAṬṬĀCHĀRYA.
Vyadhikaraṇadharmāvachchinnābhāva. RAGHU-
NĀTHA ŚIROMAṆI.
Vyāptipañchaka. GAṄGEṢA UPĀDHYĀYA.
Vyāptivāda. GAṄGEṢA UPĀDHYĀYA.
Vyutpattivāda. GADĀDHARA BHAṬṬĀCHĀRYA.
Vyutpattivādavivṛiti. VIṢVANĀTHA PAÑCHĀNANA
BHAṬṬĀCHĀRYA.

10. MISCELLANEOUS SCHOOLS.

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Auggītā. MAHĀBHĀRATA.—*Aṣvamedhaparva*.
Ārshamatasaṅgraha. VEṆKĀTARAṄGANĀTHA ĀCHĀRYA.
Āryamatabodhini. MĀRKAṆḌEYA ŚĀSTRĪ.
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Matatattvaprakāśinī. BONĀLA KRISHṆA.
Mokshadharmā. MAHĀBHĀRATA.—*Sāntiparva*.
Mukti evaṃ tāhār sādhanā. VIPINAVIHĀRĪ GHOSHĀL.
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Paramārthadarśana. KEṢAVA NĀRĀYAṆA DĀMLE.
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yaṅkara.
Shaḍdarśana. KĀLĪVARA VEDĀNTAVĀGĪṢA.
VIPARĀJENDRA.
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ŚARMĀ.
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- Mṛityuṃjāyamānasikapūjāstotra. ŚAṆKARA Ā-
CHĀRYA.—*Doubtful and Supposititious Works.*
- Mūkapañchaṣaṭi [in Kāvya-mālā (Anthology), 1888].
DURGĀPRASĀDA and KĀŚINĀTHA PĀṆḌURAṆGA
PARAB.
- Muktāmālā. MOROPANTA.
- Mukundamālāstotra. KULASEKHARA.
- Mukundamuktāvalī. RŪPA GOSVĀMĪ.
- Muraripustotra. SADĀŚIVA, called YUVARĀJA KĀVI.
- Nāradāśṭottaraśatastotra. VEṆKATĀCHĀRYA DĀSA.
- Nilāgītā [in loco].
- Nimbārkastotra. MAṄGALADĀSA.
- Nirvāṇāśṭaka. ŚUKA.
- Padasamūha. VIṬHOBĀ ANNĀ.
- Pādukāstuti. KUMĀRA TĀṬĀRYA.
- Pañchadhāṭistotra. VIŚVA ĀCHĀRYA.
- Pañchāmṛita. TĀRĀKUMĀRA KĀVIRĀTNA.
- Pañcharatnastuti. APYAYA DĪKSHITA.
- Pañchastavī [in Kāvya-mālā (Anthology), 1887].
DURGĀPRASĀDA and KĀŚINĀTHA PĀṆḌURAṆGA
PARAB.
- Pāṇḍavagītā. MAHĀBHĀRATA.—*Abridgments and
Selections.*
- Pāṇḍuraṅgastotra. MOROPANTA.
- Paramārthastuti. VARADĀCHĀRYA, *Vātsya.*
- Paratvādipañchakastuti. VARADĀCHĀRYA, *Vātsya.*
- Praṇatārthiharamuhūrtaśataka. ŚRĪNIVĀSA DĪ-
KSHITA, K.
- Prapannapārijāta. VARADĀCHĀRYA, *Vātsya.*
- Prapannaśikshāmṛita. AMARĀJĪ HARĪŚAṆKARA TRĀ-
VĀRĪ and NATHU BHAGAVAN DHOLKIĀ.
- Prasannāñjaneyasataka. ŚRĪNIVĀSA DĪKSHITA, K.
- Praśnottarī. ŚAṆKARA ĀCHĀRYA.—*Doubtful and
Supposititious Works.*
- Prāṭhsmaraṇaśataka. ŚRĪNIVĀSA DĪKSHITA, K.
- Pratiṣrutadaśaka. MĀNAVĪKRAMA.
- Pratyāṅgirāstotra. CHAṆḌEŚVARA ŚŪLAPĀṆĪ.
- Premabhaktichandrikā. NĀROTTAMADĀSA.
- Purushottamasahasranāma. VALLABHĀCHĀRYA.
- Rādhikāsahasranāma. PĀÑCHARĀTRA.
- Rāghavendraprārthanāvalī. KRISHṆĀCHĀRYA,
Sārvabhauma.
- Rāghavendratārahāra. KRISHṆĀCHĀRYA, *Sārva-
bhauma.*
- Rāmabhānastava [in Kāvya-mālā (Anthology), 1897].
DURGĀPRASĀDA and KĀŚINĀTHA PĀṆḌURAṆGA
PARAB.
- Rāmabhaktisevā. MĀNAVĪKRAMA.
- Rāmachāpastava [in Kāvya-mālā (Anthology), 1897].
DURGĀPRASĀDA and KĀŚINĀTHA PĀṆḌURAṆGA
PARAB.
- Rāmājanana. NASARVĀNĪ, P.S.
- Rāmānuṣmṛiti. PURĀṆAS.—*Brahmāṇḍapurāṇa.*
- Rāmarakshāstotra. BUDHAKAUŚIKA.
- Rāmāryāḥ. MUDGALA BHATṬA.
- Rāmasahasranāmastotra. PURĀṆAS.—*Selections.*
TANTRAS. [*Rudrayāmala-tantra.*]
- Rāmāśṭaprasā [in Kāvya-mālā (Anthology), 1894].
DURGĀPRASĀDA and KĀŚINĀTHA PĀṆḌURAṆGA
PARAB.
- Rāmāśṭottaraśata-nāma. VĀLMĪKI.—*Rāmāyaṇa.—
Entire Text.*
- Rāmāstava. MOROPANTA.
- Rāmāstavarāja. SANATKUMĀRASAMHITĀ.
- Rāmāstavaratnatrayī. MĀNAVĪKRAMA.
- Rāmastuti. MOROPANTA.
PURĀṆAS.—*Brahmāṇḍapurāṇa.* [A-
dhyātmarāmāyaṇa.]
- Rāmāyaṇasārasaṅgrahaśtotra. APYAYA DĪKSHITA.
- Rāsāryāguchchhāḥ. GOPĀLA, *Poet.*
- Ratnatrayī. MĀNAVĪKRAMA.
- Reṇukāsahasranāmastotra. PURĀṆAS.—*Padma-
purāṇa.*
- Sādhana-pañchaka. ŚAṆKARA ĀCHĀRYA.—*Doubtful
and Supposititious Works.*
- Sahasranāmastabaka [in loco].
- Sakalajanānistotra. DEVĪTOTRAPAÑCHAKA.
- Sāketādhīśayugalarahasyastotra. RĀGHAVENDRA
SAKHĀJĪ.
- Sambhustotra. AYODHYĀPRASĀDA BHATṬĀCHĀRYA.
- Saparyāparyāyastava. SADĀŚIVA BRAHMENDRA.
- Saptaślokī Gītā. MAHĀBHĀRATA.—*Bhagavadgītā.—
Sanskrit and Vernaculars.*
- Śaṅkarastava. MOROPANTA.
- Saundaryalaharī. ŚAṆKARA ĀCHĀRYA.—*Doubtful
and Supposititious Works.*
- Shaṭpadamañjarī. ŚAṆKARA ĀCHĀRYA.—*Doubtful
and Supposititious Works.*
- Shoḍaśa-grantha. VALLABHĀCHĀRYA.
- Śikharīṇīmālā. APYAYA DĪKSHITA.
- Śivabhaktalakṣhaṇa. VEṆKATEŚĀRYA.
- Śivabhaktikalpalatikā. VEṆKATEŚĀRYA.
- Śivagītimālā. VIṬHOBĀ ANNĀ.
- Śivaguruśaundaryasāgarastavasāhasrikā. ŚRĪNIVĀSA
DĪKSHITA, K.
- Śivakeśādīpādāntavarṇana, and Śivapādādīkeśānta-
varṇana [in Kāvya-mālā (Anthology), 1890].
DURGĀPRASĀDA and KĀŚINĀTHA PĀṆḌURAṆGA
PARAB.
- Śivamahimastotra, or Mahimāśṭ°. PUSHPADANTA.
- Śivamāuasikapūjā. SADĀŚIVA BRAHMENDRA.

- Śivānandalaharī. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
- Śivāryāṣataka. MOROPANTA.
- Śivasahasranāmastotra. MAHĀBHĀRATA.—*Anuśāsanaparva.*
- Śivasataka [in Kāvyaṃālā (Anthology), 1887]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURAṅGA PARAB.
- Śivastotra. AYODHYĀPRASĀDA BHATṬĀCHĀRYA.
- Śivastotrāvalī. UTPALA DEVĀCHĀRYA.
- Śivasuvarṇamālāstuti. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
- Śivatāṇḍavastavaṣataka. ŚRĪNIVĀSA DĪKSHITA, K.
- Śivatāṇḍavastotra. ŚIVATĀṆḌAVA.
- Śivaviṃṣati. NĀRĀYAṆA ŚĀSTRĪ, son of Ananta-kṛishṇa.
- Śrīdharastutimanimālā. VEṆKĀṬEŚĀRYA.
- Śrīkṛishṇabhāvanāmṛita. VIṢVANĀTHA CHAKRA-VARTĪ.
- Śrīkṛishṇāryāṣataka. SUBRAHMAṆYA.
- Stavakavachaprakaraṇa. NARENDRĀKṚISHṆA ŚIRO-MAṆI.
- Stavamālā. RŪPA GOŚVĀMĪ.
- Stavapushpāñjali. RŪPA GOŚVĀMĪ.
- Stavāvalī. RAGHUNĀTHADĀSA GOŚVĀMĪ.
- Stotraratna. YĀMUNA ĀCHĀRYA.
- Stotrasaṅgraha [in loco].
- Stutikusumāñjali. JAGADDHARA.
- Stutipaddhati. VEṆKĀṬEŚĀRYA.
- Stutiratnākara. KAILĀSA ŚĀSTRĪ.
- Stutiratnāvalī. VEṆKĀṬARATNA ŚARMĀ.
- Subrahmaṇya-bhujāṅgastotra. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
- Sudarśanastotra. VARADĀCHĀRYA, *Vātsya.*
- Svarṇākaraśhaṅghairavaṣataka. ŚRĪNIVĀSA DĪKSHITA, K.
- Tārakanāmatraya. VEṆKĀṬAVARADĀSĀ, P., and SUBBAIYA PANTULU, K.
- Tārāvalīstotra. VEṆKĀṬEŚĀRYA.
- Tripurāmahimastotra [in Kāvyaṃālā (Anthology), 1895]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURAṅGA PARAB.
- Tripurasundarīmānasapūjana [in Kāvyaṃālā (Anthology), 1893]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURAṅGA PARAB.
- Tripurasundarīmānasikopachārapūjā [in Kāvyaṃālā (Anthology), 1893]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURAṅGA PARAB.
- Trividhalilānāmāvalī. VALLABHĀCHĀRYA.
- Tyāgarājastava. TYĀGARĀJA DĪKSHITA.
- Udāsīnāsādhustotra. DEVATĪRTHA SVĀMĪ.
- Ujjvala-Veṅkaṭanāthastotra. ŚRĪRĀṆGĀCHĀRYA.
- Vagalāmukhistotra. TANTRAS. [*Rudrajāmala-tantra.*]
- Vallabhastutiratnāvalī. GOKULĀDHĪṢA.
- Varadarājastava. APYAYA DĪKSHITA.
- Vedapādastava [in loco].
- Veṅkaṭeśasahasranāmāvalīślokaḥ. VEṆKĀṬAVARA-DĀSĀ, P., and SUBBAIYA PANTULU, K.
- Vijñaptisāra. GUMĀNĪ PANTA.
- Vishṇor Divyānusmṛiti. MAHĀBHĀRATA.—*Abridgments and Selections.*
- Vishṇubhaktikalpalatā. PURUSHOTTAMA, son of Vishṇu.
- Vishṇupādādikeśāntavarnana [in Kāvyaṃālā (Anthology), 1886]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURAṅGA PARAB.
- Vishṇusahasranāma. MAHĀBHĀRATA.—*Anuśāsanaparva.*
- Vishṇusahasranāmārthamañjarī. MAHĀBHĀRATA.—*Anuśāsanaparva.*
- Vishṇustavamañjarī [in loco].
- Yatipañchaka. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
- (iii.) Jain.
- Bhaktāmarastotra [in Kāvyaṃālā (Anthology), 1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURAṅGA PARAB.
- Bhūpālastotra. BHŪPĀLA KAVI.
- Chaturviṃśatīstuti [in Kāvyaṃālā (Anthology), 1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURAṅGA PARAB.
- Ekībhāvaṣṭotra [in Kāvyaṃālā (Anthology), 1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURAṅGA PARAB.
- Jainenīyapāṭha [in loco].
- Jainasāṅgitarāgamālā. MANGROL.
- Jainastotraratnākara [in loco].
- Jainastotrasaṅgraha [in loco].
- Jainavivekavāṇī. GHELĀBHĀĪ LĪLĀDHARA.
- Jinachaturviṃśatikā. BHŪPĀLA KAVI.
- Jinapañjarastotra. KAMALAPRABHA ĀCHĀRYA.
- Jinasahasranāmastotra. JINASENA ĀCHĀRYA.
- Jinaṣataka [in Kāvyaṃālā (Anthology), 1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURAṅGA PARAB.
- Kalyāṇamandirastotra [in Kāvyaṃālā (Anthology), 1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURAṅGA PARAB.
- Navasmarāṇa [in loco].
- Prakaraṇamālā. HEMAŚAṆKARA LAKSHMĪŚAṆKARA VARDHAMĀNKAR.
- Ratnākara-pachīsī. RATNĀKARA SŪRI.
- Ratnasāgara. MUKTIKAMALA MUNI.
- Sahasranāmamantrāḥ. JINASENA ĀCHĀRYA.
- Sammedaśikharavidhānapūjana. GAṆGĀDĀSA.
- Siddhāntāgamastava [in Kāvyaṃālā (Anthology), 1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURAṅGA PARAB.
- Siddhipriyastotra [in Kāvyaṃālā (Anthology), 1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURAṅGA PARAB.
- Śobhanastavanāvalī. DĀHYĀBHĀĪ FATI-CHAND and MOTĪLĀL MAHĀSUKHBHĀĪ.
- Śobhanastuti [in Kāvyaṃālā (Anthology), 1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURAṅGA PARAB.

Tirthavandanāstotra [*in loco*].
 Udayarāga-devara pada [*in loco*].
 Vardhamānadvātriṃśikā. SIDDHASENA DIVĀKARA.
 Vishāpahārastotra. DHANAMJAYA, Jain writer.
 — [in Kāvya-mālā (Anthology), 1890].
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṆDURĀṄGA
 PARAB.
 Vitarāgastuti. HEMACHANDRA.

2. NARRATIVE POEMS.

(See also HISTORY.)

Bālabhārata. AMARACHANDRA SŪRI.
 Bhānukopavijaya. UṆṆIKIDĀVA TAMBURĀN.
 Bhāratamañjarī. KSHEMENDRA.
 Bhaṭṭikāvya, or Rāvaṇavadha. BHATṬI.
 Brihatkathāmañjarī. KSHEMENDRA.
 Chandravamṣa. CHANDRAKĀNTA TARKĀLAṆKĀRA
 BHATṬĀCHĀRYA.
 Daśavatāracharita. KSHEMENDRA.
 Dhātukāvya [in Kāvya-mālā (Anthology), 1894].
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṆDURĀṄGA
 PARAB.
 — NĀRĀYAṆA BHATṬA, Kerala.
 Dvisandhāna. DHANAMJAYA, son of Vasudeva.
 Gargasamhitā. GARGA.
 Haihayendracarita. HARI KAVI.
 Jarāsandhavadhā. TĀRIṆĪŚAṆKARA VIDYĀRATNA.
 Kalyāṇasaugandhikā [*in loco*].
 Kaunteyavṛitta [in Kāvya-mālā (Anthology), 1893].
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṆDURĀṄGA
 PARAB.
 Keralavilāsa. MĀNAVĪKRAMA.
 Kirātārjunīya. BHĀRAVI.
 Kumārasambhava. KĀLIDĀSA.
 Mahābhārata [*in loco*].
 Mahāprasthāna. ANNADĀCHĀRYA TARKACHŪDĀ-
 MANI.
 Naishadhīyacharita. ŚRĪHARISHA.
 Nalacharita. KRISHṆĀNANDA, Sāndhivigraha.
 Nalodaya. KĀLIDĀSA, Pseud.
 Niroshtīyārāmāyaṇasaṅgraha. ŚAṬHAKOPĀCHĀRYA,
 M.K.
 Padmāsurodbhava. UṆṆIKIDĀVA TAMBURĀN.
 Pārijātāpaharaṇa. NĀRĀYAṆA PAṆDITĀCHĀRYA.
 Patañjalīcharita, or Patañjalīvijaya. RĀMABHADRA
 DĪKSHITA.
 Rāghava-naishadhīya. HARADATTA SŪRI.
 Rāghavapāṇḍaviya. DHANAMJAYA, son of Vasudeva.
 — KAVIRĀJA PAṆDITA.
 Rāghavayādaviya. VEṆKATĀRYA YAJVĀ.
 Raghuvamṣa. KĀLIDĀSA.
 Rāmakrishṇakāvya [in Kāvya-mālā (Anthology),
 1895]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṆ-
 DURĀṄGA PARAB.
 Rāmāyaṇa. MOROPANTA.
 — VĀLMĪKI.
 Rāmāyaṇasamayādarṣa. AGNIVESA.
 Rāmāyaṇasāra, or Śataślokirāmāyaṇa. AGNIVESA.
 Raṇaṣiṅgurājacharita. MĀNAVĪKRAMA, Rājakumāra.

Rāvaṇārjunīya. BHĪMA, Bhaṭṭa.
 Rishyaṣṛiṅgopākhyāna. MAHĀBHĀRATA.—Vana-
 parva.

————— PATṬĀBHĪRĀMA ŚĀSTRĪ.
 ————— VĀLMĪKI.—Rāmāyaṇa.—

Portions.

Rukmiṇīpānigrahaṇa. GOVINDA ANTARVĀNĪ.
 Sabṛidayānanda. KRISHṆĀNANDA, Sāndhivigraha.
 Sakountala. MAHĀBHĀRATA.—Ādīparva.
 Samayanirūpaṇarāmāyaṇa. AGNIVESA.
 Saṅksheparāmāyaṇa. VĀLMĪKI.—Rāmāyaṇa.—
 ————— Abridgments and Selections.
 Saṅkshipta-mahābhārata. MAHĀBHĀRATA.—Abridg-
 ments and Selections.
 Saṅkshiptarāmācharita. LAKSHMĪNĀRĀYAṆA ŚĀSTRĪ,
 Bhāgavata.
 Saṅkshipta-vālmiki-rāmāyaṇa. VĀLMĪKI.—Rāmā-
 yaṇa.—Abridgments and Selections.
 Saptashlokī-rāmāyaṇa [*in loco*].
 Satakoti-rāmācharita [*in loco*].
 Śāvitri. MAHĀBHĀRATA.—Vanaparva.
 Śiṣupālavadha. MĀGHA.
 Surathotsava. SOMEŚVARA DEVA.
 Taṭṭakāpariṇaya. ŚAṆKARASUBRAHMANYA SŪRI.
 Tripurādaṇacharita. SADĀŚIVA, called YUVA-
 RĀJA KAVI.

Udācarāghava. MALLĀCHĀRYA.
 Vālmikīratna. VĀLMĪKI.—Rāmāyaṇa.—Abridg-
 ments and Selections.
 Vāsudevavijaya [in Kāvya-mālā (Anthology), 1894].
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṆDURĀṄGA
 PARAB.
 Vedapādarāmāyaṇa. RĀMĀNUJĀCHĀRYA, K.V.
 Yudhishtīrāvijaya. VĀSUDEVA.

3. ETHICAL POEMS AND ANTHOLOGIES.

Āryadharmānīti. ĪŚĀNACHANDRA VASU.
 Bālanīti. RĀDHĀKRISHṆA ŚĀSTRĪ.
 Bhallaṭaśataka. BHALLATA.
 ————— [in Kāvya-mālā (Anthology), 1887].
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṆDURĀṄGA
 PARAB.
 Bhāminīsuguna-mañjarī. BUKKAṆA.
 Bhārati Ślokatṛiṣatī. MAHĀBHĀRATA.—Anuśāsana-
 parva.
 Bhartṛihariśataka. BHARTṚIHARI.
 Chāṇakyanītidarpaṇa, or °śloka. CHĀṆAKYA.
 Chāṇakyanītīsārasaṅgraha. CHĀṆAKYA.
 Chittaprabodhanasātaka. ŚRĪNIVĀSA DĪKSHITA, K.
 Darpadalana [in Kāvya-mālā (Anthology), 1890].
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṆDURĀṄGA
 PARAB.
 Dharmanītidarpaṇa. JAYADATTA ŚARMĀ.
 Dravyastotra. AMBĪKĀDATTA.
 Durjanadūshṇa. GUMĀNĪ PANTA.
 Gumānī-nīti. GUMĀNĪ PANTA.
 Hitopadeśaśataka. GUMĀNĪ PANTA.
 Jarāvairāgya. HARIŚCHANDRA BHATṬĀCHĀRYA
 KAVIRATNA.
 Jayaśaktikara, i.e. Veṭṭi-vēr-kai. ATIVĪRA RĀMA
 PĀṆḌIYAN.

Jñānabhaiṣajyamañjarī. GUMĀNĪ PANTA.
 Kālidāsa-sūktayah. KĀLIDĀSA.—*Selections*.
 Kavītākoraka. AVINĀṢACHANDRA CHAKRAVARTĪ.
 Kāvyaśaṅgraha. GUMĀNĪ PANTA.
 Lokoktimuktāvali [in Kāvyaṃālā (Anthology),
 1895]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆ-
 DURĀṄGA PARAB.
 Mandāramālā, *i.e.* Āttisūdi. AVVAIYĀR.
 Mugdhopadeśa [in Kāvyaṃālā (Anthology), 1891].
 DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆDURĀṄGA
 PARAB.
 Nītidaśaprabandhī. RĀDHĀKRISHṆA ŚĀSTRĪ.
 Nītimārgapradīpikā, *i.e.* Nītinēri-ṣiḷakkam. KU-
 MARAGURUPARA.
 Nītipañchāśat. RĀDHĀKRISHṆA ŚĀSTRĪ.
 Nītiśataka. BHARTṚIHARI.
 Nītyupākhyāna. RĀDHĀKRISHṆA ŚĀSTRĪ.
 Pativrataḍarpana. SATYĀNANDA AGNIHOTRĪ.
 Plavagashastī. NĀRĀYAṆA ŚĀSTRĪ, R. V.
 Ramayana Niti Ratnāvali. VĀLMĪKI.—*Rāmā-
 yaṇa.—Abridgments and Selections.*
 Rishivākyasaṅgraha. SATYĀNANDA AGNIHOTRĪ.
 Sābhārañjanaśataka [in Kāvyaṃālā (Anthology),
 1887]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆ-
 DURĀṄGA PARAB.
 Śamyākamālā, *i.e.* Konrai-vēndan. AVVAIYĀR.
 Śanmārgadarpana, *i.e.* Nanneri. ŚIVAPRAKĀṢA
 DEŚIKA.
 Śāntigītā. KĀṢĪDĀSA MUSTAUPHĪ.
 Śāntiśataka [ślokaratnamālā]. ŚIHLAṆA MIŚRA.
 Śāntivilāsa [in Kāvyaṃālā (Anthology), 1890].
 DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆDURĀṄGA
 PARAB.
 Śatopadeśa. GUMĀNĪ PANTA.
 Śatpuruṣhalakṣhaṇa. DORASĀMAIYA, O. V.
 Sevyaveśakopadeśa [in Kāvyaṃālā (Anthology),
 1886]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆ-
 DURĀṄGA PARAB.
 Ślokaṃālāsaṅgraha. DAṆḍĪDHAR ŚARMA.
 Śubhāshita [in loco].
 Śubhāshitanīvi [in Kāvyaṃālā (Anthology), 1891].
 DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆDURĀṄGA
 PARAB.
 Śubhāshitaratnamālā. SUNDARAM AIYAR, N.
 Śukarambhāsaṃvāda [in loco].
 Sumano'ñjali. ANNADĀCHARAṆA TARKACHŪDĀMAṆĪ.
 Sundarīsudhāra. GOPĀL-RĀU HARI ŚARMA.
 Tattvapadavi, *i.e.* Nalvari. AVVAIYĀR.
 Triṃaṇi-dīpaka. VIPRĀRĀJENDRA.
 Upadeśaśataka [in Kāvyaṃālā (Anthology), 1886].
 DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆDURĀṄGA
 PARAB.
 Upākhyāna Ratnāvali. ŚIVAŚAṆKARA PAṆḍYĀJĪ.
 Vāgullāsa, *i.e.* Vākkuṇḍam or Mūdurai. AVVAIYĀR.
 Vairāgyaśataka [in Kāvyaṃālā (Anthology), 1886].
 DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆDURĀṄGA
 PARAB.
 BHARTṚIHARI.
 Viduranīti. MAHĀBHĀRATA.—*Udyogaparva.*
 Vidyāśadupadeśa. VIDYĀTĪRTHA.
 Vijñānaśataka. BHARTṚIHARI.

4. MISCELLANEOUS POEMS.

Agaraṇa - guṇa - vibhūṣhaṇa - rāja - bhaktiparāyaṇa
 bhāratajanagaṇa-samipe sādaram Avedanam.
 ŚAILAJĀNANDA OJHĀ.
 Akalāṅka Yoga. KRĪPĀNĀTHA ŚARMA VIŚVĀSA.
 Amarukaśataka, or Amaruśataka. AMARU.
 Āṅglādhirājya-svāgata. VEṆKĀṬANĀTHA
 ĀCHĀRYA.
 Anyāpadeśaśataka [in Kāvyaṃālā (Anthology),
 1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆ-
 DURĀṄGA PARAB.
 [in Kāvyaṃālā (Anthology),
 1893]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆ-
 DURĀṄGA PARAB.
 Anyāpadeśaślokaśataka. GOVINDACHANDRA MAHĀ-
 PĀTRA DEVA.
 Anyoktimuktālatā [in Kāvyaṃālā (Anthology),
 1886]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆ-
 DURĀṄGA PARAB.
 Anyoktiśataka [in Kāvyaṃālā (Anthology), 1888].
 DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆDURĀṄGA
 PARAB.
 Aśrubindukāvya. YĀDAVEŚVARA TARKARATNA.
 Bhāminīnāsa. JAGANNĀTHA PAṆḍITARĀJA.
 Bhāratachandra Rāya Guṇakerer granthasaṅkalana.
 BHĀRATACHANDRA RĀYA.
 Bhavaśataka [in Kāvyaṃālā (Anthology), 1887].
 DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆDURĀṄGA
 PARAB.
 Bhāvavilāsa [in Kāvyaṃālā (Anthology), 1886].
 DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆDURĀṄGA
 PARAB.
 Bhikṣhāṭanakāvya [in Kāvyaṃālā (Anthology),
 1897]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆ-
 DURĀṄGA PARAB.
 Budhajana Manoranjani. PADMARĀJA PAṆḍITA.
 Chātudhārāchamatkārasāra. CHĀTUDHĀRĀ.
 Chaurapañchāśika, or Chorapañchāśat. BILHAṆA.
 Chitrapraṣṇottaratatnāvali. CHAKRA KAVI.
 Digvijayinī Victoria. BECHANRĀM, *Pandit*.
 Dillimahotsavakāvya. ŚRĪŚVARA VIDYĀLĀṆKĀRA
 BHĀṬTĀCHĀRYA.
 Edward-rājyābhisheka. ŚIVARĀMA PAṆḍE.
 Gītabhārata. TRAILOKYAMOHANA GUHA NIYOGĪ.
 Hamsadūta. RŪPA GOŚVĀMĪ.
 Hamsasandēsa. VEṆKĀṬANĀTHA VEDĀNTĀCHĀRYA.
 Hetvābhāśodāharaṇaślokaḥ. SADĀŚIVA, called
 YUVARĀJA KAVI.
 Huṅkāpurāṇamābātmya. VIPINAVIHĀRĪ VANDYO-
 PĀDHYĀYA and KULĀCHANDRA DE DĀSA.
 Kākādūta. GAURAGOPĀLA ŚIROMAṆĪ.
 Kaliparidevanaśataka. ŚRĪNIVĀSA DĪKSHITA, K.
 Kalividambana [in Kāvyaṃālā (Anthology), 1888].
 DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆDURĀṄGA
 PARAB.
 NĪLAKAṆṬHA DĪKSHITA.
 Kalyāṇagāna. ŚAURĪNDRAMOHANA THĀKURA.
 Kavi. PERIODICAL PUBLICATIONS.—*Poona.*
 Kavichittapramodaka. GOVINDA ANTARVĀNĪ.
 Kavirākṣhasīya [in loco].

- Kavir Jhañkāra. KĀLĪPRASANNA VIDYĀRATNA
BHATṬĀCHĀRYA.
- Kavitā. PREMACHANDEA TARKAVĀGĪṢA.
- Kāvyaabhūshaṇasataka [in Kāvya-mâlâ (Anthology),
1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAÑ-
DURAṄGA PARAB.
- Kāvyaikalpadrumam. PERIODICAL PUBLICATIONS.—
Bangalore.
- Kāvyañbudhi. PADMARĀJA PAÑDITA.
- Kāvyaṇetikā. MAHEṢACHANDRA TARKACHŪḌĀMAÑI.
- Kāvyaarahasya. NANDAGOPĀLA VANDYOPĀDHYĀYA.
- Kāvya-saṅgraha. MEYER (J. J.).
- Khadgaṣataka [in Kāvya-mâlâ (Anthology), 1895].
DURGĀPRASĀDA and KĀṢĪNĀTHA PAÑDURAṄGA
PARAB.
- Koṭiviraha [in Kāvya-mâlâ (Anthology), 1888].
DURGĀPRASĀDA and KĀṢĪNĀTHA PAÑDURAṄGA
PARAB.
- Kūṭapadyavyākhyā. UMĀDATTA TRIPĀTHI.
- Laghukāvyañi [*in loco*].
- Lakshmiṣvaravilāsa. CHANDRA.
- Madanamukhachapetikā. LAKSHMĪNĀRĀYAṆA ṢARMĀ.
- Mānasopāyana. HARIṢCHANDRA, *Bābū*.
- Meghadūta. KĀLIDĀSA.
- Nakshatramālā [in Kāvya-mâlâ (Anthology), 1888].
DURGĀPRASĀDA and KĀṢĪNĀTHA PAÑDURAṄGA
PARAB.
- Nārasimhī. YAJÑADATTA TRIPĀTHI.
- Nisargābhinaya. RĀJAKRISHṆA CHAṬṬOPĀDHYĀYA.
- Pañḍitarājaṣataka, or Pañḍitarāṣṭakaṣloka. JA-
GANNĀTHA PAÑDITARĀJA.
- Pavanadūta. DHOYĪ.
- Prāñabharaṇa [in Kāvya-mâlâ (Anthology), 1886].
DURGĀPRASĀDA and KĀṢĪNĀTHA PAÑDURAṄGA
PARAB.
- Prasañgābharaṇa [*in loco*].
- Prasañgaratnāvalī. POTAYA.
- Prītikusūmāñjali. KRISHṆACHANDRA, of Benares.
- Pushpabhāñvilāsa. KĀLIDĀSA, *Pseud.* [i.e. KĀLI-
DĀSA SĀRVABHAUMA BHATṬĀCHĀRYA].
- Rādhāmādhava. RĀJARĀJA VARMA.
- Rādhāvinoda. RĀMACHANDRA, son of Janārdana.
- Rāñgālamahodyāna. RĀMASVĀMI RĀJU.
- Rāja-Rūpasimha-karuṇāmañjali. MŪGĀRĀM ṢARMĀ.
- Rājendrakarṇapūra [in Kāvya-mâlâ (Anthology),
1886]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAÑ-
DURAṄGA PARAB.
- Rājyābhisheka-darbār. ṢIVARĀMA PAÑDE.
- Rākshasakāvya. KĀLIDĀSA.—*Supposititious Works.*
- Rāmeṣvarāñanda-yaṣobhūshaṇa. ṢIVAKUMĀRA
ṢĀSTRĪ, and others.
- Rasikāñivana. GADĀDHARA BHATṬA.
- Rasikarañjana [in Kāvya-mâlâ (Anthology), 1887].
DURGĀPRASĀDA and KĀṢĪNĀTHA PAÑDURAṄGA
PARAB.
- Rītasamhāra. KĀLIDĀSA.
- Romāvalīṣataka [in Kāvya-mâlâ (Anthology), 1891].
DURGĀPRASĀDA and KĀṢĪNĀTHA PAÑDURAṄGA
PARAB.
- Sādāṣivī. SADĀṢIVA, called YUVARĀJA KAVI.
- Sahridayasamāgama. NĪLAKAÑTHA ṢARMĀ, P.
- Samasyākalpalatā. JÑĀNACHANDRA CHAUDHURĪ.
- Samasyāpūrti. GUMĀNĪ PANTA.
- Sāntarasanirdeṣa. ṢĀRÑGADHARA.
- Ṣaṣikalā. VEÑKATAÑRĀYAṆA RĀYA.
- Ṣokamahormi. KULACHANDRA ṢARMĀ.
- Sphuṭaṣlokaprakaraṇa. SADĀṢIVA, called YUVARĀJA
KAVI.
- Ṣrīkrishṇarājavadēyaravara-saubhāgyavatī-ñanada-
pratāpakumāribāyi-mahādeviyavara-pariñayavu.
PADMARĀJA PAÑDITA.
- Ṣrīmad-Victoria-Mābātmyam. ṢAURĪNDRAMOHANA
THĀKURA.
- Ṣrīñgararasāṣṭaka. KĀLIDĀSA.—*Supposititious
Works.*
- Ṣrīñgāraṣataka. BHARTṬIHARI.
- [in Kāvya-mâlâ (Anthology), 1895].
DURGĀPRASĀDA and KĀṢĪNĀTHA PAÑDURAṄGA
PARAB.
- [in Kāvya-mâlâ (Anthology), 1897].
DURGĀPRASĀDA and KĀṢĪNĀTHA PAÑDURAṄGA
PARAB.
- Ṣrīñgaratilaka. KĀLIDĀSA.—*Supposititious Works.*
- [in Kāvya-mâlâ (Anthology), 1887].
DURGĀPRASĀDA and KĀṢĪNĀTHA PAÑDURAṄGA
PARAB.
- RĀMABHADRA DĪKSHITA.
- Ṣrīñyāsa-Muni-pañchāṣat. NARASIMHĀCHĀRYA.
- Sudāṣaṇasataka [in Kāvya-mâlâ (Anthology), 1891].
DURGĀPRASĀDA and KĀṢĪNĀTHA PAÑDURAṄGA
PARAB.
- Sudhālahari [in Kāvya-mâlâ (Anthology), 1886].
DURGĀPRASĀDA and KĀṢĪNĀTHA PAÑDURAṄGA
PARAB.
- Sudhāñandalaharistotra. SADĀṢIVA, called YUVARĀJA
KAVI.
- Sukasandēṣa. LAKSHMĪDĀSA KAVI.
- Sundaraṣrīñgāra. NĀNĀLĀL MAGANLĀL.
- Sundariṣataka [in Kāvya-mâlâ (Anthology), 1893].
DURGĀPRASĀDA and KĀṢĪNĀTHA PAÑDURAṄGA
PARAB.
- Tārāṣaṇka [in Kāvya-mâlâ (Anthology), 1887].
DURGĀPRASĀDA and KĀṢĪNĀTHA PAÑDURAṄGA
PARAB.
- Udbhaṭakavitākaumudī. NĪLAMAÑI VIDYĀLĀÑKĀRA
BHATṬĀCHĀRYA.
- Vakroktipañchāṣikā [in Kāvya-mâlâ (Anthology),
1886]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAÑ-
DURAṄGA PARAB.
- Vātadūta. KRISHṆANĀTHA NYĀYAPAÑCHĀNANA
BHATṬĀCHĀRYA.
- Victoria-daṣaka. LAKSHMĪNĀRĀYAṆA ṢARMĀ.
- Victoria-vijayapatra. BALADEVA SIMHA.
- Vidyāsundara [*in loco*].
- Vijayinī-kāvyañ. ṢRĪṢVARA VIDYĀLĀÑKĀRA BHATṬĀ-
CHĀRYA.
- Vijñaptiṣataka, or Vivāhavinayapadyāvalī. NĀRĀ-
YAÑAPRASĀDA MIṢRA and MUKUNDAĀMA MIṢRA.
- Vinayapañchāṣikā. NĀRĀYAÑAPRASĀDA MIṢRA and
MUKUNDAĀMA MIṢRA.
- Viṭavibhāvarī. RĀJARĀJA VARMA.
- Vyājoktiṣataka. TRIVIKRAMA.
- Yāññī. NARASIMHADATTA.
- Yakshapraṣna. MAHĀBHĀRATA.—*Vanaparva.*
- Yakshasandēṣa. KĀLIDĀSA.—*Meghadūta.*

5. CHAMPŪ COMPOSITIONS AND ORNATE PANEGYRIC PROSE.

- Abhinavakādambarī. ŚRĪKANTHA KAVI.
 Achāryachampū, or Vedāntāchāryavijaya. VEŅ-
 KATĀNĀTHA VEDĀNTĀCHĀRYA.
 Ānandavṛindāvanachampū. KAVIKARNAPŪRA.
 Bhāgīrathīchampū. ACHYUTA ŚARMĀ MODAKA.
 Bhāratachampū. ANANTA BHATTA, the Poet.
 Bhojachampū. BHOJARĀJA.
 Birudāvalī. RAGHUDEVA SARASVATĪ.
 Champūbhārata. MĀNAVEDA.
 Champūrāmāyaṇa. BHOJARĀJA.
 Chandanachampū. GARALAPURĪṢA ŚĀSTRĪ.
 Godāpariṇaya. SADĀSIVA MIŚRA.
 Godāpariṇaya. KEŚAVA KAVI.
 Jīvancharachampū. HARIŚCHANDRA, Jain Poet.
 Kiśorachandrānanda. BALADEVA RATHA KAVI-
 SŪRYA.
 Kuvalayāśvavilāsa. TRIVIKRAMA.
 Prahādachampū. VEŅKANNA KAVI.
 Śambarāsuravijaya. BHADRĀDRĪRĀMA ŚĀSTRĪ.
 Sītākalyāṇa. RĀMASVĀMĪ ŚĀSTRĪ, Guṇḍu.
 Śrīkrishṇarājodaya. GĪTĀCHĀRYA.
 Srinivāsa[vilāsa]champū. VEŅKATEṢA.
 Subhadrāharāṇa. NĀRĀYAṆA BHATTA.
 Svāhāsudhākara [in Kāvya-mālā (Anthology), 1887].
 DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṄGA
 PARAB.
 Tyāgarājavijaya. YAJÑEṢA ŚARMĀ.
 Udayacharitra. ŚĀNKARA PĀRASAVA.
 Uttarāmācharitrachampū. VEŅKATĀRYA YAJVĀ.
 Vajramukūṭimahotsavavarnana. KRISHNAIYAṆGA.
 Viṣvaguṇādarṣa. VEŅKATĀRYA YAJVĀ.

PROSODY AND METRE.

- Chhandahśārahārāvalī. ĀNANDANĀTHA KAVĪNDRA-
 ŚEKHARA.
 Chhandonukramaṇī. ŚAUNAKA.
 Piṅgalachchhandahśāstra, or °sūtra. PIŅGALA Ā-
 CHĀRYA.
 Srutabodha. KĀLIDĀSA.—*Supposititious Works*.
 Śuṅgītatilaka [in Kāvya-mālā (Anthology), 1886].
 DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṄGA
 PARAB.
 Vāṇibhūṣhaṇa. DĀMODARA MIŚRA.
 Vṛttachandrikā. RĀMADAYĀLU KAVI.

RELIGION.

1. BUDDHISM.

(See also POETRY.—1. Religious Poems.—i. Buddhist.)

- Adikarmapradīpa. ANUPAMAVAJRA.
 Amitābhasūtra. SUKHĀVATĪVYŪHA.
 Amitāyur-dhyāna-sūtra [in loco].
 Anuruddhaśataka. ANURUDDHA.
 Bodhi[sattva]caryāvātāra. ŚĀNTIDEVA.
 Bodhisattvāvadānakalpalatā. KSHEMENDRA.

- Buddhacharita. AŚVAGHOSHA.
 Caturāryasatyaparīkṣā. NĀGĀRJUNA.
 Çikshāsamuccaya. ŚĀNTIDEVA.
 Daibutsu Chōdai Darani. DHĀRĀNĪ.
 Daizui-kiu Darani. DHĀRĀNĪ.
 Divyāvadāna [in loco].
 Fuh ting tsun shing t'ō lo ne. DHĀRĀNĪ.
 Han-Fan Tsih-yao. K'ANG-HE.
 Jātakamālā. ĀRYA SŪRA.
 Jyotishkāvadāna. KSHEMENDRA.
 Karuṇāpuṇḍarīka [in loco].
 Lalitavistara [in loco].
 Mādhyamikasūtra. NĀGĀRJUNA.
 Mahāvyyutpatti [in loco].
 Mañicūḍāvadāna. SVAYAMBHŪPURĀṆA.
 Mañjuśrī-nāmasaṅgīti. MAÑJUŚRĪ.
 Nyāyabindu [in loco].
 Pañcakrama. NĀGĀRJUNA.
 Praḡṇā-pāramitā-bridāya-sūtra. PRAJÑĀPĀRAMITĀ.
 Prajñāpāramitā [in loco].
 Rāṣṭrapālāparipreçhā, or Rāṣṭrapālasūtra. RĀSH-
 TRĀPĀLĀPARIPRECHHĀ.
 Ratnamālā [in loco].
 Sādhanā [in loco].
 Samādhiśāstrosūtra [in loco].
 Samantabhadra-charyā-praṇidhānarāja. SAMANTA-
 BHADRA.
 Shingon Shokiō Jōyōshiu. SHINGON.
 Shūgen Jōyōshiu. SHUGEN.
 Subhāṣita-saṅgraha. SUBHĀSHITASAṅGRAHA.
 Sukhāvātīvyūha [in loco].
 Suvarṇaprabhā [in loco].
 Svayambhūpurāṇa [in loco].
 Tripiṭaka [in loco].
 Vajracchedikā Prajñāpāramitā. VAJRACHCHHEDIKĀ.
 Yuga Kwaju. YOGA.

2. CHRISTIANITY.

- Christa-dharmanīti. BIBLE.

3. HINDUISM.

(See also POETRY.—1. Religious Poems.—ii. Hindu.)

(i.) Vedic Saṃhitās and their Literature.

- Ābrahman. VEDAS.—Yajurveda.—*Taittirīya-*
saṃhitā.
 Agnishōmasāmāni. VEDAS.—*Sāmaveda*.
 Anuvākānukramaṇī. ŚAUNAKA.
 Anuvākāsūtrādhyāya. KĀTYĀYANA.
 Arshānukramaṇī. ŚAUNAKA.
 Ārsheyabrāhmaṇa. BRĀHMAṆAS.
 Āṣis-sāmāni. VEDAS.—*Sāmaveda*.
 Atharvaveda. VEDAS.—*Atharvaveda*.
 Ātreyaśaṃhitā. VEDAS.—*Yajurveda*.
 Avāsānānirṇaya. ANANTADEVA, son of Nāgadeva.
 Bhūsūkta. VEDAS.—Yajurveda.—*Taittirīyasam-*
hitā.

Brahmayajñapāṭha. VEDAS.—*Sāmaveda*.
 Bṛihad-devatā. ŚAUNAKA.
 Bṛihan-mantrasaṃhitā. VEDAS.—*Selections*.
 Bṛihat-sandhyāvidhi. SANDHYĀVANDANA.
 Chamaka. VEDAS.—Yajurveda.—*Taittirīyasam-*
hitā.
 Charaṇavyūha [*in loco*].
 Chaturviṃśati Gāyatryah. GĀYATRĪ.
 Chhandonukramaṇī. ŚAUNAKA.
 Daśarātra. VEDAS.—*Sāmaveda*.
 Devisūkta. VEDAS.—Rigveda.—*Single Hymns*
and Verses.
 Galadrikṣikshā, or Luptarksaikhya. GALADRIKṢI-
 KSHĀ.
 Havanamantrāḥ. VEDAS.—*Selections*.
 Kāṇḍānukramaṇikā. VEDAS.—Yajurveda.—*Atreyi-*
samhitā.
 Kāṭhaka. VEDAS.—Yajurveda.
 Kṛishṇayajurvedīya-taittirīyasamhitā, or Kṛishṇa-
 yajussamhitā. VEDAS.—Yajurveda.—*Taitti-*
rīyasamhitā.
 Namaka. VEDAS.—Yajurveda.—*Taittirīyasamhitā*.
 Pañchāśadanukramaṇikā. SUBRAHMANYA ŚĀSTRĪ, K.
 Parisiṣṭha. VEDAS.—*Atharvaveda*.
 Purushasūkta. VEDAS.—Rigveda.—*Selections of*
Hymns and Verses.
 ———— *Single Hymns and Verses*.
 Rātrisūkta. VEDAS.—Rigveda.—*Single Hymns*
and Verses.
 Rigveda. VEDAS.
 Riksūktasaṅgraha. VEDAS.—Rigveda.—*Selections*
of Hymns and Verses.
 Rudrābhisheka. VEDAS.—Yajurveda.—*Vājasaneyi-*
samhitā.
 Rudrābhishekānushṭhānapaddhati. VEDAS.—Ya-
 jurveda.—*Vājasaneyisamhitā*.
 Rudrachamaka. VEDAS.—Yajurveda.—*Taittirīya-*
samhitā.
 Rudrajapa, or Rudrāshṭādhyāyī. VEDAS.—Yajur-
 veda.—*Vājasaneyisamhitā*.
 Rudranamaka, or Rudrapraṣṇa. VEDAS.—Yajur-
 veda.—*Taittirīyasamhitā*.
 Rudrī. VEDAS.—*Sāmaveda*.
 ———— Yajurveda.—*Vājasaneyisamhitā*.
 Sabasraśirshāmantra. VEDAS.—Rigveda.—*Sele-*
ctions of Hymns and Verses.
 ———— *Single Hymns and*
Verses.
 Sāmagāyana-rudrī. VEDAS.—*Sāmaveda*.
 Sāmaveda. VEDAS.
 Saṃhitāsaptaka. VEDAS.—*Sāmaveda*.
 Saptadaśa Mahāsāmāni. VEDAS.—*Sāmaveda*.
 Sarvānukramaṇī. KĀTYĀYANA.
 Śatarudra. VEDAS.—Yajurveda.—*Vājasaneyisam-*
hitā.
 Śatarudrīya. VEDAS.—Yajurveda.—*Taittirīya-*
samhitā.
 Shaḍaṅga. VEDAS.—*Appendix*.
 Shaḍviṃśatisūtra. VEDAS.—Yajurveda.—*Taitti-*
rīyasamhitā.
 Śrisūkta. VEDAS.—Rigveda.—*Selections of Hymns*
and Verses.
 ———— *Single Hymns and Verses*.

Śuklayajurveda. VEDAS.—Yajurveda.—*Vājasaneyi-*
samhitā.
 Svastivāchana. VEDAS.—*Selections*.
 Taittirīyasamhitā. VEDAS.—Yajurveda.
 Trayiparichaya. SATYAVRATA SĀMASRAMĪ BHATṬĀ-
 CHĀRYA.
 Trayisaṅgraha. SATYAVRATA SĀMASRAMĪ BHATṬĀ-
 CHĀRYA.
 Trisuparṇamantra. ĀRAṆYAKAS.—*Taittirīyāraṇ-*
yaka.
 Ūhagāna. VEDAS.—*Sāmaveda*.
 Ushā. PERIODICAL PUBLICATIONS.—*Calcutta*.
 Vājasaneyisamhitā. VEDAS.—Yajurveda.
 Vāsishṭhī Śikshā. VASISHṬHA.
 Vedārthaprakāśa. SĀYANA ĀCHĀRYA.—*Works on*
Śruti.
 Yajurveda. VEDAS.

(ii.) Ritual Works (*Brāhmaṇas and Post-Vedic Writings*).

(See also LAW.)

Ābdikārdhanavidhi [*in loco*].
 Āchāraṇasūyukha. NĪLAKAṆṬHA MĪMĀMSAKABHATṬA.
 Āchāryavaktivibhūṣaṇa. SĀRANĀTHA ŚARMĀ.
 Ādhanapañchaka. ĀPASTAMBA.—*Śrautasūtra*.
 Āgamas [*in loco*].
 Āgamasāra [*in loco*].
 Āgamikaśivapūjāvidhi. SADĀŚIVA DĪKSHITA.
 Agastyasamhitā. AGASTYA.
 Aghamarshaṇa-dvijarāja. UMRĀO SINGH.
 Āhnika. NITYAKARMA.
 Āhnikakāṇḍa. VAIDYANĀTHA DĪKSHITA.
 Āhnikakṛitya. NITYAKARMA.
 Āhnikāmṛita. VĀSUDEVA BHATṬĀCHĀRYA.
 Aitareyabrāhmaṇa. BRĀHMAṆAS.
 Ākshepasamādhāna. RAGHUNANDANA BHATṬĀCHĀRYA.
 Aṃṣumattantra. ĀGAMAS.
 Anāhitāgni-paitṛimedhikaprayoga. PITṚIMEDHA.
 Aṅgiraḥsamhitā, or Aṅgirodharmaśāstra. AṅGIRAS.
 Antyeshṭikarmasamuchchaya. ŚĀLAGRĀMA ŚUKLA.
 Antyeshṭiṣṭrāddhaprakāśa. CHATURTHĪLĀLA.
 Anubhasasūtra. ĀGAMAS.—*Vātūlagama*.
 Āpastambagrīhyaprayoga. ĀPASTAMBA.
 Āpastambasūtra (Gṛihya, Śrauta, and Śulba). ĀPA-
 STAMBA.
 Āpastambinām Upākaraṇaprayoga. VEṆKĀṬARĀMA
 ŚĀSTRĪ, N. V. S.
 Āpātrika-pārvaṇa-śrāddha[prayoga]. ŚRĀDDHA.
 Āryāhnikāchārakaumudī. VIPINACHANDRA KĀVYA-
 RATNA.
 Āryar-sandhyāvandanam. SANDHYĀVANDANA.
 Āśauchakāṇḍa. VAIDYANĀTHA DĪKSHITA.
 Āśauchasāra. SUBRAHMANYA ŚĀSTRĪ, *Chevali*.
 Āśvalāyana-Gṛihyakārikāḥ. KUMĀRILA BHATṬA.
 Āśvalāyanasūtra (Gṛihya and Śrauta). ĀSVALĀYANA.
 Aśvamedha. BRĀHMAṆAS.—*Taittirīyabrāhmaṇa*.
 Baudhāyanagrīhya. BAUDHĀYANA.
 Baudhāyanapitṛimedhasūtra. BAUDHĀYANA.
 Bhairavichakra, or Vāmamārga. VĀMAMĀRGA.

- Bharadvājasamhitā. PĀNCHARĀTRA.
 Bhāradvājasūtra. BHĀRADVĀJA.
 Bhāskaramokshaprakāṣa. AYODHYĀNĀTHA.
 Bhasmamahātmya. RATNAVĒLU MUDALIYĀR.
 Bhaṭṭopākhyāna. MAHARĀJĪN.
 Bhojanasūtra. KĀTYĀYANA.
 Bhūtaḍamaratantra. TANTRAS. [*Bhūtaḍamaratantra.*]
 Bodhāyanagrihya. BAUDHĀYANA.
 Bodhāyanagrihyokta-jātakarmādi-prayoga. BAUDHĀYANA.
 Brahmāyāmalatantra. TANTRAS.
 Bṛihad-bhūtaḍamaratantra. TANTRAS. [*Bhūtaḍamaratantra.*]
 Bṛihat-tantrasāra. KRISHNĀNANDA VĀGĪṢA BHATṬĀCHĀRYA.
 Chāttāda-śrīvaiṣṇava-dviya-shoḍaśakarmāṇi. VEŅKATĀCHĀRYA.
 Chaturthilālabhāskara, or Śāntiprakāṣa. CHATURTHILĀLA.
 Chaturvargachintāmaṇi. HEMĀDRI.
 Chhandogānām Vivāhādi-samskārapaddhati. VIREŚVARA THAKKURA.
 Chhāndogyabrāhmaṇa. BRĀHMAṆAS.
 Dābhīchadarpaṇa. SUNDARALĀLA MIŚRA.
 Dāhavidhi [*in loco*].
 Dāmaratantra. TANTRAS.
 Dānakhaṇḍa. HEMĀDRI.
 Darṣapaurṇamāsapaddhati. BHĪMASENA ŚARMĀ.
 Daśamahāvīdyā. BHAVAŚĀNKARA TANTRAVIŚĀRADA.
 Daśavidhasamskārapaddhati. JAGANMOHANA TALAVAKĀRABRĀHMAṆA.
 Dattātreyasiddhisopāna. TANTRAS. [*Śābaratantra.*]
 Dattātreyatantra. TANTRAS.
 Devapratīṣṭhātattva. RAGHUNANDANA BHATṬĀCHĀRYA.
 Devīrahasya. ĀGAMASĀRA.
 Dharmābdhisāra. KĀŚINĀTHA UPĀDHYĀYA.
 Dharmajīvana. NARENDRAKṚISHṆA ŚROMAṆI.
 Dharmāpṛita. SATSĀNGIJĪVANA.
 Dharmānirṇaya [*in loco*].
 Dharmānushthāna. BHŪDHARA BHATṬOPĀDHYĀYA.
 Dharmapaddhati [*in loco*].
 Dharmapradīpa. BHĀIRAVADĀTTA DVIVEDĪ.
 Dharmasindhu. KĀŚINĀTHA UPĀDHYĀYA.
 Dharmasindhusāra. KĀŚINĀTHA UPĀDHYĀYA.
 Dharmatattva. KAMALĀKARA BHATṬA.
 Dhvajārohanavidhi. AGHORA ŚIVĀCHĀRYA.
 Dhyānamālā. ŚARACHANDRA CHAKRAVARTĪ.
 Dipāvalinirṇaya. NANDAKIŚORA, son of Rameṣa.
 Durgābhaktitarāṅgiṇī. DHĪRASIMHA DEVA.
 Durgāpūjāpaddhati. NARAHARI DĀSA GUPTA.
 Durjanoktīnirāsa. TYĀGARĀJA DĪKSHITA.
 Dravyasuddhi. PURUSHOTTAMA, son of Pītāmbara.
 Dvijastṛiṇām Āhnika. PĪTĀMBARA GOVINDARĀMA BHATṬA.
 Ekādaśinirṇaya [*in loco*].
 Ekādaśivratodyāpanavidhi. BANĀRASĪRĀMA ŚARMĀ.
 Ekoddisṭhapaddhati. ŚRĀDDHA.
 Gadādharaḍamaratantra. GADĀDHARA RĀJAGURU.
 Gaṇahoma. KŪŚMĀṆḌAHOMA.
 Gāndharvarājaprayoga [*in loco*].
 Gandhottamānirṇaya. KĀLIKĀNANDA AVADHŪTA.
 Garbhādhānādi-navasamskārapaddhati. HARI-VALLABHA ŚARMĀ.
 Gauragopīvallabhārchanachandrikā. MĀDHAVACHANDRA TARKACHŪDĀMAṆI.
 Gaurikañjalikātantra. TANTRAS.
 Gayāpaddhati. ŚRĀDDHA.
 Gāyatrikavacha. PĀNCHARĀTRA.
 Gāyātritantra. TANTRAS.
 Ghatapūjā. HARICHARAṆA MAJUMDĀR.
 Gobhila-grihyasūtra. GOBHILA.
 Godānapaddhati [*in loco*].
 Gorakshasiddhīharaṇa. TANTRAS. [*Śābaratantra.*]
 Grihasthānām Kshauranirṇaya. KSHĀURANIRṆAYA.
 Grihavāstudarpaṇa. SANATKUMĀRA.
 Grihavāstupradīpa [*in loco*].
 Grihyakāiparatna. SVĀMINĀTHA ŚĀSTRĪ.
 Grihyakārikā. HIRANYAKEŚĪ.
 Grihyapariṣiṣṭa. ĀŚVALĀYANA.
 Grihyapariṣiṣṭaprayogapaddhati. KĀMADEVA DĪKSHITA.
 Grihyāsaṅgraha. GOBHILAPUTRĀ.
 Grihyasūtra. HIRANYAKEŚĪ.
 Hanumadupāsānā. HARĪKṚISHṆA VEŅKATĀRĀMA JYOTIRVID.
 Hanumatkavacha. SUDARŚANASAMHITĀ.
 Hārītasamhitā. HĀRĪTA.
 Hinduvivāhaśāstrasāṅgraha. DORASĀMAIYA, O. V.
 Iḍḍisāṅgraha. BHĪMASENA ŚARMĀ.
 Jaiminigrihyasūtra. JAIMINI.
 Jaiminiya [Upaniṣad] Brāhmaṇa. BRĀHMAṆAS.—
Talavakārabrāhmaṇa.
 Japarahasya. TANTRAS. [*Appendix.*]
 Jayasimhākalpadruma. RATNĀKARA DĪKSHITA.
 Jñānasāṅkalinītantra. TANTRAS.
 Kālanirūpaṇa. VAIDYANĀTHA DĪKSHITA.
 Kālasāra. GADĀDHARA RĀJAGURU.
 Kālatattvavivekavallari [*in loco*].
 Kālaviveka. JĪMŪTAVĀHANA.
 Kālitantra. TANTRAS.
 Kalpamañjarī [*in loco*].
 Kāmikāgama. ĀGAMAS.
 Kāṇvanityavidhi. NITYAKARMA.
 Kapiñjalasamhitā. PĀNCHARĀTRA.
 Kāraṇāgama. ĀGAMAS.
 Karmadarpaṇa. NĀGARARĀMA ŚARMĀ.
 Kārtavīry[ārjun]akavacha. TANTRAS. [*Dāmara-tantra.*]
 Kāthaka. BRĀHMAṆAS.—*Taittirīyabrāhmaṇa.*
 Kātiyagrihyasūtra. PĀRASKARA.
 Kātiya-tarpaṇaprayoga. KĀTYĀYANA.
 Kātyāyāni Śānti [*in loco*].
 Kātyāyanītantra. TANTRAS.
 Kauśikasūtra. KAUSIKA.
 Kedārakalpa [*in loco*].
 Koṭyarkabhaktipradīpa. SOMĀBHĀI MAṆGALADĀSA.
 Kṛikāśadīpikā [*in loco*].
 Kṛiṣṇāśṭamīvichāra. KRISHṆA VĀSUDEVA BHATṬA.
 Kṛityadivākara. DIVĀKARA DĀJĪ SĀDHLĒ.
 Kriyākramadyotikā. AGHORA ŚIVĀCHĀRYA.
 Kriyodḍisatantra. TANTRAS.
 Kulārṇavatāntra. TANTRAS.
 Kumāratāntra. TANTRAS.
 Kuṇḍārka. ŚĀNKARA BHATṬA, son of Nilakanṭha.

Kūsmāṇḍahoma [*in loco*].
 Madhvadevatārchanavidhi. ĀNANDATĪRTHA.
 Mabāmārikalpa. ĀGAMASĀRA.
 Mahānirvāṇatantra. TANTRAS.
 Mahāśaktitantra. BHAVAŚAṆKARA TANTRAVIŚĀRADA.
 Māheṣvaratantra. TANTRAS.
 Mahotsavavidhi. AGHORA ŚIVĀCHĀRYA.
 Malamāsattatva. RAGHUNANDANA BHATṬĀCHĀRYA.
 Mānava-grihyasūtra. MANU.
 Mānava-śrautasūtra. MANU.
 Mantramahodadi. MAHĪDHARA.
 Mantrapāṭha, or Mantrapraśna. ĀPASTAMBA.
 Mrigendrāgama. ĀGAMAS.
 Mūrtipūjā. HARIPRASĀDA, *Paṇḍitasvāmī*.
 Nārāyaṇī-snāna. SURENDRACHANDRA BAKHSHĪ.
 Navagrahasamuchchayaśānti. ŚĀNTIMUKURA.
 Navaratna-vivāhapaddhati. VIVĀHAPADDHATI.
 Navarātrapaddhati. NAVARĀTRA.
 Nirṇayadīpaka. ACHALA DVIVEDĪ.
 Nirṇayasindhu. KAMALĀKARA BHATṬA.
 Nirṇayasudhāsamudra. ŚKRĪRĀNGĀCHĀRYA.
 Nityāchārapaddhati. VIDYĀKARA VĀJPEYĪ.
 Nityakarma [*in loco*].
 Nityakarmachandrike. RĀMAKRISHṆA PAṆDITA.
 Nityakarmānushthānapaddhati. NITYAKARMA.
 Nityakarmapaddhati. VIHĀRILĀLA, *Kāśmīri*.
 Nityakarmaprakāśikā. NITYAKARMA.
 Nityakarmaprayogamālā. CHATURTHĪLĀLA.
 Nityakarmavidhi. NITYAKARMA.
 Nityakṛityaprakaraṇa. NARENDRAKRISHṆA ŚIROMANI.
 Nityānusandhānaśaṅgraha. NITYĀNUSANDHĀNA.
 Nityapūjāprāyaścitta. ĀGAMAS. [*Aṃśumatatantra.*]
 Nityatantra. GURUNĀTHA VIDYĀNIDHI BHATṬĀ-
 CHĀRYA.
 ————— KĀLĪPRASANNA VIDYĀRĀMA BHATṬ-
 TĀCHĀRYA.
 Pādmatantra. PĀNCHARĀTRA.
 Paitṛimedhikaprayoga. PITṚIMEDHA.
 Pāncharātra [*in loco*].
 Pāraskaragrihyasūtra. PĀRASKARA.
 Pariśiṣṭakāṇḍikā. KĀTYĀYANA.
 Pariśiṣṭaśauchaśūtra. KĀTYĀYANA.
 Pārvaṇaśrāddhakārikā. NĪRĪSIMHA MIŚRA.
 Pārvaṇa-śrāddhapaddhati. ŚRĀDDHA.
 Pitṛimedhasūtra. BAUDHĀYANA.
 ————— BHĀRADVĀJA.
 ————— GAUTAMA.
 ————— HIRANYAKEŚĪ.
 Pitṛitarpaṇa. NITYAKARMA.
 Pitṛimedhasūtras. CALAND (W.).
 Prāṇatoshī. RĀMATOŚHAṆA VIDYĀLĀNKĀRA.
 Prapattiprapannavṛittisvarūpa. PĀNCHARĀTRA.
 Prātaḥsmaraṇa [*in loco*].
 Pratyāṅgirātantra. TANTRAS.
 Prāyaścittanirṇaya. PURĀNAS.—*Agnipurāna*.
 Prāyaścittatattva. RAGHUNANDANA BHATṬĀCHĀRYA.
 Prāyaścittavidhi. AGHORA ŚIVĀCHĀRYA.
 Prāyaścittaviveka. ŚŪLAPĀṆI.
 Prayogachintāmaṇi. ŚIVARĀMAKRISHṆA ŚĀSTRĪ.
 Prayogapaddhati. HARIHARA, *Agnihotrī*.
 Pretamañjarī [*in loco*].
 Puṇyāhavāchanaprayoga. HEMĀDRI.

Purāṇokta-karmaprakāśika. LAKSHMĪNṚISIMHA
 ŚĀSTRĪ.
 Puraścharyārṇava. PRATĀPASIMHA.
 Purohitadarpaṇa. HARICHAṆA MAJUMDĀR.
 Purushottamakavacha. AKHAṆḌĀNANDA VARṆĪ.
 Rahasyapūjāpaddhati. JĀNĀNENDRANĀTHA TANTRA-
 RATNA BHATṬĀCHĀRYA.
 Rāmotsavaratnākara. NĀRĀYAṆA SOMAYĀJĪ.
 Raṅganāthotsavavivaraṇa. ŚESHĀCHĀRYA RAṅGĀ-
 CHĀRYA.
 Ratnodbhāra. RASIKACHANDRA VASU.
 Rīgvedasya Dāhavidhi. DĀHAVIDHI.
 Roz-pāṭha [*in loco*].
 Rudrayāmalatantra. TANTRAS.
 Śābaratantra. TANTRAS.
 Sadāchārasāra. KUMĀRA TĀTĀRYA.
 Sadāśivaprasāda. SADAŚIVA SAKHĀRĀMA VAISAM-
 PĀYANA.
 Saivāgamasāra. NANJUNDA DĪKSHITA.
 Śaivasarvasāra. VIDYĀPATI THĀKURA.
 Sakalāgamasārasaṅgraha. ĀGAMAS.
 Śālagrāmasārikshā. TRIPURĀNĀTHA VIDVĀN.
 Śāmavedasya Dāhavidhi. DĀHAVIDHI.
 Śāmavedīya-pāñchayajña. NITYAKARMA.
 Śāmavidhānabrāhmaṇa. BRĀHMAṆAS.
 Śāmmohanatantra. TANTRAS.
 Śāmskāramārtaṇḍa. HARIVALLABHA ŚARMĀ.
 Śāmskāranṛisimha. NARAHARI BHATṬA.
 Śāmskāraratnamālā. GOPĪNĀTHA DĪKSHITA.
 Śānātanavaishṇavavratadina o utsavasamayapra-
 bhritir nirṇayapustaka. VAISHṆAVAS.
 Śānatkumārasaṃhitā [*in loco*].
 Śāndhyābhāshyasamuchchaya. SANDHYĀVANDANA.
 Śāndhyādarpaṇa. SANDHYĀVANDANA.
 Śāndhyāprayoga. SANDHYĀVANDANA.
 Śāndhyāvandana-parishechana-yajñopavitadbhāraṇa-
 mantra. SANDHYĀVANDANA.
 Śāndhyāvidhi. SANDHYĀVANDANA.
 Śānipūjāpaddhati [*in loco*].
 Śānyāsagrahaṇapaddhati. SANNYĀSAGRAHAṆA.
 Śānyāsaprārthanāvidhi. SANNYĀSAGRAHAṆA.
 Śāntikamalākara. KAMALĀKARA BHATṬA.
 Śāntimukura [*in loco*].
 Śāntipāṭha. UPANISHADS.—*Selections*.
 Śāntiprakāśa [*in loco*].
 Saptasūtra-sannyāsapaddhati. SANNYĀSAGRAHAṆA.
 Śārādīyā Mahāpūjāpaddhati. RAGHUNANDANA
 BHATṬĀCHĀRYA.
 Sarvavijayitantra. TANTRAS.
 Śāstrārtha. HĪRĀLĀL GOPĀLA ŚARMĀ.
 Śātapathabrāhmaṇa. BRĀHMAṆAS.
 Śāyādānapaddhati [*in loco*].
 Śhādvimsabrāhmaṇa. BRĀHMAṆAS.
 Śhāsthī-suvachanī-pūjā. HARICHAṆA MAJUMDĀR.
 Śhātkarmadīpikā. KRISHṆĀNANDA VĀGIŚA BHATṬĀ-
 CHĀRYA.
 Siddhāgama. ĀGAMAS.
 Siddhāśaṅkaratantra. TANTRAS.
 Śivānubhavasūtra. ĀGAMAS. [*Vātūlagama.*]
 Śivapāñchachihnaharichandana. ŚRĪNIVĀSA DĪ-
 KSHITA, K.
 Śivapāñchāyatanapūjāprayoga [*in loco*].
 Śmārtakarmapaddhati. BHĪMASENA ŚARMĀ.

- Smṛitimuktāphala. VAIDYANĀTHA DĪKSHITA.
 Snānapaddhati. HARIHARA, *Agnihotrī*.
 Snānasūtra. KĀTYĀYANA.
 Śrāddhakāṇḍa. VAIDYANĀTHA DĪKSHITA.
 Śrāddhaprayoga. ŚRĀDDHA.
 Śrāddhasūtra. KĀTYĀYANA.
 Śrāddhasūtrapaddhati. GADĀDHARA DĪKSHITA.
 Śrāddhavyavasthā o Prayoga. RĀMACHANDRA
 CHATUSHPĀTHĪ and RUDRANĀRĀYAṆA SHADĀNGĪ.
 Śrīpraśnasamhitā. PĀNCHARĀTRA.
 Śrīvaiṣṇavamatasārasaṅgraha. KOṆḌAMĀCHĀRYA.
 Śubrahmaṇyapratishṭhāvidhi. AGHORA ŚIVĀCHĀRYA.
 Sudarśanasamhitā [*in loco*].
 Śūdradharmatattva, or Śūdrakamalākara. KAMA-
 LĀKARA BHATṬA.
 Śūdravivāhasamskārapaddhati. BANĀRASĪRĀMA
 ŚARMĀ.
 Sūkshmāgama. ĀGAMAS.
 Śyāmārahasya. PŪRNĀNANDA GOŚVĀMĪ.
 Taittirīyabrāhmaṇa. BRĀHMAṆAS.
 Talavakārabrāhmaṇa. BRĀHMAṆAS.
 Tapahprakāśikā. YAJÑEŚVARA ŚĀSTRĪ, V.
 Tārārahasya. BRAHMĀNANDAGIRI TĪRTHA.
 Tiruvārādhana-kramasaṅgraham. KAṆṆAN AIYA.
 Tithinirṇayakāṇḍa. VAIDYANĀTHA DĪKSHITA.
 Tithitattva. RAGHUNANDANA BHATṬĀCHĀRYA.
 Trikālasandhyā. SANDHYĀVANDANA.
 Trikāṇḍamaṇḍana. BHĀSKARA MIŚRA BHATṬA.
 Trikuṭīvilāsa. HAMSASVARŪPA.
 Trivarnakarmapaddhati. SANDHYĀVANDANA.
 Tulādānādipaddhati. TĀRĀNĀTHA TARKAVĀCHAS-
 PATI BHATṬĀCHĀRYA.
 Tulasimālādhāraṇavāda. PURUSHOTTAMĀJĪ.
 Tulasipūjā [*in loco*].
 Ubhayaikādaśivratodyāpanavidhi. BANĀRASĪRĀMA
 ŚARMĀ.
 Udaśānti[vidhi]. UDAŚĀNTI.
 Uddāmeṣvaratantra. TANTRAS. [*Dharmatantra*.]
 Uddīśatantra. TANTRAS.
 Udyāhachandrāloka. CHANDRAKĀNTYA TARKĀLĀN-
 KĀRA BHATṬĀCHĀRYA.
 Udvāhasamayamīmāṃsā. RĀMA MIŚRA ŚĀSTRĪ.
 Udvāhatattva. RAGHUNANDANA BHATṬĀCHĀRYA.
 Upagranthasūtra [*in loco*].
 Upākarmādinirṇayakallola. ŚRĪRĀNGĀCHĀRYA.
 Upākarmaprayoga. HIRANYAKEŚĪ.
 Upanayanapaddhati. BHĪMASENA ŚARMĀ.
 Upanayanaprayoga. ĀPASTAMBA.—*Gṛihyasūtra*.
 Upanishadbrāhmaṇa. BRĀHMAṆAS.—*Talavakāra-
 brāhmaṇa*.
 Upāsanāstabaka. HARIKṚIṢHṆA VEṆKĀṬARĀMA
 JYOTIRVID.
 Upavāsātattva. GOPĀLA BHATṬA.
 Vagalāmukhyekādaśamahāratna. TANTRAS. [*Se-
 lections*.]
 Vaidika-bṛihat-sandhyā. SANDHYĀVANDANA.
 Vaidikārchanachandrikā. DAKSHIṆĀMŪRTI ŚĀSTRĪ.
 Vaikhānasasūtra (Gṛihya and Dharma). VIKHANAS.
 Vaikhānasasūtraprayoga. VIKHANAS.
 Vaiṣṇavāchāradarpaṇa. NAVADVĪPACHANDRA VIDYĀ-
 RATNA.
 Vaiṣṇavadharmamīmāṃsā. ANANTARĀMA.
 Vaiṣṇavadharmaratnākara. GOPĀLĀDĀSA, of *Bauli*.
 Vaiṣṇavadvijāhnika. JĪVANĀCHĀRYA VALLABHA.
 Vaiṣṇavasaddharmabhāskara. RĀDHIKĀPRASĀDA
 ŚARMĀ.
 Vaiṣvadeva. KŪSMĀNDAHOMA.
 Vaiṣvadevapaddhati [*in loco*].
 Vaiśyadharmadīpika. ŚRĪRĀMULU PANTULU.
 Vaiśyaśāṅkarī. VEṆKĀṬĀCHĀLA ŚĀSTRĪ, D.
 Vaitaraṇīdānapaddhati. VAITARAṆĪDĀNA.
 Vājasaneyinām Vivāhādi-samskārapaddhati. RĀMA-
 DATTA THAKKURA.
 Vājasaneyī Prātaḥsandhyā. SANDHYĀVANDANA.
 Varnāśramadharmakāṇḍa. VAIDYANĀTHA DĪKSHITA.
 Varnāśramadharmanirṇaya. VIPRARĀJENDRA.
 Varshakṛitya. RUDRADHARA MAHOPĀDHYĀYA.
 Varshakṛiyākaumudī. GOVINDĀNANDA KAVIKĀN-
 KAṆA BHATṬĀCHĀRYA.
 Vārshikavratapaddhati. RĀMADATTA, son of *Bhava-
 deva*.
 Vāsishṭhī Havanapaddhati. VASISHṬHA.
 Vāsturatnāvalī. JĪVANĀTHA.
 Vāṭīkāpūjanapaddhati. DHARMAPADDHATI.
 Vātūlagama, or Vātūlatantra. ĀGAMAS.
 Vedokta-samskāraprakāśa. BĀLĀJĪ VIṬṬHALA
 GĀNĀSKAR.
 Vibhūṇḍadrākshadhāraṇanirūpaṇa. TYĀGARĀJA
 DĪKSHITA.
 Vīraśaikaśānti. ŚĀNTIPRAKĀṢA.
 Vīraśaivāchārakaustubha. MAUNAPPA.
 Vīraśaivadharmanirṇaya. PURĀṆAS.—*Skanda-
 purāṇa*.
 Vīraśaivadikshāvidhi. VĪRAŚAIVA.
 Vīraśaiva-garbhādhānādi-vidhayaḥ. MAUNAPPA.
 Vīraśaivakaṇṭhābharāṇa. VĪRAŚAIVA.
 Viśvasāratantra. TANTRAS.
 Vivāhapaddhati [*in loco*].
 Vivāhaprayoga. NĀRĀYAṆA BHATṬA, son of *Rāmeś-
 vara*.
 Vividha-mūla-tantra. TANTRAS.
 Vratakalpadruma. RATNĀKARA DĪKSHITA.
 Vratamālāvidhāna. VĪREṢANĀTHA KĀVYATĪRTHA.
 Vratotsava-parvādinirṇaya. NĪRBHĀYARĀMA BHATṬA.
 Yajñaparibhāśāsūtra, or Nyāyasūtra, or Sāmānya-
 sūtra. ĀPASTAMBA.
 Yajurvedāhnika. NITYAKARMA.
 Yajurvedasya Dāhavidhi. DĀHAVIDHI.
 Yajurvediya-nityakarmapaddhati. VIHĀRILĀLA,
Kāśmīri.
 Yajurvedopākarma. UPĀKARMA.
 Yajurvedihāna [*in loco*].
 Yajurvedihānaśikshā. YAJURVIDHĀNA.
 Yoginītantra. TANTRAS.
 (iii.) *Purāṇas*.
 Adhyātma-bhāgavata. PURĀṆAS.—*Brahmāṇḍa-
 purāṇa*.
 Adhyātmārāmāyaṇa. PURĀṆAS.—*Brahmāṇḍa-
 purāṇa*.
 Ādipuramāhātmya, or Pērūr-sthalapurāṇam. PU-
 RĀṆAS.—*Brahmāṇḍapurāṇa*.
 Ādipurāṇa. PURĀṆAS.

- Āgneyapurāṇa, or Agnipurāṇa. PURĀṆAS.—*Āgni-
purāṇa.*
- Ananta[vrata]kathā. PURĀṆAS.—*Bhavishyottara-
purāṇa.*
- Arbudamāhātmyasāra. PURĀṆAS.—*Skandapurāṇa.*
- Ardhagirimāhātmya. PURĀṆAS.—*Skandapurāṇa.*
- Ashtādaśa-purāṇa. PURĀṆAS.—*Selections.*
- Bhagavadgītāmāhātmya. PURĀṆAS.—*Skanda-
purāṇa.*
- ———— *Varāhapurāṇa.*
- Bhāgavatamāhātmya. PURĀṆAS.—*Padmapurāṇa.*
- Bhavishyapurāṇa. PURĀṆAS.
- Bhavishyottarapurāṇa. PURĀṆAS.
- Bhūtapurimāhātmya. PURĀṆAS.—*Skandapurāṇa.*
- Bilvāshṭottaraśataka. PURĀṆAS.—*Skandapurāṇa.*
- Brahmāṇḍapurāṇa. PURĀṆAS.
- Brahmapurāṇa. PURĀṆAS.
- Brihan-nārāḍiyapurāṇa. PURĀṆAS.
- Chandī (Devīmāhātmya, Devīsaptasatī, Durgāpātha,
or Durgāsaptasatī). PURĀṆAS.—*Mārkaṇḍeya-
purāṇa.*
- Chatuḥśloki Bhāgavata. PURĀṆAS.—*Bhāgavata-
purāṇa.*
- Devībhāgavata. PURĀṆAS.—*Devībhāgavatapurāṇa.*
- Devīgītā. PURĀṆAS.—*Devībhāgavatapurāṇa.*
- Dhruvopākhyāna. PURĀṆAS.—*Vishnupurāṇa.*
- Ekādaśimāhātmya. PURĀṆAS.—*Selections.*
- Gajendramoksha. PURĀṆAS.—*Bhāgavatapurāṇa.*
- Gaṇeśachaturthīkathā. PURĀṆAS.—*Matsyapurāṇa.*
- Gaṇeśagītā. PURĀṆAS.—*Gaṇeśapurāṇa.*
- Gaṇeśapañcharatna. PURĀṆAS.—*Gaṇeśapurāṇa.*
- Gaṇeśapurāṇa. PURĀṆAS.
- Garuḍapurāṇa. PURĀṆAS.
- Gauḍaparakāśa. PURĀṆAS.—*Padmapurāṇa.*
- Gītāprapūrti. PURĀṆAS.—*Bhāgavatapurāṇa.*
- Gopīgītā. PURĀṆAS.—*Selections.*
- ———— *Bhāgavatapurāṇa.*
- Gotrakhaṇḍa. PURĀṆAS.—*Vasishṭhapurāṇa.*
- Gurugītā, or Sujñānadīpa. PURĀṆAS.—*Skanda-
purāṇa.*
- Haratālikāpūjākathā. PURĀṆAS.—*Līngapurāṇa.*
- Haribhaktisudhodaya. PURĀṆAS.—*Nārāḍapurāṇa.*
- Hariṣchandropākhyāna. PURĀṆAS.—*Mārkaṇḍeya-
purāṇa.*
- Hastigirimāhātmya. PURĀṆAS.—*Brahmapurāṇa.*
- Kāchchāṅkuruchchi-purāṇam, or Kāśyapakshetra-
māhātmya. PURĀṆAS.—*Skandapurāṇa.*
- Kālahastisthālamāhātmya. PURĀṆAS.—*Śivapurāṇa.*
- Kalkipurāṇa. PURĀṆAS.—*Kalkipurāṇa.*
- Karmavipākasaṃhitā. PURĀṆAS.—*Brahmapurāṇa.*
- Kārttikamāhātmya. PURĀṆAS.—*Padmapurāṇa.*
- Kāśīkhaṇḍa. PURĀṆAS.—*Skandapurāṇa.*
- Kolāpurakshetramāhātmya, or Mūkāmbikāpurāṇa.
PURĀṆAS.—*Skandapurāṇa.*
- Krishṇalīlā. PURĀṆAS.—*Bhāgavatapurāṇa.*
- Māghamāhātmyasāra. PURĀṆAS.—*Padmapurāṇa.*
- Māghasānaphalaprabhāva. PURĀṆAS.—*Padma-
purāṇa.*
- Mahālakṣmīvratakatthā. PURĀṆAS.—*Bhavishyot-
tarapurāṇa.*
- Malaharopākhyāna. PURĀṆAS.—*Brahmāṇḍapurāṇa.*
- Mārkaṇḍeyapurāṇa. PURĀṆAS.
- Matsyapurāṇa. PURĀṆAS.
- Nāgagirimāhātmya. PURĀṆAS.—*Skandapurāṇa.*
- Nāgarakhaṇḍa. PURĀṆAS.—*Skandapurāṇa.*
- Nārāḍapurāṇa. PURĀṆAS.
- Nāsiketopākhyāna. PURĀṆAS.—*Brahmāṇḍapurāṇa.*
- Navarātrārchanavidhi. PURĀṆAS.—*Devībhāgavata-
purāṇa.*
- Navayogendropākhyāna. PURĀṆAS.—*Bhāgavata-
purāṇa.*
- Nepālamāhātmya. PURĀṆAS.—*Skandapurāṇa.*
- Nindita-bhrashtāchāra, or Tamāladoshanirūpaṇa, or
Tamālanishedha. PURĀṆAS.—*Skandapurāṇa.*
- Padmapurāṇa. PURĀṆAS.
- Parāśarapurāṇa. PURĀṆAS.
- Pātālakhaṇḍa. PURĀṆAS.—*Padmapurāṇa.*
- Prabhulīṅgalīlā. PURĀṆAS.—*Bhavishyapurāṇa.*
- Praṇavakalpa. PURĀṆAS.—*Skandapurāṇa.*
- Pretakalpa. PURĀṆAS.—*Garuḍapurāṇa.*
- Purāṇasārasaṅgraha. PURUSHOTTAMA ŚARMĀ.
- Purāṇokta-karm-prakāśika. LAKSHMĪNṚSĪMHA
ŚĀSTRĪ.
- Purushottamamāhātmya. PURĀṆAS.—*Brihan-nāra-
ḍiyapurāṇa.*
- Pushkarāmāhātmya. PURĀṆAS.—*Padmapurāṇa.*
- Rājagirimāhātmya. PURĀṆAS.—*Āgnipurāṇa.*
- Rāmāgītā. PURĀṆAS.—*Brahmāṇḍapurāṇa.*
- Rāmāyaṇamāhātmya. PURĀṆAS.—*Parāśarapurāṇa.*
- ———— *Skandapurāṇa.*
- Rāsapañchādhyāyī. PURĀṆAS.—*Bhāgavatapurāṇa.*
- Rishipañchamīvratakatthā. PURĀṆAS.—*Bhavishyot-
tarapurāṇa.*
- Rishyaṣṅginopākhyāna. PURĀṆAS.—*Bhavishyottara-
purāṇa.*
- ———— *Skandapurāṇa.*
- Śabarīmoksha. PURĀṆAS.—*Brahmāṇḍapurāṇa.*
- Śamīvanakshetramāhātmya. PURĀṆAS.—*Skanda-
purāṇa.*
- Sāroddhāra. PURĀṆAS.—*Garuḍapurāṇa.*
- Satyanārāyaṇa[vrata]kathā. PURĀṆAS.—*Skanda-
purāṇa.*
- Sāvītryupākhyāna. PURĀṆAS.—*Devībhāgavata-
purāṇa.*
- Sivagītā. PURĀṆAS.—*Padmapurāṇa.*
- Śivapurāṇa. PURĀṆAS.
- Śivatattvasudhānidhi. PURĀṆAS.—*Skandapurāṇa.*
- Skandapurāṇa. PURĀṆAS.
- Somavaṃśāryakshatriyapurāṇa. PURĀṆAS.—*Skanda-
purāṇa.*
- Śrīmālamāhātmya. PURĀṆAS.—*Skandapurāṇa.*
- Sudāmamāhātmya. PURĀṆAS.—*Skandapurāṇa.*
- Sūtasamhitā. PURĀṆAS.—*Skandapurāṇa.*
- Trīsatī. PURĀṆAS.—*Brahmāṇḍapurāṇa.*
- Uddhārākatthā. PURĀṆAS.—*Devībhāgavatapurāṇa.*
- Uddhavagītā. PURĀṆAS.—*Bhāgavatapurāṇa.*
- Utkalākhaṇḍa. PURĀṆAS.—*Skandapurāṇa.*
- Vaiśākhāmāhātmya. PURĀṆAS.—*Skandapurāṇa.*
- Vāmanapurāṇa. PURĀṆAS.
- Varāhapurāṇa. PURĀṆAS.
- Vasishṭhapurāṇa. PURĀṆAS.
- Vatāraṇyamāhātmya. PURĀṆAS.—*Skandapurāṇa.*
- Venkātāchalamāhātmyagrāṇtha. PURĀṆAS.—*Se-
lections.*
- Venkateśvaramāhātmyasārasaṅgraha. PURĀṆAS.—*Se-
lections.*

Vināyakavratalkalpa. PURĀNAS.—*Skandapurāna*.
 Vināyakavratalkathā. PURĀNAS.—*Skandapurāna*.
 Vishṇupurāna. PURĀNAS.
 Yamagītā. PURĀNAS.—*Vishṇupurāna*.

(iv.) *Miscellaneous Religious Works.*

(See also LAW.)

Abdhinauyānamīmāṃsā. VEṆKAṬĀCHALA ŚĀSTRĪ,
Kāśi-Śeṣha.
 Adivīramābeṣvaramūlapīṭhikā. ŚIVABASAIYA.
 Agastyasamhitā. AGASTYA.
 Anusmṛiti. MAHĀBHĀRATA.—*Abridgments and
 Selections*.
 Anusūyācharitra. GAṆPAT-RĀU NĀRĀYAṆA KARVE.
 Archāvatāsthalavaibhavadarpaṇa. MADHURA KAVI.
 Arya Dharma Bodhini. ŚIVAŚAṆKARA PAṆḌYĀJĪ.
 Āryadharmaprakāśikā. RĀMA ŚĀSTRĪ, *Maṇḍikal*.
 Avadhayātrā. GURUŚARAṆA LĀLA.
 Avatāramīmāṃsā. AMBIKĀDATTA VYĀSA.
 Basavapurāna [*in loco*].
 Basaveṣavijaya. ŚAṆKARA ĀRĀDHYA.
 Bijapraṣṇāvalī. TANTRAS. [*Rudrayāmalatantra*.]
 Brihaspatismhitā. BRIHASPATI.
 Dattatreyasarvasva. GAṆEṢA NĀRĀYAṆA KARVE.
 Dayānandamohaprakāṣa. BRAHMĀNANDA TĪRTHA.
 Devalabrahmabodhaka-vedokta-mūlastambhana. Ā-
 GAMAS. [*Siddhāgama*.]
 Devāngasanmārgadaśikā. KRISHṆĀCHĀRYA PURĀ-
 NĪKA MULGUNDKAR.
 Divyadeśatīrthayātrā. MADHURA KAVI.
 Gaṅgāsthitiṅirṇaya. KRISHṆĀNANDA, *Brahmāchārī*.
 Gargasamhitāmāhātmya. TANTRAS. [*Samvāhāna-
 tantra*.]
 Gaurachandrodaya. RĀMAPRASANNA GHOSHĀ.
 Gaurāṅgamaṅgalasaṅgīta-līlārasatattvasārasaṅgraha
 NAVADVĪPACHANDRA VIDYĀRATNA.
 Guru o Sishya. HARAKUMĀRA MOKHOPĀDHYĀYA.
 Hanumatsamhitā [*in loco*].
 Haricharitra. AKHANḌĀNANDA VĀRNĪ.
 Hindutīrthatarāṅgiṇī. KĀLĪKRĀSANNĀ VIDYĀRATNA
 BHATṬĀCHĀRYA.
 Hiranyakeṣimahimasaṅgraha. ŚRĪNIVĀSA DĪKSHITA,
 K.
 Jambhasamhitā. JAMBHA.
 Kabīr-ṣataka. TANTRAS. [*Brahmayāmalatantra*.]
 Kāṣmīritimokshanirṇaya. ANANTĀNANDAGIRI.
 Madhusūdanasamhitā. MADHUSŪDANA.
 Mahtāb-divākara. YAMUNĀDĀSA ŚAṆḌIYA.
 Mokshadharmā. MAHĀBHĀRATA.—*Śāntiparva*.
 Mūlastambhapurāna [*in loco*].
 Pañchadhā-bhaktirāsa. RĀMANĀRĀYAṆA DĀSA.
 Pañcharatna. MAHĀBHĀRATA.—*Abridgments and
 Selections*.
 Pāñch-sau Pustaka. HARIŚAṆKARA ŚĀSTRĪ.
 Paramarabhasya [*in loco*].
 Pramāṇasahasrī. PRAYĀGAJĪ THĀKARSĪ.
 Purānaparīkshā. RUDRADATTA ŚARMĀ.
 Purānasārasaṅgraha (Sthalaprakāṣa, or Udīchya-
 prakāṣa). PURUSHOTTAMA ŚARMĀ.
 Rāmabhandrodaya. VĪBARĀGHAVA TĀTĀCHĀRYA.

Rāmāyaṇasampradāyārthasaṅgraha. RĀMĀYAṆA-
 SAMPRADĀYA.
 Saddharmānuṣāsana. MADHUSŪDANA.
 Śaivasiddhāntaśikhāmani. REVANA.
 Śambhurabhasya[*purāna*]. ŚAMBHURAHASYA.
 Śanātanadharmavijaya. HARIHARAPRASĀDA.
 Sarvaśāstrasārasaṅgraha. BODHĀNANDA GIRI.
 Śātātapiya-karmavipāka. ŚĀTĀTAPA.
 Satsaṅgijīvana [*in loco*].
 Śāttvika-śrīvaishṇavamatasārasaṅgraha. KOṆḌA-
 MĀCHĀRYA.
 Śikshāpatrī. SAHAJĀNANDA SVĀMĪ.
 Sītārāmanāmapratāpaprakāṣa. YUGALĀNANYAṢA-
 RAṆA.
 Sivādvaitapañchaka [*in loco*].
 Śrīkrishna. DHĪRENDRĀNĀTHA PĀLA.
 Śrīṅgerī-śrījagatgurusvāmīyāvalī . . . ājñā-śrī-
 mukhapatrikā. NREṢIMHA BHĀRATĪ.
 Śrutyādisārasaṅgraha, or Viṣvakarmāuvayapradīpikā.
 VARĀHANĀSĪMĀCHĀRYA.
 Susiddhāntottama. PRIYĀDĀSA ĀCHĀRYA.
 Tanayaślokakṛma. AHOBILAM.
 Taniśloka. VĀLMĪKI.—*Rāmāyaṇa*.—*Abridgments
 and Selections*.
 Tāntrikamīmāṃsā. APYAYA DĪKSHITA.
 Tattvāvidhi. KRISHṆARĀJA OḌEYAR.
 Tīrthanīdakamukhachapeṭikā. SĪTĀRĀMA ŚARMĀ.
 Tīrthātattvaprādāyini. ANNADĀCHARAṆA BHATṬĀ-
 CHĀRYA.
 Vaishṇavasāṅgītikāni. SANĀTANA GOSVĀMĪ.
 Vaishṇavāchbāradarpaṇa, or Vaishṇavasarvasva. NA-
 VADVĪPACHANDRA VIDYĀRATNA.
 Vāsudevarasānanda. ŚIVAŚARMA SŪRI.
 Vedaprānānyachandrikā. RĀJĀRĀMA GAṆEṢA BODAS.
 Vimānārchanakalpa. MARĪCHI.
 Vīraśaivismataprakāśikā. PERIODICAL PUBLICA-
 TIONS.—*Mysore*.
 Vīraśaivānvayachandrikā. VĪREṢVARA ŚĀSTRĪ.
 Vīraśaivānvayamūlatattvaprakāṣa. PĀRALIṆGA
 PRABHU AIYĀ.
 Viṣebhārthaprakāśikā [*in loco*].
 Vishṇubhaktipramoda. ŚIVADATTA SĪMHA VARMĀ.
 Vishṇu[siddhānta]tilaka. PĀÑCHARĀTRA.
 Viṣvakarmājñāna[bodhakapurāna]. VIṢVAKARMĀ.
 Vṛindāvanaprāptyupāya. PURĀNAS.—*Padmapurāna*.

4. JAINISM.

(See also FICTION and POETRY.—I. Religious Poems.—(iii.) Jain.)

Ādipurāna. JINASENA ĀCHĀRYA.
 Ajñānatimirabhāskara. ĀTMĀRĀMAJĪ ĀNANDAVI-
 JAYAJĪ.
 Akalāṅkāshtaka. AKALĀṆKA KAVI.
 Ātmānuṣāsana. GUNABHADRA ĀCHĀRYA.
 Brihachchhānti [*in loco*].
 Buddhajana Manoranjani. PADMARĀJA PAṆḌITA.
 Chandraprabhacharita. VĪRANANDĪ.
 Daśalakshānyādi-pūjanasaṅgraha. DAŚALAKSHAṆĪ.
 Dhannā-sālibhadra-no Rās. JINAKĪRTI SŪRI.
 Dharmabindu. HARIBHADRA SŪRI.
 Ekatvasaptati. PADMANANDĪ DEVA.
 Gadyachintāmani. VĀDĪBHASĪMHA SŪRI.

Guṇasthānakramāroha. RATNASEKHARA SŪRI.
 Guṇavarmacharitra. MAṆIKYASUNDARA SŪRI.
 Hirasaubhāgya. DEVAVIMALA GAṆĪ.
 Jagadūcharita. SARVĀNANDA SŪRI.
 Jaina-bālaguṭikā. JĀNACHANDRA.
 Jainadharmāmṛitasāra. NEMICHANDRA NĀRĀYAṆA
 CHAUDE.
 Jainadharmasārasaṅgraha. GHELĀBHĀI LĪLĀDHARA.
 Jainadharmatattvasaṅgraha. RĀICHAND MOTĪLĀL.
 Jaina-guṇaprabodharatnachintāmaṇi. BĀLĀBHĀI
 TRIKAMLĀL.
 Jainakathādvāiṃṣati. PRABHĀCHANDRA ĀCHĀRYA.
 Jainakathāratnakosa. BHĪMASIṂHA MĀṆAKA.
 Jainanityapāṭha [*in loco*].
 Jainasaṅgitarāgamālā. MANGROL.
 Jainatattvadarśa. ĀTMĀRĀMAJĪ ĀNANDAVIJAYAJĪ.
 Jainavivekavāṇi. GHELĀBHĀI LĪLĀDHARA.
 Jinapūjāmahodadhi. JINAPŪJĀ.
 Jivandharachampū. HARIṢCHANDRA, *Jain Poet*.
 Jūnasāra. YAṢOVIJAYA.
 Karpūraprakara. HARI.
 Kāvyaṃbudhi. PADMARĀJA PAṆḌITA.
 Kriyāpustaka [*in loco*].
 Kshatrachūdāmaṇi. VĀDĪBHASIṂHA SŪRI.
 Lokatattvanirṇaya. HARI BHĀDRA SŪRI.
 Madirāvātikathānaka [*in loco*].
 Mahāpurāṇa[saṅgraha]. JINASENA ĀCHĀRYA.
 Mahisūru-ṣāntiṣvara-pratishṭhānātaka. PADMARĀJA
 PAṆḌITA.
 Mohanaguṇamālā. MUKTIKAMALA MUNI.
 Navasmarāṇa [*in loco*].
 Nemicharita, or Nemidūta [*in Kāvyaṃmālā* (Antho-
 logy), 1886]. DURGĀPRASĀDA and KĀṢĪNĀTHA
 PAṆḌURAṆGA PARAB.
 Neminirvāṇa. VĀGBHAṬA, *son of Soma*.
 Pañcaçati-prabodhasambandha. SUBHĀMĪLA GAṆĪ.
 Pāiṣvābhyudaya. JINASENA ĀCHĀRYA.
 Pārśvanāthasvāṃpurāṇa. GUṆABHADRA ĀCHĀRYA.
 Prabandhachintāmaṇi. MERUTĀṆGA ĀCHĀRYA.
 Prakaraṇamālā. HEMAṢAṆKARA LAKSHMIṢAṆKARA
 VARDHAMĀNKAR.
 Ratnakaraṇḍa-ṣṭrāvākāchāra (upā-akādhyaṇa).
 SAMANTABHADRA SVĀMĪ.
 Ratnasāgara. MUKTIKAMALA MUNI.
 Sajjanachittavallabha. MALLISHĒṆA SŪRI.
 Samādhiçataka [*in loco*].
 Sammedaṣikharavidhānapūjana. GAṆGĀDĀSA.
 Samyaktvasambhava. JAYATILAKA SŪRI.
 Saptabhaṅgitarāṅgiṇī. VIMALADĀSA.
 Śatruṅjaya Māhātmyam. DHANEṢVARA SŪRI.
 Sindūraprakara. SOMAPRABHA ĀCHĀRYA.
 Solākāraṇapūjā [*in loco*].
 Śrāddhavidhi. RATNASEKHARA SŪRI.
 Śrīṅgāravairāgyaçataka, or Śrīṅgāravairāgyatarāṅ-
 giṇī [*in Kāvyaṃmālā* (Anthology), 1888].
 DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆḌURAṆGA
 PARAB.
 Sūktimuktāvālī [*in Kāvyaṃmālā* (Anthology), 1890].
 DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆḌURAṆGA
 PARAB.
 SOMAPRABHA ĀCHĀRYA.
 SOMAPRABHA ĀCHĀRYA.

Sulasācharita. JAYATILAKA SŪRI.
 Sumati-Nāgil-charitra [*in loco*].
 Syādvādamaṅjarī. HEMACHANDRA.
 Tattvārthādhigama, or Tattvārthasūtra. UMĀSVĀTĪ.
 Tirthakalpa. JINAPRABHA SŪRI.
 Upadeṣaprasāda. VIJAYALAKSHMĪ SŪRI.
 Upamitibhavaprapaṅchākathā. SIDDHARSHI.
 Uttarapurāṇa. GUṆABHADRA ĀCHĀRYA.
 Vairāgyaçataka [*in loco*].
 [in Kāvyaṃmālā (Anthology), 1890].
 DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆḌURAṆGA
 PARAB.
 Vivevakavilāsa. JINADATTA SŪRI.
 Vividha-bol-ratnākara [*in loco*].
 Vrataphalavarṇanā. AKALĀṆKA KAVI.
 Yaçastilaka. SOMADEVA SŪRI.

SIKH CHURCH.

Adbhutagītā. NĀNAK.
 Guruṇānakagītā. NĀNAK.
 Nānakagītā. NĀNAK.
 Nirākāramamāmsādarśana. NĀNAK.
 Samskṛti Śloka. NĀNAK.

6. THEISTIC CHURCHES (ĀRYA AND BRĀHMA SAMĀJ).

Ārya-samājōn-ke Daṣa Niyama. MOHANALĀLA
 VIṢṆULĀLA PAṆḌYĀ.
 Āryasandhyāpaddhati. ĀRYA SAMĀJ.
 Āryasaṅgitamālā. RĀMA, *Munshī*.
 Āryasaṅgītapushpavālī. ĀRYA SAMĀJ.
 Āryasiddhānta. PERIODICAL PUBLICATIONS.—*Allah-*
abad.
 Āryasiddhāntamārtanḍa. MOHANALĀLA VIṢṆULĀLA
 PAṆḌYĀ.
 Bhāskaraparakāṣa. TULASĪRĀMA SVĀMĪ.
 Brāhmadharma-pratipādaka-çlokasaṅgraha. THE
 ISTIC TEXTS.
 Gṛihastha. GURUDATTA VIDYĀRTHĪ.
 Navasaṃhitā. KEṢAVACHANDRA SENA.
 Nityakarma. RĀMAVILĀSA and VRAJAVILĀSA.
 Pañchamahāyajñavidhi. DAYĀNANDA SARASVATĪ
 SVĀMĪ.
 Parabrahmāstuti. ŚRĪNIVĀSA AIYĀNGĀR, *M.B.*
 Saṃskāraavidhi. DAYĀNANDA SARASVATĪ SVĀMĪ.
 Sandhyāvidhi. ĀRYA SAMĀJ.
 Sandhyopāsanamīmāṃsā. MUSADDĪ-RĀM ṢARMĀ.
 Śāstrārtha Āgrā. BHĪMASĒNA ṢARMĀ.
 Śāstrārtha Kḥurjā. TULASĪRĀMA ṢARMĀ.
 Śāstrārthapatra. TULASĪRĀMA, and others.
 Śātyārthaparakāṣa. DAYĀNANDA SARASVATĪ SVĀMĪ.
 Śikshāpatrīdhvāntanivārṇa. DAYĀNANDA SA-
 RASVATĪ SVĀMĪ.
 Stotrapāṭhapustakamulu. BRĀHMA-SAMĀJ.
 Upadeṣa-çataka. RĀJĀRĀMA.
 Upāsanāpaddhati. BRAHMA-SAMĀJ.
 Vedāntidhvāntauivārṇa. DAYĀNANDA SARASVATĪ
 SVĀMĪ.
 Vivāhapaddhati. DAYĀNANDA SARASVATĪ SVĀMĪ.
 Vyavahārabhāuu. DAYĀNANDA SARASVATĪ SVĀMĪ.

RHETORIC (ALĀṆKĀRA).

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| Alāṅkārachintāmaṇi. | AJITASENA BHATṬĀRAKA. |
| Alāṅkāraakumudī. | VALLABHA BHATṬA. |
| Alāṅkāraakustubha. | KAVIKARṆAPŪRA. |
| | VIŚVEŚVARA PAṆḌITA. |
| Alāṅkāramuktāvalī. | RĀMA SUDHĪVARA. |
| Alāṅkārasārasaṅgraha. | UDBHAṬA. |
| Alāṅkārasarvasva. | RUYYAKA. |
| Alāṅkārasāstra, or Vāgbhaṭālamkāra. | VĀGBHAṬA, |
| | <i>son of Soma.</i> |
| Alāṅkāraśekhara. | KEŚAVA MIŚRA, <i>Rhetorician.</i> |
| Alāṅkārasūtra. | CHANDRAKĀNTA TARKĀLĀNKĀRA |
| | BHATṬĀCHĀRYA. |
| | ŚAUBDHODANI. |
| Auchityavichāracharchā [in Kāvya-mâlâ (Anthology), 1886]. | DURGĀPRASĀDA and KĀŚĪNĀTHA PAṆ- |
| | DURĀṅGA PARAB. |
| Chandrāloka. | JAYADEVA, <i>son of Mahādeva.</i> |
| Chitramīmāṃsā. | APYAYA DĪKSHITA. |
| Chitramīmāṃsākhaṇḍana. | JAGANNĀTHA PAṆḌITARĀJA. |
| Dhvanyāloka. | ĀNANDAVARDHANA. |
| Kavikāṅthābharāṇa [in Kāvya-mâlâ (Anthology), 1887]. | DURGĀPRASĀDA and KĀŚĪNĀTHA PAṆ- |
| | DURĀṅGA PARAB. |
| Kavikarpaṭikā. | ŚAN̄KHADHARA. |
| Kavīndrakarṇābharāṇa [in Kāvya-mâlâ (Anthology), 1891.] | DURGĀPRASĀDA and KĀŚĪNĀTHA PAṆ- |
| | DURĀṅGA PARAB. |

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| Kāvyaachandrikā. | RĀMACHANDRA NYĀYAVĀGĪṢA. |
| Kāvyaakalpalatā. | ARISIMHA. |
| Kāvyaalāṅkārakāmadhenu. | TIPPABHŪPĀLA. |
| Kāvyaalāṅkāravṛtti. | VĀMANA ĀCHĀRYA. |
| Kāvyaṅuśāsana. | HEMACHANDRA. |
| | VĀGBHAṬA, <i>son of Nemikumāra.</i> |
| Kāvyaapradīpa. | GOVINDA THAKKURA. |
| Kāvyaaparakāṣa. | MAMMAṬA ĀCHĀRYA. |
| Kuvalayānanda. | APYAYA DĪKSHITA. |
| Maṇḍana. | NĪLAKAṆṬHA ŚARMĀ, P. |
| Mandāramaranda-champū. | KRISHṆA ŚARMĀ. |
| Rasaratnāhāra [in Kāvya-mâlâ (Anthology), 1890]. | DURGĀPRASĀDA and KĀŚĪNĀTHA PAṆ- |
| | DURĀṅGA PARAB. |
| Rasārṇavasudhākara. | ŚIṅGA BHŪPĀLA. |
| Sāhityadarpaṇa. | VIŚVANĀTHA KAVIRĀJA. |
| Sāhityakaumudī. | BALADEVA VIDYĀBHŪSHAṆA. |
| Sāhityaratnākara. | NRISIMHARĀMA MUKHOPĀDHYĀYA. |
| Sāhityasārasaṅgraha. | MOREŚVARA RĀMACHANDRA |
| | KĀLE. |
| Sarasvatikāṅṭhābharāṇa. | BHOJARĀJA. |
| Śrīṅgāramaśarīrīmaṇḍana. | MĀNAVĪKRAMA. |
| | NĪLAKAṆṬHA ŚARMĀ, P. |
| Śrīṅgāramaśarīrīmaṇḍanagrantha. | BĀLAKRISHṆA. |
| Śrīṅgārasāgara. | JĪVANA ŚARMĀ. |
| Ujjvalanīlamanī. | RŪPA GOSVĀMĪ. |
| Vāgdevārttika. | APYAYA DĪKSHITA. |
| Yasavantayaśobhūṣaṇa. | MURĀRIDĀNA. |

II. PALI LITERATURE.

RELIGION AND PHILOSOPHY.

1. CANONICAL WORKS.

| | |
|-----------------------------|---|
| Abhidhammapiṭaka [in loco]. | |
| Achchhariyabbhūtasutta. | SUTTAPIṬAKA.— <i>Majjhima-</i> |
| | <i>nikāya.</i> |
| Āditapariyāyasutta. | VINAYAPIṬAKA. [<i>Mahāvagga.</i>] |
| Ālavakasutta. | SUTTAPIṬAKA.— <i>Khuddakanikāya.</i> |
| | [<i>Suttanipāta.</i>] |
| Ambaṭṭhasutta. | SUTTAPIṬAKA.— <i>Dīghanikāya.</i> |
| Anamataggasutta. | SUTTAPIṬAKA.— <i>Samyuttani-</i> |
| | <i>kāya.</i> |
| Anattalakkhaṇasutta. | SUTTAPIṬAKA.— <i>Samyutta-</i> |
| | <i>nikāya.</i> |
| Aṅgulimālasutta. | SUTTAPIṬAKA.— <i>Majjhimanikāya.</i> |
| Aṅguttaranikāya. | SUTTAPIṬAKA.— <i>Entire Text.</i> |
| | [<i>Aṅguttaranikāya.</i> |
| Aniyata. | VINAYAPIṬAKA. [<i>Suttavibhaṅga.</i>] |
| Asadisajātakaya. | SUTTAPIṬAKA.— <i>Khuddakanikāya.</i> |
| | [<i>Jātaka.</i>] |
| Āśīvasutta. | SUTTAPIṬAKA.— <i>Samyuttanikāya.</i> |
| Avadhāraṇaparitta. | PARITTA. |
| Avajāratnasāṅgraha. | SUTTAPIṬAKA.— <i>Selections.</i> |

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| Bālaṇḍitasutta. | SUTTAPIṬAKA.— <i>Majjhimanikāya.</i> |
| Bauddhāṅkāra. | RAMEŚACHANDRA. |
| Bauddha Mahaparitrāṇa. | DHARMARĀJA BARUĀ. |
| Bauddhapratipattidīpaniya. | DE ALWIS GUṆATILAKA. |
| Bhikkhupāṭimokkha. | VINAYAPIṬAKA. |
| Bhikkhupāṭimokkha. | VINAYAPIṬAKA. |
| Bhūridatta Jātaka. | SUTTAPIṬAKA.— <i>Khuddaka-</i> |
| | <i>nikāya.</i> [<i>Jātaka.</i>] |
| Bodhikathā. | VINAYAPIṬAKA. [<i>Mahāvagga.</i>] |
| Bojjhaṅgasutta. | SUTTAPIṬAKA.— <i>Samyuttanikāya.</i> |
| Brahmajālasutta. | SUTTAPIṬAKA.— <i>Dīghanikāya.</i> |
| Brahmāyusutta. | SUTTAPIṬAKA.— <i>Majjhimanikāya.</i> |
| Byagghapajjasutta. | SUTTAPIṬAKA.— <i>Aṅguttara-</i> |
| | <i>nikāya.</i> |
| Chakkawatti Sihanada Sutta. | SUTTAPIṬAKA.— |
| | <i>Dīghanikāya.</i> |
| Chariyāpiṭaka. | SUTTAPIṬAKA.— <i>Khuddakanikāya.</i> |
| Chetokūlasutta. | SUTTAPIṬAKA.— <i>Majjhimanikāya.</i> |
| Chhachhakkasutta. | SUTTAPIṬAKA.— <i>Majjhimanikāya.</i> |
| Chūlaniddesa. | SUTTAPIṬAKA.— <i>Entire Text.</i> |
| Chūlapuṇṇamāsutta. | SUTTAPIṬAKA.— <i>Majjhima-</i> |
| | <i>nikāya.</i> |
| Chūlavīyūbasutta. | SUTTAPIṬAKA.— <i>Khuddaka-</i> |
| | <i>nikāya.</i> [<i>Suttanipāta.</i>] |
| Chullavagga. | VINAYAPIṬAKA. |
| Chullavedallasutta. | SUTTAPIṬAKA.— <i>Majjhimanikāya.</i> |

- Chundasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
[*Suttanipāta*.]
- Dalhadhammadhanuggahasutta. SUTTAPIṬAKA.—
Samyuttanikāya.
- Dānuppattisutta. SUTTAPIṬAKA.—*Āṅuttaranikāya*.
- Dasuttarasutta. SUTTAPIṬAKA.—*Dīghanikāya*.
- Devamanussachittaparivattavivādavinichchaya.
SUTTAPIṬAKA.—*Samyuttanikāya*.
- Dhammachakkappavattanasutta. SUTTAPIṬAKA.—
Samyuttanikāya.
- Dhammapada. SUTTAPIṬAKA.—*Entire Text*.
— *Khuddakanikāya*.
- Dhammasaṅgaṇi. ABHIDHAMMAPIṬAKA.
- Dhammasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
[*Suttanipāta*.]
- Dhāraṇaparitta. PARITTA.
- Dhātukathā. ABHIDHAMMAPIṬAKA.
- Dīghanikāya. SUTTAPIṬAKA.—*Entire Text*.
— *Dīghanikāya*.
- Dvemātikā. VINAYAPIṬAKA. [*Selections*.]
- Ghaṭikārasutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
- Hastasāra. DHARMAĀJA BARUṬĀ.
- Itivuttaka. SUTTAPIṬAKA.—*Entire Text*.
- Jāliyasutta. SUTTAPIṬAKA.—*Dīghanikāya*.
- Jātaaka. SUTTAPIṬAKA.—*Khuddakanikāya*.
- Kalahavivādasutta. SUTTAPIṬAKA.—*Khuddaka-*
nikāya. [*Suttanipāta*.]
- Kālākārāmasutta. SUTTAPIṬAKA.—*Āṅuttarani-*
kāya.
- Kālāmasutta. SUTTAPIṬAKA.—*Āṅuttaranikāya*.
- Kammākammavinichchaya. VINAYAPIṬAKA.
[*Selections*.]
- Kammaṇidānasutta. SUTTAPIṬAKA.—*Āṅuttara-*
nikāya.
- Kasibhāradvājasutta. SUTTAPIṬAKA.—*Khuddaka-*
nikāya. [*Suttanipāta*.]
- Kassapa-sihanādasutta. SUTTAPIṬAKA.—*Dīghani-*
kāya.
- Kathāvattbu. ABHIDHAMMAPIṬAKA.
- Kāyavichchiindanikasutta. SUTTAPIṬAKA.—*Khud-*
dakanikāya. [*Suttanipāta*.]
- Kevaddhasutta. SUTTAPIṬAKA.—*Dīghanikāya*.
- Khuddakanikāya. SUTTAPIṬAKA.—*Entire Text*.
— *Khuddakanikāya*.
- Khuddakapāṭha. SUTTAPIṬAKA.—*Entire Text*.
- Kūṭadantasutta. SUTTAPIṬAKA.—*Dīghanikāya*.
- Lohichhasutta. SUTTAPIṬAKA.—*Dīghanikāya*.
- Machchha[rāja]paritta. SUTTAPIṬAKA.—*Khuddaka-*
nikāya. [*Chariyapiṭaka*.]
- Madhura Sutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
- Mahāchunda-bojjhaṅgasutta. SUTTAPIṬAKA.—
Samyuttanikāya.
- Mahājānakajātakam. SUTTAPIṬAKA.—*Khuddaka-*
nikāya. [*Jātaaka*.]
- Mahākassapa-bojjhaṅgasutta. SUTTAPIṬAKA.—
Samyuttanikāya.
- Mahālisutta. SUTTAPIṬAKA.—*Dīghanikāya*.
- Mahāmaṅgalasutta, or Maṅgalasutta. SUTTAPI-
ṬAKA.—*Khuddakanikāya*. [*Suttanipāta*.]
- Mahāmoggallāna-bojjhaṅgasutta. SUTTAPIṬAKA.—
Samyuttanikāya.
- Mahāniddesa. SUTTAPIṬAKA.—*Entire Text*.
- Mahāparitta (Mahā-payēik, or Maha-pirit-pota).
PARITTA.
- Mahā-payēik-hmūn-kyī. PARITTA.
- Mahāsamayasutta. SUTTAPIṬAKA.—*Dīghanikāya*.
- Mahāsatipatṭhānasutta. SUTTAPIṬAKA.—*Dīgha-*
nikāya.
- Mahāvagga. VINAYAPIṬAKA.
- Mahāvūhasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
[*Suttanipāta*.]
- Majjhimanikāya. SUTTAPIṬAKA.—*Entire Text*.
— *Majjhimanikāya*.
- Mallikovādasutta. SUTTAPIṬAKA.—*Āṅuttaranikāya*.
- Methunasamyogasutta. SUTTAPIṬAKA.—*Āṅuttara-*
nikāya.
- Nissaggiya-pācittiya. VINAYAPIṬAKA. [*Suttavi-*
bhaṅga.]
- Pabbatūpamasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.
- Pācittiya. VINAYAPIṬAKA.
- Padhānasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
[*Suttanipāta*.]
- Pāli-tripiṭaka-dharmaya. SUTTAPIṬAKA.—*Entire*
Text.
- Pārājika. VINAYAPIṬAKA.
- Paritta [*in loco*].
- Paripāṭa. VINAYAPIṬAKA.
- Paṇḍitasamuppādaya. VINAYAPIṬAKA. [*Mahā-*
vagga.]
- Pāṇimokkha. VINAYAPIṬAKA.
- Paṭisambhidāmagga. SUTTAPIṬAKA.—*Entire Text*.
- Pattakammāsutta. SUTTAPIṬAKA.—*Āṅuttaranikāya*.
- Paṭṭhāna. ABHIDHAMMAPIṬAKA.
- Petavattu. SUTTAPIṬAKA.—*Khuddakanikāya*.
- Piruvānapotvahanasē. PARITTA.
- Poṭṭhapādasutta. SUTTAPIṬAKA.—*Dīghanikāya*.
- Puggalasutta, or Tamotamaparāyānasutta. SUTTA-
PIṬAKA.—*Samyuttanikāya*.
- Purābhedasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
[*Suttanipāta*.]
- Rāhulasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
[*Suttanipāta*.]
- Raṭṭhapālasutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
- Samaṇabhadrakathā-gāthā. SUTTAPIṬAKA.—*Khud-*
dakanikāya. [*Jātaaka*.]
- Samaṇapaṭirūpa. SUTTAPIṬAKA.—*Khuddakanikāya*.
[*Theragāthā*.]
- Sāmaññaphalasutta. SUTTAPIṬAKA.—*Dīghanikāya*.
- Sammāparibbājanīyasutta. SUTTAPIṬAKA.—*Khud-*
dakanikāya. [*Suttanipāta*.]
- Samyuttanikāya. SUTTAPIṬAKA.—*Entire Text*.
— *Samyuttanikāya*.
- Saṅghādisesa. VINAYAPIṬAKA. [*Suttavibhaṅga*.]
- Saṅkhārappattisutta. SUTTAPIṬAKA.—*Majjhima-*
nikāya.
- Sappurisadānasutta. SUTTAPIṬAKA.—*Āṅuttara-*
nikāya.
- Satīriyadhanasutta. SUTTAPIṬAKA.—*Āṅuttara-*
nikāya.
- Sattasūriyuggamanasutta. SUTTAPIṬAKA.—*Āṅut-*
aranikāya.
- Sarabhasutta. SUTTAPIṬAKA.—*Āṅuttaranikāya*.
- Selasutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
- Sigālovādasutta, or Gihivinaya. SUTTAPIṬAKA.—
Dīghanikāya.

Soṇadaṇḍasutta. SUTTAPIṬAKA.—*Dīghanikāya*.
 Soṇajātaka. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Jātaka.]
 Subhasutta. SUTTAPIṬAKA.—*Dīghanikāya*.
 Suttanipāta. SUTTAPIṬAKA.—*Entire Text*.
 ———— *Khuddakanikāya*.
 Suttantapīṭaka, or Suttapīṭaka. SUTTAPIṬAKA.
 Suttasaṅgaha. SUTTAPIṬAKA.—*Selections*.
 Suttavibhaṅga. VINAYAPIṬAKA.
 Temiyajātakaṃ. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Jātaka.]
 Tevijjasutta. SUTTAPIṬAKA.—*Dīghanikāya*.
 Theragāthā. SUTTAPIṬAKA.—*Khuddakanikāya*.
 Therīgāthā. SUTTAPIṬAKA.—*Khuddakanikāya*.
 Thōk-kammaṭṭhān-amyo-myo. SUTTAPIṬAKA.—*Se-*
lections.
 Tuvāṭakasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Suttanipāta.]
 Udāna. SUTTAPIṬAKA.—*Entire Text*.
 ———— *Khuddakanikāya*.
 Vammikasutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
 Velāmasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
 Veraṅjasutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
 Vibhaṅga. ABHIDHAMMAPIṬAKA.
 Vijayasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Suttanipāta.]
 Vimānavatthu. SUTTAPIṬAKA.—*Khuddakanikāya*.
 Vinayapīṭaka [in loco].
 Wini-ngay le saung. WINI-NGAY.
 Yamaka. ABHIDHAMMAPIṬAKA.

2. NON-CANONICAL WORKS.

Abhidhammā-dhāt kyan. HPO MIN.
 Abhidhammā-hku-hnit-kyan-yūt-sin. ABHIDHAMMA-
 PIṬAKA.—*Selections*.
 Abhidhammā-ngā-saung-twè-kyan. ABHIDHAMMA-
 PIṬAKA.—*Dhammasaṅgani*.
 Abhidhamma Sammohavinodani. Athayojana.
 NĀNAKITTĪ.
 Abhidhammatthasaṅgaha. ANORIDDHA.
 Abhidhammatthasaṅgabagaṅṭhi-dā. JĀGARĀBHID-
 DHAJA.
 Abhidhammatthavibhāvanī, or Ṭikā-kyaw. SU-
 MAṆĠALASĀMI.
 Abhidharmārthasaṅgrahaśuddhiya. DHARMA RATNA, M.
 Abhisambodhi-alāṅkāra [in loco].
 Ājivatthamakādisilavinichchaya. ĀSABHA.
 Akusalachchedamedhanī. NANDADDHAJA.
 Ariyamaggadīpanī. TILOKA, Ū, of *Kyairkto*.
 Asubhakathā. JAVANA, of *Min-ywa*.
 Atthasālinī. BUDDHAGHOSA.
 Brahmavīhārasaṅgaha. PROME HSAYA.
 Buddhapaṭipattidīpaniya. PAÑÑĀSEKHARA.
 Buddha-sāsanaṅgaha-kyauṅ-tlōn-sā-ōk. TI-
 LOKA, *Shin*.
 Buddhavandanā. ĀSABHA.
 ———— JAVANA, of *Min-ywa*.
 Chaturārakkhadhamma [in loco].
 Chetiyaṅgaṇadīpaka-kyan. VĀSAVA.
 Chhakkapañhā-kyan. CHANDIMĀ.
 Chhiddapīḍhānanī. VISUDDHĀCHĀRA THERA.

Chūlasissakovāda. JĀGARĀBHIDDHAJA.
 Dānaphaluppatti. CHAKKINDĀBHISIRI.
 Dānaphaluppatti-kyan. TETMATHE-UMINHLAIN
 PONGYI.
 Dāṭhādhatu-win-gāthā-hkyī-payā-shi-hko. VI-
 SUDDHĀCHĀRA THERA.
 Dhammapadaṭṭhakathā. BUDDHAGHOSA.
 Dhammapāna-shuhbway-sā-tan. JĀGARĀBHIDDHAJA.
 Dhātukathā-akauk. ABHIDHAMMAPIṬAKA.—*Dhātu-*
kathā.
 Dhātukathā-gaṅṭhi. NĀNĀBHIDHAMMĀLĀNKĀRA.
 Dinachariyā [in loco].
 Dīṭṭhivīsodhana-vajiraggadīpanī. JAVANA, of *Male*.
 Dullabba-thingyoh-kyan. PAṆḌAVAMSA.
 Dvattimsākāradīpaka. PAÑÑĀBHISIRI SADDHAM-
 MADDHAJA.
 Dvattimsakāyakammaṭṭhāna. SĀGARA.
 Ekādasapuchchhāvisajjanā. VIJAYA.
 Gambhīrāgambhīraṇaṇanibbutadīpanī. JĀGARĀ-
 BHIDDHAJA.
 Gantharāsī-kyan. TAUNGDWINGYI HSAYA.
 Gativīsodhana-kyan. JAVANA, of *Male*.
 Gīhivinaya-kyan-sā. CHAKKINDĀBHISIRI.
 Gōṇ-taw-hwin-payā-shi-hko. HPO YAN.
 Gōṇ-taw-payā-shi-hko. ĀSABHA.
 Heranāsika [in loco].
 Hkyauk saung twè [in loco].
 Hsaw saung twè [in loco].
 Indriyovādakathā. JĀGARĀBHIDDHAJA.
 Jāyamaṅgalagāthā [in loco].
 Jāyālāṅkāra. BUDDHARAKKHITA.
 Jinatthappakāsani. MUNINDĀBHIDDHAJA.
 Kalyāṇamitta. JĀGARĀBHIDDHAJA.
 Kāwādīnavakathā. LALITAVISTARA.
 Kammaṭṭhānadīpanī. ARIYAVAMSA ĀDICHCHARAMSI.
 Kammaṭṭhān-amyo-myo. SAṆKHĀRABHĀJANĪ.
 Kammaṭṭhān-thanpauk-amyo-myo. TWET-HKAUNG
 HSAYA.
 Kammavāchā [in loco].
 Kaṭṭhinadīpanī. VIMALĀCHĀRA.
 Kaṭṭhinavisodhauī. PAṆḌITAVAMSA BHIDDHAJA.
 Khuddasikkhā. DHAMMASIRI.
 Ko saung twè [in loco].
 Kuladharmadīpaniya. DHAMMAKITTĪ.
 Lakkhaṇādibbha. VARASĀMI.
 Lokanīti. CHAKKINDĀBHISIRI.
 Mahantagaṇānussaraṇa-kyan. HPO YIN.
 Mahāsissakovāda. JĀGARĀBHIDDHAJA.
 Maṇimedhajotaka-kyan. SUNDARA.
 Manorathapūraṇī. BUDDHAGHOSA.
 Manovādakathā. JAVANA, of *Min-ywa*.
 Mātikā-akauk. TĪPIṬAKĀLĀNKĀRA SIRIDDHAJA.
 Mātikā-gaṅṭhi. NĀNĀBHIDHAMMĀLĀNKĀRA.
 Mātikā-kye-môn. CHANDIMĀ.
 Milindapañha. MILINDA.
 Mūlasikkhā [in loco].
 Mūlāya-pāṭikassana-kammavāchā. KAMMAVĀCHĀ.
 Myinmū-let-thit-tayā-sā. SUMANA.
 Myinmū-tayā-sā-let-thit. SUMANA.
 Namakāra [in loco].
 Namobuddhāya-ṭikā. ĀCHĀRA.
 Nānāpuchchhāvisajjanā. VIJAYA.

Narupadesa. DĪPA.
 Navakammavinichchaya. CHANDIMĀ.
 Ngā saung twè [*in loco*].
 Padavīthārānisamsaya. SAṄGHĀNANDA.
 Pakiṇṇakavisajjanā-kyan. GUṆAVĀBHILAṆKĀRA
 SADDHAMMADHĀJA.
 Pañchachattālīsa-puchchhāvisajjanā. MINGUN-
 ALAY HSAYA.
 Papañchasūdanī. BUDDHAGHOSA.
 Paramatthadīpanī. DHAMMAPĀLA.
 Paramatthajotikā. BUDDHAGHOSA.
 Paṭṭhāna-nya-wā-gaṇṭhi-kyan. KALYĀṆĀBHIVAMSA.
 Payā-shi-hko [*in loco*].
 Puggalavisesāchariyavandanā. CHANDIMĀ.
 Rasavāhinī [*in loco*].
 Ratanapañjara, or Ratanā-shwe-hkaing. RATNA-
 PAÑJARA.
 Saddhadānādivinichchayappakāsani. NARINDA.
 Saddhammapālamedhanī. JAYANTĀBHIVAMSA.
 Sādhunaraḍhamma-sā-tan [*in loco*].
 Samantachakkhudīpaṇī. ARIYAVAMSA ĀDICHCHA-
 RAMSI.
 Samantapāsādikā. BUDDHAGHOSA.
 Samathavipassanā-saṇṇā-satta-kammaṭṭhāna. SA-
 MATHAVIPASSANĀ.
 Sammohachhedanī. CHANDA.
 ————— HNEGYO PONGYI.
 Sammohavinodanī. BUDDHAGHOSA.
 Saṅgāyanā-tin-wini-kyan. VINAYAPITAKA. [*Chulla-
 vaggā.*]
 Saṅghikapachchayavinichchaya. PAṆḌITAVAMSA
 BHIDDHAJA.
 Saṅkhārabhājanī [*in loco*].
 Saṅkhepa-garubhaṇḍavinichchaya. PAÑÑĀLAṆKĀ-
 KĀRA.
 Saṅkhepavyākaraṇa. NĀGINDA.
 Saraṇādichchakakaṇḍadīpanī. SARANA.
 Saraṇādivinichchaya. ÑĀÑĀLAṆKĀRĀBHI SAD-
 DHAMMA.
 Sāratthappakāsani. BUDDHAGHOSA.
 Satara-pārājikā-viṇiṣchaya [*in loco*].
 Shin-kyin-wut [*in loco*].
 Shin-Sīvali-gāthā. SĪVALI-BĀTHĀ.
 Silavisodhanī. VINANDĀSABHA.
 Suchitradesanā Myinmū-let-thit-tayā-sā. SUMANA.
 Sugatavidatthividhāna. PAÑÑAGGA.
 Sumaṅgalavilāsini. BUDDHAGHOSA.
 Sutavandanā-payā-shi-hko. TAUNGDWINGYI HSAYA.
 Ta-hsè-hnit saung twè [*in loco*].
 Ta-hsè-thôn saung twè [*in loco*].
 Tikā-kyaw-gaṇṭhi-kyan. ĀDICHCHAVAMSA.
 Tipiṭakavinichchaya-kyan. PAṆḌITADDHĀJA.
 Upāsakachariyā [*in loco*].
 Upāsakavinichchaya. PAÑÑĀRAMSI THERA.
 Upasampadādīpanī. SUMAṅGALASĀMI, Maṇḍiddhaja.
 Upasampadākammavāchā. KAMMAVĀCHĀ.
 Uyyojanīdīpaṇī [*in loco*].
 Vañchanādīpanī. JĀGARĀBHIDDHAJA.
 Vichitra-garubhaṇḍavinichchaya. PAÑÑĀLAṆKĀRA.
 Vichitravandanā. JĀGARĀBHIDDHAJA.
 Vinayasamūhavinichchaya-kyan. VINAYAPITAKA.—
 Appendix.

Vinayasārāsi. SUJĀTĀBHISIRIDDHĀJA.
 Vipassanā-kammaṭṭhān, or Vipassanāñāṇatantī-sā-
 tan. UKKAMVAMSA MĀLĀ.
 Vipassanā-shuhbway-akyin, or Vipassanā-shu-naŷ.
 ĀLOKĀBHIVARA SĀSANARAKKHA.
 Visiṭṭhavandanā-payā-shi-hko. VISUDDHĀCHĀRA
 THERA.
 Visuddhimagga. BUDDHAGHOSA.
 Vīthichittappakāsani. CHAKKINDĀBHISIRI.
 Vitthāra-garubhaṇḍavinichchaya. PAÑÑĀLAṆKĀRA.
 Vokiṇṇatthadīpanī. TILOKA, Ū.
 Vyākaraṇa. CHANDIMĀ.
 Wīni-ngay le saung. WINI-NGAY.
 Wūt tet si sā-tan. WŪT TET SI.
 Yamaik-gaṇṭhi. ÑĀÑĀBHIDHAMMĀLAṆKĀRA.
 Yamaik-hsay-kyan-aya-kauk. NANDAMEDHA.
 Yamakapaṭṭhānasārādhippayappakāsani. ÑĀÑIN-
 DĀBHI KAVIDDHĀJA.
 Ye-za-gyoh-tayā-sā. VARASAMBODHI.

GRAMMAR AND LEXICOGRAPHY.

Abhidhanakkharāvali. MOGGALLĀNA.
 Abhidhanappadīpikā. MOGGALLĀNA.
 Abhidhanappadīpikāsūchi. SUBHŪTI.
 Abhinava-chūlanirutti. KACHCHĀYANA.
 Ākhyātapadaya. VAGĒGOḌA THERA.
 Ākhyāta-rūpamālā, or Ākhyāta-varaṇegilla. A-
 KHYĀTA-VARANĒGILLA.
 Bā-ka-yā-mū Saddā-kyī. KACHCHĀYANA.
 Bālāvātāra. KACHCHĀYANA.
 Dhātvatthadīpaka. ĀGGADHAMMĀLAṆKĀRA.
 Dhātvatthadīpanī. JINARATNA.
 Dhātvatthasaṅgha. VISUDDHĀCHĀRA THERA.
 Ekakkharakosa. SADDHAMMAKITTI.
 Ganthābharāṇa. ARIYAVAMSA.
 Ganthaṭṭhippakaraṇa. MAṆGALA THERA.
 Hman-pya-thōk-sin. KACHCHĀYANA.
 Kaccayana Namika Rupamala. PĀLI-NĀMA-
 VARANĒGILLA.
 Kachchāyanabheda. DHAMMĀNANDA ĀCHARIYA.
 Kachchāyanappakarāṇa, or Pālivyākaraṇa. KACH-
 CHĀYANA.
 Kachchāyanasāra. DHAMMĀNANDA ĀCHARIYA.
 Ka-kyī-hka-kwe-ṭikā. ĀCHĀRA.
 Kārīkā. DHAMMASĒNĀPATI.
 Mahārūpasiddhi. KACHCHĀYANA.
 Mukhamattadīpanī. VIMALABUDDHI.
 Nāmamālā. PAÑÑĀLAṆKĀRA.
 Netti-pakarāṇa. KACHCHĀYANA.
 Nvādi-moggallāna. SAṄGHARAKKHITA.
 Nyāsa. VIMALABUDDHI.
 Pāli-bhāsā-saṅghat-sā-ōk. DHAMMAPĀLA.
 Pāli-nāma-varaṇegilla [*in loco*].
 Rūpabhedappakāsani. JAMBUBUDDHAJA.
 Rūpasiddhi. KACHCHĀYANA.
 Saddabindu [*in loco*].
 Saddā-kyan-tet. KACHCHĀYANA.
 Saddā-kyī. KACHCHĀYANA.
 Saddā-kyī-gaṇṭhi, or Saddalakkhaṇavibhāvanī.
 DĪPĀLAṆKĀRA.

Saddā-lūn. KACHCHĀYANA.
 OBHĀSĀLĀNKĀRĀBHIDDHAJA.
 Saddā-ngay [*in loco*].
 Saddanīti. AGGAVAṂSA.
 Saddā-pôk-sit-akyay. PAṆḌITADDHAJA SĪLĀLĀNKĀRA.
 Saddasāratthajālīnī. NĀGITA.
 Saddā-shitsaung-thôk-net. KACHCHĀYANA.
 Saddā-shitsaung-thôk-net-thit. KACHCHĀYANA.
 Saddatthabhedachintā. SADDHAMMASIRI.
 Saddavidhavinihchhaya-kyan. KACHCHĀYANA.
 Saddavutti. SADDHAMMAGURU.
 Sambandhachintā. SAṄGHARAKKHITA.
 Samūhaniyamadīpanī. TISSA, Ū, and JANINDA, Ū.
 Vāchakopadesa. VIJITĀVI.
 Vachchavāchaka. SADĀTEJA.
 Vibhattyattha. SADDHAMMAÑĀNA.

PROSODY AND RHETORIC.

Chhandomāñjarī. VISUDDHĀCHĀRA THERA.
 Chhappachchayadīpaka. PAÑÑĀSĪHA.
 Subodhālānkāra. SAṄGHARAKKHITA.
 Vachanattahajotika-ṭikā. SAMANTAPĀSĀDIKA THERA.
 Vuttodaya. SAṄGHARAKKHITA.

HISTORY.

Attanagaluvansa, or Hatthavanagalla-vihāra-vaṃsa.
 HATTHAVANAGALLA-VIHĀRA-VAṂSA.

III. PRAKRIT LITERATURE.

JAIN LITERATURE.

1. CANONICAL WORKS.

Āchārāṅga [*in loco*].
 Addakumārājghayaṇa. SŪTRAKRIDAṅGA.
 Antagaḍadasā, or Antakṛitadasā. ANTAKRĪTADAŚĀ.
 Anuttaraupapātikadaśā, or Anuttaravavāidāsāo.
 ANUTTARAUPAPĀTIKADAŚĀ.
 Aupapātikasūtra, or Uvavāi. AUPAPĀTIKASŪTRA.
 Āurapachchakkhāṇa. PRAKĪRṆAKA.
 Bhattaparinnā. PRAKĪRṆAKA.
 Chamdavijjā. PRAKĪRṆAKA.
 Chaūsaraṇa. PRAKĪRṆAKA.
 Dasa-paiṇnā, or Daśa-prakīrṇaka. PRAKĪRṆAKA.
 Daśavaikālīka-sūtra. ŚAYYAMBHAVA.
 Devimḍathao. PRAKĪRṆAKA.
 Gaiṇa Sūtras. JACOBI (H. G.).
 Gaṇivijjā. PRAKĪRṆAKA.
 Jñātādharmakathā, or Nāyādharmakathā. JÑĀTĀ-
 DHARMAKATHĀ.
 Mahāpachchakkhāṇa. PRAKĪRṆAKA.
 Mahāvīrastuti. SŪTRAKRIDAṅGA.
 Maraṇavibhatti. PRAKĪRṆAKA.
 Puchchhissuṇaṃ. SŪTRAKRIDAṅGA.
 Saṃthāra. PRAKĪRṆAKA.
 Sūtrakritāṅga. SŪTRAKRIDAṅGA.

Buddhaghosuppatti. MAHĀMAṄGALA.
 Dīpavaṃsa [*in loco*].
 Gandhavaṃsa. NANDAPAÑÑĀCHARIYA.
 Mahā-bodhi-vaṃsa. UPATIṢSA.
 Mahāvaṃsa. MAHĀNĀMA.
 Sāsanavaṃsa. PAÑÑĀSĀMI.
 Sihaḷasandesakathā. PAṆḌITADDHAJA.
 Thūpavaṃsa [*in loco*].
 Vaṃsatthappakāsīnī. MAHĀNĀMA.

LAW.

Ko saung hkyôk dhamma-that, or Navadhamma-
 sattha. ZIN-PYU-MYA-SHIN.

POETRY.

Samantakūṭavāṇanā. VEDEHA THERA.
 Vṛittamālā, or Vuttamālāsandesasatāka. SATARĀ-
 PARIVENA-UPATAPASSI.

DIVINATION.

Sāṃudrikalakkhaṇa. SĀMUDRIKA.

Taṃḍulaveyāliya. PRAKĪRṆAKA.
 Upāsakadaśāḥ, or Uvāsagadasāo. UPĀSAKADAŚĀḤ.
 Uttarādhyayana [*in loco*].
 Virastuti. SŪTRAKRIDAṅGA.

2. NON-CANONICAL WORKS.

Abhavyakulaka. KULAKA.
 Agaladatta. ŚĀNTI SŪRI.
 Ajitaśāntistava. NANDISHĒṆA.
 Āvaṣyaka [*in loco*].
 Bhāvakulaka. DEVENDRA GAṆĪ.
 Bhayaharastotra. MĀNATUṄGA ĀCHĀRYA.
 Brahmadata. DEVENDRA GAṆĪ.
 Brhadvṛtti. HARIBHADRA SŪRI.
 Chaityavandana. PRATIKRAMAṆASŪTRA.
 Chaityavandana-bhāshya. DEVENDRA GAṆĪ.
 Chaturviṃṣati-(Chaūvīsa-)daṇḍaka. GAJASĀRA.
 Dānakulaka. DEVENDRA GAṆĪ.
 Daśavaikālīkaniryukti. BHADRABĀHU.
 Gautamakulaka. GAUTAMA, the Gaṇadhara.
 Gautamapricchhā, or Goyamapuchchhā. GAU-
 TAMAPRICCHHĀ.
 Guruvandanabhāshya. DEVENDRA GAṆĪ.
 Indriyaparājayaśatāka [*in loco*].
 Jaina-bālañjānasubodha. KEṢĀVALĀLA ŚIVARĀMA.

Jainadharmāmṛitasāra. NEMICHANDRA NĀRĀYAṆA
CHAVDE.
Jainadharmasārasaṅgraha. GHELĀBHĀI LĪLĀDHARA.
Jainajñānaprakāṣa [*in loco*].
Jainakathāratnakoṣa. BHĪMASIṂHA MĀṆAKA.
Jainakāvyaṅprakāṣa [*in loco*].
Jainaprabodha. ĀNANDAJĪ KHETṢĪ.
Jainastōtrarātnākara [*in loco*].
Jainavivekavāṇī. GHELĀBHĀI LĪLĀDHARA.
Jambuddīva-saṅghayaṇī, or Laghu-saṅgrahaṇī.
HARIBHADRA SŪRI.
Jayatīhvaṇastotra. ABHAYADEVA SŪRI.
Jinapūjāmahodadhi. JINAPŪJĀ.
Jitakalpa. JINABHADRA GAṆĪ.
Jīvavichāra, or Jīvavīyāro. ŚĀNTI SŪRI.
Jñānapradīpaka. TĪLOK RISHJĪ.
Kalpasūtra. BHADRABĀHU.
Kriyāpustaka [*in loco*].
Kulaka [*in loco*].
Kumārapālacharita. HEMACHANDRA.
Maṇḍīya. DEVENDRA GAṆĪ.
Mohanagaṇamālā, or Ratnasāgara. MUKTIKAMALA
MUNI.
Namiūṇa-stotra. MĀNATUṆGA ĀCHĀRYA.
Navasmarāṇa [*in loco*].
Navatattva [*in loco*].
Nirvāṇakāṇḍa [*in loco*].
Paḥchakkhāṇa-bhāṣya. DEVENDRA GAṆĪ.
Paḍikammaṇā, or Pratikramaṇasūtra. PRATIKRA-
MAṆASŪTRA.
Pañcatthiyasaṅghasuttam, or Pañchāstikasāṅgraha.
KUNDAKUNDA ĀCHĀRYA.
Praṇottararatnamālā. VIMALACHANDRA SŪRI.
Prakaraṇamālā. HEMAŚAṆKARA LAKṢMĪĀNKARA
VARDHAMĀNKAR.

Puṇyakulaka. KULAKA.
Puṇyapāpakulaka. KULAKA.
Rishabhapañchāṣikā [*in Kāvyaṃlā (Anthology),*
1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDU-
RĀṄGA PARAB.
Sāmāyikasūtra [*in loco*].
Sammattasittarī, or Samyaktvasaptatikā. SAM-
YAKTVASAPTATIKĀ.
Santīkarastotra. MUNISUNDARA SŪRI.
Śīlakulaka. DEVENDRA GAṆĪ.
Snātrapūjā. VĪRAVĪJAYA.
Solākāraṇapūjā [*in loco*].
Sol-svapna [*in loco*].
Śrāddhapratīkramaṇa. PRATIKRAMAṆASŪTRA.
Śrāddhavidhi. RATNAṢEKHARA SŪRI.
Śrāvakaṇpratikramaṇa. PRATIKRAMAṆASŪTRA.
Sumatī-Nāgil-charitra [*in loco*].
Tapaḥkulaka. DEVENDRA GAṆĪ.
Tijayapahutta. ABHAYADEVA SŪRI.
Upadeśaprasāda. VIJAYALAKṢMĪ SŪRI.
Upadeśasiddhāntaratnamālā. NEMICHANDRA BHAN-
DĀRĪ.
Upasāṅghara-(Uvasaṅghara-)stotra. BHADRABĀHU.
Vandīta-sūtra. PRATIKRAMAṆASŪTRA.
Vividha-bol-rātnākara [*in loco*].

OTHER PRAKRIT LITERATURE.

Dhamma-pada. SUTTAPIṬAKA.—*Khuddakanikāya*.
Karpūra-maṅjarī. RĀJASEKHARA, son of Durduka.
Rāvaṇavadha, or Setubandha. PRAVARASENA.
Śāradāprākṛitasumamaṅjarīśataka. ŚKĪNIVĀSA
DĪKSHITA, K.
Subhāshitasāṅgraha [*in loco*].